

# ORDER OF MASS

The 2nd Sunday after Epiphany  
(The 2nd Sunday in Ordinary Time)

19 January 2020



## The Introductory Rites

1. When the people are gathered, the presider approaches the altar. The Entrance Antiphon is recited, or it may be recited after the Greeting at ¶2.

**✠ In the name of the Father, and of the Son,  
and of the Holy Spirit.**

Amen.

2. Then the presider says:

**The Lord be with you.**

And also with you.

Or:

**The grace of the Lord Jesus Christ, and the love of God, and the  
communion of the Holy Spirit, be with you all.**

And also with you.

Or:

**The Lord be with you.**

And also with you.

The presider may very briefly introduce the Mass of the day.

### Entrance Antiphon

The presider or another minister says:

**All the earth shall bow down before you, O God,  
and shall sing to you,  
shall sing to your name, O Most High!**

## Penitential Act

3. Then follows the Penitential Act, to which the presider or another minister invites the people, saying:

**God is steadfast in love and infinite in mercy,  
welcoming sinners and inviting them to the Lord's table.**

*A brief pause for silence follows.*

**Let us confess our sins in penitence and faith,  
confident in God's forgiveness.**

Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

*The presider says:*

**Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✕ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. Amen.**

**Lord, have mercy.**

Lord, have mercy.

**Kyrie, eleison.**

Kyrie, eleison.

**Christ, have mercy.**

Christ, have mercy.

**Christe, eleison.**

Christe, eleison.

**Lord, have mercy.**

Lord, have mercy.

**Kyrie, eleison.**

Kyrie, eleison.

Or

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4. The presider or another minister invites the people to pray in the following or other words, such as those at ¶3:

**Brothers and sisters, let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.**

*A brief pause for silence follows.*

**You were sent to heal the contrite of heart:**

**Lord, have mercy.**

Lord, have mercy.

**You came to call sinners:**

**Christ, have mercy.**

Christ, have mercy.

**You are seated at the right hand of the Father  
to intercede for us:**

**Lord, have mercy.**

Lord, have mercy.

*The presider says:*

**May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. Amen.**

## Hymn of Praise

5. **When it is prescribed,** Gloria in excelsis **follows.**

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father,  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## Collect

6. **The presider says:**

**Let us pray.**

**Almighty God,  
whose Son, our Saviour Jesus Christ, is the light of the world:  
may your people, illumined by your word and sacraments,  
shine with the radiance of his glory,  
that he may be known, worshipped, and obeyed  
to the ends of the earth;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

## The Liturgy of the Word

7. All sit for the Reading from the Old Testament or as appointed. After each reading the reader may say

Hear the word of the Lord,  
thanks be to God.

8. A Psalm, hymn or anthem may be sung.
9. If there is to be a Second Reading, it follows.
10. The Alleluia or other chant is recited.
11. All stand for the Gospel Reading. The deacon or other reader says:

The Lord be with you.  
And also with you.

The reader says:

✠ The Gospel of our Lord Jesus Christ according to...  
[chapter... verse...]  
Glory to you, Lord Jesus Christ.

After the Gospel, the reader says:

[For] the Gospel of the Lord,  
praise to you, Lord Jesus Christ.

### Children's Ministry

12. When there are children present, Godly Play or another ministry may follow.

### Homily

13. The Homily follows.

Silence may follow.

## Profession of Faith

14. When it is prescribed, Credo in unum Deum follows.

[The presider may introduce the Profession of Faith:

**Let us together affirm the faith of the Church.]**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.



## Prayer of the Faithful

15. The presider introduces the prayers. The following form may be used.

**Let us pray for the world and for the church.**

The prayers may be offered by presider, the deacon and/or other members of the congregation.

Periods of silence may be kept.

Intercessions and thanksgivings may end with an appropriate response, for example:

Lord, in your mercy,  
hear our prayer.

Let us pray to the Lord.  
Lord, have mercy.

The presider concludes the prayers. The following form may be used:

**Almighty God, you have promised to hear our prayers,  
grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## Greeting of Peace

16. All stand. The Greeting of Peace is introduced with these or other suitable words.

**We are the body of Christ.**  
God's Spirit is with us.

The presider says

**The peace of the Lord be always with you.**  
And also with you.

All may exchange a sign of peace.

## The Liturgy of the Eucharist

17. **When all is ready, the presider says:**

**Pray, brothers and sisters  
that my sacrifice and yours may be acceptable  
to God, the almighty Father.**

May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.

### **Prayer over the Offerings**

18. **The presider says:**

**Living God,  
you have revealed your Son as the Messiah.  
May we hear his word and follow it,  
and live as children of light.  
We ask this in the name of Jesus Christ the Lord. Amen.**

## Eucharistic Prayer

### 19. The presider begins the Eucharistic Prayer.

**The Lord be with you.**

And also with you.

**Lift up your hearts.**

We lift them to the Lord.

**Let us give thanks to the Lord our God.**

It is right to give our thanks and praise.

*Thanksgiving 2  
A Prayer Book for Australia, 1995*

**It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son and life-giving Spirit,  
you are the one true God  
from everlasting to everlasting.**

**At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.**

**You formed us, male and female, in your image,  
and endowed us with creative power.**

**We turned away from you but you did not abandon us.  
You called us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.**

**And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song:**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

When the fullness of time was come,  
you sent your Son to be born of Mary.

Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your Son Jesus Christ shared food with his friends,  
his companions on the way.

While at table he took bread,  
blessed, and broke it,  
and giving it to them, said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant  
which is poured out for many.  
Do this in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

**Let us proclaim the mystery of faith:**

Christ has died.

Christ is risen.

Christ will come again.


**Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit  
upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.**

**As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.**

Amen.


## The Lord's Prayer

### 20. The presider sings:



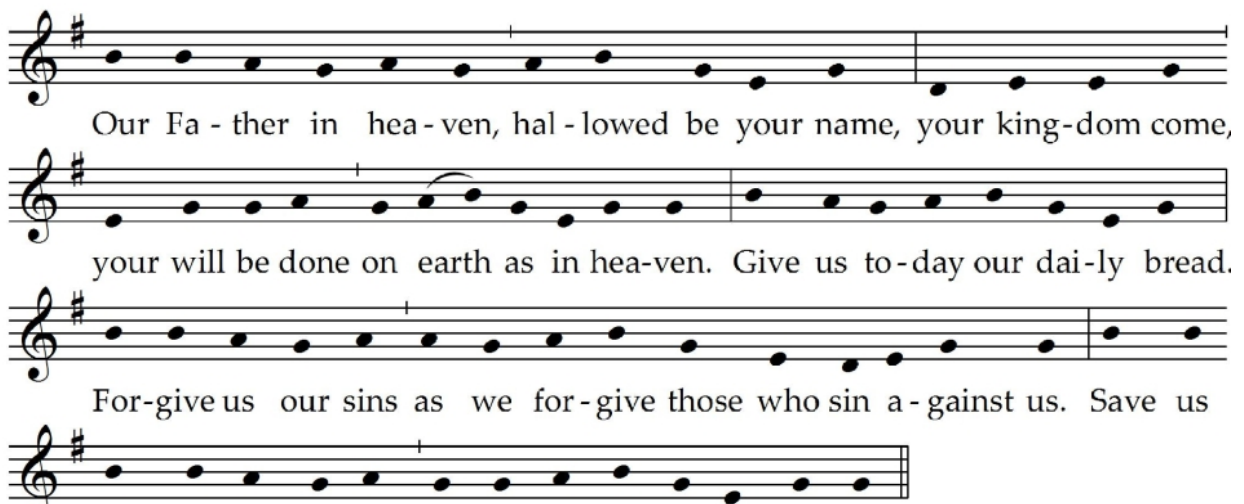
As our Sav-iour Christ has taught us we are con - fi - dent to pray:

or



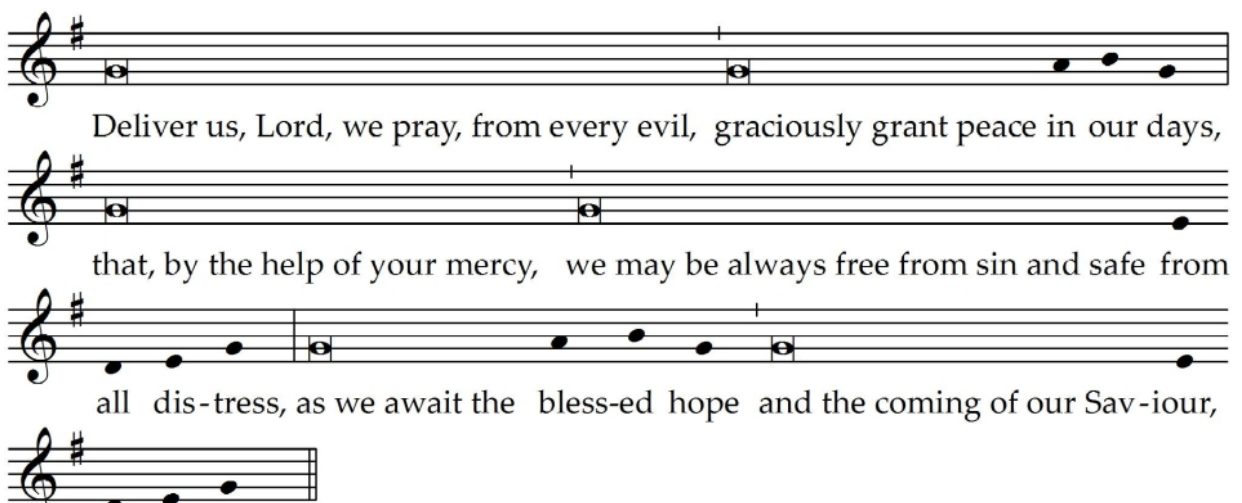
At the Sav-iour's com-mand, and formed by di-vine teach-ing, we dare to say:

All sing



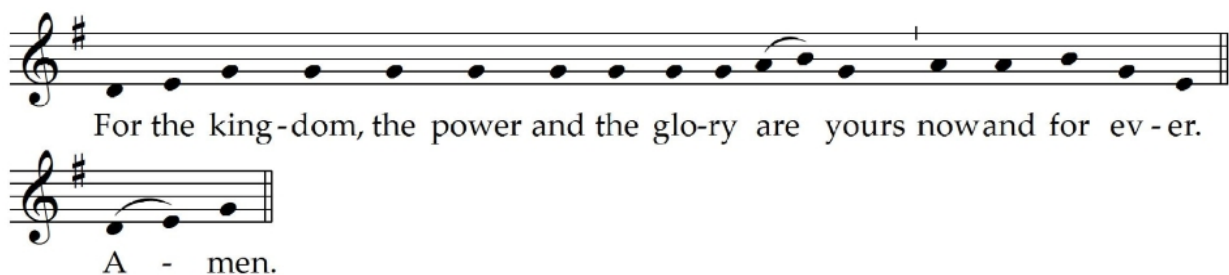
Our Fa - ther in hea-ven, hal - lowed be your name, your king-dom come,  
your will be done on earth as in hea-ven. Give us to-day our dai-ly bread.  
For-give us our sins as we for-give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

The presider continues alone:



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,  
that, by the help of your mercy, we may be always free from sin and safe from  
all dis-tress, as we await the bless-ed hope and the coming of our Sav-iour,  
Je - sus Christ.

And the people make the prayer their own, singing:



For the king-dom, the power and the glo-ry are yours now and for ev - er.  
A - men.

21. **The presider breaks the bread, saying:**

**We break this bread to share in the body of Christ.**

**We who are many are one body,**

for we all share in the one bread.

22. **Meanwhile, the anthem Agnus Dei is said.**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

23. **The presider invites the people to communion:**

**The gifts of God for the people of God.**

May we who share these gifts

be found in Christ,

and Christ in us.

or

**Behold the Lamb of God,**

**behold him who takes away the sins of the world.**

**Blessed are those called to the supper of the Lamb.**

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

24. **The presider and other communicants receive Holy Communion.**

25. While the presider and ministers receive Holy Communion, the Communion Antiphon may be recited, or it may be said after Communion.

**Communion Antiphon**

**You have prepared a table before me,  
and how precious is the chalice that quenches my thirst.**

**or**

**We have come to know and to believe  
in the love that God has for us.**

**Prayer after Communion**

26. The presider says:

**Let us pray.**

**God of glory,  
you nourish us with bread from heaven.  
Fill us with your Holy Spirit,  
that through us your light may shine in all the world.  
We ask this in the name of Jesus Christ. Amen.**

BAS

27. Notices may be given.



## The Concluding Rites

### Blessing

28. **The presider says:**

**The Lord be with you.**

And also with you.

**The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. Amen.**

### Dismissal

29. **The presider or another minister, or the deacon, if present, says:**

**Go in peace to love and serve the Lord.**

In the name of Christ. Amen.

**Or:**

**Go forth, the Mass is ended.**

Thanks be to God.

**Or:**

**Go in peace.**

Thanks be to God.

30. **The presider and ministers depart.**