

The 6th Sunday after Pentecost

30 June 2024

St Mary Magdalene's
Anglican Church

Founded 1886



Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn

WAREHAM



**The Church of Christ in every age
Beset by change but Spirit led,
Must claim and test its heritage
And keep on rising from the dead.**

- 2 **Across the world, across the street,
The victims of injustice cry
For shelter and for bread to eat,
And never live until they die.**
- 3 **Then let the servant Church arise,
A caring Church that longs to be
A partner in Christ's sacrifice,
And clothed in Christ's humanity.**
- 4 **We have no mission but to serve
In full obedience to our Lord:
To care for all, without reserve,
And to spread his liberating Word.**

Fred Pratt Green 1903-2000

Entrance Antiphon

Ps. 47.1-2

The choir sings

All peoples, clap your hands. Cry to God with shouts of joy!
For the Lord, the Most High, is awesome, the great king over all the earth.

Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.
And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

Silence. Then all say

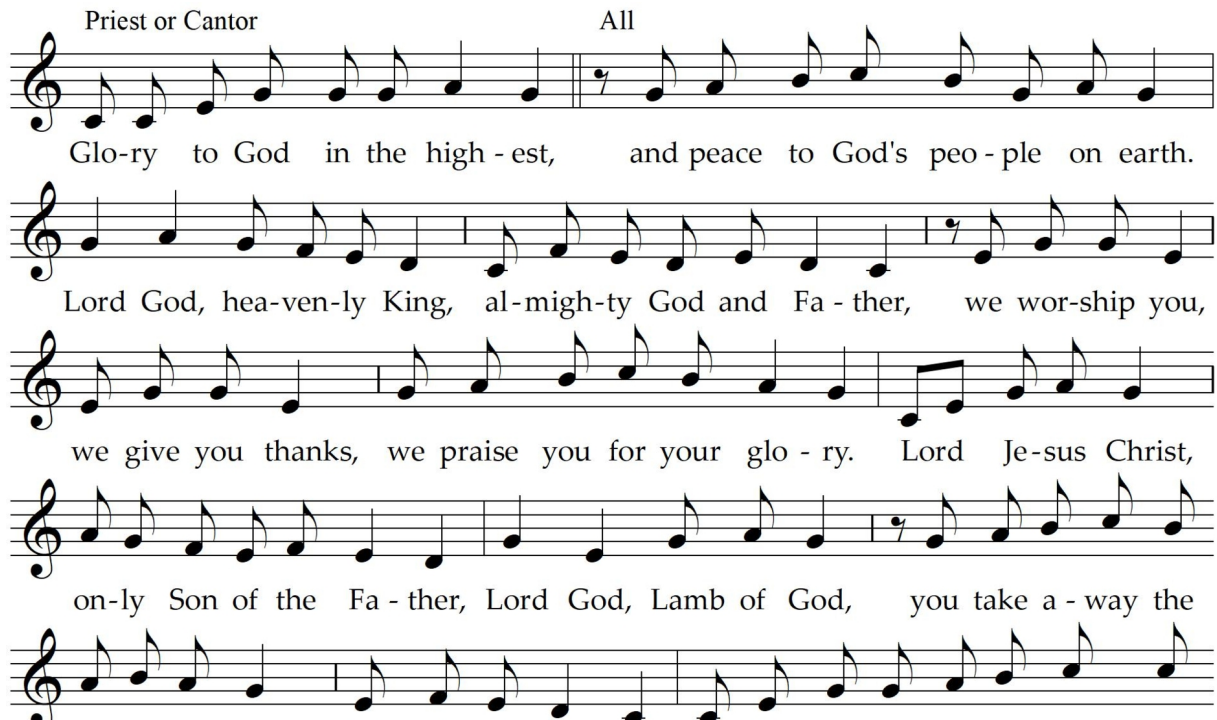
**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise

Priest or Cantor All



Glo-ry to God in the high - est, and peace to God's peo - ple on earth.
Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,
we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,
on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer-cy on us; you are seat-ed at the right hand

of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray

O Christ for whom we search,
 our help when help has failed:
 give us courage to expose our need
 and ask to be made whole,
 that, being touched by you,
 we may be raised to new life
 in the power of your name. **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading

2 Samuel 1.1, 17-27

A reading from the second book of the prophet Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said,

“Your glory, O Israel, lies slain upon your high places!
 How the mighty have fallen!

Tell it not in Gath;
 proclaim it not in the streets of Ashkelon;
 or the daughters of the Philistines will rejoice;
 the daughters of the uncircumcised will exult.

You mountains of Gilboa,
 let there be no dew or rain upon you
 nor bounteous fields!

For there the shield of the mighty was defiled,
 the shield of Saul, anointed with oil no more.

From the blood of the slain,
 from the fat of the mighty,
 the bow of Jonathan did not turn back,
 nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!
 In life and in death they were not divided;
 they were swifter than eagles;

they were stronger than lions.
O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.
How the mighty have fallen
in the midst of the battle!
Jonathan lies slain upon your high places.
I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.
How the mighty have fallen,
and the weapons of war perished!”

For the word of the Lord.
Thanks be to God.

Psalm 130

Chant: Henry Purcell 1659-95

- 1 Out of the deep have I called unto thee, O Lord : Lord, hear my voice.
- 2 O let thine ears consider well : the voice of my complaint.
- 3 If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it?
- 4 For there is mercy with thee : therefore shalt thou be feared.
- 5 I look for the Lord; my soul doth wait for him : in his word is my trust.
- 6 My soul fleeth unto the Lord :
before the morning watch, I say, before the morning watch.
- 7 O Israel, trust in the Lord, for with the Lord there is mercy :
and with him is plenteous redemption.
- 8 And he shall redeem Israel : from all his sins.

New Testament Reading

2 Corinthians 8.1-15

A reading from the second letter of Paul to the Corinthians.

We want you to know, brothers and sisters, about the grace of God that has been granted to the churches of Macedonia, for during a severe ordeal of affliction their abundant joy and their extreme poverty have overflowed in a wealth of generosity on their part. For, as I can testify, they voluntarily gave according to their means and even beyond their means, begging us earnestly for the favour of partnering in this ministry to the saints, and not as we expected. Instead, they gave themselves first to the Lord and, by the will of God, to us, so that we might urge Titus that, as he had already made a beginning so he should also complete this generous undertaking among you. Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am, by mentioning the eagerness of others, testing the genuineness of your love. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my opinion: it is beneficial for you who began last year not only to do something but even to desire to do something. Now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has, not according to what one does not have. I do not mean that there should be relief for others and hardship

for you, but it is a question of a equality between your present abundance and their need, so that their abundance may also supply your need, in order that there may be equality. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

1 Peter 2.9

Alleluia, alleluia.

Our Saviour Christ Jesus abolished death,
and he has proclaimed life through the Good News.

Alleluia.

Gospel Reading

Mark 5.21-43

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.

✠ **Glory to you, Lord Jesus Christ.**

A great crowd gathered around Jesus, and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and pleaded with him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from a flow of blood for twelve years. She had endured much under many physicians and had spent all that she had, and she was no better, but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his cloak, I will be made well.” Immediately her flow of blood stopped, and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my cloak?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the synagogue leader, “Do not be afraid, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the synagogue leader’s house, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. He took her by the hand and said to her, “Talitha koum,” which means, “Little girl, get up!” And immediately the girl stood and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Profession of Faith

All stand.

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Prayer of Azariah 16.17

The choir sings

With a contrite heart and a humble spirit may we be accepted; such may our sacrifice be in your sight today, for no shame will come to those who trust in you.

All stand to sing the chant, during which a Collection will be taken up.

He be-came poor that we may be rich, lov-ing the world and leav - ing his throne;
King of all kings and Lord of all lords, flesh of our flesh and bone of our bone.

John Bell b.1949

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of heaven and earth,
receive our sacrifice of praise,
and strengthen us
for the perfect freedom of your service,
through our Saviour Jesus Christ. **Amen.**

The Eucharistic Prayer

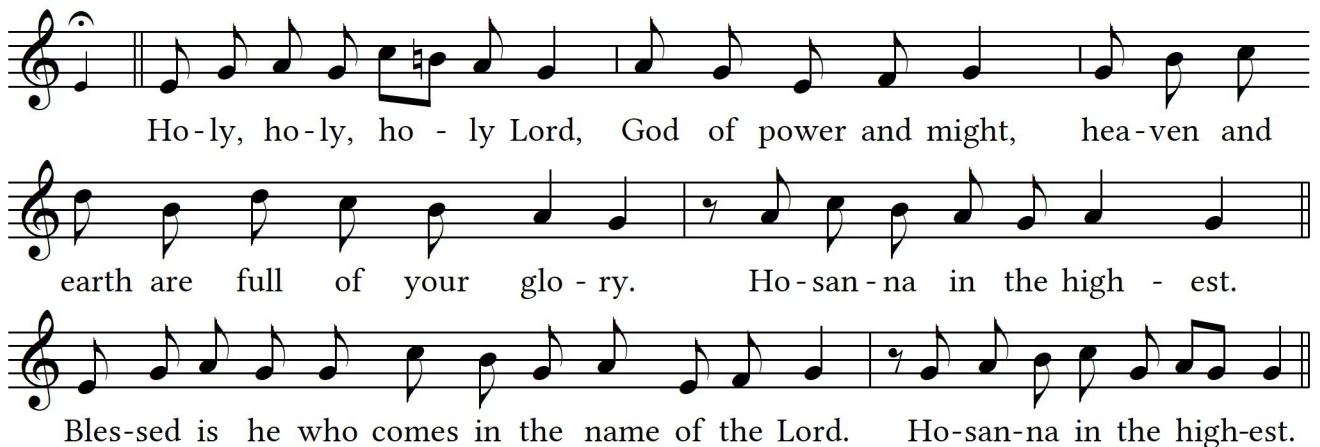
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.
You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, hea-ven and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honour your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another, and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Saviour Jesus Christ took bread,
and when he had given thanks to you, he broke it,
and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks, he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

With vigour



Christ has died: Christ is risen: Christ will come a - gain.

The musical notation is a single staff in treble clef. It begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are placed below the staff, with vertical lines indicating the alignment of notes with the words. The first phrase 'Christ has died:' is followed by a double bar line. The second phrase 'Christ is risen:' is followed by a double bar line. The third phrase 'Christ will come a - gain.' ends with a double bar line.

Remembering his death and resurrection,
we now present to you from your creation this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Saviour Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

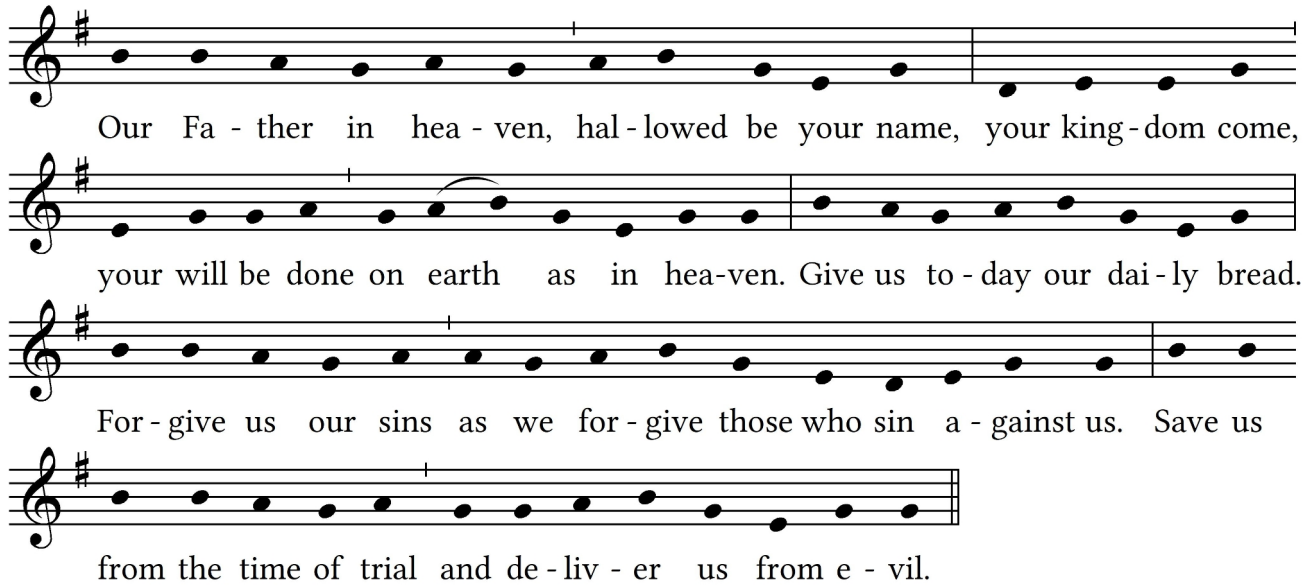
Bring us into the everlasting heritage of your daughters and sons,
that with Mary Magdalene and all your saints,
past, present, and yet to come,
we may praise your name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honour, glory, and praise,
for ever and ever. **Amen.**

THE COMMUNION RITE

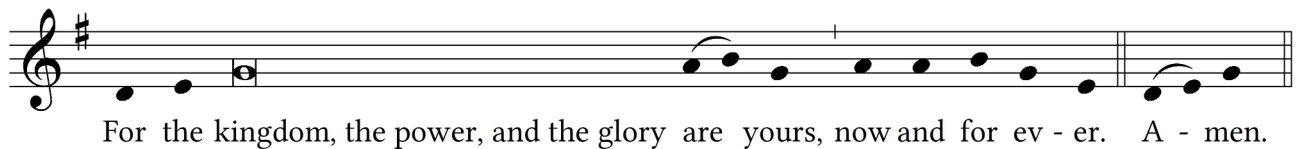
The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.



For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

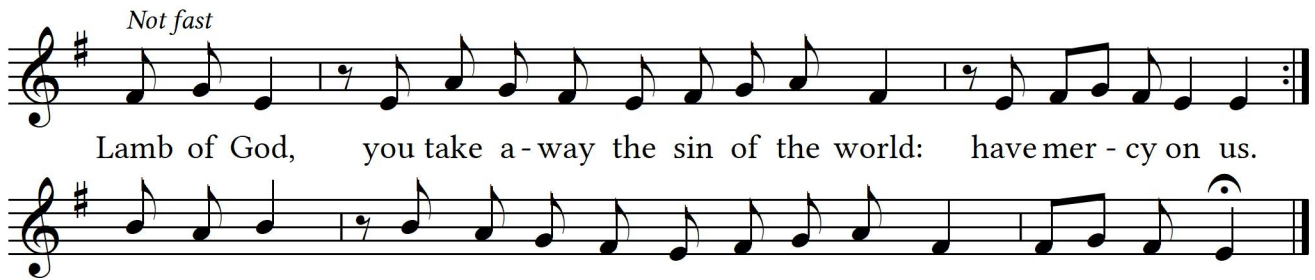
The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken *Agnus Dei* is sung.

Not fast



Lamb of God, you take a-way the sin of the world: have mer - cy on us.

Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

The priest says

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion, or a blessing, as they prefer. Please approach in single file, returning via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

During Communion, the choir sings.

Communion Antiphon

Psalm 31.1

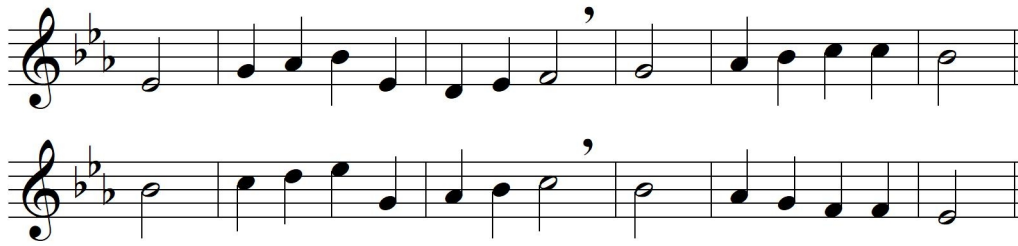
The choir sings

O Lord, in your justice set me free; incline your ear to me, and speedily rescue me.

Prayer after Communion

Let us pray.

O God,
may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord. **Amen.**



O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

2 Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

3 The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.

4 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper 1731-1800

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest, deacon or another minister says,

Go in peace to love and serve the Lord.

In the name of Christ. Amen.



THE ANGLICAN PARISH OF
ST MARY MAGDALENE
MOORE STREET, ADELAIDE | FOUNDED 1886



“I HAVE SEEN THE LORD!”

THE PATRONAL FESTIVAL
Sunday 21 July 2024

10 am Procession & Solemn Mass

Guest Preacher:
The Rev'd Helen Phillips

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Anglican Funds SA

BSB 705-077 • account no 00000052 • Reference: Your name (Regular Giving)

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven is on leave until Tuesday 16 July. Please direct all inquiries to the Wardens.

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 7 July, at 10 am – The 7th Sunday after Pentecost

Readings: 2 Samuel 5.1-5, 9-10 • Psalm 48 • 2 Corinthians 12.2-10 • Mark 6.1-3

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Sim, Jasmin, John Edwards (priest), Elaine, Stephan Clark (priest), Olivia, Nance, Edward, Neil and Grace.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died recently, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*