

The 3rd Sunday after Epiphany

21 January 2024

St Mary Magdalene's
Anglican Church

Founded 1886



Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People.

When the bell rings, all stand and sing the hymn

REGENT SQUARE



- Now we come, our heavenly Father,
one in glad community,
needing still your guiding mercies,
stronger faith, more fervent plea;
all your blessing now confessing,
we would praise you trustingly.
- 2 Through the years your Spirit guided
those who blazed the path we tread,
in the glow of faith they laboured,
by the Bread of Life were fed;
while their yearning hearts were learning
more of Christ, their living head.
- 3 Proudly high they held his gospel
far surpassing human creeds,
striving for his church united
in the things for which he pleads:
torn no longer, but made stronger,
one church meeting all our needs.
- 4 Lift we, then, their torch with gladness,
pledging all to this high aim:
your lost world reclaimed from darkness,
yielded to your sovereign claim;
visions firing, hearts inspiring,
march we onward in your name!

Clifford George Taylor, 1915-94

Entrance Antiphon

Ps 19.1, 4

The choir sings

The heavens declare the glory of God: and the firmament proclaims his handiwork.
Their sound has gone out through all the world: and their words to the ends of the earth.

Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The choir sings

Charles Wood 1866-1926
in the Phrygian Mode

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Dear friends, to prepare ourselves to celebrate the sacred mysteries,
let us call to mind our sins.

Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise

Priest or Cantor

All

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,

The image shows two staves of musical notation in G-clef, 4/4 time. The first staff is for the Priest or Cantor and the second is for the All. The lyrics are written below the notes. The first staff ends with a double bar line, and the second staff begins with a repeat sign.

we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us; you are seat - ed at the right hand
of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

Bountiful God,
through your Son you have called us to repent of our sin,
to believe the good news,
and to celebrate the coming of your kingdom:
teach us, like Christ's first apostles,
to hear the call to discipleship,
and, forsaking old ways,
to proclaim the gospel of new life to a broken world;
through our Lord and Saviour Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading

Jonah 3

A reading from the book of Jonah.

The word of the LORD came to Jonah, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. Then he had a proclamation made in Nineveh: "By the decree of the king and his nobles: No human or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Humans and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish."

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

For the word of the Lord.

Thanks be to God.

Psalm 62.5-12

Chant: George Thalben-Ball 1896-1987

My soul, wait in silence for God:
for from him comes my hope.
He only is my rock and my salvation:
my strong tower, so that I shall not be moved.
In God is my deliverance and my glory:
God is my strong rock and my shelter.
Trust in him at all times, O my people:
pour out your hearts before him, for God is our refuge.
The children of Adam are but breath, the children of earth are a lie:
place them in the scales and they fly upward, they are as light as air.
Put no trust in extortion, do not grow worthless by robbery:
if riches increase, set not your heart upon them.
God has spoken once, twice have I heard him say:
that power belongs to God,
That to the Lord belongs a constant goodness:
for you reward each one of us according to our works.

New Testament Reading

1 Corinthians 7.29-31

A reading from the first letter of Paul to the Corinthians.

Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

Mark 1.15

Alleluia.
The kingdom of God is close at hand;
believe the Good News.
Alleluia.

Gospel Reading

Mark 1.14-20

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.

✠ **Glory to you, Lord Jesus Christ.**

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea, for they were fishers. And Jesus said to them, "Follow me and I will make you fishers of people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Profession of Faith

All stand.

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Psalm 118.16-17

The choir sings

The right hand of the Lord does mighty things: the right hand of the Lord raises up.
I shall not die but live: and proclaim the works of the Lord.

All stand to sing the chant, during which a Collection will be taken up.

Theme A is sung throughout. Theme B may be added ad. lib.

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust. The

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust. The

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Loving God,
before the world began you called us.
Make holy all we offer you this day,
and strengthen us in that calling.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

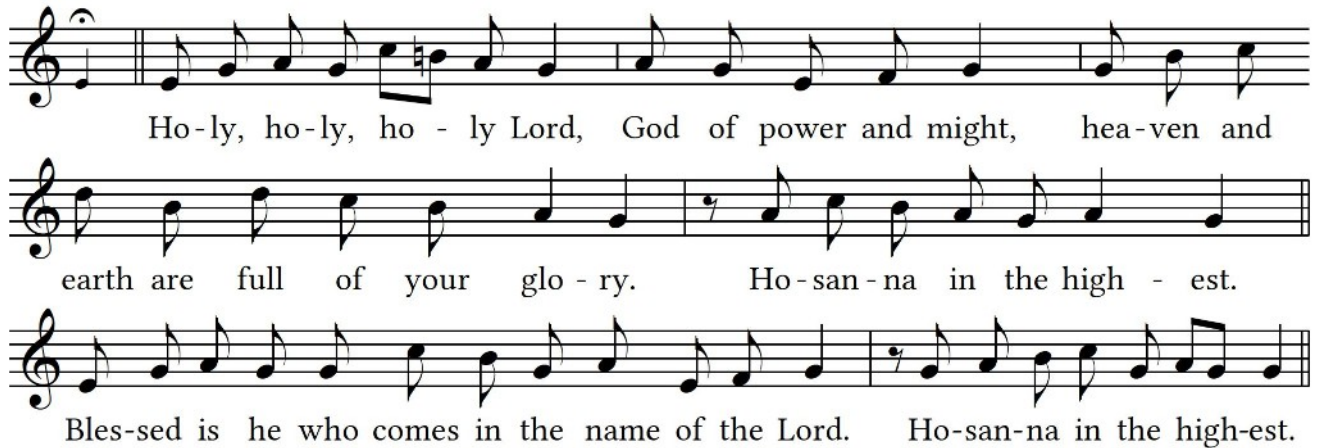
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.

You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
you brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
and so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout for joy:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, hea-ven and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Glory and honour are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the New Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.



For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

The priest says

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion, or a blessing, as they prefer. Please approach in single file, returning via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

During Communion, the choir sings.

Communion Antiphon

Cf. Mark 1.17-18

Jesus said: "Follow me and I will make you fishers of people."
And immediately they left their nets and followed him.

Prayer after Communion

Let us pray.

Gracious God,
our hands have taken holy things;
our lives have been nourished by the body of your Son.
May we who have eaten at this holy table
be strengthened for service in your world.
We ask this in the name of Jesus Christ the Lord. **Amen.**

All stand to sing the Postcommunion hymn.

O WALY, WALY



**An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their risen friend.**

- 2 A lasting gift Jesus gave his own:
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his cross shall lift us up.**
- 3 And after supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete —
sent out to serve, as he was sent.**
- 4 No end there is! We depart in peace,
he loves beyond the uttermost:
in every room in our Father's house
Christ will be there, as Lord and Host.**

Fred Pratt Green 1903-2000

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

FR STEVEN WRITES – STUDY, SHARE, REFLECT AND GROW

In the coming week, Parish Council will discuss in broad terms the parish program for 2024. This includes canvassing ideas about study and discussion groups. What ideas have you got?

Presently, the Adult Enquirer's course is in full flight. And, in terms of shared wisdom and passionate engagement, this has been a great success. Later this year, I will be running a long-term study on the sacraments, which is premised on a sacramental view of the world. In the process, this course honours the tradition, but addresses the contemporary world.

I am also keen to run a half-day workshop on masculinity for the church and the wider community.

So, what suggestions have you got for groups and courses? Lent is early this year, how do we honour our Lenten journey. The Gospel of Mark could make a great study? What about Advent? What about in-between? Last year, our half day Advent retreat was wonderful. What about this year? In addition, Pauline Smith has had experience in convening a poetry reading group, and is keen to start one here (see next Sunday's pew sheet for details).

Let me, and the Council Members know your ideas.

Fr Steven

MAINTENANCE AND REPAIR WORKS

The ongoing maintenance of our facilities continues during the holiday season. Last week we had window glass replaced in the men's toilet – costing around \$600. In addition, the freezer in the kitchen is on its last legs and has been replaced. Thanks to a number of donors who have met the \$880 cost of replacement and delivery.

POETRY GROUP

At the last Vestry meeting, it was suggested that a Poetry Group might be formed. Pauline Smith has offered to coordinate this venture, and hopes to meet briefly in the hall after Mass to discuss the nature and frequency of the group, e.g., fortnightly or monthly, and on what day. At this point the mornings of Monday, Wednesday or Friday outside of school terms are under consideration.

DATES FOR YOUR DIARIES

It seems early in the year to start talking about Easter, but it is a good idea to get a few dates into our diaries as soon as possible, as Lent and Easter are early this year.

Ash Wednesday is on Wednesday 14 February. There will be Mass with the blessing and imposition of ashes at 12.10 pm (said) and 6.15 pm (sung). During Lent there will be additional opportunities for worship, and a Lenten Study is under development.

Holy Week begins with Palm Sunday on 24 March. We expect to gather, as usual, with other city churches at St Francis Xavier's Cathedral then go in procession back to the Church for Mass. There will then be the customary Holy Week observances including Tenebrae on Wednesday in Holy Week, the Mass of the Lord's Supper on Maundy Thursday, and the special Good Friday liturgies. The Easter Vigil and the First Mass of Easter will be at 8 pm on Saturday 30 March, with the Mass of Easter Day—at which Bishop Denise Ferguson will preside—on Sunday 31 March.

Mark the dates!

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

During January, Mass is offered at St Peter's Cathedral on Wednesday and Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Anglican Funds SA

BSB 705-077 • account no 00000052 • Reference: Your name (Regular Giving)

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 28 January, at 10 am – The 4th Sunday after Epiphany

Readings: Deuteronomy 18.15-20 • Psalm 111 • 1 Corinthians 8.1-13 • Mark 1.21-28

For Your Prayers

Pray for responsible leadership among the nations; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Sim, Jasmin, John Edwards (priest), Peter Garland (priest), John Parkes (bishop), Stephan Clark (priest), Nance, Graeme, Neil, Elaine, Hugh and Bart O'Donovan (priest).

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died recently, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*