

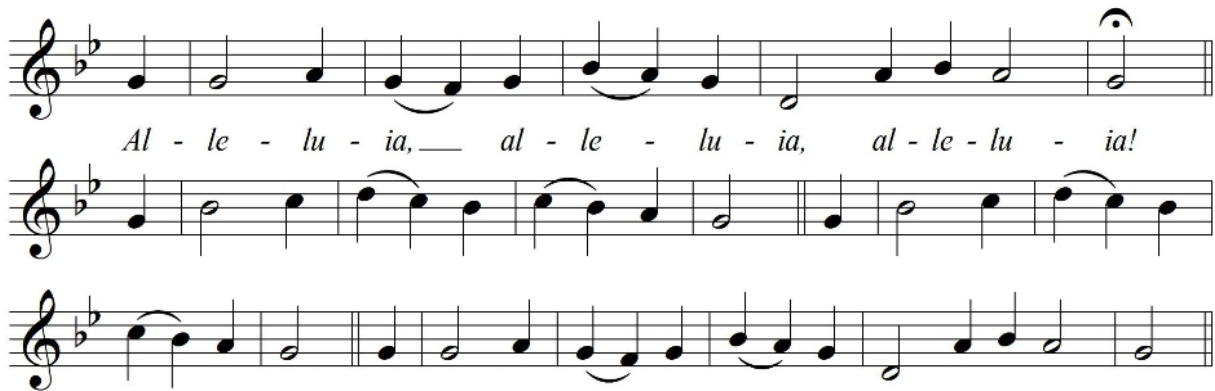
The 2nd Sunday of Easter

7 April 2024

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



Alleluia, alleluia, alleluia!

**O sons and daughters of the King,
whom heavenly hosts in glory sing,
today the grave has lost its sting.**

Alleluia!

**2 That Easter morn at break of day,
the faithful women went their way
to seek the tomb where Jesus lay.**

Alleluia!

**3 An angel clad in white they see,
who sat and spoke unto the three,
“Your Lord has gone to Galilee.”**

Alleluia!

**4 When Thomas first the tidings heard
that some had seen the risen Lord,
he doubted the disciples' word.**

Alleluia!

**5 “My piercé side, O Thomas, see,
and look upon my hands, my feet;
not faithless but believing be.”**

Alleluia!

6 **No longer Thomas then denied;
he saw the feet, the hands, the side.
“You are my Lord and God!” he cried.
Alleluia!**

7 **How blest are they who have not seen
and yet whose faith has constant been,
for they eternal life shall win.
Alleluia!**

Jean Tisserand d.1419
tr. John Mason Neale 1818-66 alt.

The choir sings the Entrance Antiphon

1 Peter 2.2

Like newborn infants, long for the pure, spiritual milk, alleluia,
so that by it you may grow into salvation, alleluia, alleluia.

THE INTRODUCTORY RITES

Greeting

The celebrant greets the people.

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.

And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

The priest or another minister may briefly introduce the Mass of the day.

Sprinkling with Holy Water

The priest addresses the congregation.

Dear friends let us humbly beseech the Lord our God
to bless this water he has created,
which will be sprinkled upon us
as a memorial of our Baptism.
May he graciously renew us,
that we may remain faithful to the Spirit
whom we have received.

The priest or another minister sprinkles the people with the blessed water, while all sing:

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff is labeled 'Cantor' and the second 'All'. The lyrics are: 'I saw wa-ter flow-ing from the Tem-ple, from its right-hand side, al - le-lu - ia; and all to whom this wa-ter came were saved and shall say: al-le-lu - ia, al - le-lu - ia.'

Verses of Psalm 118 may also be sung.

Hymn of Praise

The musical score is written on ten staves of music in a single system. The first staff is labeled 'Priest or Cantor' and the rest are labeled 'All'. The lyrics are written below the notes.

Priest or Cantor All
Glo-ry to God in the high - est, and peace to God's peo - ple on earth.
Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,
we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,
on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer-cy on us; you are seat-ed at the right hand
of the Fa - ther: re-ceive our prayer. For you a-lone are the Ho-ly One,
you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ,
with the Ho-ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.

Collect

Let us pray

Almighty and eternal God,
the strength of those who believe
and the hope of those who doubt:
may we, who have not seen, have faith
and receive the fullness of Christ's blessing;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 4.32-37

A reading from the Acts of the Apostles.

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid

it at the apostles' feet, and it was distributed to each as any had need. There was a Levite from Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means "son of encouragement"). He sold a field that belonged to him, then brought the money and laid it at the apostles' feet.

For the word of the Lord,
thanks be to God.

Psalm 133

Chant: Vincent Novello 1761-1851

- 1 O how good and pleasant it is,
when a family lives together in unity!
- 2 It is like fine oil upon the head
that runs down upon the beard,
- 3 Upon the beard of Aaron,
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing:
life for evermore.

Second Reading

1 John 1.1 – 2.2

The beginning of the first letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it and declare to you the eternal life that was with the Father and was revealed to us—what we have seen and heard we also declare to you so that you also may have fellowship with us, and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

John 20.29

Alleluia, alleluia!

Jesus said: 'You believe because you can see me.
Happy are those who have not seen and yet believe.'
Alleluia!

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

When it was evening on the first day of the week, and the doors were locked where the disciples were for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples which are not written in this book. But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Profession of Faith

The Apostles' Creed

Let us profess the faith of our Baptism:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Cf. Matthew 28.2, 5, 6

The choir sings

The Angel of the Lord came down from heaven and said to the women,
"The One whom you seek has risen as he said he would," alleluia.

The chant is sung, during which a Collection will be taken up.

Lau-da-te Do-mi-num, lau-da-te Do-mi-num, om-nes
gen-tes. Al-le-lu-ia. Al-le-lu-ia.

Jacques Berthier 1923-94

When all is prepared, the celebrant says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of grace,
you have freed us from our sins
and made us a kingdom in your Son
Jesus Christ our Lord.
Accept all we offer you this day,
and strengthen us in the new life you have given us,
through Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

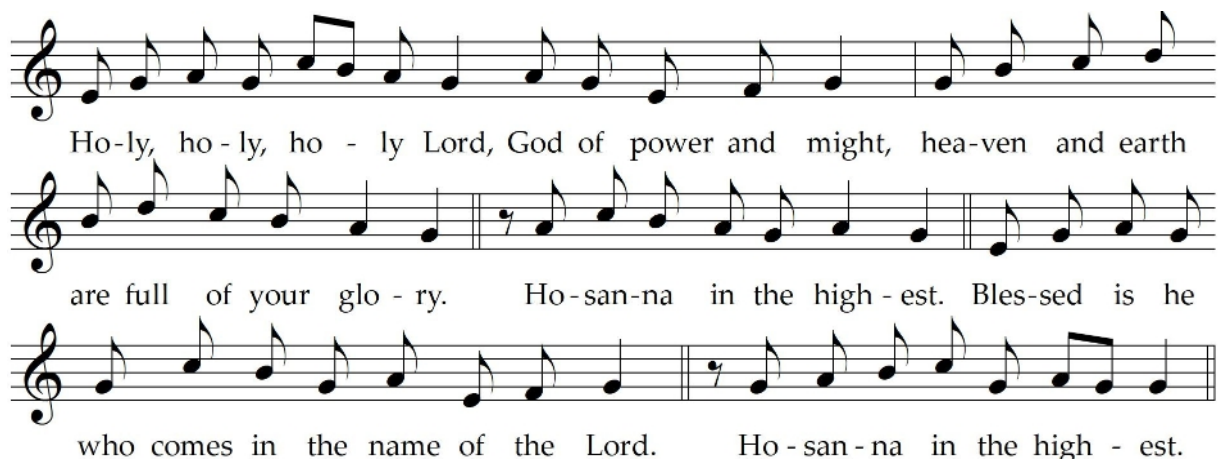
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Worship and praise belong to you,
Author of all being.
Your power sustains, your love restores, our broken world.
You are unceasingly at work,
from chaos bringing order
and filling emptiness with life.

Christ, raised from the dead,
proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us,
your breath is power
to purge our sin
and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb
and opened the gate of life,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

Praise and thanksgiving be to you, Lord of all,
for by the Cross eternal life is ours
and death is swallowed up in victory.

In the first light of Easter
glory broke from the tomb
and changed the women's sorrow into joy.
From the Garden the mystery dawned
that he whom they had loved and lost
is with us now
in every place for ever.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
welcoming weary fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which slaves walked free,
at supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat.
This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

We now obey your Son's command
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves
a single, holy living sacrifice.

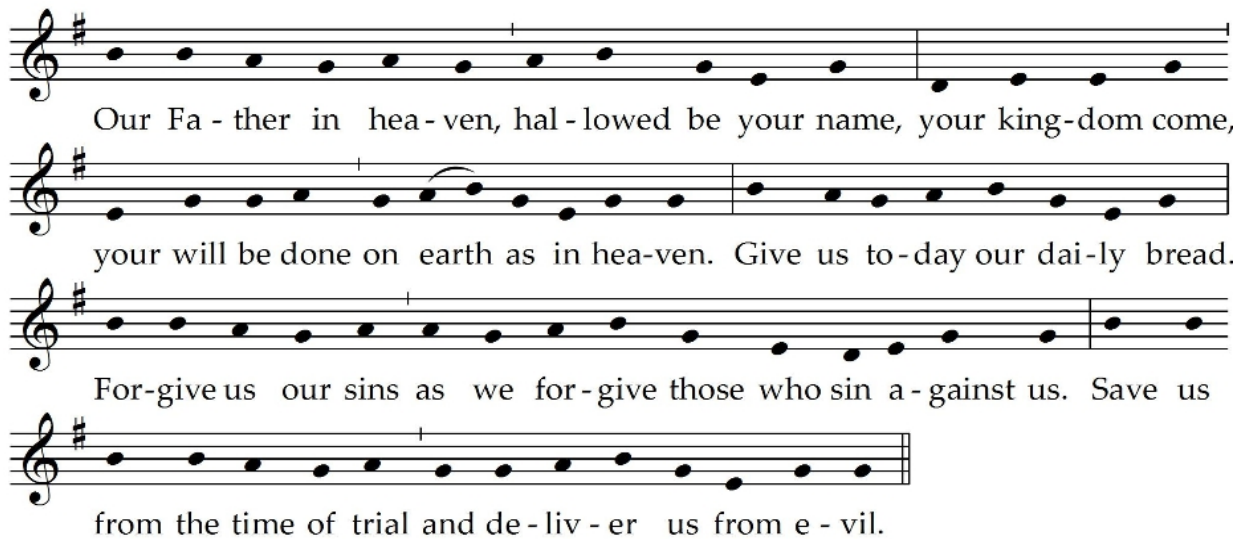
Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end. **Amen.**

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

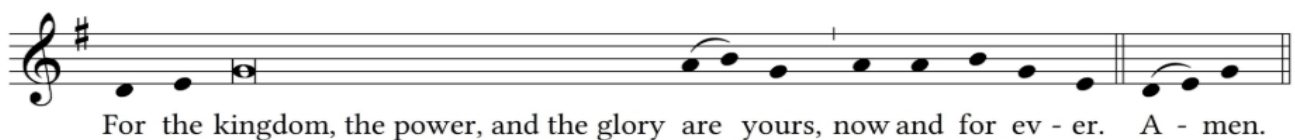


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The celebrant continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

John 20.27

Put your finger here and see my hands. Reach out your hand and put it in my side, alleluia.
Do not doubt, but believe, alleluia, alleluia.

Prayer after Communion

Let us pray.

Father,
we have seen with our eyes
and touched with our hands
the bread of life.
Strengthen our faith
that we may grow in love for you and for each other;
through Jesus Christ the risen Lord. **Amen.**



Love's redeeming work is done;
 Fought the fight, the battle won:
 Lo, our Sun's eclipse is o'er!
 Lo, he sets in blood no more!

2 Vain the stone, the watch, the seal,
 Christ has burst the gates of hell;
 Death in vain forbids his rise;
 Christ has opened Paradise.

3 Lives again our glorious King;
 Where, O Death, is now thy sting?
 Dying once, he all doth save;
 Where thy victory, O grave?

4 Soar we now where Christ has led,
 Following our exalted Head;
 Made like him, like him we rise;
 Ours the cross, the grave, the skies.

5 Hail the Lord of earth and heaven!
 Praise to thee by both be given:
 Thee we greet triumphant now;
 Hail, the Resurrection thou!

Charles Wesley 1707-88

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The God of peace,
 who brought again from the dead our Lord Jesus,
 the great Shepherd of the sheep,
 through the blood of the everlasting covenant,
 make you perfect in every good work to do his will,
 working in you what is pleasing in his sight;
 and the blessing of God almighty,
 the Father, the Son, ✠ and the Holy Spirit,
 be among you and remain with you always.

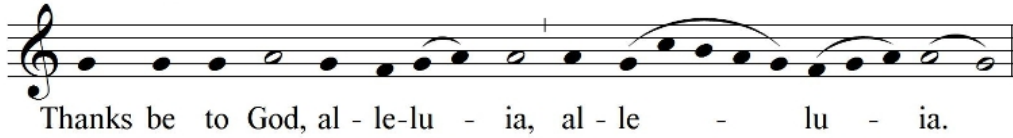
Amen.

Dismissal

The celebrant, deacon or another minister sings



All respond



While Regina coeli is sung, the celebrant and ministers move to the Shrine of Our Lady.

**Joy to thee, O Queen of heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Let us pray.

O God,

Who gave joy to the world

through the resurrection of your Son, our Lord Jesus Christ,

grant we pray, that with his mother, the Virgin Mary,

we may obtain the joys of everlasting life.

Through the same Christ our Lord. **Amen.**

NOTICES

HAPPY EASTER TO ALL! CHRIST IS RISEN!

Please join us after Mass for refreshments. A former priest of the Parish was wont to remind us that Easter-tide is one uninterrupted celebration that is to be enjoyed with all possible vigour!

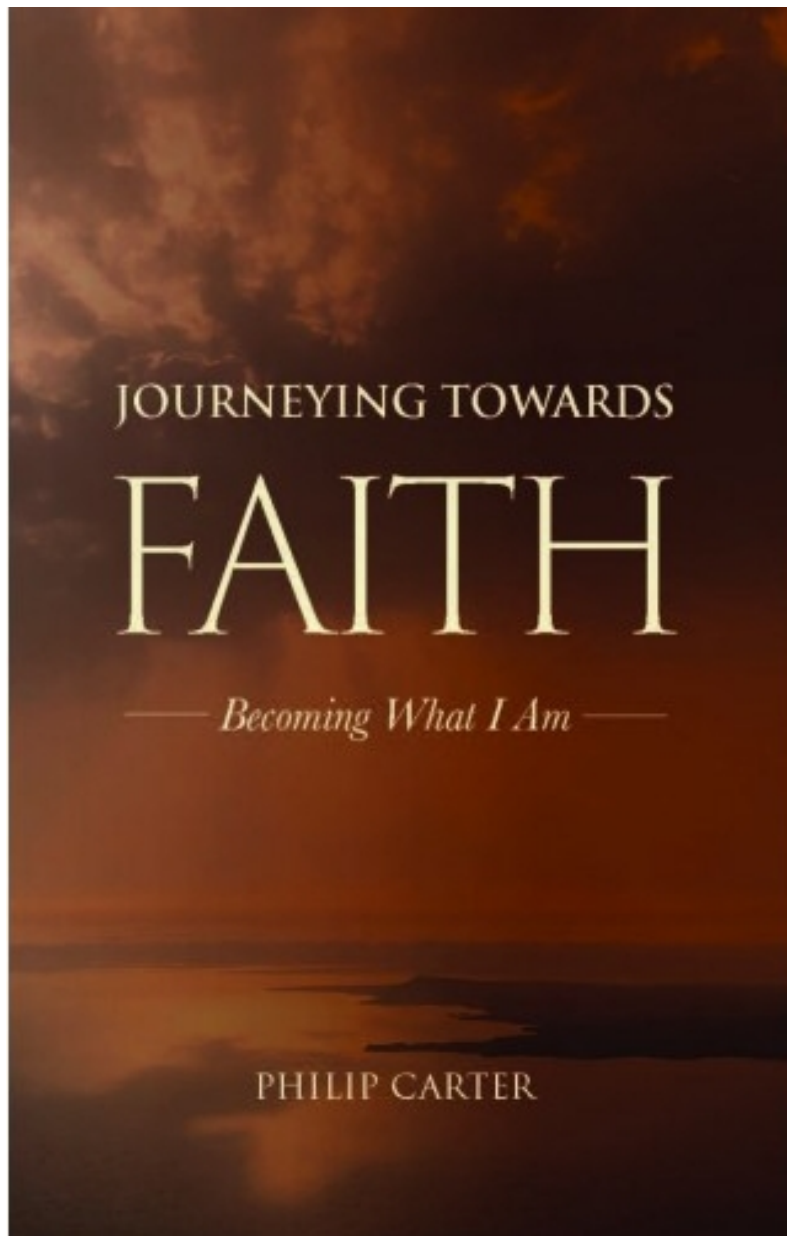
The Sisters of the Incarnation will celebrate their annual festival this afternoon with Evensong at 5 pm. All are welcome to attend. Fr Steven is the occasional Preacher, and Evensong is followed by a legendary High Tea!

Were delighted to welcome Bishop Denise Ferguson as celebrant at the Mass on Easter Sunday when we celebrated the confirmation of Michael Brown and the Reaffirmation of Baptismal and Confirmation promises by Peter Turner.

This was Bishop Denise's last visit to the parish before her retirement in July. She has been a great supporter of the parish throughout her time as Assistant Bishop and we were pleased to present her and Mark with a gift in thanksgiving for her ministry.







Congratulations to Fr Philip Carter whose book *Journeying Towards Faith: Become What I Am* has recently been published by Coventry Press. The seven chapters in this book take seriously these celebrated words of Irenaeus. Confessing the Incarnation of Jesus of Nazareth, their underlying assumption is that Jesus did not come to offer us a particular way of being religious, but a universal way of being human.

The book is an invitation to become more fully alive and more fully human. It is out of the reality of our everyday lives – and in the context of our wounded and wounding world – where we can hear, through the questions Jesus asks, the call and challenge to have our thinking about ourselves, prayer, and our relationship with God, utterly transformed.

The book is available from the St Peter's Cathedral shop (10.30 – 1 pm Monday, 10.30 – 3.30 pm Tuesday to Friday) for \$19.95. (Autographs are free!)

SERVICE TIMES THIS WEEK

Thursday 12 noon Regina Coeli; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 14 April, at 10 am - The 3rd Sunday of Easter

Readings: Acts 3.12-20 • Psalm 4 • 1 John 2.15-17; 3.1-6 • Luke 24.36b-48

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine, Edward, Neil and Grace.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time, especially Julie Hooke. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*