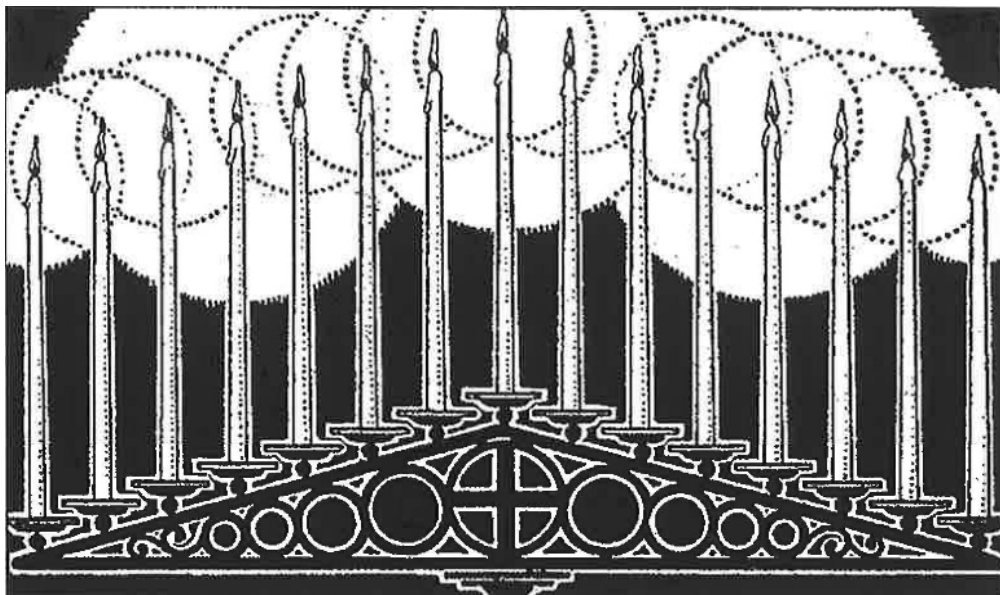


St Mary Magdalene's Anglican Church
Moore Street, Adelaide



The
EVENING SERVICE
on
WEDNESDAY IN HOLY WEEK
(Mattins & Lauds of Maundy Thursday)

Wednesday 27 March
at 7.30 pm

Order of Service

When the ministers enter, all kneel down and say the following prayer silently:

O Lord, open thou my mouth that I may bless thy holy Name; cleanse also my heart from all vain, evil and wandering thoughts; enlighten my understanding, enkindle my affections that I may be able worthily, attentively and devoutly to recite these Offices, and may be meet to be heard in the presence of thy divine Majesty. Through Christ our Lord. Amen.

O Lord, in union with that divine intention with which thou thyself on earth didst render praise to God, I offer to thee these Hours.

Then all stand up and say in silence Our Father, Hail Mary and the Apostles Creed. When these are done the Cantor intones the first Antiphon which is continued by the Choir. After the first Psalm has been intoned, all sit down.

AT MATTINS – NOCTURN I

Antiphon 1

Zelus domus

The zeal of thine house hath eaten me: and the rebukes of them that rebuked thee are fallen upon me.

Psalm 69

Salvum me fac

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| 1 Save me, O God; for the waters are come in; even unto my soul. | 6 Let not them that trust in thee, O Lord God of hosts; be ashamed for my cause: let not those that seek thee be confounded through me; O Lord God of Israel. |
| 2 I stick fast in the deep mire, where no ground is: I am come into deep waters, so that the floods run over me. | 7 And why, for thy sake I have suffered reproof; shame hath covered my face. |
| 3 I am weary of my crying: my throat is dry: my sight faileth me for waiting so long upon my God. | 8 I am become a stranger unto my brethren: even an alien unto my mother's children. |
| 4 They that hate me without a cause are more than the hairs of my head: they that are mine enemies, and would destroy me guiltless, are mighty. | 9 For the zeal of thine house hath eaten me: and the rebukes of them that rebuked thee are fallen upon me. |
| 5 I paid them the things that I never took: God, thou knowest my simplicity; and my faults are not hid from thee. | 10 I wept, and chastened myself with fasting: and that was turned to my reproof. |

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| <p>11 I put on sackcloth also: and they jested upon me.</p> <p>12 They that sit in the gate speak against me: and the drunkards made songs upon me.</p> <p>13 But, Lord, I make my prayer unto thee: in an acceptable time.</p> <p>14 Hear me, O God, in the multitude of thy mercy: even in the truth of thy salvation.</p> <p>15 Take me out of the mire, that I sink not: O let me be delivered from them that hate me; and out of the deep waters.</p> <p>16 Let not the water-flood drown me; neither let the deep swallow me up: and let not the pit shut her mouth upon me.</p> <p>17 Hear me, O Lord; for thy loving-kindness is comfortable: turn thee</p> | <p>unto me according to the multitude of thy mercies.</p> <p>18 And hide not thy face from thy servant; for I am in trouble: O haste thee, and hear me.</p> <p>19 Draw nigh unto my soul, and save it: O deliver me, because of mine enemies.</p> <p>20 Thou hast known my reproof, my shame, and my dishonour: mine adversaries are all in thy sight.</p> <p>21 Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man; neither found I any to comfort me.</p> <p>22 They gave me gall to eat: and when I was thirsty they gave me vinegar to drink.</p> |
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The Antiphon is repeated.

Antiphon 2

Avertantur retrorsum

Let them be turned backward and put to confusion, that wish me evil.

Psalm 70

Deus in adiutorium

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| <p>1 Haste thee, O God, to deliver me: make haste to help me, O Lord.</p> <p>2 Let them be ashamed and confounded that seek after my soul: let them be turned backward and put to confusion that wish me evil.</p> <p>3 Let them for their reward be soon brought to shame: that cry over me: There, there.</p> | <p>4 But let all those that seek thee be joyful and glad in thee: and let all such as delight in thy salvation say alway; The Lord be praised.</p> <p>5 As for me, I am poor, and in misery: haste thee unto me, O God.</p> <p>6 Thou art my help, and my redeemer; O Lord, make no long tarrying.</p> |
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The Antiphon is repeated.

Antiphon 3

Deus meus

Deliver me, O my God, out of the hand of the ungodly.

Psalm 71

In te, Domine, speravi

- 1 In thee, O Lord, have I put my trust: let me never be put to confusion, but rid me and deliver me in thy righteousness; incline thine ear unto me, and save me.
- 2 Be thou my stronghold, whereunto I may alway resort: thou hast promised to help me; for thou art my house of defence and my castle.
- 3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruel man.
- 4 For thou, O Lord God, art the thing that I long for: thou art my hope, even from my youth.
- 5 Through thee have I been holden up ever since I was born: thou art he that took me out of my mother's womb; my praise shall be always of thee.
- 6 I am become as it were a monster unto many: but my sure trust is in thee.
- 7 O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.
- 8 Cast me not away in the time of age: forsake me not when my strength faileth me.
- 9 For mine enemies speak against me; and they that lay wait for my soul take counsel together, saying: God hath forsaken him; persecute him, and take him, for there is none to deliver him.
- 10 Go not far from me, O God: my God, haste thee to help me.
- 11 Let them be confounded and perish that are against my soul: let them be covered with shame and dishonour that seek to do me evil.
- 12 As for me, I will patiently abide alway: and will praise thee more and more.
- 13 My mouth shall daily speak of thy righteousness and salvation: for I know no end thereof.
- 14 I will go forth in the strength of the Lord God: and will make mention of thy righteousness only.
- 15 Thou, O God, hast taught me from my youth up until now: therefore will I tell of thy wondrous works.
- 16 Forsake me not, O God, in mine old age; when I am gray-headed: until I have shewed thy strength unto this generation; and thy power to all them that are yet for to come.
- 17 Thy righteousness, O God, is very high: and great things are they that thou hast done; O God, who is like unto thee?
- 18 O what great troubles and adversities hast thou shewed me; and yet didst thou turn and refresh me: yea, and broughtest me from the deep of the earth again.
- 19 Thou hast brought me to great honour: and comforted me on every side.
- 20 Therefore will I praise thee and thy faithfulness, O God: playing upon an instrument of music: unto thee will I sing upon the harp, O thou Holy One of Israel.
- 21 My lips will be fain when I sing unto thee: and so will my soul whom thou hast delivered.
- 22 My tongue also shall talk of thy righteousness all the day long: for they are confounded and brought unto shame that seek to do me evil.

The Antiphon is repeated.

Cantor Let them be turned backward, and put to confusion.

Choir That wish me evil.

Then all stand up and say Our Father *silently*. *When the lector goes to the lectern, all sit for the lessons.*

Lesson 1

Lamentations 1.1–5

The beginning of the Lamentation of Jeremiah the Prophet.

ALEPH. How doth the city sit solitary, that was full of people: how is she become as a widow, she that was great among the nations: and princess among the provinces, how is she become tributary. BETH. She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her: they are become her enemies. GHIMEL. Judah is gone into captivity because of affliction, and because of

great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits. DALETH. The ways of Syon do mourn, because none come to the solemn feasts: all her gates are desolate; her priests sigh; her virgins are afflicted, and she is in bitterness. HE. Her adversaries are the chief, her enemies prosper: for the Lord hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

Jerusalem, Jerusalem, return unto the Lord thy God.

Respond 1

In monte Oliveti

On the mount of Olives he prayed to his Father:

Father, if it be possible, let this cup pass from me.
The spirit indeed is willing, but the flesh is weak.
Watch and pray, that ye enter not into temptation;
the spirit indeed is willing, but the flesh is weak.

Healey Willan 1880-1968
Tenebrae Responsories, 1956

Lesson 2

Lamentations 1.6–9

VAU. And from the daughter of Syon all her beauty is departed: her princes are become like harts that find no pasture: and they are gone without strength before the pursuer. ZAIN. Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths. HETH. Jerusalem hath grievously sinned;

therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward. TETH. Her filthiness is in her skirts, she remembereth not her last end: therefore she came down wonderfully, she had no comforter: O Lord, behold my affliction, for the enemy hath magnified himself.

Jerusalem, Jerusalem, return unto the Lord thy God.

Respond 2

Tristis est anima

My soul is exceeding sorrowful even unto death.

Tarry ye here and watch with me:

now shall ye see the multitude come about me.

Ye shall flee and I go to be sacrificed for you.

Behold, the hour is at hand,

and the Son of Man is betrayed into the hands of sinners.

Ye shall flee and I go to be sacrificed for you.

Healey Willan

Lesson 3

Lamentations 1.10–14

JOD. The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation. CAPH. All her people sigh; they seek bread: they have given their pleasant things for meat to relieve the soul. See, O Lord, and consider; for I am become vile. LAMED. Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me; wherewith the Lord hath afflicted me in the day of his fierce

anger. MEM. From above hath he sent fire into my bones, and it prevaieth against them; he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day long. NUN. The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into their hands, from whom I am not able to rise up.

Jerusalem, Jerusalem, return unto the Lord thy God.

Respond 3

Ecce vidimus

Behold, we have seen him without form or comeliness:

his form is gone from him.

He hath borne our sins, and his sorrows are for us:

he was wounded for our transgressions,
and with his stripes we are healed.

Surely he hath borne our griefs and carried our sorrows,
and with his stripes we are healed.

Behold, we have seen him without form or comeliness:

his form is gone from him.

He hath borne our griefs and his sorrows are for us:

he was wounded for our transgressions,
and with his stripes we are healed.

Healey Willan

NOCTURN II

Antiphon 1

Dixi iniquis

I said unto the fools: speak not with a stiff neck.

Psalm 75

Confitebimur tibi

1 Unto thee, O God, do we give
thanks: yea, unto thee do we give
thanks.

2 Thy Name also is so nigh: and that
do thy wondrous works declare.

3 When I receive the congregation: I
shall judge according unto right.

4 The earth is weak, and all the
inhabiters thereof: I bear up the
pillars of it.

5 I said unto the fools; Deal not so
madly: and to the ungodly; Set not
up your horn:

6 Set not up your horn on high: and
speak not with a stiff neck.

7 For promotion cometh neither from
the east, nor from the west: nor yet

from the south.

8 And—why, God is the judge: he
putteth down one, and setteth up
another.

9 For in the hand of the Lord there is a
cup, and the wine is red; it is full
mixed, and he poureth out of the
same.

10 As for the dregs thereof: all the
ungodly of the earth shall drink
them, and suck them out.

11 But I will talk of the God of Jacob:
and praise him for ever.

12 All the horns of the ungodly also will
I break: but the horns of the
righteous shall be exalted.

The Antiphon is repeated.

Antiphon 2

Terra tremuit

The earth trembled, and was still: when God arose to judgement.

Psalm 76

Notus in Judaea

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| <p>1 In Jewry is God known: his Name is great in Israel.</p> <p>2 In Salem is his tabernacle: and his dwelling in Syon.</p> <p>3 There brake he the arrows of the bow: the shield, the sword and the battle.</p> <p>4 Thou art of more honour and might: than the hills of the robbers.</p> <p>5 The proud are robbed; they have slept their sleep: and all the men whose hands were mighty have found nothing.</p> <p>6 At thy rebuke, O God of Jacob: both the chariot and horse are fallen.</p> <p>7 Thou, even thou, art to be feared: and who may stand in thy sight</p> | <p>when thou art angry?</p> <p>8 Thou didst cause thy judgment to be heard from heaven: the earth trembled, and was still,</p> <p>9 When God arose to judgment: and to help all the meek upon earth.</p> <p>10 The fierceness of man shall turn to thy praise: and the fierceness of them shall thou refrain.</p> <p>11 Promise unto the Lord your God, and keep it: all ye that are round about him: bring presents unto him that ought to be feared.</p> <p>12 He shall refrain the spirit of princes: and is wonderful among the kings of the earth.</p> |
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The Antiphon is repeated.

Antiphon 3

In die tribulationis

In the time of my trouble: I sought the Lord.

Psalm 77

Voce mea ad Dominum

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| <p>1 I will cry unto God with my voice: even unto God will I cry with my voice; and he shall hearken unto me.</p> <p>2 In the time of my trouble I sought the Lord: my sore ran, and ceased not in the night season; my soul refused comfort.</p> <p>3 When I am in heaviness, I will think upon God: when my heart is vexed, I will complain.</p> <p>4 Thou holdest mine eyes waking: I am so feeble that I cannot speak.</p> <p>5 I have considered the days of old:</p> | <p>and the years that are past.</p> <p>6 I call to remembrance my song: and in the night I commune with mine own heart; and search out my spirits.</p> <p>7 Will the Lord absent himself for ever: and will he be no more intreated?</p> <p>8 Is his mercy clean gone for ever: and is his promise come utterly to an end for evermore?</p> <p>9 Hath God forgotten to be gracious: and will he shut up his loving-kindness in displeasure?</p> |
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| <p>10 And I said; It is mine own infirmity: but I will remember the years of the right hand of the most Highest.</p> <p>11 I will remember the works of the Lord: and call to mind thy wonders of old times.</p> <p>12 I will think also of all thy works: and my talking shall be of thy doings.</p> <p>13 Thy way, O God, is holy: who is so great a God as our God?</p> <p>14 Thou art the God that doeth wonders: and hast declared thy power among the people.</p> <p>15 Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.</p> | <p>16 The waters saw thee, O God; the waters saw thee, and were afraid: the depths also were troubled.</p> <p>17 The clouds poured out water; the air thundered: and thine arrows went abroad.</p> <p>18 The voice of thy thunder was heard round about: the lightnings shone upon the ground; the earth was moved and shook withal.</p> <p>19 Thy way is in the sea, and thy paths in the great waters: and thy footsteps are not known.</p> <p>20 Thou leddest thy people like sheep: by the hand of Moses and Aaron.</p> |
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The Antiphon is repeated.

Cantor Arise, O God.

Choir Maintain my cause.

Then all stand up and say Our Father silently. When the lector goes to the lectern, all sit for the lessons.

Lesson 4

I Corinthians 11.17–22

From the first Epistle of blessed Paul the Apostle to the Corinthians.

Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you: and I partly believe it. For there must be also heresies among you, that they which are approved may be made manifest

among you. When ye come together therefore into one place, this is not to eat the Lord's supper. For in eating every one taketh before other his own supper: and one is hungry, and another drunken. What? have ye not houses to eat and to drink in? Or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

Respond 4

Eram quasi agnus

I was like a lamb that is innocent:

I was brought to the slaughter and I knew it not.

Mine enemies have taken counsel against me, saying:

Come, let us put wood into his bread;

and let us root him out of the land of the living.

All mine enemies have thought evil things against me:

and have spoken unjustly against me, saying;

Come, let us put wood into his bread:

and let us root him out of the land of the living.

Lesson 5

I Corinthians 11.23–26

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: and when he had given thanks, he brake it, and said, Take, eat: this is my Body, which is broken for you: this do in remembrance of me. After the same

manner also he took the cup, when he had supped, saying, This cup is the new testament in my Blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Respond 5

Una hora

Could ye not watch with me one hour:

who were ready to die for me?

Or see ye not Judas, how he sleepeth not:

but hasteneth to deliver me up to the Jews.

Why sleep ye? Arise and pray:

that ye enter not into temptation.

Or see ye not Judas, how he sleepeth not:

but hasteneth to deliver me up to the Jews.

Lesson 6

I Corinthians 11.27–34

Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself: and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's Body. For this cause many are weak and sickly among you, and many

sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home: that ye come not together unto condemnation. And the rest will I set in order when I come.

Respond 6

Seniores populi

The elders of the people took counsel:

how they might take Jesus by subtilty, and put him to death.

They went out as against a thief:

with swords and staves.

The chief priests and pharisees took counsel:

how they might take Jesus by subtilty, and put him to death.

They went out as against a thief:

with swords and staves.

The elders of the people took counsel:

how they might take Jesus by subtilty, and put him to death.

They went out as against a thief:

with swords and staves.

AT LAUDS

Antiphon 1

Dominus tamquam ovis

He was led as a sheep to the slaughter: and he opened not his mouth.

Psalm 90

Domine, refugium

1 Lord, thou hast been our refuge:
from one generation to another.

2 Before the mountains were brought
forth; or ever the earth and the
world were made: thou art God from
everlasting, and world without end.

3 Thou turnest man to destruction:
again thou sayest; Come again, ye
children of men.

4 For a thousand years in thy sight are
but as yesterday: seeing that is past
as a watch in the night.

5 As soon as thou scatterest them they
are even as a sleep: and fade away
suddenly like the grass.

6 In the morning it is green, and
groweth up: but in the evening
it is cut down, dried up, and
withered.

7 For we consume away in thy
displeasure: and are afraid at thy
wrathful indignation.

8 Thou hast set our misdeeds before

thee: and our secret sins in the light
of thy countenance.

9 For when thou art angry, all our
days are gone: we bring our years to
an end, as it were a tale that is told.

10 The days of our age are threescore
years and ten; and though men be so
strong that they come to fourscore
years: yet is their strength then but
labour and sorrow; so soon passeth
it away, and we are gone.

11 But who regardeth the power of thy
wrath: for even thereafter as a man
feareth, so is thy displeasure.

12 So teach us to number our days: that
we may apply our hearts unto
wisdom.

13 Turn thee again, O Lord, at the last:
and be gracious unto thy servants.

14 O satisfy us early with thy mercy,
and that soon: so shall we rejoice
and be glad all the days of our life.

15 Comfort us again now after the time that thou hast plagued us: and for the years wherein we have suffered adversity.

16 Shew thy servants thy work: and

their children thy glory.

17 And the glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us; O prosper thou our handiwork.

The Antiphon is repeated.

Antiphon 2

Exhortatus es

Thou hast encouraged us in thy power, O Lord: and in thy holy Refection.

Canticle: The Song of Moses

Cantemus Domino

1 I will sing unto the Lord, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

2 The Lord is my strength and song: and he is become my salvation.

3 He is my God, and I will prepare him an habitation: my father's God, and I will exalt him.

4 The Lord is a man of war: the Lord is his name.

5 Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red Sea.

6 The depths have covered them: they sank into the bottom as a stone.

7 Thy right hand, O Lord, is become glorious in power: thy right hand, O Lord, hath dashed in pieces the enemy.

8 The enemy said; I will pursue, I will overtake, I will divide the spoil: my lust shall be satisfied upon them.

9 I will draw my sword: my hand shall destroy them.

10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

11 Who is like unto thee, O Lord, among the gods: who is like unto thee; glorious in holiness, fearful in praises, doing wonders?

12 Thou stretchedst out thy right hand: the earth swallowed them.

13 Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.

14 The people shall hear, and be afraid: they shall be as still as a stone: till thy people pass over, which thou hast purchased.

15 Thou shalt bring them in; and plant them in the mountain of thine inheritance: in the place, O Lord, which thou hast made for thee to dwell in; in the sanctuary, O Lord, which thy hands have established.

16 The Lord shall reign: for ever and ever.

17 For the horse of Pharaoh went in with his chariots; and with his horsemen into the sea: and the Lord brought again the waters of the sea upon them.

18 But the children of Israel went on dry land: in the midst of the sea.

The Antiphon is repeated.

Antiphon 3

Oblatus est

He was made an offering because he himself desired it: and himself bare our sins.

Psalm 147

Laudate Dominum

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| <p>1 O praise the Lord, for it is good to sing praises unto our God: yea, a joyful and pleasant thing it is to be thankful.</p> <p>2 The Lord doth build up Jerusalem: and gather together the outcasts of Israel.</p> <p>3 He healeth those that are broken in heart: and giveth medicine to heal their sickness.</p> <p>4 He telleth the number of the stars: he calleth them all by their names.</p> <p>5 Great is our Lord, and great is his power: yea, and his wisdom is infinite.</p> <p>6 The Lord setteth up the meek: and bringeth the ungodly down to the ground.</p> | <p>7 O sing unto the Lord with thanksgiving: sing praises upon the harp unto our God:</p> <p>8 Who covereth the heaven with clouds; and prepareth rain for the earth: and maketh the grass to grow upon the mountains; and herb for the use of men.</p> <p>9 Who giveth fodder unto the cattle: and feedeth the young ravens that call upon him.</p> <p>10 He hath no pleasure in the strength of an horse: neither delighteth he in any man's legs.</p> <p>11 But the Lord's delight is in them that fear him: and put their trust in his mercy.</p> |
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The Antiphon is repeated.

Cantor Mine own familiar friend, whom I trusted.

Choir Who also did eat of my bread, hath laid great wait for me.

Antiphon to Benedictus

Traditor autem

Now he that betrayed him gave them a sign, saying: Whomsoever I shall kiss, that same is he; hold him fast.

All stand.

Canticle: The Song of Zechariah

Benedictus

✠ Blessed be the Lord God of Israel:
for he hath visited and redeemed his people.
And hath raised up a mighty salvation
for us: in the house of his servant
David.

As he spake by the mouth of his holy
Prophets: which have been since the
world began.
That we should be saved from our
enemies: and from the hands of all
that hate us.

To perform the mercy promised to our forefathers: and to remember his holy covenant.

To perform the oath which he swore to our forefather Abraham: that he would give us.

That we being delivered out of the hands of our enemies: might serve him without fear.

In holiness and righteousness before him: all the days of our life.

And thou, child, shalt be called the Prophet of the Highest: for thou

shalt go before the face of the Lord to prepare his ways.

To give knowledge of salvation unto his people: for the remission of their sins.

Through the tender mercy of our God: whereby the dayspring from on high hath visited us.

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

The Antiphon is repeated.

All kneel, and the cantors and choir sing

Christ became obedient for us unto death.

Our Father *silently*.

Then the following psalm is sung; or it may be said quietly, the officiant saying the odd numbered verses, the congregation responding with the even.

Psalm 51

Miserere

1 Have mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies do away mine offences.

2 Wash me thoroughly from my wickedness, and cleanse me from my sin.

3 For I acknowledge my faults, and my sin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight; that thou mightest be justified in thy saying, and clear when thou shalt judge.

5 Behold, I was shapen in wickedness, and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts, and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean; thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness, that the bones which thou hast broken may rejoice.

9 Turn thy face from my sins, and put out all my misdeeds.

10 Make me a clean heart, O God, and renew a right spirit within me.

11 Cast me not away from thy presence, and take not thy holy Spirit from me.

12 O give me the comfort of thy help again, and stablish me with thy free Spirit.

13 Then shall I teach thy ways unto the wicked, and sinners shall be converted unto thee.

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| <p>14 Deliver me from blood-guiltiness, O God, thou that art the God of my health; and my tongue shall sing of thy righteousness.</p> <p>15 Thou shalt open my lips, O Lord, and my mouth shall show thy praise.</p> <p>16 For thou desirest no sacrifice, else would I give it thee; but thou delightest not in burnt-offerings.</p> <p>17 The sacrifice of God is a troubled</p> | <p>spirit: a broken and contrite heart, O God, shalt thou not despise.</p> <p>18 O be favourable and gracious unto Sion; build thou the walls of Jerusalem.</p> <p>19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations; then shall they offer young bullocks upon thine altar.</p> |
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The remaining lights are put out.

Then the officiant, still kneeling down, says the Collect without The Lord be with you *or* Let us pray.

Collect

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross.

The end of the service is marked with the strepitus (“great noise”) symbolizing the earthquake at the moment of Jesus’ death.

Then a single candle is restored to its place, signifying the return of Christ to the world with the Resurrection. As soon as the lighted candle is shown, the ministers rise and leave the church in silence.