

The 3rd Sunday of Easter

14 April 2024

St Mary Magdalene's
Anglican Church

Founded 1886



Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

ORIENTIS PARTIBUS



**Christ the Lord is risen again!
Christ hath broken every chain!
Hark, the angels shout for joy,
Singing evermore on high, *Alleluya!***

- 2 **He who gave for us his life,
Who for us endured the strife,
Is our Paschal Lamb to-day!
We too sing for joy, and say *Alleluya!***
- 3 **He who bore all pain and loss
Comfortless upon the Cross,
Lives in glory now on high,
Pleads for us, and hears our cry. *Alleluya!***
- 4 **Now he bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter heaven. *Alleluya!***
- 5 **Thou, our Paschal Lamb indeed,
Christ, to-day thy people feed;
Take our sins and guilt away,
That we all may sing for ay, *Alleluya!***

Michael Weisse c.1480-1534
trans. Catherine Winworth 1827-78

O shout with joy to God, all the earth, alleluia,
sing to the honour of his name, and give him glory as his praise, alleluia, alleluia.

THE INTRODUCTORY RITES

Greeting

The celebrant greets the people.

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

The priest or another minister may briefly introduce the Mass of the day.

Sprinkling with Holy Water

The priest addresses the congregation.

Dear friends let us humbly beseech the Lord our God
to bless this water he has created,
which will be sprinkled upon us
as a memorial of our Baptism.
May he graciously renew us,
that we may remain faithful to the Spirit
whom we have received.

The priest or another minister sprinkles the people with the blessed water, while all sing:

Cantor All

I saw wa-ter flow-ing from the Tem-ple, from its right-hand side, al - le-lu-ia; and all
to whom this wa-ter came were saved and shall say: al-le-lu - ia, al - le-lu - ia.

Verses of Psalm 118 may also be sung.

Hymn of Praise

Priest or Cantor All

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.
Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,
we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,

on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
 sin of the world: have mer - cy on us; you are seat-ed at the right hand
 of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - men.

Collect

Let us pray

Almighty and eternal God,
 the strength of those who believe
 and the hope of those who doubt:
 may we, who have not seen, have faith
 and receive the fullness of Christ's blessing;
 who is alive and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 3,12-19

A reading from the Acts of the Apostles.

After Peter had healed a crippled beggar, he addressed the people, "Fellow Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham and Isaac and Jacob, the God of our ancestors, has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

And now, brothers and sisters, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord and that he may send the Messiah appointed for you, that is, Jesus."

For the word of the Lord,
thanks be to God.

From Psalm 116

Chant: Edward Naylor 1867-1934

- 1 I love the Lord, because he heard my voice:
the voice of my supplication;
- 2 Because he inclined his ear to me:
in the day that I called to him.
- 3 The cords of death encompassed me, the snares of the grave took hold on me:
I was in anguish and sorrow.
- 4 Then I called upon the name of the Lord:
'O Lord, I beseech you, deliver me!'
- 15 O Lord, I am your servant, your servant and the child of your handmaid:
you have unloosed my bonds.
- 16 I will offer you a sacrifice of thanksgiving:
and call upon the name of the Lord.
- 17 I will pay my vows to the Lord:
in the presence of all his people,
- 18 In the courts of the house of the Lord:
even in your midst, O Jerusalem. Praise the Lord.

Second Reading

1 John 2.15-17; 3.1-6

A reading from the first letter of John.

Do not love the world or the things in the world. The love of the Father is not in those who love the world, for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live forever.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Cf. Luke 24.32

Alleluia, alleluia!

Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia!

Gospel

Luke 24.36-48

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

While the eleven and their companions were talking about what they had heard, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified and thought that they were seeing a ghost. He said to them, "Why are you

frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see, for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. Yet for their joy they were still disbelieving and wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Profession of Faith

The Apostles' Creed

Let us profess the faith of our Baptism:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Psalm 146.1-2

The choir sings

Praise the Lord, O my soul: while I live I will praise the Lord;
While I have any being: I will sing praises to my God, alleluia.

The chant is sung, during which a Collection will be taken up.

Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.

Come and fill our hearts with your peace. Al-le-lu - ia.

Jacques Berthier 1923-94

When all is prepared, the celebrant says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Creator of all,
you wash away our sins in water,
you give us new birth by the Spirit,
and redeem us in the blood of Christ.
As we celebrate the resurrection,
renew your gift of life within us.
We ask this in the name of Jesus Christ the risen Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

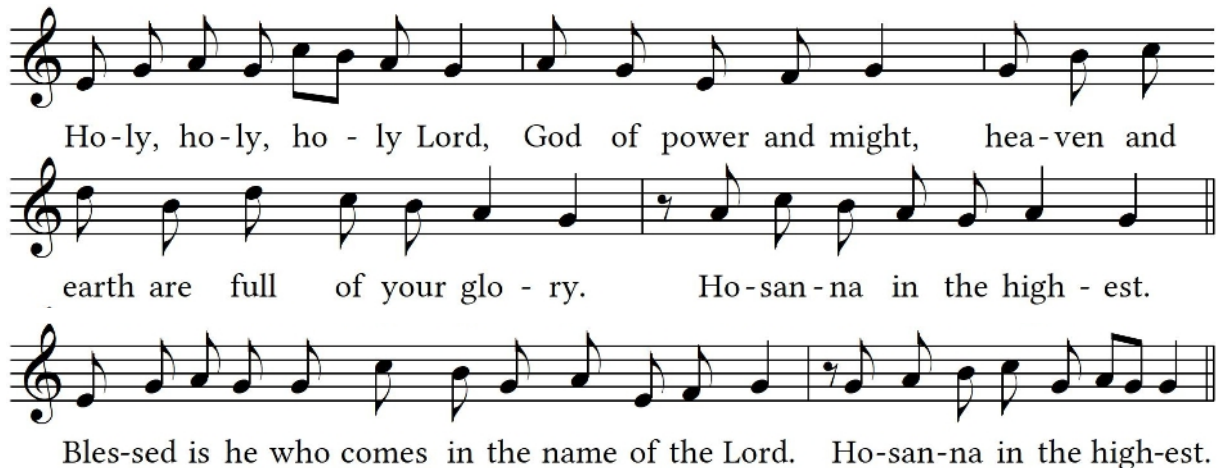
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right to give you thanks,
Father of infinite goodness,
it is fitting that we sing of your glory.

Through the gospel proclaimed by your Son
you have brought together in one Church
people of every nation, culture, and tongue.
Into it you breathe the power of your Spirit,
that in every age
your children may be gathered as one.

Your Church bears steadfast witness to your love.
It nourishes our hope for the coming of your kingdom
and is a radiant sign of the lasting covenant
you promised us in Christ Jesus our Lord.

Therefore heaven and earth sing forth your praise
while we, with all the Church,
proclaim your glory without end:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, hea-ven and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Holy indeed are you, Lord God,
and greatly to be praised:
your faithful love attends us
as we journey through life.
Blessed is your Son, Jesus Christ,
who is present among us
when his love gathers us together.
As once he did for his disciples,
Christ now opens the scriptures for us
and breaks the bread.

Therefore we ask you, merciful Father:
send down your Holy Spirit
to hallow these gifts of bread and wine,
that they may become for us
the body and blood of our Lord, Jesus Christ.

On the eve of his passion and death,
while at table with those he loved,
he took bread and gave you thanks;
he broke the bread,
gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my Body, which will be given up for you.

When supper was ended, he took the cup;
again he gave you thanks,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the Cup of my Blood,
the Blood of the new and everlasting covenant.
It will be shed for you and for all,
so that sins may be forgiven.
Do this in memory of me.

Great is the mystery of faith:



Christ has died: Christ is risen: Christ will come a - gain.

And so, Father most holy,
we celebrate the memory of Christ, your Son,
whom you led through suffering and death on the cross
to the glory of the resurrection
and a place at your right hand.

Until Jesus, our Saviour, comes again,
we proclaim the work of your love,
offering you the bread of life and the cup of blessing.

Look with favour on the offering of your Church
in which we show forth the paschal sacrifice of Christ
that was handed on to us.

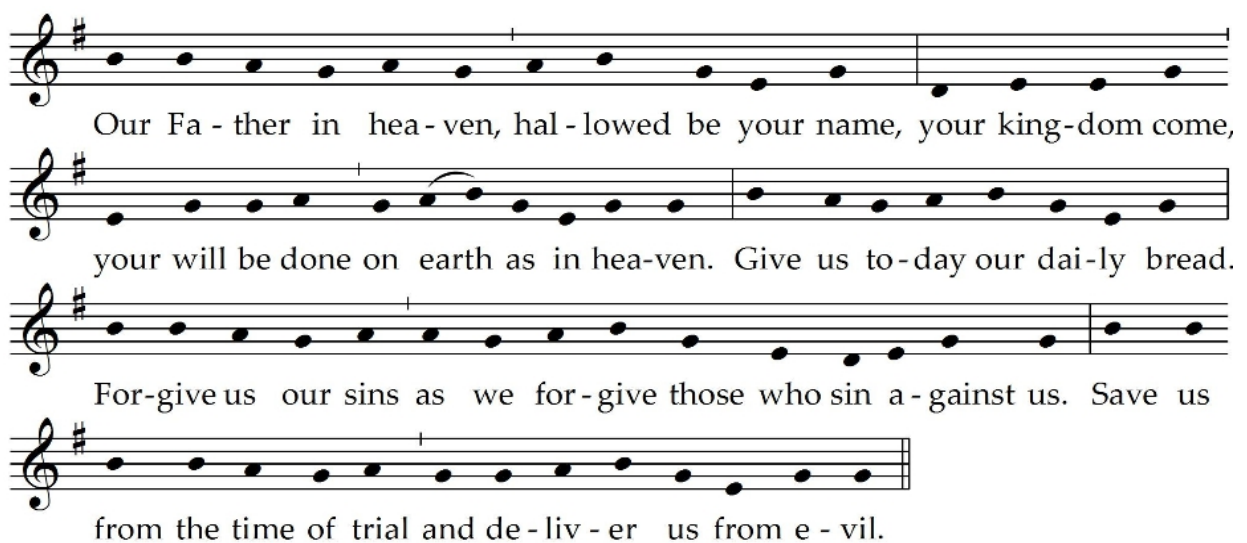
Renew by the light of the gospel
the church in every place.
Strengthen the bonds of unity,
that your people may stand forth
as a sign of oneness and peace
in a world torn by conflict and strife.

When our pilgrimage on earth is ended,
welcome us into your heavenly home
to dwell with you for ever.
There, with Mary, the virgin Mother of God,
with the apostles, the martyrs,
Saint Mary Magdalene and all the saints,
we shall glorify your name and give you praise
through Jesus Christ, your Son.

Through whom, with whom, in whom,
in the unity of the Holy Spirit,
all glory and honours is yours,
almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The celebrant continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

Psalm 96.2

Sing to the Lord and bless his holy name, alleluia.

Proclaim the good news of his salvation from day to day, alleluia, alleluia.

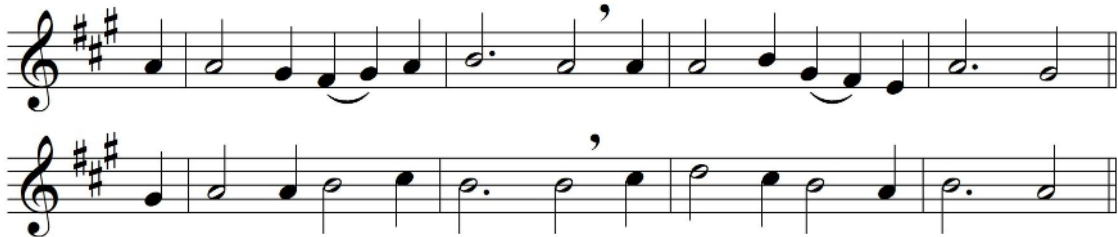
Prayer after Communion

Let us pray.

Author of life divine,
in the breaking of bread we know the risen Lord.
Feed us always in these mysteries,
that we may show your glory to all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**

Postcommunion Hymn

NUN LASST UNS GOTT



- A brighter dawn is breaking,
And earth with praise is waking;
For thou, O King most highest,
The power of death defiest;
- 2 And thou hast come victorious,
With risen Body glorious,
Who now for ever livest,
And life abundant givest.
- 3 O free the world from blindness,
And fill the world with kindness,
Give sinners resurrection,
Bring striving to perfection;
- 4 In sickness give us healing,
In doubt thy clear revealing,
That praise to thee be given
In earth as in thy heaven.

Percy Dearmer 1867-1936

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
the great Shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal

The celebrant, deacon or another minister sings



Go in peace, al - le - lu - ia, al - le - lu - ia.

All respond



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

While Regina caeli is sung, the celebrant and ministers move to the Shrine of Our Lady.

Regina caeli, laetare, alleluia;

Quia quem meruisti portare, alleluia,

Resurrexit, sicut dixit, alleluia:

Ora pro nobis Deum, alleluia.

Queen of heaven, rejoice, alleluia.

The Son you merited to bear, alleluia,

Has risen as he said, alleluia.

Pray to God for us, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Let us pray.

O God,

Who gave joy to the world

through the resurrection of your Son, our Lord Jesus Christ,

grant we pray, that with his mother, the Virgin Mary,

we may obtain the joys of everlasting life.

Through the same Christ our Lord. **Amen.**

SERVICE TIMES THIS WEEK

Thursday 12 noon Regina Caeli; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 21 April, at 10 am - The 4th Sunday of Easter

Readings: Acts 4.5-12 • Psalm 23 • 1 John 3.16-24 • John 10.11-18

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine, Edward, Neil and Grace.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Peter Garland (priest), and those whose anniversaries of death occur at this time, especially Julie Hooke. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*