

The 5th Sunday in Lent

17 March 2024

St Mary Magdalene's
Anglican Church

Founded 1886



Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

When the bell rings, all stand and sing the hymn

GUTE BAUME



**Christian, dost thou see them
On the holy ground,
How the hosts of Midian
Prowl and prowl around?
Christian, up and smite them,
Counting gain but loss;
Smite them by the merit
Of the Holy Cross.**

**2 Christian, dost thou feel them.
How they work within,
Striving, tempting, luring,
Goading into sin?
Christian, never tremble;
Never be down-cast;
Smite them by the virtue
Of the Lenten fast.**

**3 Christian, dost thou hear them,
How they speak thee fair?
'Always fast and vigil?
Always watch and prayer?'
Christian, answer boldly,
'While I breathe, I pray:'
Peace shall follow battle,
Night shall end in day.**

**4 'Well I know thy trouble,
O my servant true;
Thou art very weary,—
I was weary too;
But that toil shall make thee
Some day all mine own,—
And the end of sorrow
Shall be near my throne.'**

John Mason Neale 1818-66

INTRODUCTORY RITES

Entrance Antiphon

Ps 43.1, 3

The choir sings the Entrance Antiphon.

Give judgement for me, O God, take up my cause against and ungodly people. O send out your light and your truth, and let them lead me: let them guide me to your holy hill and to your dwelling.

Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie Eleison.

The priest, deacon, or another minister, says

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

Silence

Let us then ask for mercy, confessing our sins in penitence and faith.

All say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Collect

Let us pray

O God, our Redeemer,
in our weakness we have failed
to be your messengers of forgiveness and hope:
renew us by your Holy Spirit,
that we may follow your commands
and proclaim your reign of love;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading

Jeremiah 31.31-34

A reading from the book of the prophet Jeremiah.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

For the word of the Lord.

Thanks be to God.

Psalm 119.9-16

Chant: Steven Elvey 1805-60

- 9 How shall the young cleanse their way
By keeping to your words.
10 With my whole heart I seek you;
let me not stray from your commandments.
11 I treasure your promise in my heart,
that I may not sin against you.
12 Blessèd are you, O LORD;
instruct me in your statutes.
13 With my lips will I recite
all the judgements of your mouth.
14 I have taken greater delight in the way of your decrees
than in all manner of riches.
15 I will meditate on your commandments
and give attention to your ways.
16 My delight is in your statutes;
I will not forget your word.

New Testament Reading

Hebrews 5.5-14

A reading from the letter to the Hebrews.

Christ did not glorify himself in becoming a high priest but was appointed by the one who said to him,

‘You are my Son;
today I have begotten you’;

as he says also in another place,

‘You are a priest for ever,
according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered, and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

About this we have much to say that is hard to explain, since you have become sluggish in hearing. For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food, for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

John 12.26

Glory to you, O Christ, you are the Word of God!

If any serve me, says the Lord, they must follow me;
wherever I am, my servants will be there too.

Glory to you, O Christ, you are the Word of God!

Gospel Reading

John 12.20-33

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.

✠ **Glory to you, Lord Jesus Christ.**

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus."

Philip went and told Andrew, then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

"Now my soul is troubled. And what should I say: 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Homily

Fr Cameron Burr

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Psalm 119.7, 10

I will praise you with sincerity of heart: as I learn your righteous judgements.
I have sought you with my whole heart: let me not stray from your commandments.

During the preparation of the gifts, the chant is sung, and a Collection is taken up.

O Lord, hear my prayer, O Lord, hear my prayer. When I call an-swer me.

Lord, hear my prayer, O Lord, hear my prayer. Come and lis-ten to me.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Eternal God,
your only Son suffered death upon the cross
to bring the world salvation.
Accept the praise and thanksgiving
we offer you this day,
in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you,
maker of light and darkness.

Your wisdom draws beauty from chaos,
brings a harvest out of sorrow
and leads the exiles home.

In Christ your Son enemies are reconciled,
debts forgiven
and strangers made welcome

Your Spirit frees us
to live as sons and daughters
in our Father's house.

We who by Christ's power
follow the way of the Cross,
sharing the joy of his obedience,
now offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:

Flowing

Ho - - ly, ho - - - ly,
ho - ly Lord. God of power and might, ___ heav'n and earth are
full ___ of your glo - ry. Ho-san-na in the high-est.

Bless - ed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

Glory and thanksgiving be to you,
most loving Father,
for Christ in whom the world is reconciled.

Lifted on the Cross,
his suffering and forgiveness
spanned the gulf our sins had made.
Through that dark struggle
death was swallowed up in victory,
that life and light might reign.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which the sons of Egypt died,
your Chosen One, himself the First-Born,
freely offered his life.

At supper with his disciples|
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat.

This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.

This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

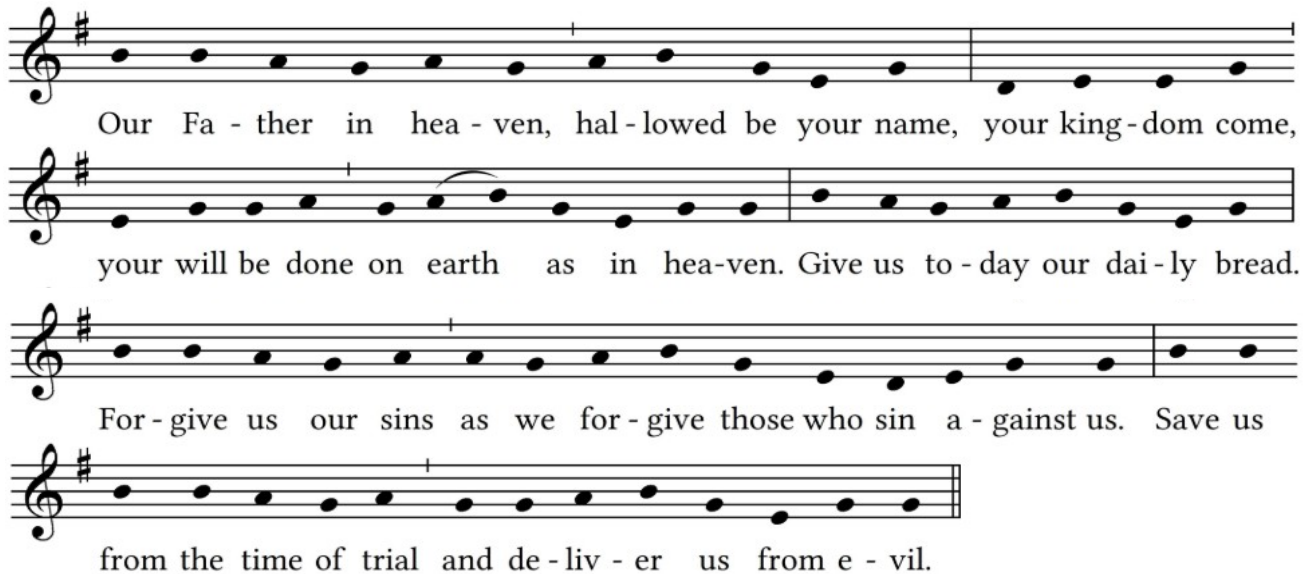
Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end. **Amen.**

THE COMMUNION RITE

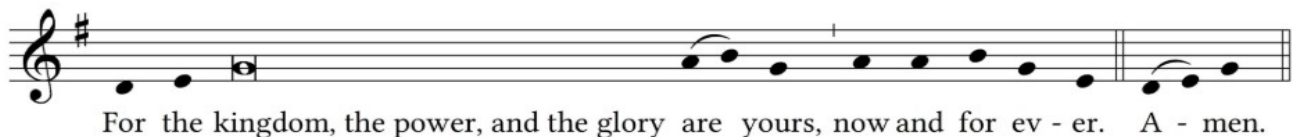
The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lored be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.



For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our
sins, have mer - cy on us. Je - sus, Re -
dee - mer of the world, grant us your peace.

Invitation to Communion

The priest says

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communicants should approach in single file, maintaining physical distance, returning via the side aisles.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

During Communion, the choir sings.

Communion Antiphon

John 12.26

Whoever serves me must follow me, and where I am, there will my servant be also.
Whoever serves me, the Father will honour.

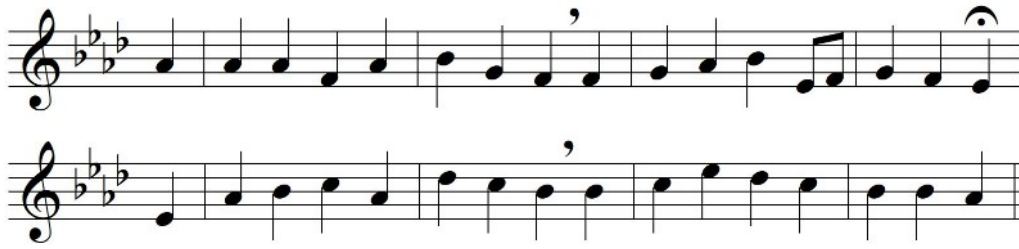
Prayer after Communion

Let us pray.

Merciful God,
you have called us to your table
and fed us with the bread of life.
Draw us and all people to your Son,
our Saviour Jesus Christ. **Amen.**

Postcommunion Hymn

BRESLAU



From the deep places, hear my cry,
those hidden depths of guilt within:
O God of mercy, God Most High,
keep no account of all my sin.

- 2 Before your glory none can stand,
no mortal eye behold your face:
extend to me your guiding hand,
the loving touch of saving grace.
- 3 O Lord, in whom all needs are met,
draw near in love to me, I pray,
for on your word my hopes are set,
as watchers wait for coming day.
- 4 As watchers wait till dawn appears,
so God's redeeming love is shown;
to shed, unfailing through the years,
the dew of blessing on his own.

Timothy Dudley-Smith b.1926

THE CONCLUDING RITES

Prayer over the People and Blessing

The Lord be with you.

And also with you.

Bless, O Lord, your people,
who long for the gift of your mercy,
and grant that what, at your prompting, they desire
they may receive by your generous gift.

Through Christ our Lord. **Amen.**

And the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon or another minister says,

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Fr Steven is on leave today. Our thanks to Sister Juliana for celebrating, and Fr Cameron for preaching.

HOLY WEEK AND EASTER

Holy Week begins next Sunday with the celebration of Palm Sunday. Mass will begin as usual with the ecumenical blessing and procession of palms at St Francis Xavier's Cathedral, returning to the Church at about 10.45 for Mass.

There are many distinctive and symbolic customs and ceremonies throughout Holy Week. The Procession on Palm Sunday and the first proclamation of the Passion.

On Wednesday at 7.30 pm we sing Tenebrae, where ancient chant blends with 20th century settings of the traditional responsories sung at this office.

On Thursday, the profound symbolism of the foot-washing at the Mass of the Lord's Supper (also at 7.30 pm) followed by the Stripping of the Altars and the Watch of the Passion throughout the night until the liturgies of Good Friday. A roster is available today to nominate your time of prayer during the vigil.

On Good Friday there are celebrations of the liturgy of the day at 10 am and 3 pm. The 3 pm liturgy will be solemnly celebrated with the singing of the St John Passion to a famous setting after the Renaissance composer Tomas Luis de Victoria.

On Saturday evening at 8 pm we celebrate the Lighting of the New Fire, the Blessing of the Easter Candle, the reading of Old Testament prophecies and New Testament accounts of the resurrection, with the renewal of Baptismal promises and the first Mass of Easter.

Then on Easter Sunday at 10 am, Bishop Denise Ferguson will preside at the Mass of Easter Day.

It promises to be a truly wonderful, if exhausting, week of worship and devotion.



St Mary Magdalene's Anglican Church
Moore Street, Adelaide

Join us for Holy Week and Easter

Palm Sunday 24 March

10.30 am Solemn Mass with the St Mark Passion
** beginning at St Francis Xavier's Cathedral **



Holy Wednesday 27 March

7.30 pm, Tenebrae



Maundy Thursday 28 March

7.30 pm Mass of the Lord's Supper
*Transfer of the Blessed Sacrament,
Stripping of the Altars*

The Watch of the Passion



Good Friday 29 March

10 am The Liturgy of the Day
Solemn Prayers, Veneration of the Cross, Holy Communion
3 pm Solemn Liturgy
with singing of the St John Passion



Easter Eve 30 March

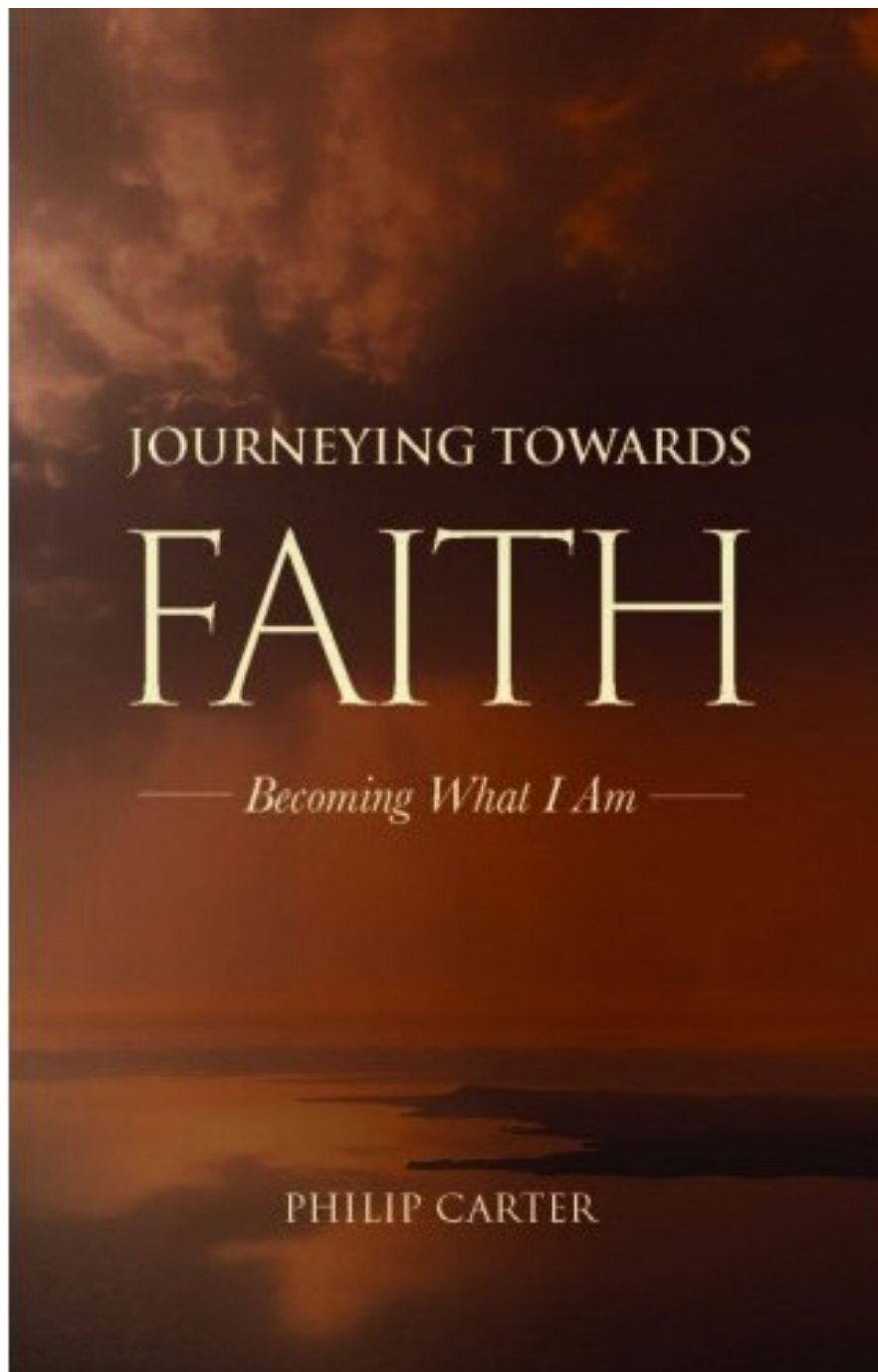
8 pm The Easter Vigil and the First Mass of Easter
Followed by an Easter Cocktail Reception



Easter Sunday 31 March

10 am, Procession and Solemn Mass with Baptism,
Confirmation, and Reception into the Anglican Church
** Bishop Denise Ferguson will preside **

stmarymagdalenes.weebly.com



Congratulations to Fr Philip Carter whose book *Journeying Towards Faith: Become What I Am* has recently been published by Coventry Press. The seven chapters in this book take seriously these celebrated words of Irenaeus. Confessing the Incarnation of Jesus of Nazareth, their underlying assumption is that Jesus did not come to offer us a particular way of being religious, but a universal way of being human.

The book is an invitation to become more fully alive and more fully human. It is out of the reality of our everyday lives – and in the context of our wounded and wounding world – where we can hear, through the questions Jesus asks, the call and challenge to have our thinking about ourselves, prayer, and our relationship with God, utterly transformed.

The book was launched last week at St Peter's Cathedral, and is available from the Cathedral shop (10.30 – 1 pm Monday, 10.30 – 3.30 pm Tuesday to Friday) for \$19.95. (Autographs are free!)

SERVICE TIMES THIS WEEK

Wednesday 8 am Lent Prayers
Thursday 12 noon Angelus; **12.10 pm** Mass (traditional rite)
Friday 6.15 pm Stations of the Cross
Sunday 10.30 am beginning at St Francis Xavier's Cathedral;
10.45 am Mass at St Mary Magdalene's

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Anglican Funds SA

BSB 705-077 • account no 00000052 • Reference: Your name (Regular Giving)

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 24 March, at 10.30 am * note the special time * - Palm Sunday

Readings: Isaiah 50.4-9a • Psalm 31.9-18 • Philippians 2.5-11 • The St Mark Passion

For Your Prayers

Pray for responsible leadership among the nations; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Sim, Jasmin, John Edwards (priest), Peter Garland (priest), John Parkes (bishop), Stephan Clark (priest), Nance, Graeme, Neil, Elaine, Hugh and Bart O'Donovan (priest).

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died recently, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*