

The 7th Sunday of Easter

12 May 2024

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

LLANFAIR



- Hail the day that sees him rise Alleluya!
Glorious to his native skies; Alleluya!
Christ, awhile to mortals given, Alleluya!
Enters now the highest heaven! Alleluya!**
- 2 There the glorious triumph waits; Alleluya!,
Lift your heads, eternal gates! Alleluya!
Christ hath vanquished death and sin; Alleluya!
Take the King of glory in. Alleluya!**
- 3 Lord, though parted from our sight, Alleluya!
Far above yon azure height, Alleluya!
Grant our hearts may thither rise, Alleluya!
Seeking thee beyond the skies. Alleluya!**
- 4 There we shall with thee remain, Alleluya!
Partners of thine endless reign; Alleluya!
There thy face unclouded see, Alleluya!
Find our heaven of heavens in thee. Alleluya!**

Charles Wesley 1707-88

The choir sings the Entrance Antiphon

Cf. Ps 27.7, 8, 9

O Lord, hear my voice when I call; have mercy and answer me, alleluia;
Of you my heart has spoken, "Seek his face." It is your face, O LORD, that I seek;
hide not your face from me, alleluia, alleluia.

THE INTRODUCTORY RITES

Greeting

The celebrant greets the people.

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

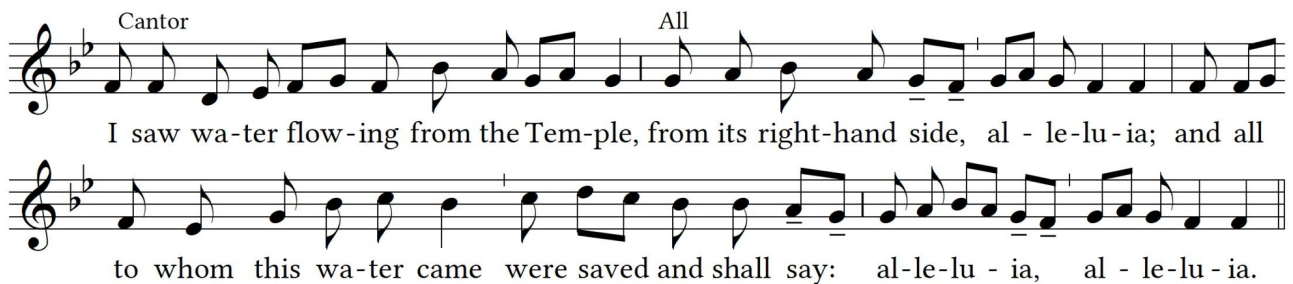
The priest or another minister may briefly introduce the Mass of the day.

Sprinkling with Holy Water

The priest addresses the congregation.

Dear friends let us humbly beseech the Lord our God
to bless this water he has created,
which will be sprinkled upon us
as a memorial of our Baptism.
May he graciously renew us,
that we may remain faithful to the Spirit
whom we have received.

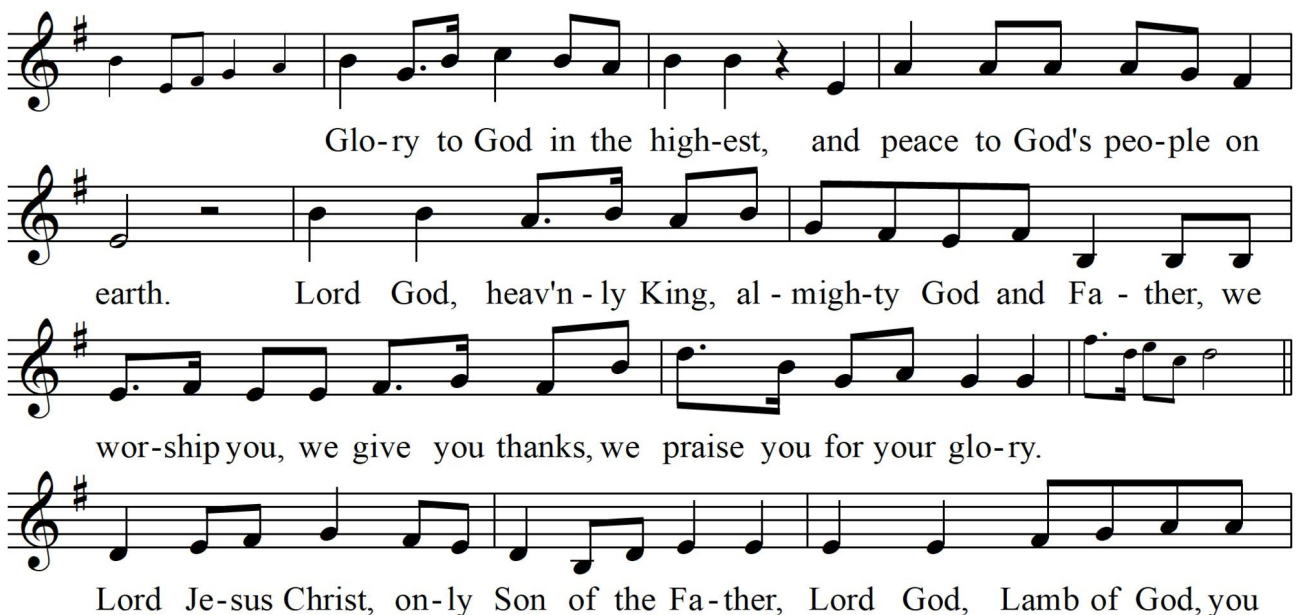
The priest or another minister sprinkles the people with the blessed water, while all sing:



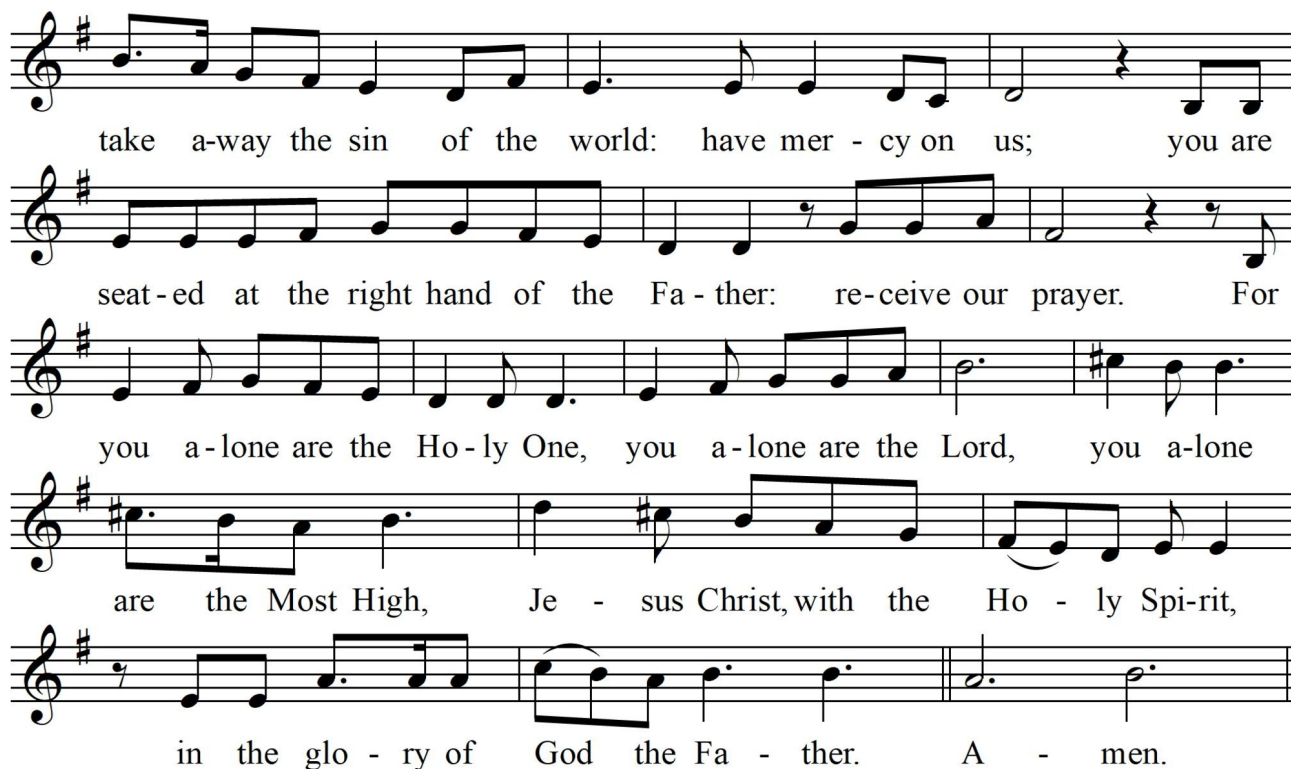
I saw wa-ter flow-ing from the Tem-ple, from its right-hand side, al - le-lu - ia; and all
to whom this wa-ter came were saved and shall say: al - le-lu - ia, al - le-lu - ia.

Verses of Psalm 118 may also be sung.

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you



take a-way the sin of the world: have mer - cy on us; you are
 seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,
 in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

Almighty God,
 your blessed Son, our Saviour Jesus Christ,
 ascended far above all heavens that he might fill all things:
 mercifully give us faith to trust
 that, as he promised,
 he abides with us on earth until the end of time;
 through the same Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 1.15–17, 21–26

A reading from the Acts of the Apostles.

Peter stood up among the brothers and sisters (together the crowd numbered about one hundred and twenty persons) and said, “Brothers and sisters, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus, for he was numbered among us and was allotted his share in this ministry.

So one of the men who have accompanied us during the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.”

So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias.

Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.”

And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

For the word of the Lord,
thanks be to God.

Psalm 1

Chant: Peter Fussell 1750-1802

- 1 Blessed are they who have not walked in the counsel of the ungodly:
nor followed the way of sinners, nor taken their seat amongst the scornful.
- 2 But their delight is in the law of the Lord:
and on that law will they ponder day and night.
- 3 They are like trees planted beside streams of water:
that yield their fruit in due season.
- 4 Their leaves also shall not wither:
and look, whatever they do, it shall prosper.
- 5 As for the ungodly, it is not so with them:
they are like the chaff which the wind scatters.
- 6 Therefore the ungodly shall not stand up at the judgement:
nor sinners in the congregation of the righteous.
- 7 For the Lord cares for the way of the righteous:
but the way of the ungodly shall perish.

Second Reading

1 John 5.9-13

A reading from the first letter of John.

If we receive human testimony, the testimony of God is greater, for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Cf. John 14.18

Alleluia, alleluia!

I will not leave you orphans, says the Lord;
I will come back to you, and your hearts will be full of joy.
Alleluia!

Gospel

John 17.6-19

The Lord be with you.
And also with you.

✠ A reading from the holy Gospel according to John.
Glory to you, Lord Jesus Christ.

Jesus looked up to heaven and said: 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you, for the words that you gave to me I have given to them, and they have received them and know in truth

that I came from you, and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine, and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. Father, as you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.'

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Profession of Faith

The Apostles' Creed

Let us profess the faith of our Baptism:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

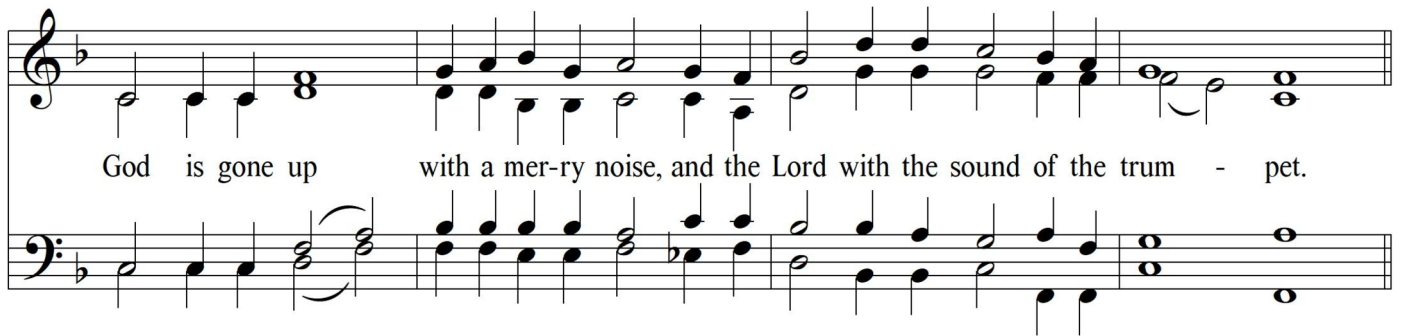
Offertory Antiphon

Ps 47:6

The choir sings:

God has gone up amidst shouts of joy, the Lord to the sound of the trumpet, alleluia.

The chant is sung, during which a Collection will be taken up.



God is gone up with a mer-ry noise, and the Lord with the sound of the trum - pet.

after Orlando Gibbons 1583-1625

When all is prepared, the celebrant says,

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Source of all joy,
receive our sacrifice of praise and thanksgiving.
Keep us in the love of Christ
and bring us to the vision of his glory;
through the same Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

God of majesty, Lord of life and love,
Jesus Christ has ascended to heaven,
uniting us in the destiny we share.

Today we sing a song for all nations,
a new song, the equal music
that you promise in your kingdom.

Today we preach the good news,
inspired and inspiring, boldly declared,
a living witness to our Redeemer.

Today we dance with joy and thanksgiving,
a way we find, through neither speech nor language,
to realise the Spirit's power.

And so we follow Christ our Light,
advancing with all the host of heaven
beyond the height of the heavenly powers,
and joined by ranks of angels,
as we celebrate the wonder of your power:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord. Ho-
san - na in the high - est.

Lord, you are holy indeed;
you enlighten our path with the light of Christ,
who has scattered the darkness of heart and mind.

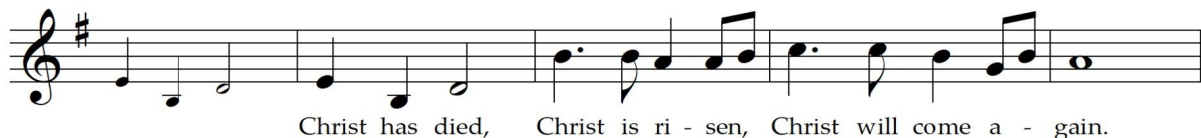
Send your Spirit of truth,
the Advocate who pleads our cause,
that these gifts, which earth has given
and human hands have made,
may become for us the body and blood of Jesus Christ,
our companion on the road.

On the night he was betrayed,
Jesus took a loaf of bread,
and when he had given thanks, he broke it and said,
“This is my body that is for you.
Do this in remembrance of me.”

In the same way he took the cup, after supper, saying,
“This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me.”

And so, God of loving-kindness,
we gather together,
sharing in your passion and resurrection,
clothed with the power promised us from on high,
our eyes opened in the breaking of the bread.

Great is the mystery of faith:



God of earth and all creation,
Breath of life and Fire of love,
increase your gifts of grace within us
that we may imitate your compassion
and build up the body of Christ.

Give us a constant faith and a firm hope,
that we may walk with the disciples
as heralds and witnesses
of justice and peace,
enlightened with the flame of faith
and inspired by the life you give to the world.

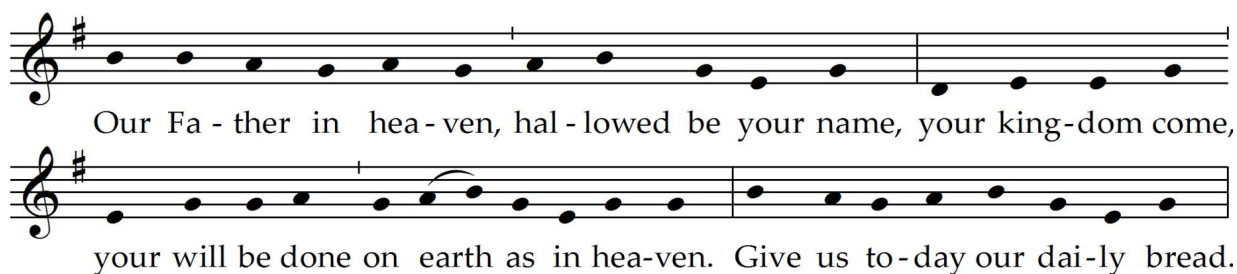
Call us in hope to the glory of heaven,
where, with all who praise your name
whose records bear witness,
and whose art is their prayer,
we praise you,
many members,
one body,
in Jesus Christ our Lord;

through whom, and with whom, and in whom,
O God, almighty Father
in the unity of the Holy Spirit
all glory and honour is yours
for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



For-give us our sins as we for-give those who sin a- gainst us. Save us
from the time of trial and de- liv - er us from e - vil.

The

celebrant continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing

For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is sung.

Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us. —
— Je - sus, re - deem - er of the world: — grant us your peace.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

John 17.12, 13, 15

Father, when I was amongst them,
I kept those whom you had given me, alleluia;
but now I am coming to you;
I do not ask you to take them out of the world,
but to keep them from evil, alleluia, alleluia.

Prayer after Communion

Eternal God,
may we who share Christ's banquet
be one with him as he is one with you.
We ask this in the name of Jesus Christ,
the risen and ascended Lord. **Amen.**

Postcommunion Hymn

DIADEMATA



Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.

2 Crown him the Lord of love!
Behold his hands and side,
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

- 3 Crown Him the Lord of peace,
 Whose power a sceptre sways
 From pole to pole, that wars may cease,
 Absorbed in prayer and praise:
 His reign shall know no end,
 And round his pierced feet
 Fair flowers of Paradise extend
 Their fragrance ever sweet.
- 4 Crown him the Lord of years,
 The Potentate of time,
 Creator of the rolling spheres,
 Ineffably sublime.
 Glased in a sea of light,
 Where everlasting waves
 Reflect his throne--the Infinite!
 Who lives--and loves--and saves.

Matthew Bridges 1800-95

THE CONCLUDING RITES

Blessing and Dismissal

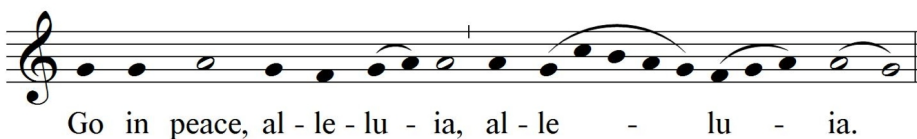
The Lord be with you.

And also with you.

May Christ, whose glory fills the heavens,
 pour upon you his abundant gifts
 and bring you to reign with him in glory;
 and the blessing of God almighty,
 the Father, the Son, ✠ and the Holy Spirit,
 be among you and remain with you always. **Amen.**

Dismissal

The celebrant, deacon or another minister sings



All respond



While Regina caeli is sung, the celebrant and ministers move to the Shrine of Our Lady.

**Joy to thee, O Queen of heaven, alleluia!
He whom thou was meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Let us pray.

O God,

Who gave joy to the world

through the resurrection of your Son, our Lord Jesus Christ,

grant we pray, that with his mother, the Virgin Mary,

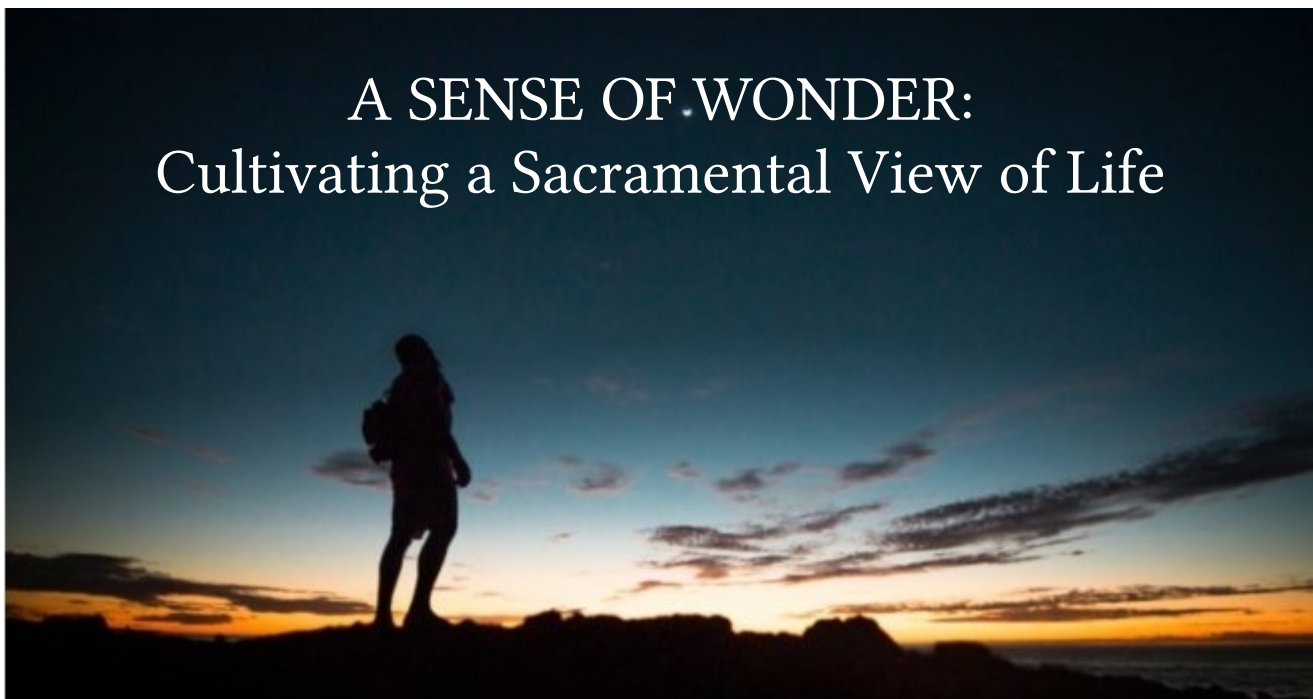
we may obtain the joys of everlasting life.

Through the same Christ our Lord. **Amen.**



St Mary Magdalene's Anglican Church
Moore Street, Adelaide

A SENSE OF WONDER: Cultivating a Sacramental View of Life



This is a six-week study/discussion course conducted by Dr Steven Ogden. It will explore the history and meaning of the church's sacraments, in the process, fostering a sacramental view of life. So, it is pitched broadly.

On the one hand, then, it will help participants appreciate more fully the mysteries of the church.

On the other hand, it will help us all see, claim, share, and celebrate how divine mystery infuses all of life.

"A Sense of Wonder" will be held in the Mission Mall at 10 am on Thursdays, beginning July 25 (Dates July 25, August 1, 8, 15, 22, 29).

All Are Welcome

SERVICE TIMES THIS WEEK

Thursday 12 noon Regina Caeli; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Anglican Funds SA

BSB 705-077 • account no 00000052 • Reference: Your name (Regular Giving)

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 19 May, at 10 am – The Day of Pentecost

Readings: Acts 2.1-21 • Psalm 104.26-36 • Romans 8.22-27 • John 15.26-27; 16.4b-15

For Your Prayers

Pray for responsible leadership among the nations; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Elaine, John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Graeme, Edward, Neil and Grace.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*