

Thursday in the Octave of Easter

16 April 2020

PREPARATION FOR MASS

The priest and ministers having entered, facing the altar and standing before the lowest altar step, and the faithful kneeling, make the Sign of the Cross.

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

Ministers: Amen.

Priest: I will go unto the altar of God.

Ministers: Even unto the God of my joy and gladness.

Psalm 43. Iudica me, Deus

Priest: Give sentence with me, O God, and defend my cause against the ungodly people : O deliver me from the deceitful and wicked man.

Ministers: For thou art the God of my strength, why hast thou put me from thee : and why go I so heavily, while the enemy oppresseth me?

Priest: O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling.

Ministers: And that I may go unto the altar of God, even unto the God of my joy and gladness : and upon the harp will I give thanks unto thee, O God, my God.

Priest: Why art thou so heavy, O my soul : and why art thou so disquieted within me?

Ministers: O put thy trust in God, for I will yet give him thanks, Which is the help of my countenance, and my God.

Priest: Glory be to the Father, and to the Son, and the Holy Ghost.

Ministers: As it was in the beginning, is now, and ever shall be : world without end. Amen.

Priest: I will go unto the altar of God.

Ministers: Even unto the God of my joy and gladness.

Priest: Our help is in the ✠ Name of the Lord.

Ministers: Who hath made heaven and earth.

With hands joined, bowing profoundly, the priest says:

Priest: I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, my brothers and sisters, that I have sinned exceedingly in thought, word, and deed, (striking the breast three times, the priest continues:) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, all the Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Ministers: Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.

Priest: Amen.

The priest the stands upright, and the Ministers repeat:

Ministers: I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, *Father*, that I have sinned exceedingly in thought, word, and deed, (all strike their breast three times, saying:) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, *Father*, to pray for me to the Lord our God.

Priest: Almighty God have mercy upon you, forgive you your sins and bring you to everlasting life.

Ministers: Amen.

Priest: May the Almighty and Merciful Lord grant unto us pardon, ✠ absolution and remission of all our sins.

Ministers: Amen.

Priest: Wilt thou not turn again and quicken us, O Lord?

Ministers: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

Ministers: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

Ministers: **And let my cry come unto thee.**

Priest: The Lord be with you.

Ministers: **And with thy spirit.**

Priest: Let us pray.

THE INTRODUCTORY RITES

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

INTROIT

Wisd. Sol. 10, 20-21. Thy victorious hand, O Lord, have they magnified, with one accord, alleluia: for wisdom hath opened the mouth of the dumb, and made eloquent the tongues of babes, alleluia, alleluia. **Ps. 98, 1.** O sing unto the Lord a new song: for he hath done marvellous things. **V.** Glory be. As it was.

Repeat Thy victorious hand **as far as the Psalm.**

KYRIE

Kyrie, eleison. **Kyrie, eleison.**
Christe, eleison. **Christe, eleison.**
Kyrie, eleison. **Kyrie, eleison.**

GLORIA

GLORY be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy

great glory, Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT

V. The Lord be with you.

R. **And with thy spirit.**

Let us pray.

GRANT, we beseech thee, almighty God: that we, who by our incontinence have corrupted the dignity of man's condition, may by devout abstinence heal and restore the same; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God, throughout all ages, world without end. **Amen.**

THE LITURGY OF THE WORD

EPISTLE

The Lesson from the Acts of the Apostles.

Acts 8, 26-40.

In those days: The angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Was returning, and sitting in his chariot read Isaiah the prophet. Then the Spirit said unto Philip, Go near, and join thyself to this

chariot. And Philip ran thither to him, and heard him read the prophet Isaiah, and said, Understandest thou what thou readest? And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Then Philip opened his mouth, and began

at the same scripture, and preached unto him Jesus. And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

V. The Word of the Lord.

R. Thanks be to God.

Gradual. Ps. 118, 24 and 22-23. This is the day which the Lord hath made: we will rejoice and be glad in it. **V.** The same stone, which the builders refused, is become the head stone in the corner: this is the Lord's doing, and it is marvellous in our eyes.

Alleluia, alleluia. **V.** Christ, who created all things, is risen: and he hath had compassion on mankind. Alleluia.

Sequence. Victimae paschali.

Christians, to the paschal victim offer your thankful praises.

A lamb the sheep redeemeth: Christ, who only is sinless, reconciling sinners to the Father.

Death and life have contended in that combat stupendous; the prince of life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring.

The tomb of Christ, who is living: the glory of Jesus' resurrection;

Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen: to Galilee he goes before you.

Christ indeed from death is risen, our new life obtaining; have mercy, victor King, ever reigning! Amen. Alleluia.

GOSPEL

V. The Lord be with you.

R. And with thy spirit.

V. A reading from the holy Gospel according to John.

R. ✠ **Glory be to thee, O Lord.**

John 20, 11-18.

At that time: Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

A homily may be preached, or a pause for silent reflection observed.

THE INTERCESSION

(Form II)

The priest says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy." (or: Kyrie, eleison.)

The reader continues:

For the peace of the world, for the welfare of thy holy Church of God, and for the salvation of our souls, let us pray to the Lord.

R. Lord, have mercy. (Kyrie, eleison.)

For Geoffrey, our Bishop, and for all Bishops, Priests, and Deacons, and all God's holy people, let us pray to the Lord.

R. Lord, have mercy. (Kyrie, eleison.)

For *Elizabeth* our *Queen*, for the leaders of the nations, and for all in authority, let us pray to the Lord.

℟. Lord, have mercy. (Kyrie, eleison.)

For all children, born and unborn, for parents, and for all families, let us pray to the Lord.

℟. Lord, have mercy. (Kyrie, eleison.)

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

℟. Lord, have mercy. (Kyrie, eleison.)

For deliverance from all danger and violence, let us pray to the Lord.

℟. Lord, have mercy. (Kyrie, eleison.)

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

℟. Lord, have mercy. (Kyrie, eleison.)

For the faithful departed of this parish, (for **N.**), and for all who have departed this life in the hope of the resurrection, let us pray to the Lord.

℟. Lord, have mercy. (Kyrie, eleison.)

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

℟. Lord, have mercy. (Kyrie, eleison.)

In the communion of the blessed Virgin Mary, of Saint Mary Magdalene, and of all the Saints, let us commend ourselves, and one another, and all our life, to Christ our God.

℟. To thee, O Lord our God.

The priest concludes with this doxology,

For thine is thy majesty, O Father, Son, and Holy Spirit; thine is the kingdom and the power and the glory, now and for ever. **Amen.**

THE LITURGY OF THE EUCHARIST

OFFERTORY

Exod. 13, 5. In the day of your solemnity, saith the Lord, I will bring you into a land flowing with milk and honey, alleluia.

PREPARATION OF THE GIFTS

After the Priest has prepared the bread and wine for the Communion, the people are invited to enter spiritually into the celebration,

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

**The Lord receive the sacrifice at thy hands,
to the praise and glory of his name,
to our benefit, and that of all his holy Church.**

THE EUCHARISTIC PRAYER

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℟. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℟. It is meet and right so to do.

PREFACE

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God;

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world: who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying:

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again;

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened and refreshed both in body and soul;

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you;
do this in remembrance of me.

Likewise after supper he took the Cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this;
for this is my Blood of the New Covenant,
which is shed for you and for many for the remission of sins;
Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, do celebrate, and set forth before thy Divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Let us pray: As our Saviour Christ hath commanded and taught us, we are bold to say:

Our Father, which art in heaven, hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil.

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days: that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Christ; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. **Amen.**

V. The peace of the Lord be always with you.

R. And with thy spirit.

The people may offer one another a sign of peace.

Taking the Host, the Priest says:

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Then the priest, bowing profoundly, says with all who shall receive Communion:

PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

INVITATION TO COMMUNION

Behold the Lamb of God, behold him that taketh away the sins of the world.

Lord, I am not worthy that thou shouldst come under my roof:

but speak the word only and my soul shall be healed.

The response is said three times, all striking their breast.

When the bell rings, all those who are to receive Holy Communion come forward. All communicant members of the Christian Church are invited to receive the Sacrament.

POSTCOMMUNION

I Peter 2, 9. Ye are a peculiar people, shew ye forth the praises of him, alleluia: who hath called you out of darkness into his marvellous light, alleluia.

After Communion, silence may be kept.

Then the priest standing and the people kneeling, the priest says:

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

Graciously hear our prayers, O Lord: that this holy Communion of our redemption may obtain for us thy succour in this present life, and bring us to the gladness of life everlasting; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

BLESSING

Ÿ. The Lord be with you.

Ŕ. **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

DISMISSAL

Ÿ. Go forth in peace, alleluia, alleluia.

Ŕ. **Thanks be to God, alleluia, alleluia.**

LAST GOSPEL

Ÿ. The Lord be with you.

Ŕ. **And with thy spirit.**

Ÿ. The beginning of the holy Gospel according to John.

Ŕ. ✠ **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light that lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **(genuflect)** And the Word was made flesh, **(rise)** and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

Ŕ. **Thanks be to God.**

The Celebration of Holy Mass

according to

Divine Worship: The Missal

2015