

ORDER OF MASS

The Baptism of the Lord
(The 1st Sunday after Epiphany)

12 January 2020

The Introductory Rites

1. When the people are gathered, the presider approaches the altar. The Entrance Antiphon is recited, or it may be recited after the Greeting at ¶2.

**✠ In the name of the Father, and of the Son,
and of the Holy Spirit.**

Amen.

2. Then the presider says:

The Lord be with you.

And also with you.

Or:

**The grace of the Lord Jesus Christ, and the love of God, and the
communion of the Holy Spirit, be with you all.**

And also with you.

Or:

The Lord be with you.

And also with you.

The presider may very briefly introduce the Mass of the day.

Entrance Antiphon

The presider or another minister says:

**After the Lord was baptised, the heavens were opened,
and the Spirit descended upon him like a dove,
and the voice of the Father thundered:**

This is my beloved Son, with whom I am well pleased.

Penitential Act

3. Then follows the Penitential Act, to which the presider or another minister invites the people, saying:

**God is steadfast in love and infinite in mercy,
welcoming sinners and inviting them to the Lord's table.**

A brief pause for silence follows.

**Let us confess our sins in penitence and faith,
confident in God's forgiveness.**

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The presider says:

**Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✕ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. Amen.**

Lord, have mercy.

Lord, have mercy.

Kyrie, eleison.

Kyrie, eleison.

Christ, have mercy.

Christ, have mercy.

Christe, eleison.

Christe, eleison.

Lord, have mercy.

Lord, have mercy.

Kyrie, eleison.

Kyrie, eleison.

Or

4. The presider or another minister invites the people to pray in the following or other words, such as those at ¶3:

**Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.**

A brief pause for silence follows.

You were sent to heal the contrite of heart:

Lord, have mercy.

Lord, have mercy.

You came to call sinners:

Christ, have mercy.

Christ, have mercy.

**You are seated at the right hand of the Father
to intercede for us:**

Lord, have mercy.

Lord, have mercy.

The presider says:

**May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. Amen.**

Hymn of Praise

5. **When it is prescribed,** Gloria in excelsis **follows.**

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

6. **The presider says:**

Let us pray.

**Spirit of energy and change,
in whose power Jesus was anointed
to be the hope of the nations:
be poured out also upon us
without reserve or distinction,
that we may have confidence and strength
to implant your justice on the earth;
through Jesus Christ. Amen.**

The Liturgy of the Word

7. All sit for the Reading from the Old Testament or as appointed. After each reading the reader may say

Hear the word of the Lord,
thanks be to God.

8. A Psalm, hymn or anthem may be sung.
9. If there is to be a Second Reading, it follows.
10. The Alleluia or other chant is recited.
11. All stand for the Gospel Reading. The deacon or other reader says:

The Lord be with you.
And also with you.

The reader says:

✠ The Gospel of our Lord Jesus Christ according to...
[chapter... verse...]
Glory to you, Lord Jesus Christ.

After the Gospel, the reader says:

[For] the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Children's Ministry

12. When there are children present, Godly Play or another ministry may follow.

Homily

13. The Homily follows.

Silence may follow.

Profession of Faith

14. When it is prescribed, Credo in unum Deum follows.

[The presider may introduce the Profession of Faith:

Let us together affirm the faith of the Church.]

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.

Prayer of the Faithful

15. The presider introduces the prayers. The following form may be used.

Let us pray for the world and for the church.

The prayers may be offered by presider, the deacon and/or other members of the congregation.

Periods of silence may be kept.

Intercessions and thanksgivings may end with an appropriate response, for example:

Lord, in your mercy,
hear our prayer.

Let us pray to the Lord.
Lord, have mercy.

The presider concludes the prayers. The following form may be used:

**Almighty God, you have promised to hear our prayers,
grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

16. All stand. The Greeting of Peace is introduced with these or other suitable words.

We are the body of Christ.
God's Spirit is with us.

The presider says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace.

The Liturgy of the Eucharist

17. **When all is ready, the presider says:**

**Pray, brothers and sisters
that my sacrifice and yours may be acceptable
to God, the almighty Father.**

May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.

Prayer over the Offerings

18. **The presider says:**

**God of life and freedom,
we celebrate the revelation of Jesus
as the Christ who makes all creation new.
Accept all we offer you this day
and make us new in him,
who is Lord for ever and ever. Amen.**

Eucharistic Prayer

19. The presider begins the Eucharistic Prayer.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Eucharistic Prayer: The Epiphany to the Presentation
Scottish Episcopal Church, 2016*

Worship and praise belong to you, God our maker.
Out of nothing, you called all worlds into being,
and still you draw the universe to its fulfilment.
Day and night celebrate your glory
till time shall be no more.

In Christ, your only-begotten Son,
you have revealed yourself to the world.
By the guiding of a star,
you made him known to the nations
as the son of David and king of Israel;
that in following him,
we might be led from darkness
and into his marvellous light.

Filled with the Spirit,
who descended upon your Son at his Baptism in the Jordan,
we who are baptised in his name
strive for his heavenly kingdom
in whose radiance we are transfigured
and the earth is transformed.

As children of your redeeming purpose
who celebrate the manifestation of your Son,
we offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Glory and thanksgiving be to you,
most loving Father.
In Jesus the Messiah you have come to us.
Our hope is built on him
in whom you are well pleased.
Having been shown to the world
as your beloved Son,
he proclaimed the good news of your kingdom.
The blind received their sight,
the lame walked, the lepers were cleansed,
and the captives set free.
At his word, water became wine,
the hungry were filled with bread,
and the dead were raised.

Before he was given up to suffering and death,
desiring to complete the work
for which he came into the world,
at supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat.
This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.


Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you, Lord of all ages,
world without end. **Amen.**


The Lord's Prayer

20. The presider sings:




As our Sav-iour Christ has taught us we are con - fi - dent to pray:

or




At the Sav-iour's com-mand, and formed by di-vine teach-ing, we dare to say:


All sing




Our Fa - ther in hea-ven, hal - lowed be your name, your king-dom come,



your will be done on earth as in hea-ven. Give us to-day our dai-ly bread.

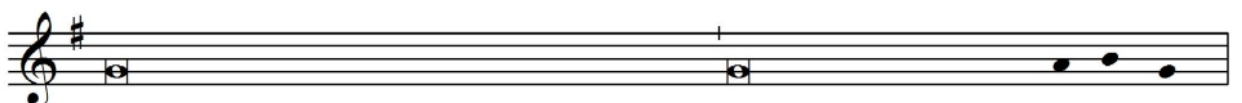


For-give us our sins as we for-give those who sin a - gainst us. Save us

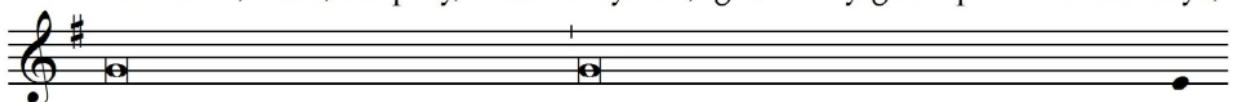


from the time of trial and de - liv - er us from e - vil.


The presider continues alone:




Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,



that, by the help of your mercy, we may be always free from sin and safe from

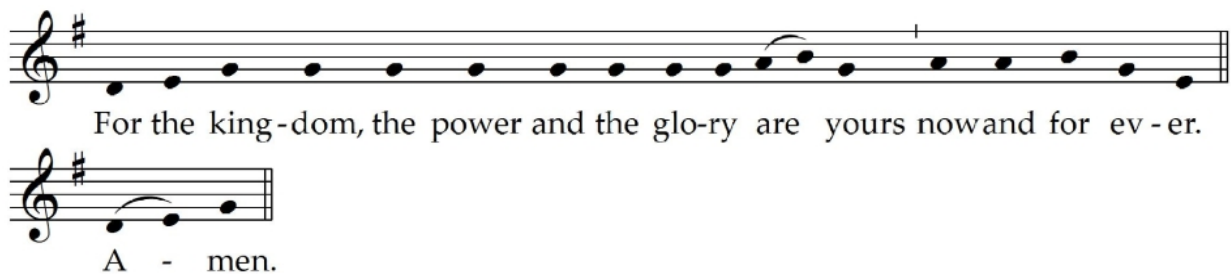


all dis-tress, as we await the bless-ed hope and the coming of our Sav-iour,



Je - sus Christ.

And the people make the prayer their own, singing:



21. **The presider breaks the bread, saying:**

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

22. **Meanwhile, the anthem Agnus Dei is said.**

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

23. **The presider invites the people to communion:**

The gifts of God for the people of God.

May we who share these gifts
be found in Christ,
and Christ in us.

or

**Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.**

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

24. **The presider and other communicants receive Holy Communion.**

25. While the presider and ministers receive Holy Communion, the Communion Antiphon may be recited, or it may be said after Communion.

Communion Antiphon

**Behold the One of whom John said:
I have seen and testified that this is the Son of God.**

Prayer after Communion

26. The presider says:

Let us pray.

**Gracious God, lover of all,
by this sacrament
you make us one family in Christ your Son,
one in the sharing of his body and blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the Body of Christ.
We ask this in his name. Amen.**

27. Notices may be given.

The Concluding Rites

Blessing

28. **The presider says:**

The Lord be with you.

And also with you.

**The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. Amen.**

Dismissal

29. **The presider or another minister, or the deacon, if present, says:**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Or:

Go forth, the Mass is ended.

Thanks be to God.

Or:

Go in peace.

Thanks be to God.

30. **The presider and ministers depart.**