

# The Most Holy Trinity

26 May 2024

St Mary Magdalene's  
Anglican Church



Founded 1886

**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn

NICEA



**Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
Holy, Holy, Holy! Merciful and mighty!  
God in three Persons, blessed Trinity!**

- 2 **Holy, Holy, Holy! all the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Who wert, and art, and evermore shalt be.**
- 3 **Holy, Holy, Holy! though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy, there is none beside thee  
Perfect in power, in love, and purity.**
- 4 **Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy name, in earth, and sky, and sea;  
Holy, Holy, Holy! Merciful and mighty!  
God in three Persons, blessed Trinity!**

Reginald Heber 1783-1826

## Entrance Antiphon

Tobit 12.6

The choir sings the Entrance Antiphon.

Blessed be the Holy Trinity and its undivided Unity;  
we shall ever give him thanks,  
for he has dealt with us according to his mercy.

## Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

The priest or another minister may briefly introduce the Mass of the day.

## Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

God the Creator forgives us in Christ and heals us by the Holy Spirit.

Silence.

As we gather to offer our praises to the holy and undivided Trinity,

As we gather to worship the Lord in spirit and in truth,  
let us call to mind our sins.

Then all say

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Hymn of Praise

Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are

seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone

are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,

in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray

Loving God, we praise you,  
 that through your Word and Holy Spirit  
 you created all things;  
 you reveal your salvation in all the world  
 through Jesus Christ, the Word made flesh;  
 through your Holy Spirit you give us a share in your life and love:  
 fill us with the vision of your glory,  
 that we may always serve and praise you,  
 Father, Son, and Holy Spirit,  
 one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Isaiah 6.1-8

A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
 the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the LORD saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

For the word of the Lord,  
**thanks be to God.**

## Psalm 29

Chant: Thomas Attwood 1765-1838

- 1 Ascribe to the Lord, you powers of heaven:  
ascribe to the Lord glory and might.
- 2 Ascribe to the Lord the honour due to his name:  
O worship the Lord in the beauty of his holiness.
- 3 The voice of the Lord is upon the waters:  
the God of glory thunders, the Lord upon the great waters.
- 4 The voice of the Lord is mighty in operation:  
the voice of the Lord is a glorious voice.
- 5 The voice of the Lord breaks the cedar-trees:  
the Lord breaks in pieces the cedars of Lebanon.
- 6 He makes them skip like a calf:  
Lebanon and Sirion like a young wild ox.
- 7 The voice of the Lord divides the lightning-flash:  
the voice of the Lord whirls the sands of the desert,  
the Lord whirls the desert of Kadesh.
- 8 The voice of the Lord rends the terebinth trees, and strips bare the forests:  
in his temple all cry ‘Glory.’
- 9 The Lord sits enthroned above the water-flood:  
the Lord sits enthroned as a king for ever.
- 10 The Lord will give strength to his people:  
the Lord will give to his people the blessing of peace.

## Second Reading

Romans 8.12-17

A reading from the letter of Paul to the Romans.

Brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

Cf. Revelation 1.8

**Alleluia, alleluia!**

Glory be to the Father, and to the Son, and to the Holy Spirit,  
the God who is, who was, and who is to come.

**Alleluia!**

## Gospel

John 3.1-17

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to John.

**Glory to you, Lord Jesus Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do unless God is with that person.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?'

Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?'

Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? 'No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

For the Gospel of the Lord,

**praise to you, Lord Jesus Christ.**

## Homily

Fr Steven Ogden

## Profession of Faith

*All stand.*

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

### **Prayers of the People**

*The priest may say*

Let us pray for the world and for the church.

*The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung, and a Collection will be taken up.

God to en - fold you, Christ to up - hold you,  
so may God grace you, heal and em - brace you,  
Spi - rit to keep you in hea - ven's sight;  
lead you through dark - ness in - to the light.

John Bell b.1949

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### Prayer over the Offerings

Eternal God,  
receive all we offer you this day.  
Give us the wisdom of obedience  
and help us to do your holy and life-giving will;  
through Jesus Christ our Lord. **Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

You are truly worthy of all glory and praise,  
O holy God, eternal and mighty,  
whom we worship as Father, Son and Holy Spirit.  
You we praise, great Trinity of power and love,  
our God, forever and ever.

In the darkness of time's beginning,  
your word brought order out of chaos,  
spread out the universe in space,  
and gave birth to every living thing.  
Your breath gave life to dust.  
You called us to love and serve you,  
but we turned from you to our own ways.  
In your mercy, you did not turn from us,  
and sent prophets to call us to return to your way.

Then, out of your great love for us,  
you came in Jesus Christ,  
taking our flesh and living among us,  
that we might be reconciled to you.

In your Holy Spirit you abide with us still,  
breathing new life into us,  
leading us into your truth,  
and empowering us to be your witnesses.

Therefore, joining our voices with choirs of angels,  
and with all the faithful who have served you in every age,  
we proclaim the glory of your name:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho-  
san - na in the high - est.

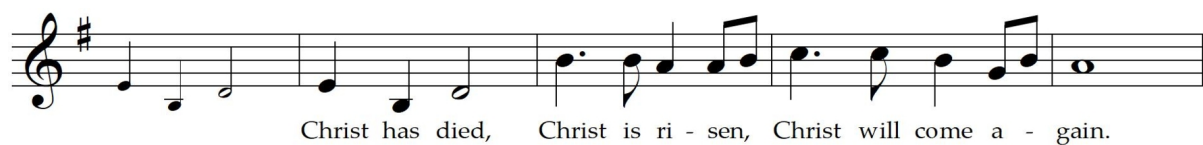
You are holy, O God of majesty,  
and blessed is Jesus Christ, your Son, our Lord,  
for in his coming among us,  
we have seen your glory,  
and by his death and resurrection  
you have raised us to new life,  
and made us a new people by water and the Spirit.

We give you thanks that the Lord Jesus,  
on the night before he died,  
took bread,  
and after giving thanks to you,  
he broke it, and gave it to his disciples saying:  
Take, eat. This is my body, given for you.  
Do this in remembrance of me.

In the same way he took the cup, saying:  
This cup is the new covenant sealed in my blood,  
shed for you for the forgiveness of sins.  
Whenever you drink it,  
do this in remembrance of me.



Great is the mystery of faith:



Remembering your gracious acts in Jesus Christ,  
we take from your creation this bread and wine  
and celebrate his death and resurrection,  
offering ourselves to you,  
a living and holy sacrifice in Christ our Lord.

Pour out your Holy Spirit upon us  
and upon these your gifts of bread and wine,  
that the bread we break and the cup we bless  
may be for us the body and blood of Christ, your Son.  
Made one with Christ in his sacrifice,  
grant that all who share this bread and this cup  
may become one in body and spirit,  
to the glory of your name.

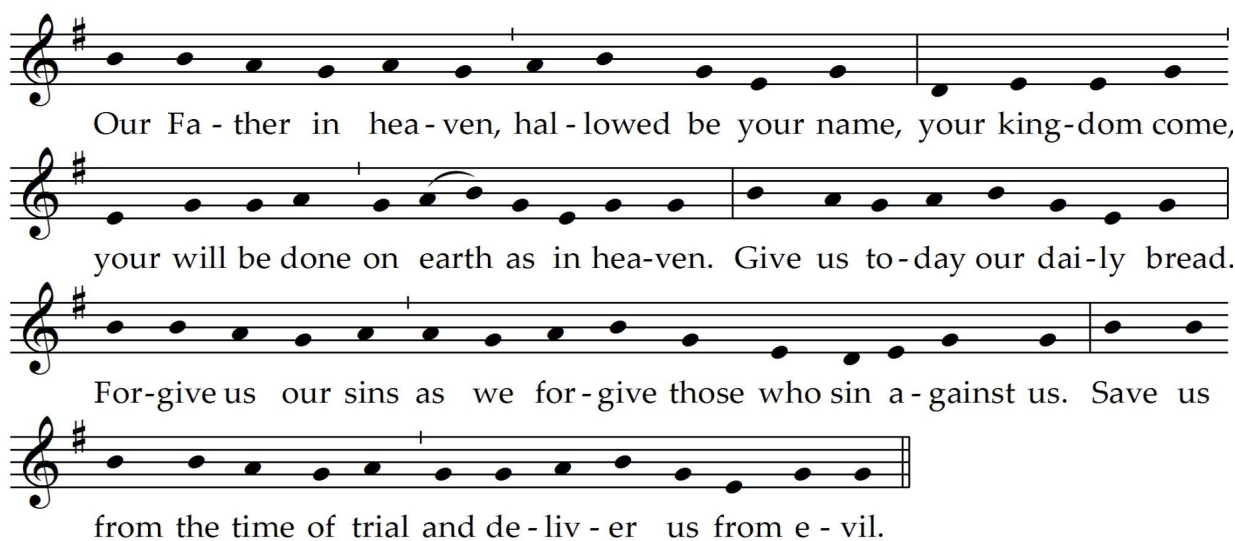
Keep us faithful in your service until Christ comes  
and gathers the redeemed  
of every language, race and nation,  
into your kingdom of peace and justice,  
where we shall feast together  
at the banquet you have promised.

Through Christ, with Christ, in Christ,  
in the unity of the Holy Spirit,  
all glory and honour are yours,  
almighty God, now and forever. **Amen.**

#### THE COMMUNION RITE

#### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



The Priest continues alone

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

## The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, bear - er of our sins, have mer - cy on us. —



— Je - sus, re - deem - er of the world: grant us your peace.

## Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

---

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

---

During Communion, the choir sings.

## Communion Antiphon

Mark 28.18, 19

The choir sings

All power has been given to me in heaven and on earth, alleluia; go therefore and each all the nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, alleluia, alleluia.

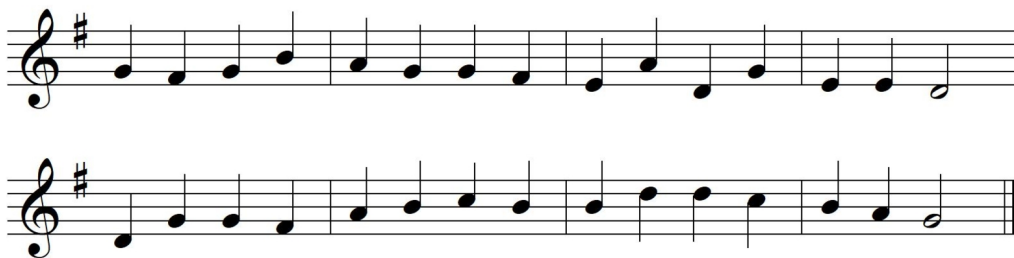
## Prayer after Communion

Let us pray.

Eternal God,  
you have fed us at the table of your grace.  
Deliver us from all spiritual pride,  
and give us a quiet confidence in your mercy.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

## Postcommunion Hymn

REDHEAD NO. 46



- Bright the vision that delighted  
Once the sight of Judah's seer;  
Sweet the countless tongues united  
To entrance the prophet's ear.
- 2 Round the Lord in glory seated  
Cherubim and seraphim  
Filled his temple, and repeated  
Each to each the alternate hymn:
- 3 "Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy Lord."
- 4 Heaven is still with glory ringing,  
Earth takes up the angels' cry,  
"Holy, Holy, Holy," singing,  
"Lord of hosts, the Lord most high."
- 5 With his seraph train before him,  
With his holy Church below,  
Thus unite we to adore him,  
Bid we thus our anthem flow:
- 6 "Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy, Lord."

## THE CONCLUDING RITES

### **Blessing and Dismissal**

The Lord be with you.

**And also with you.**

God the Holy Trinity make you strong in faith and love,  
defend you on every side,  
and guide you in all truth and peace;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

### **Dismissal**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## TRINITY SUNDAY AND CORPUS CHRISTI

After Pentecost, and before we begin the long cycle of “green” Sundays in the Church’s year, there are two special Festivals, Trinity Sunday and Corpus Christi. These Sundays are “Feasts of Our Lord”, rather than Feasts of the Blessed Virgin Mary, or of the Saints, or on special occasions such as celebrations of the sacraments (Baptism, Confirmation, Matrimony, Ordination, and so on).

The Feasts of Our Lord that we celebrate each year include the Holy Family (the Sunday after Christmas), the Baptism of the Lord (the Sunday after Epiphany), the Presentation of the Lord on 2 February, the Transfiguration on 6 August, the Exaltation of the Holy Cross on 14 September, and so on.

The meaning of the doctrine of the Holy Trinity is commonly expressed as the statement that the one God exists as or in three equally divine “Persons”, the Father, the Son, and the Holy Spirit.

Trinity Sunday has an unusual background. In a very basic sense, the shared substance or essence of God as Creator, Redeemer and Life-giver, was formulated towards the end of the 4th century. There are records of special Offices of daily prayer honouring the Trinity as early as the 10th century. In the 14th century, the commemoration was extended to the whole of the Western church. Devotion to the Trinity seems to have been widespread in England, where it was included as a Feast Day in the first English prayer books after the Reformation. Trinity Sunday has always had a special place in Anglicanism, though the Catholic church did not raise its observance to the highest rank until 1911.

The timing of the festival is deliberate – it falls on the Sunday after the first great Pentecost when tradition holds that that the doctrine of the Trinity was proclaimed to the world.

God is described as Father - Julian of Norwich reminds us that God is both Father and Mother - because we believe that God is the **creator** of everything and Lord over all the universe. God is described as Son with reference to how we believe that God chose to come to earth as a human being in the form of Jesus, the son of Mary, and **redeemed** the world by the Cross and Passion. And God is also described as the Holy Spirit, with reference to the **life-giving power** of God in the world and in our daily lives.

The guiding principle has been the declaration in the Creeds that the Father, Son, and Holy Spirit of the New Testament are the same in substance or essence. Because this shared substance or essence is a divine one, this is understood to imply that all three named individuals are divine, and equally so. And the three are the one God.

**Next Sunday is Corpus Christi** – from the Latin, ‘Body of Christ’ – when we celebrate and give thanks for the Sacrament of the Eucharist. The feast of Corpus Christi has its origins in the Middle Ages and was first celebrated in the 13th century. The tradition in the Western Church is that the Eucharist is the sacrament par excellence of the paschal mystery. The Eucharist, in short, fulfills one of Christ's last promises before the Ascension: "And know that I am with you always, to the end of the age" (Mt 28:20).

## SERVICE TIMES THIS WEEK

**Thursday** 12 noon Angelus; 12.10 pm Mass (traditional rite)

**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

---

### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Anglican Funds SA

BSB 705-077 • account no 00000052 • Reference: Your name (Regular Giving)

---

### The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

---

### The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

---

### Directory

Parish Priest: The Revd Dr Steven Ogden

*Fr Steven is on leave until Thursday: please direct inquiries to the Wardens (0414 471 894)*

Office Email: [StMMAdeelaide.Parish@outlook.com](mailto:StMMAdeelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

---

### Next Sunday, 2 June, at 10 am - Corpus Christi

Readings: Exodus 24.3-8 • Psalm 116 • 1 Corinthians 10.14-21 • Mark 14.12-26

---

### For Your Prayers

Pray for responsible leadership among the nations; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Sim, Jasmin, Henry, John Edwards (priest), Elaine, John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Graeme, Edward, Neil and Grace.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died recently, especially Mary Ray, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*