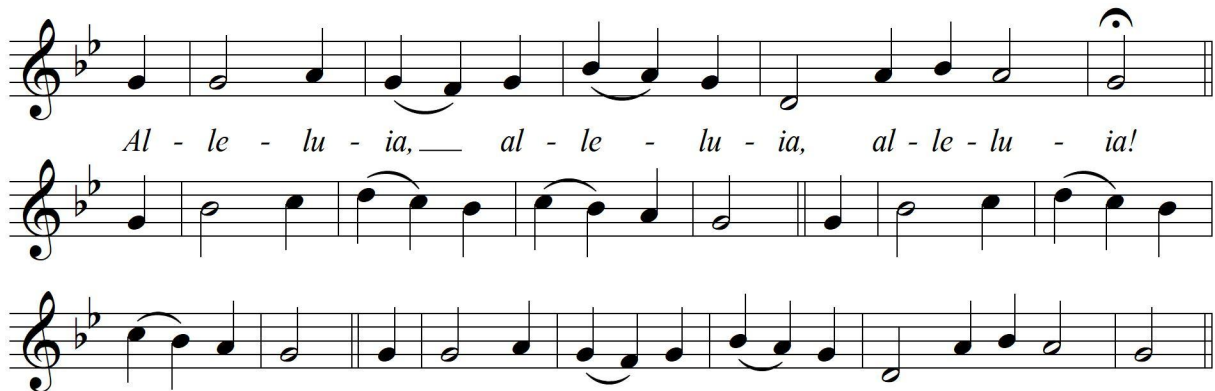


## 2nd Sunday of Easter

11 April 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

*When the bell rings, all stand and sing the hymn.*



### *Alleluia, alleluia, alleluia!*

O sons and daughters of the King,  
whom heavenly hosts in glory sing,  
today the grave has lost its sting.  
Alleluia!

2 That Easter morn at break of day,  
the faithful women went their way  
to seek the tomb where Jesus lay.  
Alleluia!

3 An angel clad in white they see,  
who sat and spoke unto the three,  
“Your Lord has gone to Galilee.”  
Alleluia!

4 When Thomas first the tidings heard  
that some had seen the risen Lord,  
he doubted the disciples' word.  
Alleluia!

5 “My piercéd side, O Thomas, see,  
and look upon my hands, my feet;  
not faithless but believing be.”  
Alleluia!

6 No longer Thomas then denied;  
he saw the feet, the hands, the side.  
“You are my Lord and God!” he cried.  
Alleluia!

7 How blest are they who have not seen  
and yet whose faith has constant been,  
for they eternal life shall win.  
Alleluia!

Jean Tisserand d.1419  
tr. John Mason Neale 1818-66 *alt.*

### THE INTRODUCTORY RITES

#### Entrance Antiphon

1 Peter 2.2

*The choir sings the Entrance Antiphon.*

Like newborn infants, you must long for the pure, spiritual milk,  
that in him you may grow to salvation, alleluia.

## Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

Christ is risen, alleluia!

**He is risen indeed, alleluia!**

*The priest or another minister may briefly introduce the Mass of the day.*

## Penitential Act

*The priest, deacon, or another minister says*

Christ our Passover Lamb has been offered for us,  
therefore we come to celebrate the festival.

*A brief pause for silence follows.*

Let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

Lord Jesus, you raise the dead to life in the Spirit:  
Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you bring pardon and peace to the sinner:  
Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you bring light to those in darkness:  
Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

## Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on



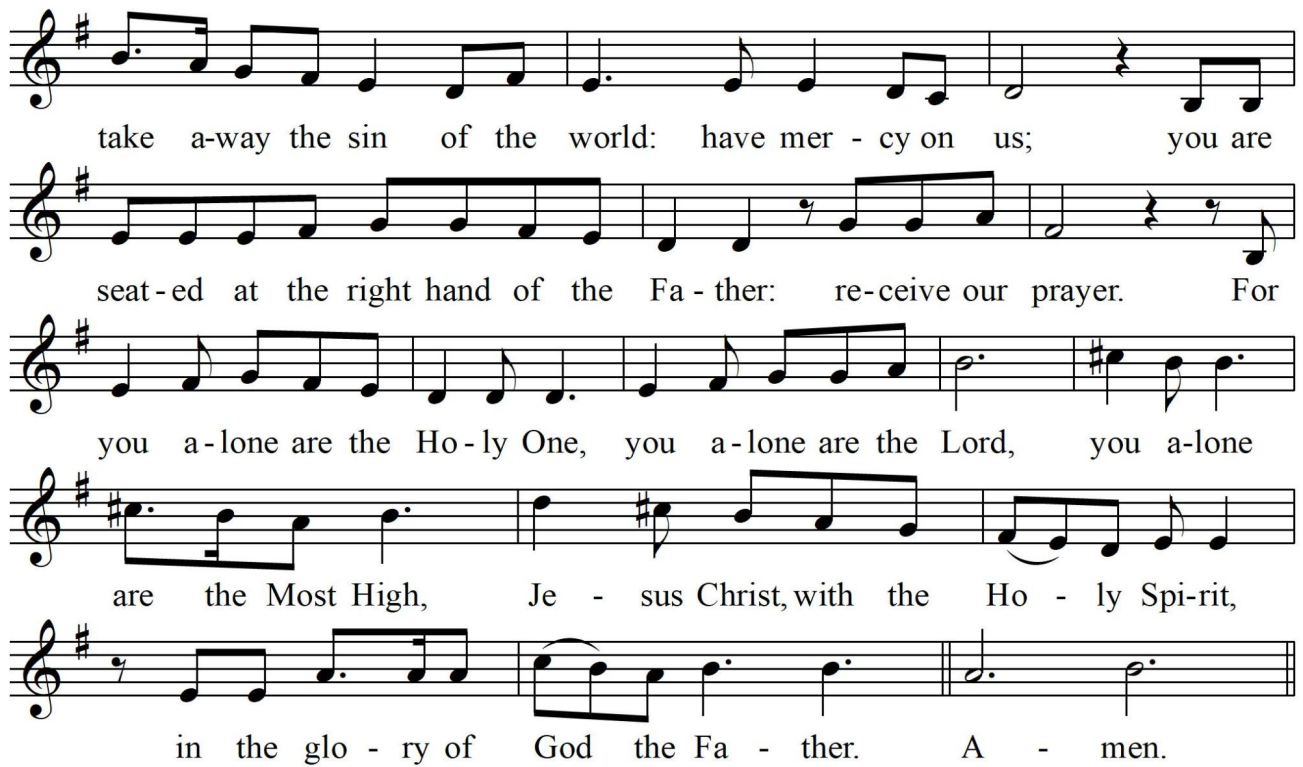
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you



take a-way the sin of the world: have mer - cy on us; you are  
 seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,  
 in the glo - ry of God the Fa - ther. A - men.

### Collect

Let us pray.  
 Risen Christ,  
 whose absence leaves us in despair  
 but whose presence is overwhelming:  
 breathe on us with your abundant life,  
 that where we cannot see  
 we may have courage to believe  
 that we may be raised with you. **Amen.**

### THE LITURGY OF THE WORD

### First Reading

Acts 4.32-35

A reading from the Acts of the Apostles.

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

For the word of the Lord,  
**thanks be to God.**

### Responsorial Psalm

Psalm 133



**R.** How good and joy-ful it is to live in u - ni - ty.

1 O how good and how joyful it is to live together in unity.  
 It is fragrant as oil upon the head, that runs down over the beard,  
 over the beard of Aaron, and down to the collar of his robe. **R.**

- 2 It is like the dew of Hermon, which falls upon the hills of Zion.  
For there the Lord has promised his blessing, and life for evermore. **R.**

## Second Reading

1 John 1.1 – 2.2

The beginning of the first letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life – this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us – we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

John 20.29

**Alleluia, alleluia!**

You believe in me, Thomas, because you have seen me, says the Lord;  
blessed are those who have not seen me, but still believe!

**Alleluia, alleluia!**

## Gospel

Jn 20.19-31

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Mark.

**Glory to you, Lord Jesus Christ.**

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

## Homily

Fr Gwilym Henry-Edwards

*Silence may be kept.*

## Profession of Faith

The Apostles' Creed

Let us profess the faith of the church:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

*Pray for the world and for the church. The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## Greeting of Peace

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.

Come and fill our hearts with your peace. Al-le-lu - ia.

Jacques Berthier 1923-94

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

## Prayer over the Offerings

God of grace,  
you have freed us from our sins  
and made us a kingdom in your Son  
Jesus Christ our Lord.  
Accept all we offer you this day,  
and strengthen us in the new life you have given us,  
through Jesus Christ our Lord. **Amen.**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us, male and female, in your image,  
and endowed us with creative power.  
We turned away from you but you did not abandon us.

You called us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song:

The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, C5, and a dotted quarter note B4. A double bar line follows. The second staff continues with quarter notes G4, A4, B4, C5, and a dotted quarter note B4. A triplet of eighth notes (G4, A4, B4) is marked with a '3' above it. The third staff continues with quarter notes G4, A4, B4, C5, and a dotted quarter note B4. The lyrics 'Ho-ly, ho-ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo-ry. Ho - san-na in the high - est.' are written below the notes. The fourth staff continues with quarter notes G4, A4, B4, C5, and a dotted quarter note B4. The lyrics 'Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.' are written below the notes. The score ends with a double bar line.

When the fullness of time was come,  
you sent your Son, to be born of Mary.

Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.  
You raised him from death,  
exalting him to glory,  
and the new day dawned.



On the night he was betrayed  
your Son Jesus Christ shared food with his friends,  
his companions on the way.  
While at table he took bread,  
blessed, and broke it,  
and giving it to them, said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Christ has died, Christ is ri - sen, Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.



Bles - sing and hon - our and glo - ry and power are



yours for ev - er and ev - er. A-men.



## THE COMMUNION RITE

### The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

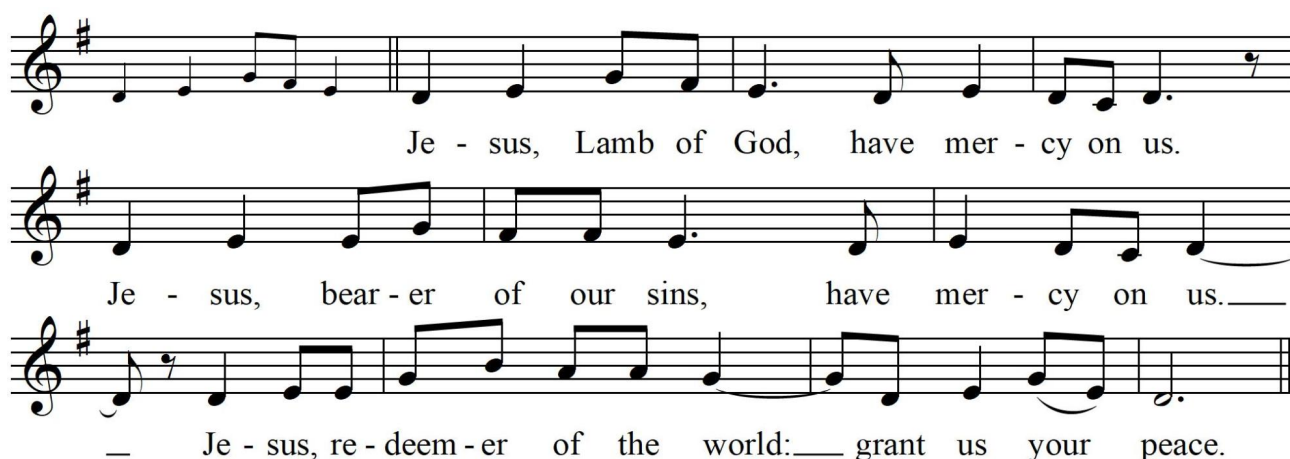
**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us. —

— Je - sus, re - deem - er of the world: — grant us your peace.

### Invitation to Communion

The gifts of God for the people of God.

**May we who share these gifts be found in Christ, and Christ in us.**

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.*

---

*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

**Act of Spiritual Communion**

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

---

*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

---

**Communion Antiphon**

cf John 20.27

Bring your hand and feel the place of the nails,  
and do not be unbelieving but believing, alleluia.

**Prayer after Communion**

Let us pray.

Father,  
we have seen with our eyes  
and touched with our hands  
the bread of life.  
Strengthen our faith  
that we may grow in love for you and for each other;  
through Jesus Christ the risen Lord. **Amen.**

**Postcommunion Hymn**



God give us peace that lasts  
not through the fear of might,  
but through the force of love,  
and love of life and right.  
Where costly wars and weapons lure,  
show us our Lord among the poor.

2 God give us hope that lasts,  
which makes of strangers, guests;  
which startles hurt with hope  
and for the weak protests:  
what hate or guiltiness emboss,  
confront with Jesus and the Cross.

3 God, give us hope that lasts  
through passion and through pain,  
through danger, doubt, and death  
till life is raised again.  
When dread and pessimism loom,  
direct us to the empty tomb.

4 And all these things we ask  
in knowledge of your grace  
which gave the earth its birth  
and bore a human face;  
and with our prayers we give our word  
to serve and follow Christ our Lord.

John Bell b.1949



## SERVICE TIMES THIS WEEK

**Thursday 12 noon**      **Angelus; 12.10 pm Mass** (traditional rite) (Church open 11.30 am – 1 pm)  
**Sunday 10 am**        **Sung Mass** with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

---

## Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

---

## The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

---

## The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship throughout the week.

---

## Directory

Locum Priest: Fr Gwilym Henry-Edwards  
gwilym@senet.com.au • 0497 079 420

Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked twice daily) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •  
Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

---

## Next Sunday, 18 April, at 10 am – The 3rd Sunday of Easter

Readings: Acts 3.12-19 • 1 John 3.1-7 • Luke 24.36-48

---

## For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Bishop David McCall, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Chris and Linda Braby

Pray for those who have died recently, especially Diane Moseley, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*