

ORDER OF MASS

The 2nd Sunday in Lent

8 March 2020

The Introductory Rites

1. When the people are gathered, the presider approaches the altar. The Entrance Antiphon is recited, or it may be recited after the Greeting at ¶2.

**✠ In the name of the Father, and of the Son,
and of the Holy Spirit.**

Amen.

2. Then the presider says:

**The grace of the Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit, be with you all.**

Or:

**Grace to you and peace from God our Father
and the Lord Jesus Christ.**

Or:

The Lord be with you.

And all respond:

And also with you.

The presider may very briefly introduce the Mass of the day.

Entrance Antiphon

The presider or another minister says:

**One does not live on bread alone,
but by every word that comes from the mouth of God.**

Penitential Act

3. Then follows the Penitential Act, to which the presider or another minister invites the people, saying:

**Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.**

A brief pause for silence follows.

**Let us then ask for mercy,
confessing our sins in penitence and faith.**

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The presider says:

**Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✕ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. Amen.**

Lord, have mercy.

Lord, have mercy.

Kyrie, eleison.

Kyrie, eleison.

Christ, have mercy.

Christ, have mercy.

Christe, eleison.

Christe, eleison.

Lord, have mercy.

Lord, have mercy.

Kyrie, eleison.

Kyrie, eleison.

Or

4. The presider or another minister invites the people to pray in the following or other words, such as those at ¶3:

**Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.**

A brief pause for silence follows.

**Lord Jesus, you raise the dead to life in the Spirit:
Lord, have mercy.**

Lord, have mercy.

**Lord Jesus, you bring pardon and peace to the sinner:
Christ, have mercy.**

Christ, have mercy.

**Lord Jesus, you bring light to those in darkness:
Lord, have mercy.**

Lord, have mercy.

The presider says:

**May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. Amen.**

Collect

6. The presider says:

Let us pray.

God of our ancestors,
whose chosen servant Abraham
was given faith to obey your call
and go out into the unknown:
endow your Church with such faith
that we may follow you with courage;
for the sake of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

APBA

The Liturgy of the Word

7. All sit for the Reading from the Old Testament or as appointed. After each reading the reader may say

Hear the word of the Lord,
thanks be to God.

8. A Psalm, hymn or anthem may be sung.
9. If there is to be a Second Reading, it follows.
10. The Alleluia or other chant is recited.
11. All stand for the Gospel Reading. The deacon or other reader says:

The Lord be with you.
And also with you.

The reader says:

✠ The Gospel of our Lord Jesus Christ according to...
[chapter... verse...]
Glory to you, Lord Jesus Christ.

After the Gospel, the reader says:

[For] the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Children's Ministry

12. When there are children present, Godly Play or another ministry may follow.

Homily

13. The Homily follows.

Silence may follow.

Profession of Faith

14. When it is prescribed, Credo in unum Deum follows.

[The presider may introduce the Profession of Faith:

Let us together affirm the faith of the Church.]

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.

Prayer of the Faithful

15. The presider introduces the prayers. The following form may be used.

Let us pray for the world and for the church.

The prayers may be offered by presider, the deacon and/or other members of the congregation.

Periods of silence may be kept.

Intercessions and thanksgivings may end with an appropriate response, for example:

Lord, in your mercy,
hear our prayer.

Let us pray to the Lord.
Lord, have mercy.

The presider concludes the prayers. The following form may be used:

**Almighty God, you have promised to hear our prayers,
grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

16. All stand. The Greeting of Peace is introduced with these or other suitable words.

We are the body of Christ.
God's Spirit is with us.

The presider says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace.

The Liturgy of the Eucharist

17. **When all is ready, the presider says:**

**Pray, brothers and sisters
that my sacrifice and yours may be acceptable
to God, the almighty Father.**

May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.

Prayer over the Offerings

18. **The presider says:**

**God of wisdom,
may the light of the eternal Word,
our Lord and Saviour Jesus Christ,
guide us to your glory.
We ask this in his name. Amen.**

Eucharistic Prayer

19. The presider begins the Eucharistic Prayer.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eucharistic Prayer II, ICEL 2010

Preface I of Lent: The spiritual meaning of Lent

**It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
lord, holy Father, almighty and eternal God,
through Christ our Lord.**

**For by your gracious gift each year
your faithful await the paschal feasts
with the joy of minds made pure,
so that, more eagerly intent on prayer
and on the works of charity,
and participating in the mysteries
by which they have been reborn,
they may be led to the fullness of grace
that you bestow on your sons and daughters.**

**And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:**

Holy, Holy, Holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,
so that they may become for us
the Body and Blood of our Lord, Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:
Take this, all of you, and eat of it,
for this is my body
which will be given up for you.

In a similar way, when supper was ended,
he took the cup
and, once more giving thanks,
he gave it to his disciples, saying:
Take this, all of you, and drink from it,
for this is the cup of my blood,
the blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.
Do this in memory of me.

The mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Cup of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.
Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Jeffrey our Bishop
and all those whose lives bring hope to this world.

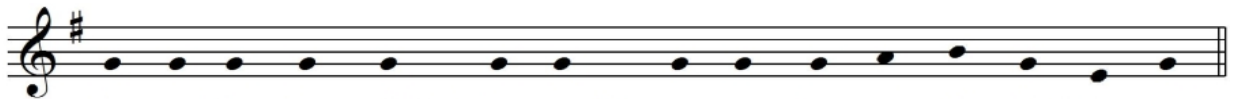
Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your presence.

Have mercy on us all, we pray,
that with the blessed Virgin Mary, the Mother of God,
Mary Magdalene and all the Saints
who have pleased you throughout the ages,
we may be worthy to stand in your presence
and may praise and glorify you
through your Son, Jesus Christ.

Through whom, and with whom, and in whom,
O God, Father almighty, in the unity of the Holy Spirit,
is all honour and glory for ever and ever. Amen.


The Lord's Prayer

20. The presider sings:




As our Sav-iour Christ has taught us we are con - fi - dent to pray:

or




At the Sav-iour's com-mand, and formed by di-vine teach-ing, we dare to say:


All sing




Our Fa - ther in hea-ven, hal - lowed be your name, your king-dom come,



your will be done on earth as in hea-ven. Give us to-day our dai-ly bread.

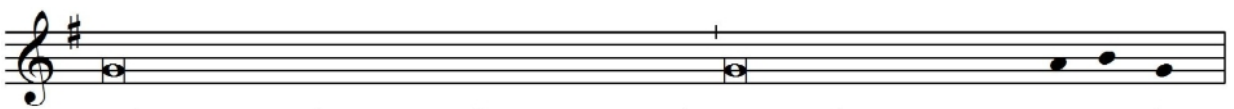


For-give us our sins as we for-give those who sin a - gainst us. Save us

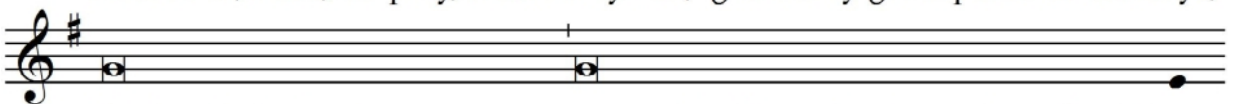


from the time of trial and de - liv - er us from e - vil.


The presider continues alone:




Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,



that, by the help of your mercy, we may be always free from sin and safe from

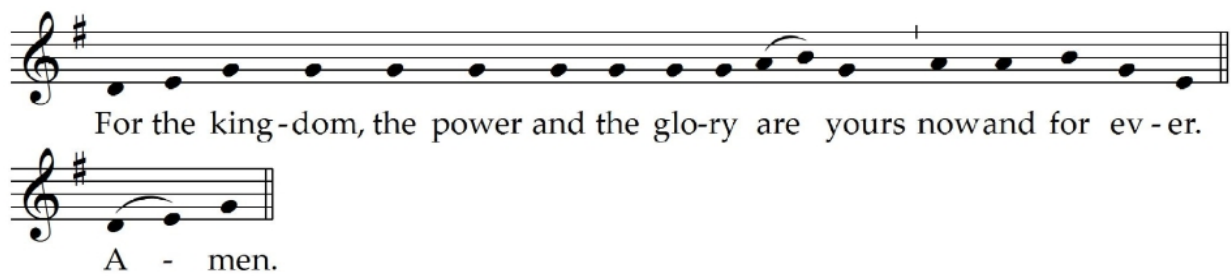


all dis-tress, as we await the bless-ed hope and the coming of our Sav-iour,



Je - sus Christ.

And the people make the prayer their own, singing:



21. **The presider breaks the bread, saying:**

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

22. **Meanwhile, the anthem Agnus Dei is said.**

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

23. **The presider invites the people to communion:**

The gifts of God for the people of God.

May we who share these gifts
be found in Christ,
and Christ in us.

or

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

24. **The presider and other communicants receive Holy Communion.**

25. While the presider and ministers receive Holy Communion, the Communion Antiphon may be recited, or it may be said after Communion.

Communion Antiphon

**For now we see in a mirror, dimly,
but then we will see face to face.
Now I know only in part;
then I will know fully, as I have been fully known.**

Prayer after Communion

26. The presider says:

Let us pray.

**Creator of heaven and earth,
we thank you for these holy mysteries,
which bring us now a share in the life to come,
through Jesus Christ our Lord. Amen.**

BAS

27. Notices may be given.

The Concluding Rites

Prayer over the People and Blessing

30. **The presider says:**

The Lord be with you.

And also with you.

**Confirm the hearts of your faithful, O Lord, we pray,
and strengthen them by the power of your grace,
that they may be constant in making supplication to you
and sincere in love for one another.**

Through Christ our Lord. Amen.

**Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. Amen.**

Dismissal

29. **The presider or another minister, or the deacon, if present, says:**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

30. **The presider and ministers depart.**