

ORDER OF MASS

The 3rd Sunday after Epiphany
(The 3rd Sunday in Ordinary Time)

26 January 2020

The Introductory Rites

1. When the people are gathered, the presider approaches the altar. The Entrance Antiphon is recited, or it may be recited after the Greeting at ¶2.

✠ **In the name of the Father, and of the Son,
and of the Holy Spirit.**

Amen.

2. Then the presider says:

The Lord be with you.

And also with you.

The presider may very briefly introduce the Mass of the day.

We acknowledge that the site of this church is in walking distance of Tarntanyangga, Victoria Square, which is the site of ceremony and ritual of the Kurna people, the traditional custodians of this region.

We are awed that they recognised and celebrated the religious significance of place, plant and all living creatures; and that care for the earth was implanted in their law.

We honour them for this. And we look for and delight in the sacred in our midst.

We pray that in the power of the Holy Spirit we might work together for reconciliation and justice in this land.

Entrance Antiphon

The presider or another minister says:

O sing a new song to the Lord;

sing to the Lord, all the earth.

**In his presence are majesty and splendour,
strength and honour in his holy place.**

Penitential Act

3. Then follows the Penitential Act, to which the presider or another minister invites the people, saying:

**Though Christ has called us into one body,
we have broken the oneness of the peoples of this land
through our acts of oppression and the failure of compassion.**

A brief pause for silence follows.

**Let us therefore confess our brokenness,
confident in God's power and promise to make us whole.**

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The presider says:

**Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. Amen.**

Lord, have mercy.

Lord, have mercy.

Kyrie, eleison.

Kyrie, eleison.

Christ, have mercy.

Christ, have mercy.

Christe, eleison.

Christe, eleison.

Lord, have mercy.

Lord, have mercy.

Kyrie, eleison.

Kyrie, eleison.

Or

4. The presider or another minister invites the people to pray in the following or other words, such as those at ¶3:

**Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.**

A brief pause for silence follows.

You were sent to heal the contrite of heart:

Lord, have mercy.

Lord, have mercy.

You came to call sinners:

Christ, have mercy.

Christ, have mercy.

**You are seated at the right hand of the Father
to intercede for us:**

Lord, have mercy.

Lord, have mercy.

The presider says:

**May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. Amen.**

Hymn of Praise

5. **When it is prescribed,** Gloria in excelsis **follows.**

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

6. **The presider says:**

Let us pray.

**Loving God,
the light of the minds that know you,
the life of the souls that love you,
and the strength of the hearts that serve you:
help us so to know you
that we may truly love you,
and so to love you
that we may faithfully serve you,
whose service is perfect freedom;
through Jesus Christ our Lord. Amen.**

The Liturgy of the Word

7. All sit for the Reading from the Old Testament or as appointed. After each reading the reader may say

Hear the word of the Lord,
thanks be to God.

8. A Psalm, hymn or anthem may be sung.
9. If there is to be a Second Reading, it follows.
10. The Alleluia or other chant is recited.
11. All stand for the Gospel Reading. The deacon or other reader says:

The Lord be with you.
And also with you.

The reader says:

✠ The Gospel of our Lord Jesus Christ according to...
[chapter... verse...]
Glory to you, Lord Jesus Christ.

After the Gospel, the reader says:

[For] the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Children's Ministry

12. When there are children present, Godly Play or another ministry may follow.

Homily

13. The Homily follows.

Silence may follow.

Profession of Faith

14. When it is prescribed, Credo in unum Deum follows.

[The presider may introduce the Profession of Faith:

Let us together affirm the faith of the Church.]

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.

Prayer of the Faithful

15. The presider introduces the prayers. The following form may be used.

Let us pray for the world and for the church.

The prayers may be offered by presider, the deacon and/or other members of the congregation.

Periods of silence may be kept.

Intercessions and thanksgivings may end with an appropriate response, for example:

Lord, in your mercy,
hear our prayer.

Let us pray to the Lord.
Lord, have mercy.

The presider concludes the prayers. The following form may be used:

**Almighty God, you have promised to hear our prayers,
grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

16. All stand. The Greeting of Peace is introduced with these or other suitable words.

We are the body of Christ.
God's Spirit is with us.

The presider says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace.

The Liturgy of the Eucharist

17. **When all is ready, the presider says:**

**Pray, brothers and sisters
that my sacrifice and yours may be acceptable
to God, the almighty Father.**

May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.

Prayer over the Offerings

18. **The presider says:**

**Loving God,
before the world began you called us.
Make holy all we offer you this day,
and strengthen us in that calling.
We ask this in the name of Jesus Christ the Lord. Amen**

Eucharistic Prayer

19. The presider begins the Eucharistic Prayer.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Preface for Australia (Rev'd Lenore Parker) with Thanksgiving 1
A Prayer Book for Australia, 1995*

**God of holy dreaming,
Great Creator Spirit,
from the dawn of creation you have given your children
the good things of mother earth.**

**You spoke and the gum tree grew.
In the vast desert and dense forest
and in cities at the water's edge,
creation sings your praise.**

**Your presence endures
as the rock at the heart of our Land.**

**When Jesus hung on the tree
you heard the cries of all your people
and became one with your wounded ones:
the convicts, the hunted, and the dispossessed.**

**The sunrise of your Son coloured the earth anew,
and bathed it in glorious hope.**

**In Jesus we have been reconciled to you,
to each other and to your whole creation.**

**Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:**

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

**Merciful God, we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.**

**On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'**

**After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.**

**Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.**

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

**Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:**

Blessing and honour and glory and power
are yours for ever and ever. Amen.

The Lord's Prayer

20. The presider sings:



As our Sav-iour Christ has taught us we are con - fi - dent to pray:

or

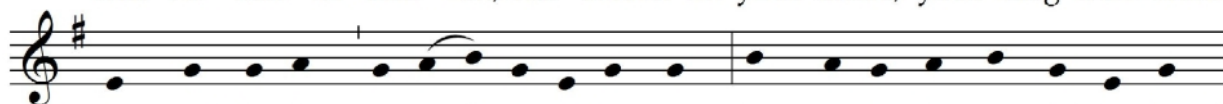


At the Sav-iour's com-mand, and formed by di-vine teach-ing, we dare to say:

All sing



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,



your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.

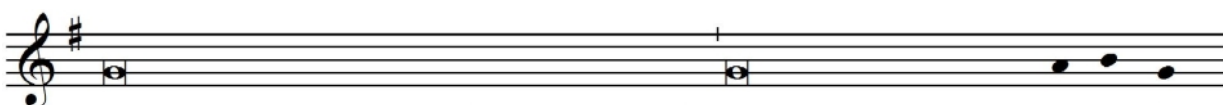


For - give us our sins as we for - give those who sin a - gainst us. Save us



from the time of trial and de - liv - er us from e - vil.

The presider continues alone:



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,



that, by the help of your mercy, we may be always free from sin and safe from

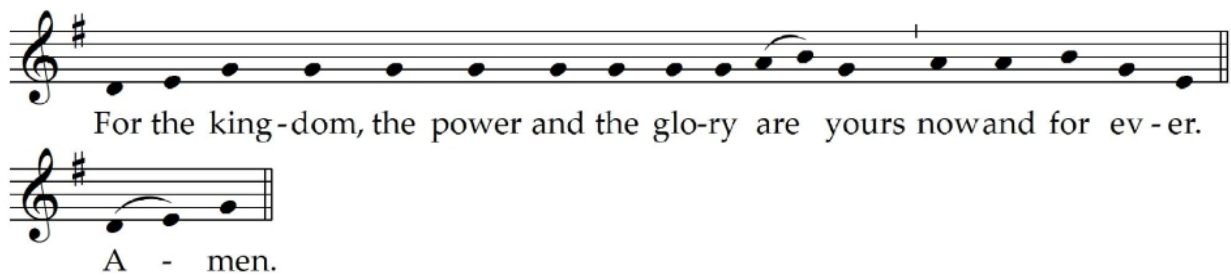


all dis - tress, as we await the bless - ed hope and the coming of our Sav - iour,



Je - sus Christ.

And the people make the prayer their own, singing:



For the king-dom, the power and the glo-ry are yours now and for ev - er.

A - men.

21. **The presider breaks the bread, saying:**

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

22. **Meanwhile, the anthem Agnus Dei is said.**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

23. **The presider invites the people to communion:**

The gifts of God for the people of God.

May we who share these gifts

be found in Christ,

and Christ in us.

or

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

24. **The presider and other communicants receive Holy Communion.**

25. While the presider and ministers receive Holy Communion, the Communion Antiphon may be recited, or it may be said after Communion.

Communion Antiphon

**Look towards the Lord and be radiant;
let your faces not be abashed.**

or

**I am the light of the world, says the Lord;
whoever follows me will not walk in darkness,
but will have the light of life.**

Prayer after Communion

26. The presider says:

Let us pray.

**Heavenly Father, you have created all humanity
in your image and likeness,
and have revealed your plan and purpose
in calling us your friends and family.
As we have shared this holy meal,
inspire our hearts to see
every man, woman and child
given the dignity and value
which is your purpose and your gift;
through Jesus Christ our Lord. Amen.**

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27. Notices may be given.

The Concluding Rites

Blessing

28. **The presider says:**

The Lord be with you.

And also with you.

**God of this ancient land,
who through baptism has given us an inheritance into one family,
give us grace to walk together in the unity of Christ Jesus;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. Amen.**

Dismissal

29. **The presider or another minister, or the deacon, if present, says:**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Or:

Go forth, the Mass is ended.

Thanks be to God.

Or:

Go in peace.

Thanks be to God.

30. **The presider and ministers depart.**