

Thursday in the 2nd Week of Easter

23 April 2020

PREPARATION FOR MASS

The priest and ministers having entered, facing the altar and standing before the lowest altar step, and the faithful kneeling, make the Sign of the Cross.

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

Ministers: Amen.

Priest: I will go unto the altar of God.

Ministers: Even unto the God of my joy and gladness.

Psalm 43. Iudica me, Deus

Priest: Give sentence with me, O God, and defend my cause against the ungodly people : O deliver me from the deceitful and wicked man.

Ministers: For thou art the God of my strength, why hast thou put me from thee : and why go I so heavily, while the enemy oppresses me?

Priest: O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling.

Ministers: And that I may go unto the altar of God, even unto the God of my joy and gladness : and upon the harp will I give thanks unto thee, O God, my God.

Priest: Why art thou so heavy, O my soul : and why art thou so disquieted within me?

Ministers: O put thy trust in God, for I will yet give him thanks, Which is the help of my countenance, and my God.

Priest: Glory be to the Father, and to the Son, and the Holy Ghost.

Ministers: As it was in the beginning, is now, and ever shall be : world without end. Amen.

Priest: I will go unto the altar of God.

Ministers: Even unto the God of my joy and gladness.

Priest: Our help is in the ✠ Name of the Lord.

Ministers: Who hath made heaven and earth.

With hands joined, bowing profoundly, the priest says:

Priest: I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, my brothers and sisters, that I have sinned exceedingly in thought, word, and deed, (striking the breast three times, the priest continues:) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, all the Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Ministers: Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.

Priest: Amen.

The priest stands upright, and the Ministers repeat:

Ministers: I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, *Father*, that I have sinned exceedingly in thought, word, and deed, (all strike their breast three times, saying:) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, *Father*, to pray for me to the Lord our God.

Priest: Almighty God have mercy upon you, forgive you your sins and bring you to everlasting life.

Ministers: Amen.

Priest: May the Almighty and Merciful Lord grant unto us pardon, ✠ absolution and remission of all our sins.

Ministers: Amen.

Priest: Wilt thou not turn again and quicken us, O Lord?

Ministers: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

Ministers: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

Ministers: **And let my cry come unto thee.**

Priest: The Lord be with you.

Ministers: **And with thy spirit.**

Priest: Let us pray.

THE INTRODUCTORY RITES

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

INTROIT

Introit. Wisd. Sol. 10, 20-21. Thy victorious hand, O Lord, have they magnified, with one accord, alleluia: for wisdom hath opened the mouth of the dumb, and made eloquent the tongues of babes, alleluia, alleluia. **Ps. 98, 1.** O sing unto the Lord a new song: for he hath done marvellous things. **V.** Glory be. As it was. **Repeat** Thy victorious hand **as far as the Psalm.**

KYRIE

Kyrie, eleison. **Kyrie, eleison.**
Christe, eleison. **Christe, eleison.**
Kyrie, eleison. **Kyrie, eleison.**

GLORIA

GLORY be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, Lord God, heavenly King, God

the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty Father, who has given thine only Son to die for our sins, and to rise again for our justification: grant us so to put away the leaven of malice and wickedness; that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord: who liveth and reigneth with thee, in the unity of the Holy Ghost, God, throughout all ages, world without end. **Amen.**

THE LITURGY OF THE WORD

EPISTLE

The Lesson from the Epistle of blessed John the Apostle.

I John 5, 4-10.

Dearly beloved: Whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word,

and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

V. The Word of the Lord.

R. **Thanks be to God.**

Alleluia, alleluia. *℣. Matt. 28, 7.* In the day of my resurrection, saith the Lord, I will go before you into Galilee. Alleluia. *℣. John 20, 26.* After eight days, when the doors were shut, Jesus stood in the midst of his disciples, and said: Peace be unto you. Alleluia.

GOSPEL

The Lord be with you.
And with thy spirit.

The continuation of the Holy Gospel according to John.

Glory be to thee, O Lord.

John 20, 19-31.

At that time: the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the

Christ, the Son of God; and that believing ye might have life through his name.

℣. The Gospel of the Lord.

℞. **Praise be to thee, O Christ.**

A homily may be preached, or a pause for silent reflection observed.

THE INTERCESSION
(Form III)

The priest says:

Let us offer our prayers to Almighty God.

The priest, deacon or another continues:

Father, we pray for thy holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for Geoffrey our Bishop, and for all Bishops, Priests, and Deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That they may work for thy peace on earth.

Give us grace to do thy will in all that we undertake;

That our works may find favour in thy sight.

Have compassion on (N. and on) those who suffer from any grief or trouble.;

That they may be delivered from their distress.

Give to (N. and) all the departed eternal rest;

And let light perpetual shine upon them.

We praise thee for the Blessed Virgin Mary, for Saint Joseph, for Saint Mary Magdalene, (for Saint N.), and for all thy Saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

The priest concludes with this Collect,

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE EUCHARIST

OFFERTORY

The Lord be with you.
And with thy spirit.

Let us pray.

Offertory. Matt. 28, 2, 5-6. The Angel of the Lord descended from heaven, and saith unto the women: He whom ye seek is risen, as he said, alleluia.

PREPARATION OF THE GIFTS

After the Priest has prepared the bread and wine for the Communion, the people are invited to enter spiritually into the celebration,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**The Lord receive the sacrifice at thy hands,
to the praise and glory of his name,
to our benefit, and that of all his holy Church.**

THE EUCHARISTIC PRAYER

℣. The Lord be with you.

℞. **And with thy spirit.**

℣. Lift up your hearts.

℞. **We lift them up unto the Lord.**

℣. Let us give thanks unto our Lord God.

℞. **It is meet and right so to do.**

PREFACE

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God;

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world: who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying:

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again;

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened and refreshed both in body and soul;

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you;
do this in remembrance of me.

Likewise after supper he took the Cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this;
for this is my Blood of the New Covenant,
which is shed for you and for many for the remission of sins;
Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, do celebrate, and set forth before thy Divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Let us pray: As our Saviour Christ hath commanded and taught us, we are bold to say:

Our Father, which art in heaven, hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil.

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days: that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Christ; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. **Amen.**

V. The peace of the Lord be always with you.

R. And with thy spirit.

The people may offer one another a sign of peace.

Taking the Host, the Priest says:

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

AGNUS DEI

**O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.**

Then the priest, bowing profoundly, says with all who shall receive Communion:

PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

Behold the Lamb of God, behold him that taketh away the sins of the world.

**Lord, I am not worthy that thou shouldst come under my roof:
but speak the word only and my soul shall be healed.**

The response is said three times, all striking their breast.

When the bell rings, all those who are to receive Holy Communion come forward. All communicant members of the Christian Church are invited to receive the Sacrament.

POSTCOMMUNION

Communion. John 20, 27. Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia.

After Communion, silence may be kept.

Then the priest standing and the people kneeling, the priest says:

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

Graciously hear our prayers, O Lord: that this holy Communion of our redemption may obtain for us thy succour in this present life, and bring us to the gladness of life everlasting; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

BLESSING

☩. The Lord be with you.

☩. **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

DISMISSAL

☩. Go forth in peace.

☩. **Thanks be to God.**

LAST GOSPEL

☩. The Lord be with you.

☩. **And with thy spirit.**

☩. The beginning of the holy Gospel according to John.

☩. ☩ **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light that lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **(genuflect)** And the Word was made flesh, **(rise)** and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

☩. **Thanks be to God.**

The Celebration of Holy Mass
according to
Divine Worship: The Missal
2015