

The 4th Sunday of Easter

21 April 2024

St Mary Magdalene's
Anglican Church



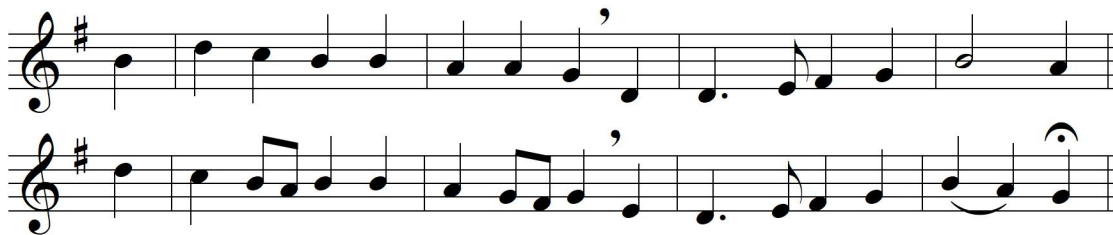
Founded 1886

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

DOMINUS REGIT ME



- The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.
- 2 Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.
- 3 Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.
- 4 In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.
- 5 Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!
- 6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

Henry Williams Baker 1821-77

The earth is filled with the loving-kindness of the Lord, alleluia,
by the word of the Lord were the heavens made, alleluia, alleluia.

THE INTRODUCTORY RITES

Greeting

The celebrant greets the people.

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

The priest or another minister may briefly introduce the Mass of the day.

Sprinkling with Holy Water

The priest addresses the congregation.

Dear friends let us humbly beseech the Lord our God
to bless this water he has created,
which will be sprinkled upon us
as a memorial of our Baptism.
May he graciously renew us,
that we may remain faithful to the Spirit
whom we have received.

The priest or another minister sprinkles the people with the blessed water, while all sing:

I saw wa-ter flow-ing from the Tem-ple, from its right-hand side, al - le-lu-ia; and all
to whom this wa-ter came were saved and shall say: al-le-lu - ia, al - le-lu - ia.

Verses of Psalm 118 may also be sung.

Hymn of Praise

Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are
seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone
are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,
in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

Jesus, good shepherd of the sheep,
by whom the lost are sought
and guided into the fold:
feed us and we shall be satisfied,
heal us and we shall be whole,
and lead us that we may be with you,
where you live and reign with the Father and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 4.5-12

A reading from the Acts of the Apostles.

The Jewish rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

For the word of the Lord,
thanks be to God.

Psalm 23

Chant: Henry Walford-Davies 1869=1941

- 1 The Lord is my shepherd;
therefore can I lack nothing.
- 2 He shall feed me in a green pasture,
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul,
and bring me forth in the paths of righteousness for his Name’s sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil;
for thou art with me; thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me, against them that trouble me;
thou hast anointed my head with oil and my cup shall be full.
- 6 Surely thy loving-kindness and mercy shall follow me, all the days of my life;
and I will dwell in the house of the Lord for ever.

Second Reading

1 John 3.16-24

A reading from the first letter of John.

Little children, we know love by this, that the Son of God laid down his life for us—and we ought to lay down our lives for the brothers and sisters. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

Little children, let us love not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God, and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

John 10.14

Alleluia, alleluia!

I am the good shepherd, says the Lord;
I know my own sheep and my own know me.

Alleluia!

Gospel

John 10.11-18

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Jesus said to the Pharisees:

“I am the good shepherd. The good shepherd lays down his life for the sheep. The hired

hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away, and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own, and my own know me, just as the Father knows me, and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Profession of Faith

The Apostles' Creed

Let us profess the faith of our Baptism:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Psalm 63.1, 5

The choir sings

O God, you are my God: eagery will I seek you; I will bless you as long as I live:
and in your name will I lift my hands on high, alleluia.

The chant is sung, during which a Collection will be taken up.

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems, each with a treble and bass staff. The lyrics are placed below the notes. The first system ends with a fermata over the final note of the first staff. The second system ends with a double bar line.

Jacques Berthier 1923-94

When all is prepared, the cekebrant says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of loving care,
you spread before us the table of life,
and give us the cup of salvation to drink.
Keep us always in the fold of your Son Jesus Christ,
our Saviour and our shepherd. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

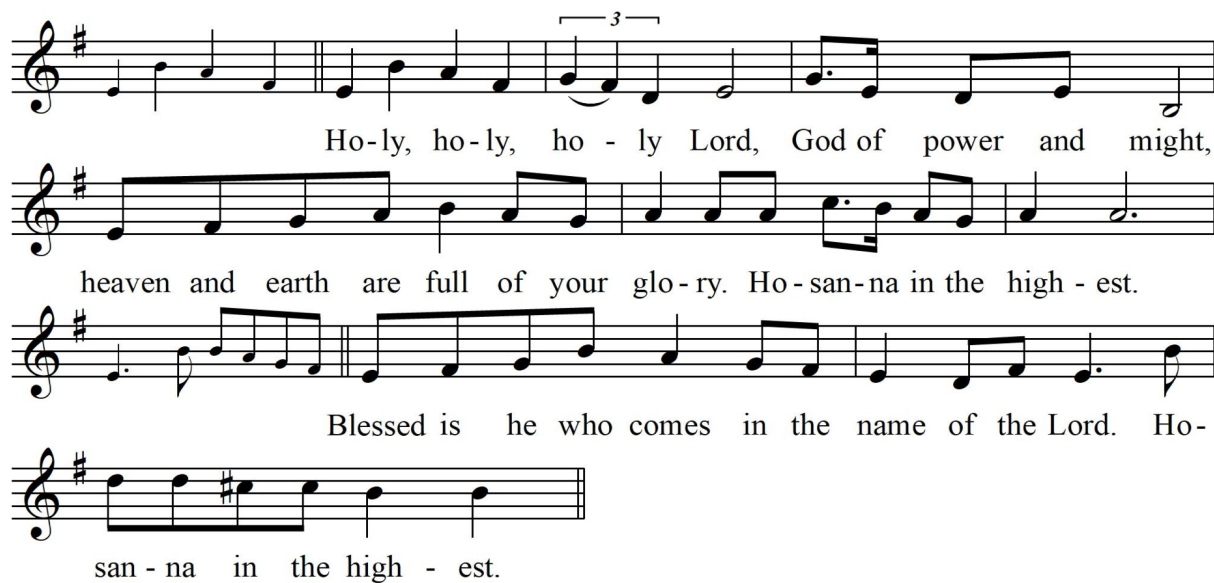
It is right to give our thanks and praise.

True and living God, the source of life for all creation,
you have made us in your own image.

Always and everywhere we give you thanks
through Jesus Christ our Lord.

Because in his victory over death a new age has dawned,
the long reign of sin is ended,
a broken world is being renewed
and we are once again made whole.

Therefore, with angels and archangels
and with all the company of heaven
we praise your glorious name:

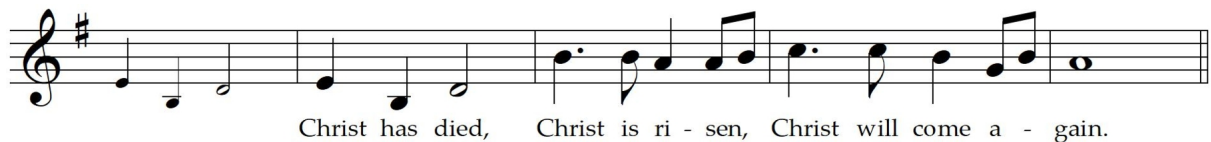


Ho-ly, ho-ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho - san-na in the high - est.
Blessed is he who comes in the name of the Lord. Ho-
san - na in the high - est.

Blessed are you, almighty God,
because on the night he was betrayed
the Lord Jesus took bread,
and when he had given you thanks,
he broke it, gave it to his disciples and said,
Take, eat; this is my body
which is given for you:
do this in remembrance of me.

In the same way, after supper he took the cup;
 when he had given you thanks
 he gave it to them and said,
 Drink this, all of you;
 this cup is the new covenant in my blood
 poured out for you and for many
 for the forgiveness of sins:
 do this as often as you drink it
 in remembrance of me.

Great is the mystery of faith:



Therefore, loving God,
 recalling now the sacrifice of Christ your Son
 once for all upon the cross
 and the triumph of his resurrection,
 we ask you to accept this our sacrifice of praise.

Send your Holy Spirit on us and on these gifts
 that we may be fed with the body and blood of your Son
 and be filled with your life and goodness.

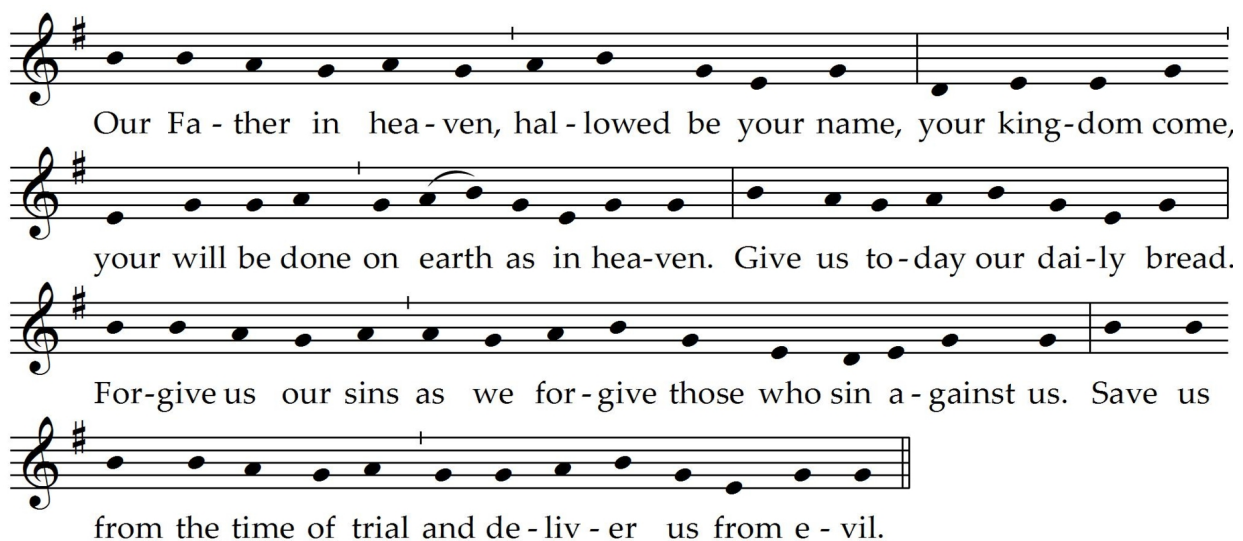
Unite us in Christ and give us your peace
 that we may do your work and be his body in the world.

Through whom, with whom, in whom,
 in the unity of the Holy Spirit
 all honour and glory are yours, almighty Father,
 for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



The celebrant continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, bear - er of our sins, have mer - cy on us. —



— Je - sus, re - deem - er of the world: — grant us your peace.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

John 10.14

I am the good shepherd, alleluia.

I know my own, and my own know me, alleluia, alleluia.

Prayer after Communion

Let us pray.

God of steadfast love,

watch over the Church redeemed by the blood of your Son.

May we who share in these holy mysteries

come safely to your eternal kingdom,

where there is one flock and one shepherd.

We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Postcommunion Hymn

SALZBURG



- At the Lamb's high feast we sing
Praise to our victorious King:
Who hath washed us in the tide
Flowing from his pierced side;
Praise we him whose love divine
Gives the guests his blood for wine,
Gives his body for the feast,
Love the Victim, Love the Priest.
- 2 Mighty Victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled;
Heaven's bright gates are open held.
- 3 Paschal triumph, Paschal joy,
Only sin can this destroy;
From sin's death do thou set free,
Souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
Ever with the Spirit be.

Robert Campbell 1814-68

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

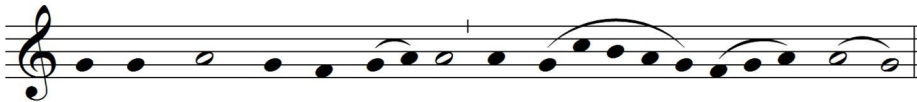
And also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
the great Shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal

The celebrant, deacon or another minister sings



Go in peace, al - le - lu - ia, al - le - lu - ia.

All respond



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

While Regina caeli is sung, the celebrant and ministers move to the Shrine of Our Lady.

**Joy to thee, O Queen of heaven, alleluia!
He whom thou was meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Let us pray.

O God,
Who gave joy to the world
through the resurrection of your Son, our Lord Jesus Christ,
grant we pray, that with his mother, the Virgin Mary,
we may obtain the joys of everlasting life.
Through the same Christ our Lord. **Amen.**

SERVICE TIMES THIS WEEK

Thursday 12 noon Regina Caeli; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 28 April, at 10 am - The 5th Sunday of Easter

Readings: Acts 8.26-40 • Psalm 22.26-32 • 1 John 4.7-21 • John 15.1-8

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

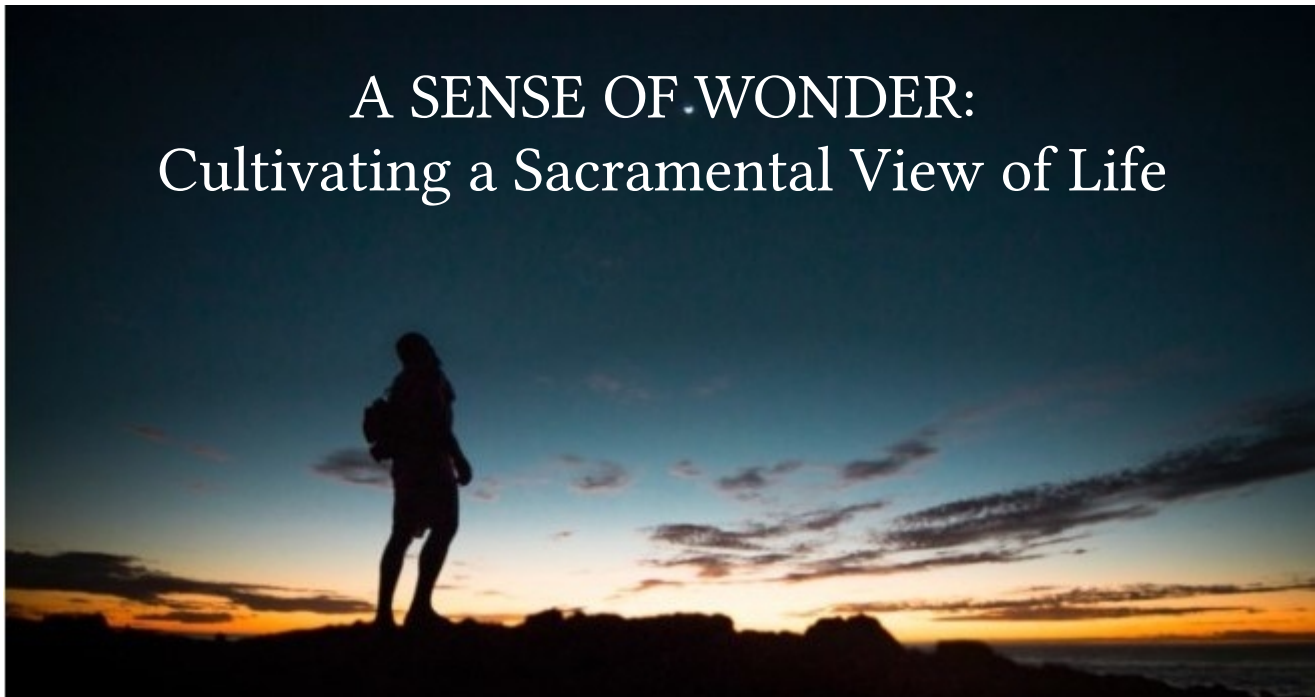
Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine, Edward, Neil and Grace.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Peter Garland (priest), and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*



St Mary Magdalene's Anglican Church
Moore Street, Adelaide

A SENSE OF WONDER: Cultivating a Sacramental View of Life



This is a six-week study/discussion course conducted by Dr Steven Ogden. It will explore the history and meaning of the church's sacraments, in the process, fostering a sacramental view of life. So, it is pitched broadly.

On the one hand, then, it will help participants appreciate more fully the mysteries of the church.

On the other hand, it will help us all see, claim, share, and celebrate how divine mystery infuses all of life.

"A Sense of Wonder" will be held in the Mission Mall at 10 am on Thursdays, beginning July 25 (Dates July 25, August 1, 8, 15, 22, 29).

All Are Welcome

