

# ORDER OF MASS

The Epiphany of the Lord

5 January 2020



## The Introductory Rites

1. When the people are gathered, the presider approaches the altar. The Entrance Antiphon is recited, or it may be recited after the Greeting at ¶2.

**✠ In the name of the Father, and of the Son,  
and of the Holy Spirit.**

Amen.

2. Then the presider says:

**The Lord be with you.**

And also with you.

Or:

**The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.**

And also with you.

Or:

**Grace to you and peace from God our Father  
and the Lord Jesus Christ.**

And also with you.

The presider may very briefly introduce the Mass of the day.

### Entrance Antiphon

The presider or another minister says:

**Behold, the Lord, the Mighty One, has come;  
and kingship is in his grasp, and power and dominion.**

## Penitential Act

3. Then follows the Penitential Act, to which the presider or another minister invites the people, saying:

**Christ the Son of God has been revealed as a light to the nations.**

*A brief pause for silence follows.*

**Let us bring our darkness to his light,  
confessing our sins in penitence and faith.**

Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

*The presider says:*

**Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✕ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. Amen.**

**Lord, have mercy.**

Lord, have mercy.

**Kyrie, eleison.**

Kyrie, eleison.

**Christ, have mercy.**

Christ, have mercy.

**Christe, eleison.**

Christe, eleison.

**Lord, have mercy.**

Lord, have mercy.

**Kyrie, eleison.**

Kyrie, eleison.

Or

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4. The presider or another minister invites the people to pray in the following or other words, such as those at ¶3:

**Brothers and sisters, let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.**

*A brief pause for silence follows.*

**Lord Jesus, you are mighty God and Prince of peace:  
Lord, have mercy.**

Lord, have mercy.

**Lord Jesus, you are the Son of God and Son of Mary:  
Christ, have mercy.**

Christ, have mercy.

**Lord Jesus, you are Word made flesh and splendour of the Father:  
Lord, have mercy.**

Lord, have mercy.

*The presider says:*

**May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. Amen.**

## Hymn of Praise

5. **When it is prescribed,** Gloria in excelsis **follows.**

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father,  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## Collect

6. **The presider says:**

**Let us pray.**

**Lord God of the nations,  
we have seen the star of your glory rising in splendour:  
may the brightness of your incarnate Word  
pierce the night that covers the earth,  
signal the dawn of justice and peace,  
and beckon all nations to walk as one in your light.  
We ask this through Jesus Christ, your Word made flesh,  
who lives and reigns with you and the Holy Spirit,  
in the splendour of eternal light,  
God for ever and ever. Amen.**

## The Liturgy of the Word

7. All sit for the Reading from the Old Testament or as appointed. After each reading the reader may say

Hear the word of the Lord,  
thanks be to God.

8. A Psalm, hymn or anthem may be sung.
9. If there is to be a Second Reading, it follows.
10. The Alleluia or other chant is recited.
11. All stand for the Gospel Reading. The deacon or other reader says:

The Lord be with you.  
And also with you.

The reader says:

✠ The Gospel of our Lord Jesus Christ according to...  
[chapter... verse...]  
Glory to you, Lord Jesus Christ.

After the Gospel, the reader says:

[For] the Gospel of the Lord,  
praise to you, Lord Jesus Christ.

### Children's Ministry

12. When there are children present, Godly Play or another ministry may follow.

### Homily

13. The Homily follows.

Silence may follow.

## Profession of Faith

14. When it is prescribed, Credo in unum Deum follows.

[The presider may introduce the Profession of Faith:

**Let us together affirm the faith of the Church.]**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.



## Prayer of the Faithful

15. The presider introduces the prayers. The following form may be used.

**Let us pray for the world and for the church.**

The prayers may be offered by presider, the deacon and/or other members of the congregation.

Periods of silence may be kept.

Intercessions and thanksgivings may end with an appropriate response, for example:

Lord, in your mercy,  
hear our prayer.

Let us pray to the Lord.  
Lord, have mercy.

The presider concludes the prayers. The following form may be used:

**Almighty God, you have promised to hear our prayers,  
grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## Greeting of Peace

16. All stand. The Greeting of Peace is introduced with these or other suitable words.

**We are the body of Christ.**  
God's Spirit is with us.

The presider says

**The peace of the Lord be always with you.**  
And also with you.

All may exchange a sign of peace.

## The Liturgy of the Eucharist

17. **When all is ready, the presider says:**

**Pray, brothers and sisters  
that my sacrifice and yours may be acceptable  
to God, the almighty Father.**

May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.

### **Prayer over the Offerings**

18. **The presider says:**

**Gracious God,  
accept the offering of your Church,  
the hearts of your people  
joined in praise and thanksgiving,  
in the name of Jesus Christ the Lord. Amen.**

## Eucharistic Prayer

### 19. The presider begins the Eucharistic Prayer.

**The Lord be with you.**

And also with you.

**Lift up your hearts.**

We lift them to the Lord.

**Let us give thanks to the Lord our God.**

It is right to give our thanks and praise.

*Eucharistic Prayer: The Epiphany to the Presentation  
Scottish Episcopal Church, 2016*

Worship and praise belong to you, God our maker.  
Out of nothing, you called all worlds into being,  
and still you draw the universe to its fulfilment.  
Day and night celebrate your glory  
till time shall be no more.

In Christ, your only-begotten Son,  
you have revealed yourself to the world.  
By the guiding of a star,  
you made him known to the nations  
as the son of David and king of Israel;  
that in following him,  
we might be led from darkness  
and into his marvellous light.

As children of your redeeming purpose  
who celebrate the manifestation of your Son,  
we offer you our praise,  
with angels and archangels  
and the whole company of heaven  
singing the hymn of your unending glory:

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Glory and thanksgiving be to you,  
most loving Father.  
In Jesus the Messiah you have come to us.  
Our hope is built on him  
in whom you are well pleased.  
Having been shown to the world  
as your beloved Son,  
he proclaimed the good news of your kingdom.  
The blind received their sight,  
the lame walked, the lepers were cleansed,  
and the captives set free.  
At his word, water became wine,  
the hungry were filled with bread,  
and the dead were raised.

Before he was given up to suffering and death,  
desiring to complete the work  
for which he came into the world,  
at supper with his disciples  
he took bread and offered you thanks.  
He broke the bread,  
and gave it to them, saying:  
"Take, eat.  
This is my Body: it is broken for you."

After supper, he took the cup,  
he offered you thanks,  
and gave it to them saying:  
"Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all,  
that sins may be forgiven.  
Do this in remembrance of me."

We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.

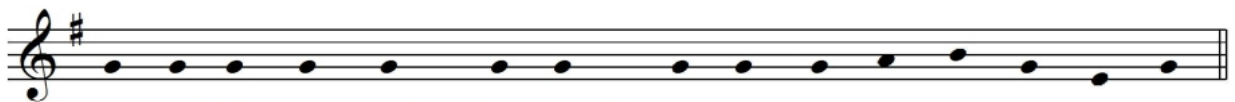
Hear us, most merciful Father,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by his life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles, and prophets,  
and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you, Lord of all ages,  
world without end. **Amen.**

## The Lord's Prayer

### 20. The presider sings:




As our Sav-iour Christ has taught us we are con - fi - dent to pray:

or




At the Sav-iour's com-mand, and formed by di-vine teach-ing, we dare to say:


All sing




Our Fa - ther in hea-ven, hal - lowed be your name, your king-dom come,



your will be done on earth as in hea-ven. Give us to-day our dai-ly bread.

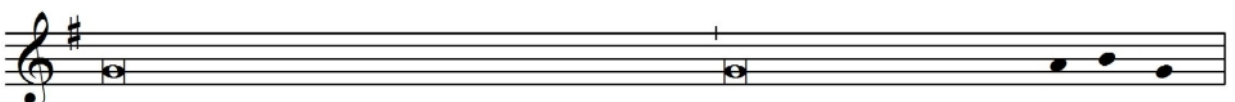


For-give us our sins as we for-give those who sin a - gainst us. Save us

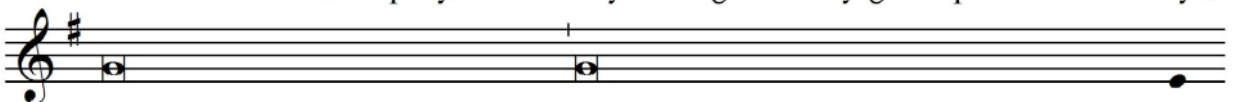


from the time of trial and de - liv - er us from e - vil.

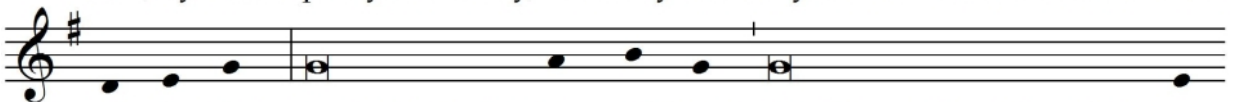
The presider continues alone:




Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,



that, by the help of your mercy, we may be always free from sin and safe from

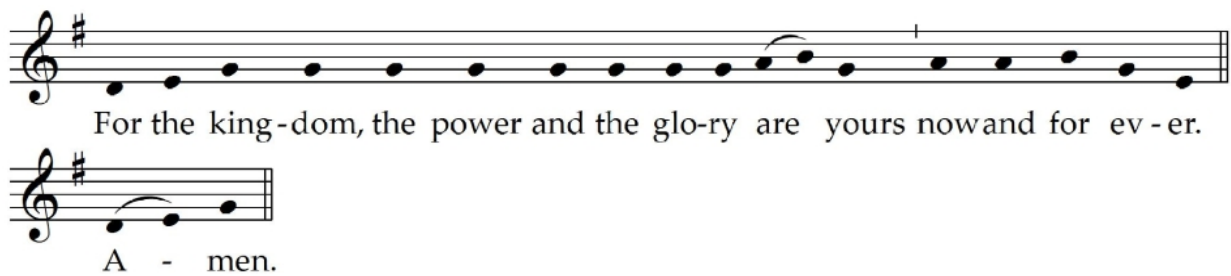


all dis-tress, as we await the bless-ed hope and the coming of our Sav-iour,



Je - sus Christ.

And the people make the prayer their own, singing:



21. **The presider breaks the bread, saying:**

**We break this bread to share in the body of Christ.**

**We who are many are one body,**  
for we all share in the one bread.

22. **Meanwhile, the anthem Agnus Dei is said.**

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.

23. **The presider invites the people to communion:**

**The gifts of God for the people of God.**

May we who share these gifts  
be found in Christ,  
and Christ in us.

or

**Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.**

Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.

24. **The presider and other communicants receive Holy Communion.**

25. While the presider and ministers receive Holy Communion, the Communion Antiphon may be recited, or it may be said after Communion.

**Communion Antiphon**

**We have seen his star in the East,  
and have come with gifts to adore the Lord.**

**Prayer after Communion**

26. The presider says:

**Let us pray.**

**God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth;  
through Christ our Lord. Amen.**

27. Notices may be given.



## The Concluding Rites

### Blessing

28. **The presider says:**

**The Lord be with you.**

And also with you.

**May Christ the Son of God be manifest to you,  
that your lives may be a light to the world;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. Amen.**

### Dismissal

29. **The presider or another minister, or the deacon, if present, says:**

**Go in peace to love and serve the Lord.**

In the name of Christ. Amen.

**Or:**

**Go forth, the Mass is ended.**

Thanks be to God.

**Or:**

**Go in peace.**

Thanks be to God.

30. **The presider and ministers depart.**