

ORDER OF MASS

The 1st Sunday in Lent

1 March 2020

The Introductory Rites

1. When the people are gathered, the presider approaches the altar. The Entrance Antiphon is recited, or it may be recited after the Greeting at ¶2.

**✠ In the name of the Father, and of the Son,
and of the Holy Spirit.**

Amen.

2. Then the presider says:

**The grace of the Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit, be with you all.**

Or:

**Grace to you and peace from God our Father
and the Lord Jesus Christ.**

Or:

The Lord be with you.

And all respond:

And also with you.

The presider may very briefly introduce the Mass of the day.

Entrance Antiphon

The presider or another minister says:

**When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.**

Penitential Act

3. Then follows the Penitential Act, to which the presider or another minister invites the people, saying:

**Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.**

A brief pause for silence follows.

**Let us then ask for mercy,
confessing our sins in penitence and faith.**

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The presider says:

**Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✕ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. Amen.**

Lord, have mercy.

Lord, have mercy.

Kyrie, eleison.

Kyrie, eleison.

Christ, have mercy.

Christ, have mercy.

Christe, eleison.

Christe, eleison.

Lord, have mercy.

Lord, have mercy.

Kyrie, eleison.

Kyrie, eleison.

Or

4. The presider or another minister invites the people to pray in the following or other words, such as those at ¶3:

**Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.**

A brief pause for silence follows.

**Lord Jesus, you raise the dead to life in the Spirit:
Lord, have mercy.**

Lord, have mercy.

**Lord Jesus, you bring pardon and peace to the sinner:
Christ, have mercy.**

Christ, have mercy.

**Lord Jesus, you bring light to those in darkness:
Lord, have mercy.**

Lord, have mercy.

The presider says:

**May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. Amen.**

Collect

6. The presider says:

Let us pray.

Almighty God,
whose Son fasted forty days in the wilderness,
and was tempted as we are, yet did not sin:
give us grace to direct our lives in obedience to your will,
that, as you know our weakness,
so we may know your power to save;
through Jesus Christ our Redeemer,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

APBA

The Liturgy of the Word

7. All sit for the Reading from the Old Testament or as appointed. After each reading the reader may say

Hear the word of the Lord,
thanks be to God.

8. A Psalm, hymn or anthem may be sung.
9. If there is to be a Second Reading, it follows.
10. The Alleluia or other chant is recited.
11. All stand for the Gospel Reading. The deacon or other reader says:

The Lord be with you.
And also with you.

The reader says:

✠ The Gospel of our Lord Jesus Christ according to...
[chapter... verse...]
Glory to you, Lord Jesus Christ.

After the Gospel, the reader says:

[For] the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Children's Ministry

12. When there are children present, Godly Play or another ministry may follow.

Homily

13. The Homily follows.

Silence may follow.

Profession of Faith

14. When it is prescribed, Credo in unum Deum follows.

[The presider may introduce the Profession of Faith:

Let us together affirm the faith of the Church.]

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.

Prayer of the Faithful

15. The presider introduces the prayers. The following form may be used.

Let us pray for the world and for the church.

The prayers may be offered by presider, the deacon and/or other members of the congregation.

Periods of silence may be kept.

Intercessions and thanksgivings may end with an appropriate response, for example:

Lord, in your mercy,
hear our prayer.

Let us pray to the Lord.
Lord, have mercy.

The presider concludes the prayers. The following form may be used:

**Almighty God, you have promised to hear our prayers,
grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

16. All stand. The Greeting of Peace is introduced with these or other suitable words.

We are the body of Christ.
God's Spirit is with us.

The presider says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace.

The Liturgy of the Eucharist

17. **When all is ready, the presider says:**

**Pray, brothers and sisters
that my sacrifice and yours may be acceptable
to God, the almighty Father.**

May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.

Prayer over the Offerings

18. **The presider says:**

**God our refuge and our strength,
receive all we offer you this day,
and through the death and resurrection of your Son
transform us to his likeness.
We ask this in his name. Amen.**

Eucharistic Prayer

19. The presider begins the Eucharistic Prayer.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Eucharistic Prayer III: Returning to God
(For Ash Wednesday and Lent), Scottish Episcopal Church*

**Worship and praise belong to you,
maker of light and darkness.
Your wisdom draws beauty from chaos,
brings a harvest out of sorrow
and leads the exiles home.**

**In Christ your Son enemies are reconciled,
debts forgiven
and strangers made welcome**

**Your Spirit frees us
to live as sons and daughters
in our Father's house.**

**We who by Christ's power
follow the way of the Cross,
sharing the joy of his obedience,
now offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:**

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

21. **The celebrant continues:**

**Glory and thanksgiving be to you,
most loving Father,
for Christ in whom the world is reconciled.
Lifted on the Cross,
his suffering and forgiveness
spanned the gulf our sins had made.
Through that dark struggle
death was swallowed up in victory,
that life and light might reign.**

**Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which the sons of Egypt died,
your Chosen One, himself the First-Born,
freely offered his life.**

**At supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat.
This is my Body: it is broken for you."**

**After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."**

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

Great is the mystery of faith:

Christ has died;
Christ is risen;
Christ will come again.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end. Amen.

The Lord's Prayer

20. The presider sings:



As our Sav-iour Christ has taught us we are con - fi - dent to pray:

or



At the Sav-iour's com-mand, and formed by di-vine teach-ing, we dare to say:

All sing



Our Fa - ther in hea-ven, hal - lowed be your name, your king-dom come,



your will be done on earth as in hea-ven. Give us to-day our dai-ly bread.

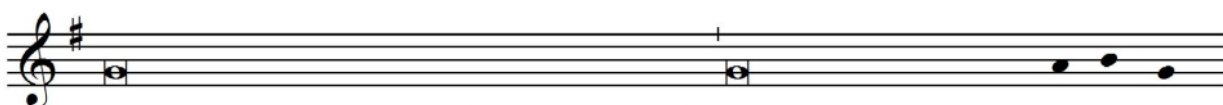


For-give us our sins as we for-give those who sin a - gainst us. Save us



from the time of trial and de-liv - er us from e - vil.

The presider continues alone:



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,



that, by the help of your mercy, we may be always free from sin and safe from

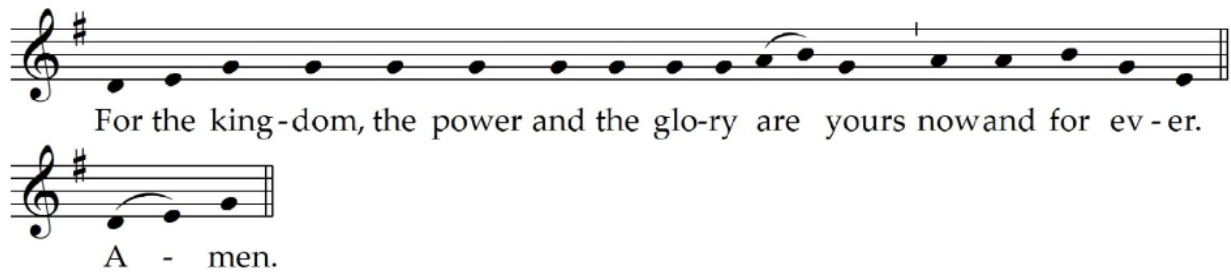


all dis-tress, as we await the bless-ed hope and the coming of our Sav-iour,



Je - sus Christ.

And the people make the prayer their own, singing:



21. **The presider breaks the bread, saying:**

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

22. **Meanwhile, the anthem Agnus Dei is said.**

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

23. **The presider invites the people to communion:**

The gifts of God for the people of God.

May we who share these gifts
be found in Christ,
and Christ in us.

or

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

24. **The presider and other communicants receive Holy Communion.**

25. While the presider and ministers receive Holy Communion, the Communion Antiphon may be recited, or it may be said after Communion.

Communion Antiphon

**One does not live on bread alone,
but on every word that comes from the mouth of God.**

or

**The Lord will conceal you with his pinions,
and under his wings will you rest.**

Prayer after Communion

26. The presider says:

Let us pray.

**Faithful God,
in this holy bread
you increase our faith and hope and love.
Lead us in the path of Christ
who is your Word of life.
We ask this in his name. Amen.**

BAS

27. Notices may be given.

The Concluding Rites

Prayer over the People and Blessing

30. **The presider says:**

The Lord be with you.

And also with you.

**May bountiful blessing, O Lord, we pray,
come down upon your people,
that hope may grow in tribulation,
virtue be strengthened in temptation,
and eternal redemption be assured.
Through Christ our Lord. Amen.**

**Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. Amen.**

Dismissal

29. **The presider or another minister, or the deacon, if present, says:**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

30. **The presider and ministers depart.**