

Easter Sunday

4 April 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



The Day of Resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.

2 Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to his accents,
May hear so calm and plain
His own 'All hail,' and, hearing,
May raise the victor strain.

3 Now let the heavens be joyful,
And earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes in gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.

THE INTRODUCTORY RITES

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

The priest or another minister may briefly introduce the Mass of the day.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

Silence.

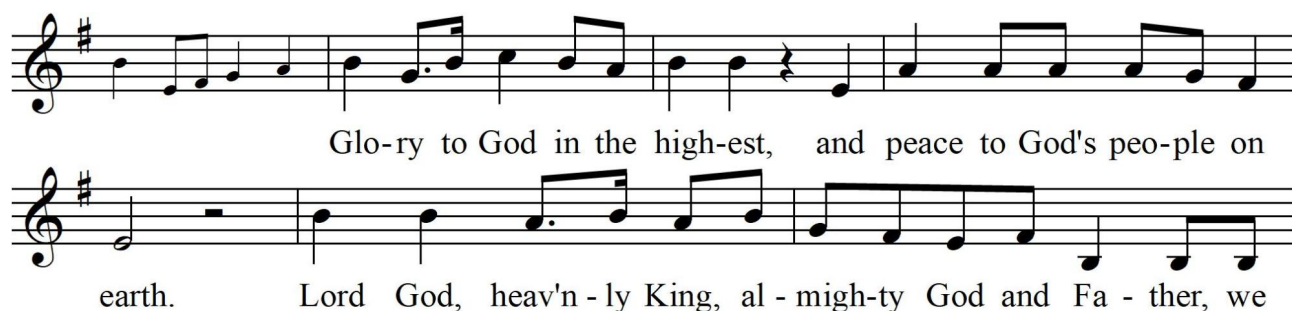
Let us confess our sins in penitence and faith, with a sincere and a true heart

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are

seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For

you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone

are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,

in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

Brightness of God's glory,
 whom death could not conquer nor the tomb imprison:
 as you have shared our frailty in human flesh,
 help us to share your immortality in the Spirit;
 let no shadow of the grave terrify us,
 and no fear of darkness turn our hearts from you.
 Reveal yourself to us this day and all our days,
 as the First and the Last,
 the Living One,
 our immortal Saviour and Lord. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 10.34-43

A reading from the Acts of the Apostles.

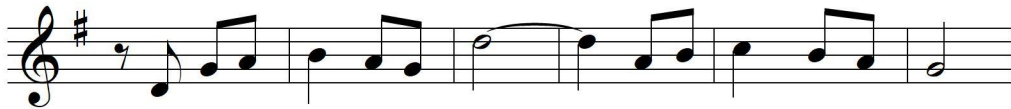
Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in

Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

For the word of the Lord,
thanks be to God.

Psalm

From Psalm 118



℞. This is the day of the Lord, — we re-joice and are glad.

O give thanks to the Lord for he is good,
And his loving mercy never fails:
Let every child of Israel say
That his love endures for ever. ℞.

Victorious is the Lord's right hand,
The Lord's right hand has raised me up:
I shall not die, but live,
And declare the works of the Lord. ℞.

The stone which the builders refused,
Has become the chief corner-stone:
This is the Lord's own work,
And it is marvellous in our eyes. ℞.

Second Reading

1 Corinthians 15.1-11

A reading from the first letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

For the word of the Lord,
thanks be to God.

Sequence

Victimae Paschali

Alleluia, alleluia!

Christ, our Passover, has been sacrificed;
let us celebrate the feast then, in the Lord.

- | | |
|--|---|
| 1 Christians, to the Paschal victim
offer your thankful praises! | 6 Bright angels attesting,
the shroud and napkin resting. |
| 2 A lamb the sheep redeemeth:
Christ, who only is sinless,
reconcileth sinners to the Father. | 7 Yea, Christ my hope is arisen;
to Galilee he will go before you." |
| 3 Death and life have contended
in that combat stupendous:
the Prince of Life, who died,
reigns immortal. | 8 Happy they who hear the witness,
Mary's word believing
Above the tales of doubt
and deceiving. |
| 4 Speak, Mary, declaring
what thou sawest, wayfaring: | 9 Christ indeed from death is risen,
our new life obtaining;
have mercy, victor King,
ever reigning! |
| 5 "The tomb of Christ, who is living,
the glory of Jesus' resurrection; | Amen. Alleluia. |

Gospel

Mark 16.1-8

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Mark.

Glory to you, Lord Jesus Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Gwilym Henry-Edwards

Silence may be kept.

Renewal of Baptismal Promises

Through the Paschal Mystery
we have been buried with Christ in Baptism,
so that we may walk with him in newness of life.
And so, now that our Lenten observance is concluded,
let us renew the promises of Holy Baptism,
by which we once renounced Satan and his works
and promised to serve God in the holy Catholic Church.

And so I ask you:

Do you renounce Satan?

I do.

And all his works?

I do.

And all his empty show?

I do.

Do you believe in God,
the Father almighty,
Creator of heaven and earth?

I do.

Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary,
suffered death and was buried,
rose again from the dead
and is seated at the right hand of the Father?

I do.

Do you believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting?

I do.

And may almighty God, the Father of our Lord Jesus Christ,
who has given us new birth by water and the Holy Spirit
and bestowed on us forgiveness of our sins,
keep us by his grace,
in Christ Jesus our Lord,
for eternal life. **Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.

Come and fill our hearts with your peace. Al-le-lu - ia.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God our strength and salvation,
receive all we offer you this day,
and grant that we who have confessed your name,
and received new life in baptism,
may live in the joy of the resurrection,
through Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.
We turned away from you but you did not abandon us.

You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). It contains the melody for the first line of the hymn, including a triplet of eighth notes. The second staff continues the melody for the second line. The third staff continues for the third line. The fourth staff concludes the piece with a double bar line. The lyrics are: "Ho-ly, ho-ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo-ry. Ho - san-na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est."

When the fullness of time was come,
you sent your Son, to be born of Mary.

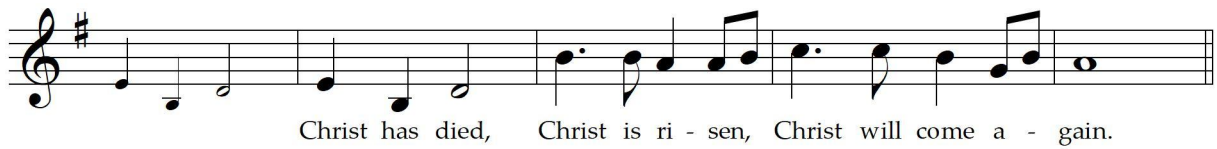
Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.
You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.
While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

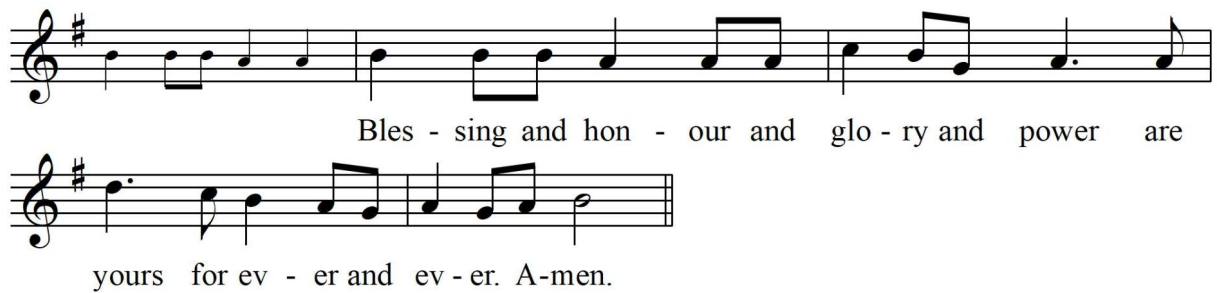
Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



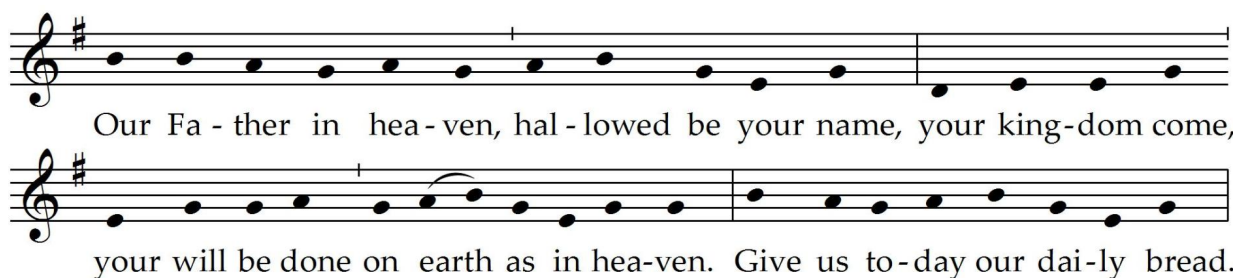
Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.



The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



For-give us our sins as we for-give those who sin a- gainst us. Save us
from the time of trial and de- liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing

For the king- dom, the power and the glo-ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.

Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us. —
— Je - sus, re - deem - er of the world: — grant us your peace.

Invitation to Communion

The gifts of God for the people of God.

May we who share these gifts be found in Christ, and Christ in us.

All receive Holy Communion.

Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

1 Cor 5.7-8

Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened bread
of purity and truth, alleluia, alleluia.

Prayer after Communion

Let us pray.

God of life,
bring us to the glory of the resurrection
promised in this Easter sacrament.

We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Postcommunion Hymn

Thine be the glo - ry, ris - en, con-que- ring Son,
End - less is the vic - tory thou o'er death hast won.

Fine

**Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.**

*Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.*

**2 Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:**

3 No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:

A toi la gloire, O Resuscité
Edmond Budry 1854-1932
trans. Richard Hoyle 1875-1939

THE CONCLUDING RITES

Blessing and Dismissal

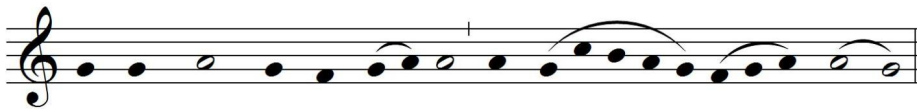
The Lord be with you.

And also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

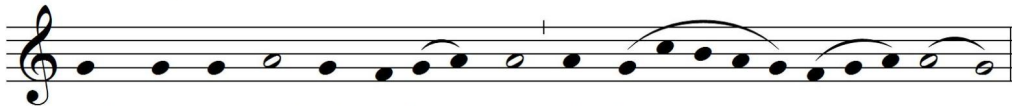
Dismissal

The Priest, deacon or another minister sings



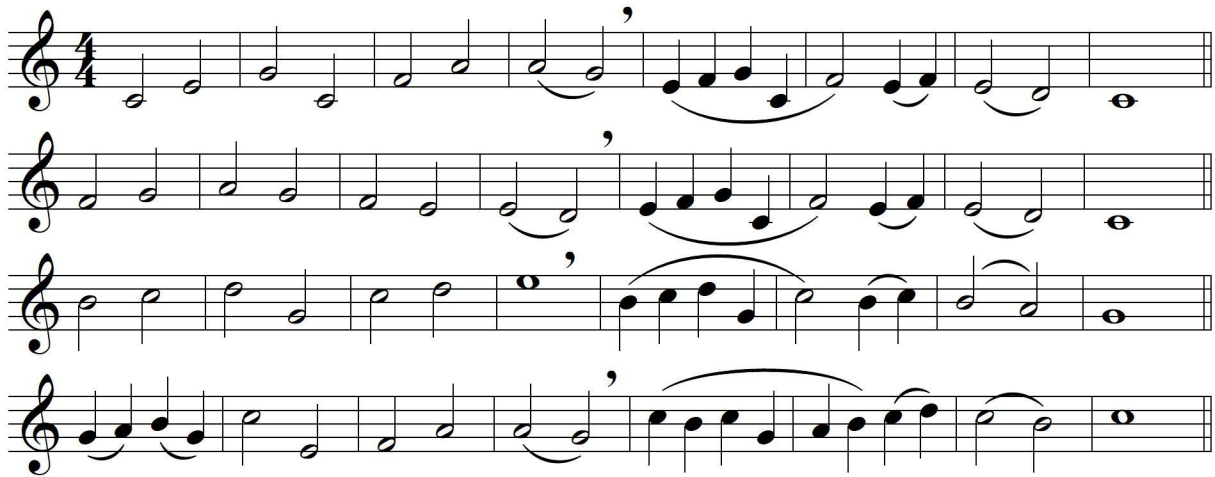
Go in peace, al - le - lu - ia, al - le - lu - ia.

All respond



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

While Regina coeli is sung, the Priest and ministers move to the Shrine of Our Lady.



**Joy to thee, O Queen of heaven, alleluia!
He whom thou was meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Let us pray.

O God,

Who gave joy to the world

through the resurrection of your Son, our Lord Jesus Christ,

grant we pray, that with his mother, the Virgin Mary,

we may obtain the joys of everlasting life.

Through the same Christ our Lord. **Amen.**

NOTICES

PARISH PICNIC IN THE PARK – SUNDAY 11 APRIL

Join us for a relaxing afternoon to celebrate Eastertide, and spend some time together in nature.

Next to the Himeji Gardens off South Terrace (between Pulteney and Hutt Streets)

We supply:	Chicken and salad	You supply:	Drinks
	Dessert and coffee		Cups
	Cutlery and plates		Chairs
	Tables		Sunhat and sunscreen

Cost: There is no set charge: donations are welcome.

Bookings: Please use the booking sheet at the back of the church to book your place.

Any questions can be directed to Heather Carter or Catherine Freriks.

COVID-19 – Where are we now? **changes from 31 March**

A new Direction on Public Activities was introduced on Wednesday 31 March.

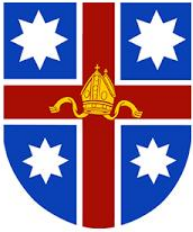
The policy on physical distancing will change, from 1 per 2 square metres to 3 per 4 square metres. This means, in effect, that the capacity of the church and hall will be increased to 75% capacity, based on the size of the buildings, and in the case of the church, to 100% if all worshippers wear face masks. For the time being, we will adopt the 75% capacity provisions.

This means, in effect, that the capacity of the church will increase to around 75 people, which is a more or less full house, when it is considered that people generally sit in the pews. And in the case of the hall, the capacity will increase to 45, with a like increase in the smaller rooms.

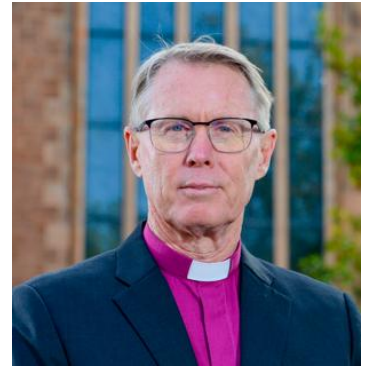
The use of COVID Safe Check-In QR Codes remain mandatory. All visitors must use either the electronic QR code or the paper-based back-up. Furthermore, Covid Marshals and other responsible persons must ensure, to the extent possible, that all people check in on entry.

We are already compliant with both of these requirements, which have been introduced largely in response to issues of non-compliance in the retail sector. But it is a reminder of the seriousness with which public health authorities view potential non-compliance, especially as the COVID vaccination program is only just beginning.

Our Covid Marshals include Jim Perriman, Peter Burdon, Peter Turner, John Dow and Stephanie Edwards. If others would like to do the free training to share in this responsibility, please let it be known.



**Easter message from the Most Reverend Geoffrey Smith,
Primate of the Anglican Church of Australia**



Over the past year we have seen a lot of darkness in the world.

We have travelled through the darkness of Covid-19. We have seen the darkness of racism and the darkness of domestic violence and the darkness of gender inequality and the abuse of women.

Thankfully, light has begun to shine on these and other areas. There has been the light of vaccine development, the light of people speaking out, the light of public awareness.

All of this has been very good yet, more light is required.

The Christian festival of Easter includes both the death of Jesus Christ and his resurrection. The death which we remember on Good Friday could not hold Jesus down. He became the first to break through death and break its ultimate hold over the whole creation.

In his life Jesus shone light on many areas of the darkness of humanity. He included people who were excluded from their family and community. He healed the sick and cared for the poor. He showed love and acceptance to many who were shunned. He reconnected people with God who loves us all.

At Easter we remember Jesus being the light who shone on the darkness of humanity and who could not be overcome by that darkness.

There is still much to be done to bring light to the world. There is much injustice. There is much poverty, inequality and suffering among many people. But Easter says because of Jesus' resurrection the darkness won't win in the end. The light has come, and the darkness has not overcome it.

We can join with the resurrected Jesus by shining light on dark situations, by bringing hope and justice, love and care, so that all people, and the whole creation, may have life in all its fullness – just what God intends.

+ Geoffrey Smith

Easter 2021

SERVICE TIMES THIS WEEK

Thursday 12 noon **Angelus; 12.10 pm Mass** (traditional rite) (Church open 11.30 am – 1 pm)
Sunday 10 am **Sung Mass** with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship throughout the week.

Directory

Locum Priest: Fr Gwilym Henry-Edwards
gwilym@senet.com.au • 0497 079 420

Email: omarymag@anglicaresa.com.au (checked twice daily) • Web: stmarymagdalenes.weebly.com •
Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 11 April, at 10 am – The 2nd Sunday of Easter

Readings: Acts 4.32–37 • 1 John 1.1–2.2 • John 20.19–31

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Bishop David McCall, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Chris and Linda Braby

Pray for those who have died recently, and those whose anniversaries of death occur at this time.

Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.