

St Mary Magdalene's Anglican Church

Moore Street, Adelaide



THE ANNUNCIATION TO THE BLESSED VIRGIN MARY

PLEASE DO NOT TAKE THIS ORDER OF SERVICE AWAY

INTROIT

Ps. 45, 13, 15 and 16. The rich also among the people shall make their supplication before thee, she shall be brought unto the King in a raiment of needlework: the virgins that be her fellows shall be brought unto thee; with joy and gladness. **Ps. *ibid.*, 1.** My heart is inditing of a good matter: I speak of the things which I have made unto the King. Glory be. As it was. The rich also among the people ...

KYRIE

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

GLORIA IN EXCELSIS DEO

Glory be to God on high,
and in earth peace, goodwill towards men.
We praise thee. We bless thee.
We worship thee. We glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
Thou only, O Christ, with the Holy Ghost,
art most high ✠ in the glory of God the Father.
Amen.

COLLECT

The Lord be with you.
And with thy spirit.

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel; so by his cross and passion we may be brought unto the glory of his resurrection. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

EPISTLE

The Lesson from the Prophet Isaiah.

Isaiah 7, 10–15

In those days: The Lord spake unto Ahaz, saying: Ask thee a sign of the Lord thy God, ask it either in the depth, or in the height above. But Ahaz said: I will not ask, neither will I tempt the Lord. And he said: Hear ye now, O house of David: Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign. Behold a Virgin shall

conceive, and bear a son, and shall call his name Emmanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Thanks be to God.

Gradual. Ps. 45, 3 and 5. Full of grace are thy lips; because God hath blessed thee for ever. **V.** Because of thy word of truth, of meekness, and righteousness: thy right hand shall teach thee terrible things.

Tract Ibid., 11-12. Hearken, O daughter, and consider, incline thine ear: for the King hath pleasure in thy beauty. **V. Ibid., 13 and 10.** The rich also among the people shall make their supplication before thee: king's daughters were among thy honourable women. **V. Ibid., 15-16.** She shall be brought unto the King in a raiment of needlework: the virgins that be her fellows shall bear her company, and shall be brought unto thee. **V.** With joy and gladness shall they be brought: and shall enter into the King's palaces.

GOSPEL

The Lord be with you.
And with thy spirit.

The continuation of the holy Gospel according to Luke.

✠ **Glory be to thee, O Lord.**

Luke 1, 26–38

In the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and

the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Praise be to thee, O Christ.

A homily or reflection may follow here or after the Creed.

After the homily, a period of silent meditation is observed.

CREED

I believe in one God
the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men and for our salvation
came down from heaven, **(All genuflect)**
and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man. **(All rise)**
And was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again in glory
to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son
together is worshipped and glorified,
who spake by the Prophets.
And I believe One Holy Catholic and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
✠ and the Life of the world to come. Amen.

OFFERTORY

The Lord be with you.
And with thy spirit.

Let us pray.

Offertory. Luke 1, 28 and 42. Hail
Mary, full of grace; the Lord is with
thee; blessed are thou among women:
and blessed is the fruit of thy womb.

PREPARATION OF THE GIFTS

After the Priest has prepared the bread and wine for the Communion, the people are invited to enter spiritually into the celebration,

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

The Lord receive the sacrifice at thy hands, to the praise and glory of his name, to our benefit, and that of all his holy Church.

THE INTERCESSION

The Priest or another person may announce biddings and intentions for prayer, then the Priest begins the General Intercession,

Let us pray for the whole state of Christ's Church.

All kneel.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in

authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, especially to thy servant N. our bishop (and N. his assistant), that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy Holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace. And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good

examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end.

Amen.

CONFESSION AND ABSOLUTION

The Priest invites the people to confess their sins,

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then the General Confession is said by all,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever

hereafter serve and please thee In newness of life, To the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest pronounces the Absolution,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you.

Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3:16

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2:1

PRAYER OF HUMBLE ACCESS

Let us pray. We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

THE EUCHARISTIC PRAYER

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

PREFACE

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: And that in the Annunciation of blessed Mary the Virgin, we should praise, bless and magnify thee. Because by the overshadowing of the Holy Ghost she conceived thine only-begotten Son: and shed forth upon the world the light eternal, Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, ever-more praising thee, and saying:

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again;

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened and refreshed both in body and soul;

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you; do this in remembrance of me.

Likewise after supper he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Covenant, which is shed for you and for many for the

remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, do celebrate, and set forth before thy Divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Let us pray: As our Saviour Christ hath commanded and taught us, we are bold to say:

Our Father, which art in heaven, hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil.

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days: that by the help of thine availing mercy we may ever both be free from sin and safe from all distress. Through the same Jesus Christ thy Son our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, God. Throughout all ages, world without end. **Amen.**

V. The peace of the Lord be always with you.

R. And with thy spirit.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us. O Lamb of God, that takest away the sins of the world: have mercy upon us. O Lamb of God, that takest away the sins of the world: grant us thy peace.

THE GREETING OF PEACE

O Lord Jesu Christ, who saidst to thine Apostles, Peace I leave with you, my peace I give unto you: regard not our sins but the faith of thy Church: and vouchsafe to grant her peace and unity according to thy will: Who livest and reignest God, throughout all ages, world without end. **Amen.**

INVITATION TO COMMUNION

Behold the Lamb of God, behold him that taketh away the sins of the world.

Lord, I am not worthy that thou shouldst come under my roof: but speak the word only and my soul shall be healed.

The response is said three times, all striking their breast.

When the bell rings, all those who are to receive Holy Communion come forward. All communicant members of the Christian Church are invited to receive the Sacrament.

POSTCOMMUNION

Communion. Is. 7, 14. Behold, a Virgin shall conceive, and bear a Son: and his Name shall be called Emmanuel.

A hymn may be sung, and having recited the Last Gospel, the Priest and ministers depart.

PRAYER AFTER COMMUNION

The Lord be with you.
And with thy spirit.

Let us pray.

O God, who wast pleased that thy Word should take flesh of the womb of the blessed Virgin Mary at the message of an Angel: grant to us thy humble servants: that we, believing her to be indeed the Mother of God, may by her intercession be holpen in thy sight. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

DISMISSAL

The Lord be with you.
And with thy spirit.

Go forth in peace.
Thanks be to God.

BLESSING

Then the Priest turns to the people, and pronounces the Blessing,

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

LAST GOSPEL

The Lord be with you.
And with thy spirit.

The beginning of the holy Gospel according to John.
✠ Glory be to thee, O Lord.

In the beginning was the Word,
and the Word was with God, and the Word was God.
The same was in the beginning with God.
All things were made by him:
and without him was not any thing made that was made:
in him was life, and the life was the light of men:
and the light shineth in darkness,
and the darkness comprehended it not.
There was a man sent from God, whose name was John.
The same came for a witness, to bear witness of the light,
that all men through him might believe.
He was not that light, but was sent to bear witness of that light.
That was the true light that lighteth every man that cometh into the world.
He was in the world, and the world was made by him,
and the world knew him not.
He came unto his own, and his own received him not.
But as many as received him,
to them gave he power to become the sons of God,
even to them that believe on his name:
which were born, not of blood, nor of the will of the flesh,
nor of the will of man, but of God.
(genuflect)
And the Word was made flesh,
(rise)
and dwelt among us:
and we beheld his glory, the glory as of the Only-begotten of the Father,
full of grace and truth.

Thanks be to God.