

The 5th Sunday after Pentecost

23 June 2024

St Mary Magdalene's
Anglican Church

Founded 1886



Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn

MCKEE



**Dear Christ, uplifted from the earth,
your arms stretched out above
through every culture, every birth,
to draw an answering love.**

- 2 Still east and west your love extends
and always, near and far,
you call and claim us as your friends
and love us as we are.**
- 3 Where age and gender, class and race,
divides us to our shame,
you see a person and a face,
a neighbour with a name.**
- 4 May we, accepted as we are,
yet called in grace to grow,
reach out to others, near and far,
your healing love to show.**

Brian Wren b.1936

Entrance Antiphon

Ps. 47.1-2

The choir sings

All peoples, clap your hands. Cry to God with shouts of joy!
For the Lord, the Most High, is awesome, the great king over all the earth.

Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.
And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise

Priest or Cantor All

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,

on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer-cy on us; you are seat-ed at the right hand

of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

O God our defender,
 storms rage about us and cause us to be afraid:
 rescue your people from despair,
 deliver your sons and daughters from fear,
 and preserve us all from unbelief;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading

1 Samuel 17.1a, 4–11, 19–23, 32–49

A reading from the first book of the prophet Samuel.

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron, and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants, but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and all the men of Israel were in the valley of Elah fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines and spoke the same words as before. And David heard him.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him, for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father, and whenever a lion or a bear came and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears, and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!"

Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear, for the battle is the LORD's, and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

For the word of the Lord.

Thanks be to God.

Psalm 9.9-20

Chant: Arthur Henry Mann (1850-1929)

- 9 The Lord is a strong tower to those that are oppressed:
he is a tower of strength in time of need.
- 10 All who heed your name will trust in you:
for you have never forsaken those that seek you.
- 11 O sing praises to the Lord who dwells in Zion:
tell among the peoples what great things he has done.
- 12 For he that avenges blood has remembered the poor:
he has not forgotten their cry.
- 13 The Lord has been merciful toward me,
he saw what I suffered from my foes:
he raised me up again from the gates of death,

- 14 That I might tell all your praises in the gates of Zion:
that I might rejoice in your deliverance.
- 15 The nations have sunk into the pit they dug for others:
in the very snare they laid is their foot taken;
- 16 The Lord has declared himself and upheld the right:
the wicked are trapped in the work of their own hands.
- 17 The wicked shall be given over to death:
and all the nations that forget God.
- 18 For the needy shall not always be forgotten:
nor shall the hope of the poor perish for ever.
- 19 Arise, Lord, let no human power prevail:
let the nations be judged before you.
- 20 Put them in fear, O Lord:
and let the nations know they are but human.

New Testament Reading

2 Corinthians 6.1-13

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters:

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." Look, now is the acceptable time; look, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; in purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true, as unknown, and yet are well known, as dying and look—we are alive, as punished, and yet not killed, as sorrowful, yet always rejoicing, as poor, yet making many rich, as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections but only in yours. In return—I speak as to children—open wide your hearts also.

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

1 Peter 2.9

Alleluia, alleluia.

You are a chosen race, a royal priesthood, a people set apart to sing the praise of God who called you out of darkness into his wonderful light.

Alleluia.

Gospel Reading

Mark 4.35-41

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.

✠ **Glory to you, Lord Jesus Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side of the sea." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" And waking up, he rebuked the wind, and said to the sea, "Be silent! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Profession of Faith

All stand.

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.
God's Spirit is with us.

The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Ps 27.5, 6, 7

The choir sings

You will surely heed me, O God. Turn your ear to me; hear my words. Display your merciful love, you who deliver from their foes those who trust in your right hand.

All stand to sing the chant, during which a Collection will be taken up.

The musical score consists of two systems of vocal lines. Each system has a treble clef staff and a bass clef staff. The key signature is two flats (B-flat and E-flat), and the time signature is 3/4. The lyrics are written below the notes.

System 1:
Treble staff: Lau - da - te om-nes gen-tes, lau - da - te Do-mi-num, lau-
Bass staff: Lau - da - te om-nes gen-tes, lau - da - te Do-mi-num, Lau - num.

System 2:
Treble staff: da - te om-nes gen-tes, lau - da - te Do-mi-num. Lau - num.
Bass staff: da - te om-nes gen-tes, lau - da - te Do-mi-num. Lau - num.

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Eternal God,
you have made our Saviour Jesus Christ
the head of all creation.
Receive all we offer you this day
and renew us in his risen life,
in the name of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

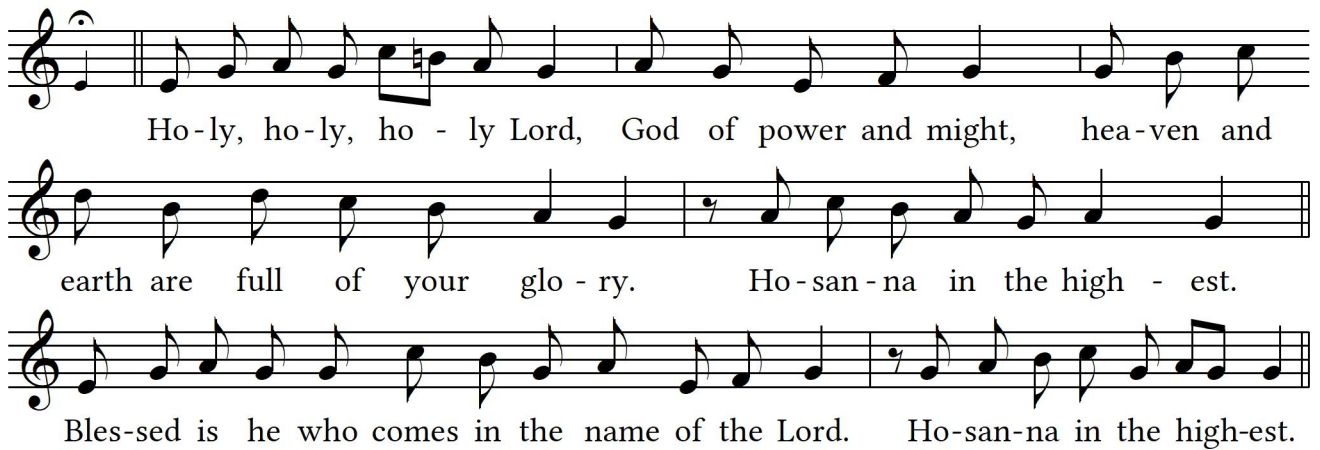
God of all power, Ruler of the Universe,
you are worthy of glory and praise.

At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill.
You made us the rulers of creation.
But we turned against you, and betrayed your trust;
and we turned against one another.

Again and again, you called us to return.
Through prophets and sages
you revealed your righteous Law.
And in the fullness of time
you sent your only Son,
born of a woman,
to fulfil your Law,
to open for us the way of freedom and peace.

And therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, hea-ven and
 earth are full of your glo - ry. Ho-san-na in the high - est.
 Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.

And so, Father,
 we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit
 to be the Body and Blood
 of Jesus Christ our Lord.

On the night he was betrayed he took bread,
 said the blessing, broke the bread,
 and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

After supper, he took the cup of wine,
 gave thanks, and said,
 "Drink this, all of you:
 This is my Blood of the new Covenant,
 which is shed for you and for many for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
 and offering to you this sacrifice of thanksgiving,
 we celebrate his death and resurrection,
 as we await the day of his coming.

Great is the mystery of faith:

With vigour



Christ has died: Christ is risen: Christ will come a - gain.

Lord God of our Fathers;
 God of Abraham, Isaac, and Jacob;
 God and Father of our Lord Jesus Christ:
 Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption
of coming to this Table for solace only,
and not for strength;
for pardon only,
and not for renewal.

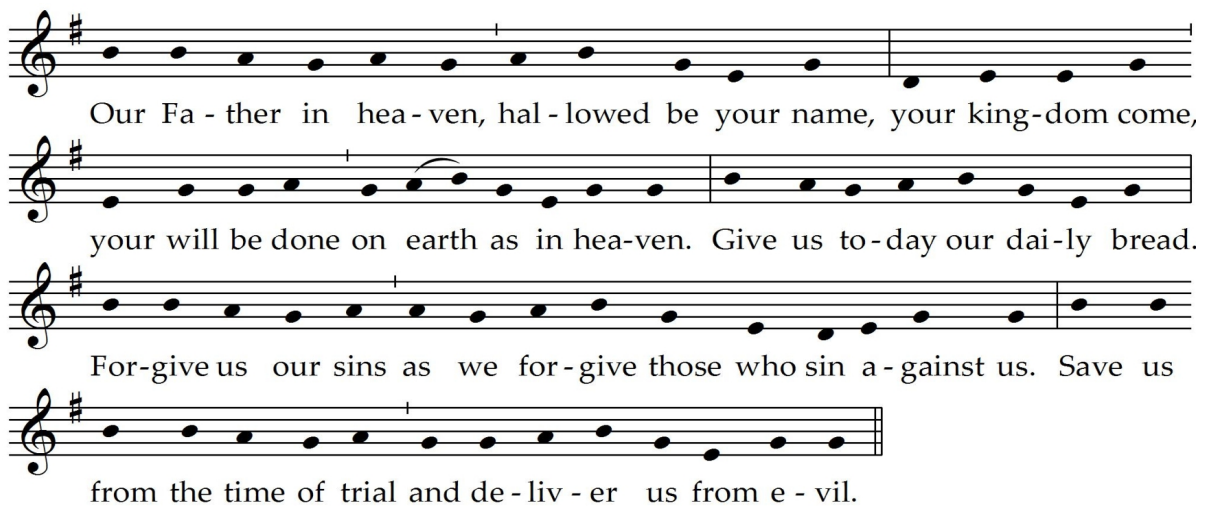
Let the grace of this Holy Communion
make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to
whom, with you and the Holy Spirit, your Church gives honour, glory, and worship, from
generation to generation. Amen.

THE COMMUNION RITE

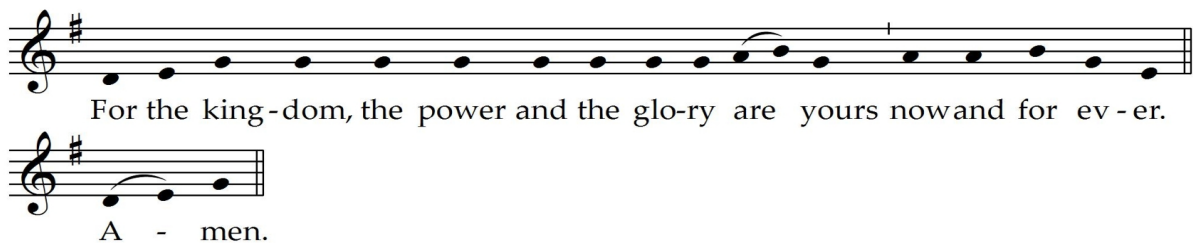
The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

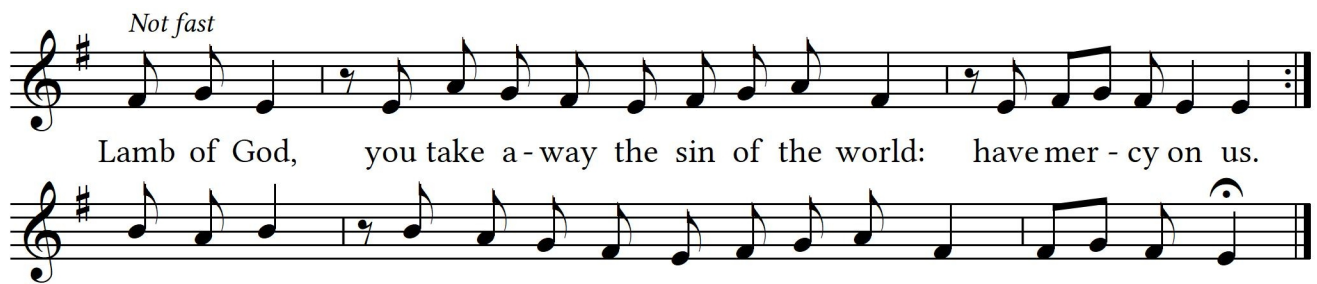
The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken *Agnus Dei* is sung.

Not fast



Lamb of God, you take a-way the sin of the world: have mer - cy on us.

Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

The priest says

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion, or a blessing, as they prefer. Please approach in single file, returning via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

During Communion, the choir sings.

Communion Antiphon

Psalm 27.8

The choir sings

I shall offer sacrifices full of exultation. I will sing and make music for the Lord.

Prayer after Communion

Let us pray.

Almighty God,
guide and protect your people
who share in this sacred mystery,
and keep us always in your love;
through Jesus Christ our Lord. **Amen.**



Rise, O church, like Christ arisen,
from this meal of love and grace;
may we through such love envision
whose we are, and whose, our praise.
Alleluia, alleluia;
God, the wonder of our days.

2 Rise, transformed, and choose to follow
after Christ, though wounded, whole;
broken, shared, our lives are hallowed
to release and to console.
Alleluia, alleluia;
Christ, our present, past, and goal.

3 Rise, remember well the future
God has called us to receive;
present by God's loving nurture,
Spirited then let us live.
Alleluia, alleluia;
Spirit, grace by whom we live.

4 Service be our sure vocation;
courage be our daily breath;
mercy be our destination
from this day and unto death.
Alleluia, alleluia.
Rise, O church, a living faith.

Susan Palo Cherwien 1953-2021

Blessing and Dismissal

The Lord be with you.
And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest, deacon or another minister says,
Go in peace to love and serve the Lord.
In the name of Christ. Amen.