

Corpus Christi

2 June 2024

St Mary Magdalene's
Anglican Church

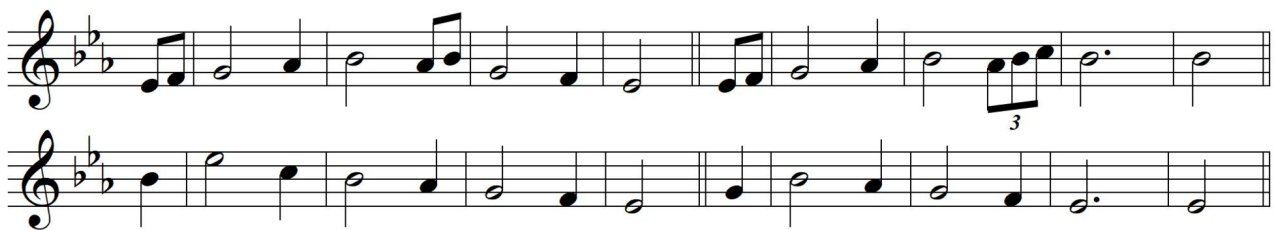


Founded 1886

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



Put peace into each other's hands
and like a treasure hold it;
protect it like a candle flame,
with tenderness enfold it.

2 Put peace into each other's hands
with loving expectation;
be gentle in your words and ways,
in touch with God's creation.

3 Put peace into each other's hands,
like bread we break for sharing;
look people warmly in the eye:
our life is meant for caring.

4 As at communion, shape your hands
into a waiting cradle;
the gift of Christ receive, revere,
united round the table.

5 Put Christ into each other's hands,
he is love's deepest measure;
in love make peace, give peace a chance
and share it like a treasure.

Fred Kaan 1929-2009

THE INTRODUCTORY RITES

Entrance Antiphon

cf. Ps 80:17

The choir sings

The Lord fed them with the finest wheat, alleluia,
and satisfied them with honey from the rock, alleluia, alleluia.

Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.
And also with you.

Penitential Act

The presider or another minister says

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence.

Like as the hart longs for flowing streams,
so longs my soul for you, O God:
Lord, have mercy.

Lord, have mercy.

O send out your light and your truth,
that they may lead me:
Christ, have mercy.

Christ, have mercy.

May we come to your altar, O God,
the God of our salvation:
Lord, have mercy

Lord, have mercy.

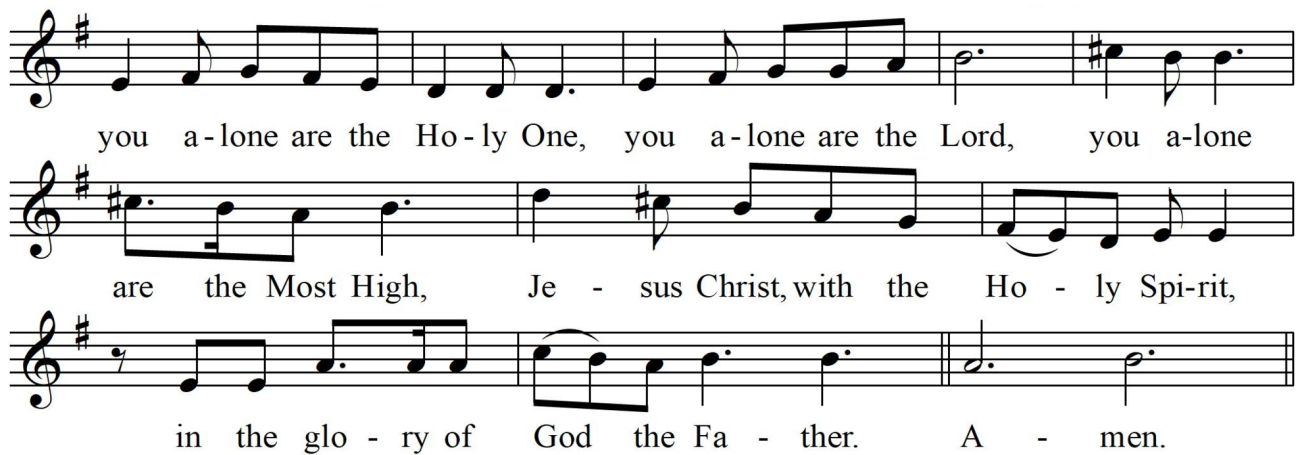
The presider says

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are
seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For



you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,
 in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

O God,
 who in this wonderful Sacrament
 has left us a memorial of your Passion,
 grant us, we pray,
 so to revere the sacred mysteries of your Body and Blood
 that we may always experience in ourselves
 the fruits of your redemption.
 Who lives and reigns with God the Father
 in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Exodus 24.3–8

A reading from the book of Exodus.

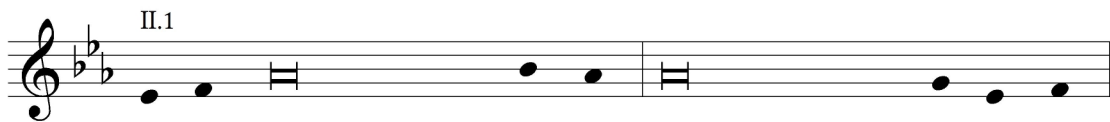
Moses told the people all the words of the LORD and all the ordinances, and all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” And Moses wrote down all the words of the LORD. He rose early in the morning, built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. He sent young men of the Israelites, who offered burnt offerings and sacrificed oxen as offerings of well-being to the LORD. Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. Then he took the book of the covenant and read it in the hearing of the people, and they said, “All that the LORD has spoken we will do, and we will be obedient.” Moses took the blood and dashed it on the people, and said, “Here is the blood of the covenant that the LORD has made with you in accordance with all these words.”

For the word of the Lord,

Thanks be to God.

Responsorial Psalm

Ps 116:12-13, 15-16, 17-18



℞ I will take the cup of sal - va - tion, and call on the name of the Lord.

How can I repay the LORD
for all his goodness to me?
The cup of salvation I will raise;
I will call on the name of the LORD. ℞

How precious in the eyes of the LORD
is the death of his faithful.
Your servant, LORD, your servant am I,
the son of your handmaid;
you have loosened my bonds. ℞

I will offer you a thanksgiving sacrifice;
I will call on the name of the LORD.
My vows to the LORD I will fulfill
before all his people. ℞

New Testament Reading

1 Corinthians 10.14–21

A reading from the first letter of Paul to the Corinthians.

My beloved, flee from the worship of idols. I speak as to sensible people; judge for yourselves what I say. The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. Consider the people of Israel; are not those who eat the sacrifices partners in the altar? What do I imply, then? That food sacrificed to idols is anything, or that an idol is anything? No, I imply that what they sacrifice, they sacrifice to demons and not to God. I do not want you to be partners with demons. You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

John 6.51

Alleluia, alleluia.

I am the living bread which has come down from heaven, says the Lord.
Anyone who eats this bread will live for ever.

Sequence

St Thomas Aquinas

Lo! The Angels' food is given
to the pilgrim who hath striven;
see the children's bread from heaven,
which to dogs may not be cast;
Truth the ancient types fulfilling,
Isaac bound, a victim willing,
paschal lamb, its life-blood spilling,
manna sent in ages past.

Very Bread, good Shepherd, tend us,
Jesu, of thy love befriend us,
thou refresh us, thou defend us,
thine eternal goodness send us
in the land of life to see;

Thou who all things canst and knowest,
who on earth such food bestowest,
grant us with thy Saints, though lowest,
where the heavenly feast thou showest,
fellow-heirs and guests to be.

Amen. Alleluia.

Gospel Reading

Mark 14.12–26

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.

✠ **Glory to you, Lord Jesus Christ.**

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city and found everything as he had told them, and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

When they had sung the hymn, they went out to the Mount of Olives.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Profession of Faith

All stand.

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Entrance Antiphon

Ps 78.23-25

The choir sings

The Lord opened the doors of heaven and rained down manna to eat;
and gave them bread from heaven; they ate the bread of angels, alleluia.

All stand to sing the chant, during which a Collection will be taken up.

Eat this bread, drink this cup, come to me and ne-ver be hun - gry.

Eat this bread, drink this cup, come to me and you will not thirst.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Grant your Church, O Lord, we pray,
the gifts of unity and peace,
whose signs are to be seen in mystery
in the offerings we here present.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right and our greatest joy
to give you thanks and praise,
O Lord our God, creator and ruler of the universe.

You bring forth bread from the earth,
 and create the fruit of the vine.
 You made us in your image,
 and freed us from the bonds of slavery.
 You claimed us as your people,
 and made covenant to be our God.
 You fed us manna in the wilderness,
 and brought us to a land flowing with milk and honey.
 When we forgot you, and our faith was weak,
 you spoke through prophets,
 calling us to turn again to your ways.

Therefore we praise you,
 joining our voices with the celestial choirs
 and with all the faithful of every time and place,
 who forever sing to the glory of your name:

The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, and C5. A double bar line follows. The second staff continues with quarter notes G4, A4, B4, and C5, then a triplet of quarter notes G4, A4, B4, and a quarter note C5. The lyrics 'Ho-ly, ho-ly, ho - ly Lord, God of power and might,' are aligned under the notes. The third staff continues with quarter notes G4, A4, B4, and C5, then quarter notes D5, E5, F#5, and G5. The lyrics 'heaven and earth are full of your glo-ry. Ho-san-na in the high - est.' are aligned under the notes. The fourth staff continues with quarter notes G4, A4, B4, and C5, then quarter notes D5, E5, F#5, and G5. The lyrics 'Blessed is he who comes in the name of the Lord. Ho-' are aligned under the notes. The fifth staff continues with quarter notes G4, A4, B4, and C5, then quarter notes D5, E5, F#5, and G5. The lyrics 'san - na in the high - est.' are aligned under the notes. The score ends with a double bar line.

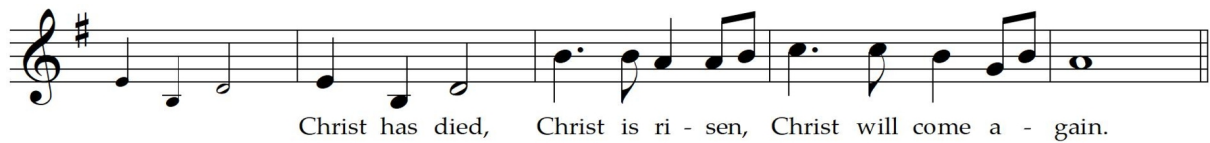
You are holy, O God of majesty,
 and blessed is Jesus Christ, your Son, our Lord,
 who gave us this holy feast,
 that we who eat this bread
 and drink this cup
 may here proclaim his holy sacrifice
 and be partakers of his resurrection,
 and at the last day may reign with him in heaven.

We give you thanks that the Lord Jesus,
 on the night before he died,
 took bread,
 and after giving thanks to you,
 he broke it, and gave it to his disciples, saying:
 Take, eat.
 This is my body, given for you.
 Do this in remembrance of me.

In the same way he took the cup, saying:
This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.
Whenever you drink it,
do this in remembrance of me.

Remembering all your mighty and merciful acts,
we take this bread and this wine
from the gifts you have given us,
and celebrate with joy
the redemption won for us in Jesus Christ.
Accept this our sacrifice of praise and thanksgiving
as a living and holy offering of ourselves,
that our lives may proclaim the One crucified and risen.

Great is the mystery of faith:



Gracious God,
pour out your Holy Spirit upon us
and upon these your gifts of bread and wine,
that the bread we break
and the cup we bless
may be the communion of the body and blood of Christ.

By your Spirit unite us with the living Christ
and with all who are baptized in his name,
that we may be one in ministry in every place.
As this bread is Christ's body for us,
send us out to be the body of Christ in the world.

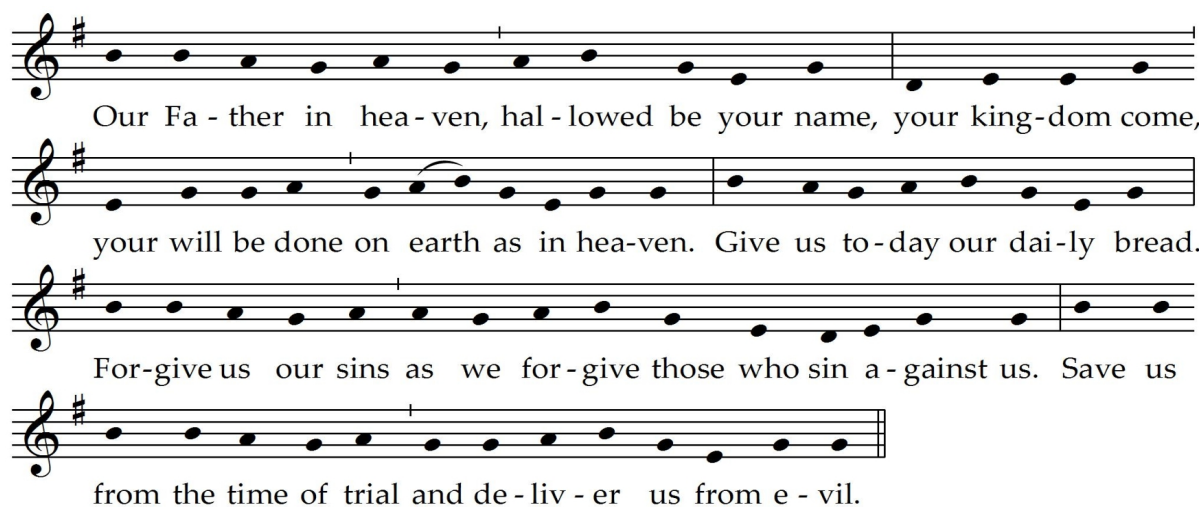
Lead us, O God, by the power of your Spirit
to live as love commands.
Bound to Christ,
set us free for joyful obedience and glad service.
As Jesus gave his life for ours,
help us to live our lives for others
with humility and persistent courage.
Give us strength to serve you faithfully
until the promised day of resurrection,
when, with the redeemed of all the ages,
we will feast with you at your table in glory.

Through Christ,
all glory and honour are yours, almighty Father,
with the Holy Spirit in the holy church,
now and forever. **Amen.**

THE COMMUNION RITE

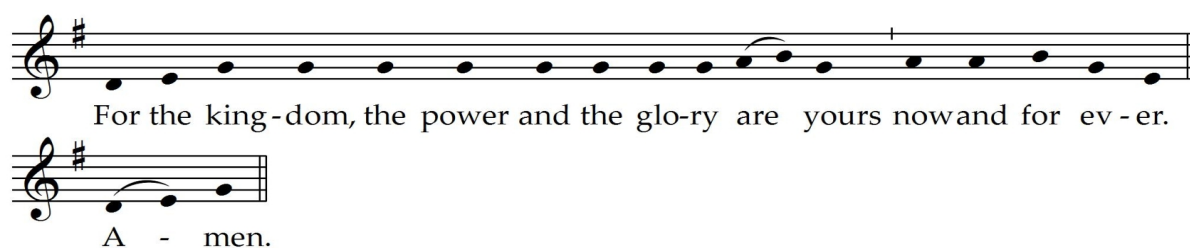
The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

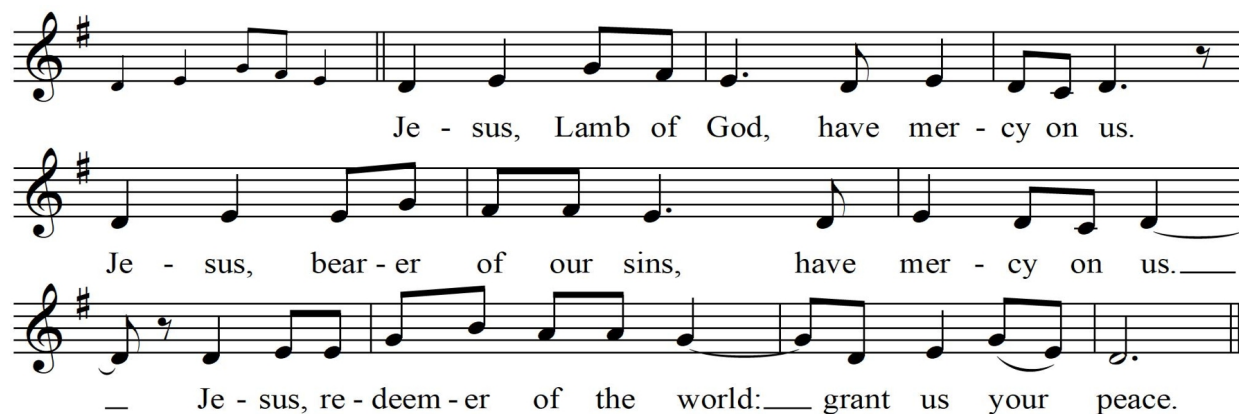
The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us.
Je - sus, re - deem - er of the world: grant us your peace.

Invitation to Communion

The priest says

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel.

During Communion, the choir sings.

After Communion, the ablutions are taken then the celebrant or another minister places a Host, consecrated at the Mass, in the monstrance upon the altar.

Communion Antiphon

John 6.57

The choir sings

They who eat my flesh and drink my blood abide in me, and I in them, says the Lord.

Adoration of the Blessed Sacrament

All kneel for a time, and the Eucharist is incensed, and the hymn sung.



A - men. _

**O saving Victim, opening wide
the gate of heaven to man below,
our foes press hard from every side:
thine aid supply, thy strength bestow.**

**2 All praise and thanks to thee ascend
for evermore, blest One in Three;
O grant us life that shall not end
in our true native land with thee. Amen.**

St Thomas Aquinas
trans. John Mason Neale 1818-1866

Litany of Thanksgiving

Give thanks to the Lord who is good.

God's love is everlasting.

For the good world;
for things great and small, beautiful and awesome;
for seen and unseen splendours;

We thank you, Lord God.

For human life;
for talking and moving and thinking together;
for common hopes and hardships shared from birth until our dying;

We thank you, Lord God.

For work to do and strength to work;
for the comradeship of labour;
for exchanges of good humour and encouragement;

We thank you, Lord God.

For your help in times of doubt and sorrow;
for healing our diseases;
for preserving us in temptation and danger;

We thank you, Lord God.

For the church into which we have been called;
for the good news we receive by Word and Sacrament;
for our life together in the Lord;

We praise you, Lord God.

For your Holy Spirit,
who guides our steps and brings us gifts of faith and love;
who prays in us and prompts our grateful worship;

We praise you, Lord God.

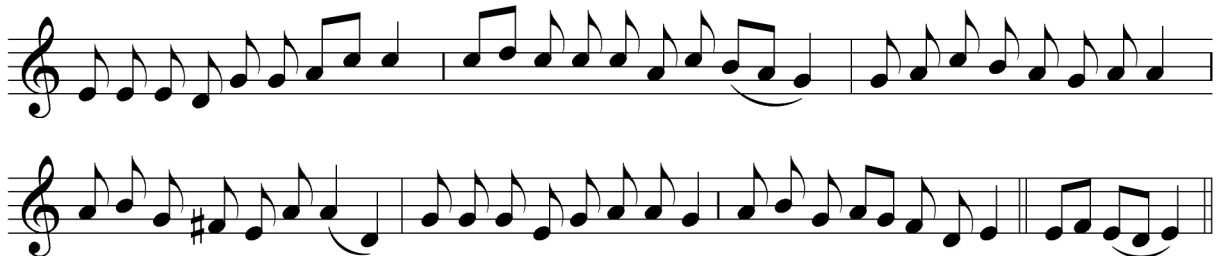
Above all, O God, for your Son Jesus Christ,
who lived and died and lives again for our salvation;
for the promise of hope, and for the joy of service;

We praise you, Lord God.

Give thanks to the Lord, who is good.

God's love is everlasting.

Then the hymn *Tantum ergo Sacramentum* is sung.



**Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes the inward vision clear.**

Glory let us give, and blessing
to the Father and the Son,
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who from Both with Both is One. Amen.

St Thomas Aquinas
trans. John Mason Neale 1818-1866

Collect

Let us pray.

Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who lives and reigns for ever and ever. **Amen.**

Eucharistic Blessing

The minister puts on the humeral veil, genuflects, and takes the monstrance. The minister makes the sign of the cross over the people with the monstrance in silence.

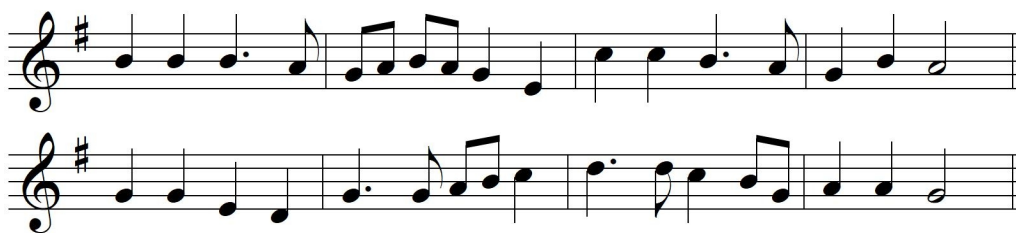
Then the Divine Praises are recited, the minister saying each petition, which is repeated by the people.

Blessed be God.
Blessed be his Holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be his Most Sacred Heart.
Blessed be his Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most Holy.
Blessed be Saint Joseph, her spouse most chaste.
Blessed be God in his Angels and in his Saints.

Reposition

After the blessing the minister who gave the blessing, or another priest or deacon, replaces the Blessed Sacrament in the tabernacle. Meanwhile all sing the following hymn:

SUSSEX



Rise and hear! The Lord is speaking,
as the gospel words unfold;
we, in all our age-long seeking,
find no firmer truth to hold.

- 2 **Word of goodness, truth, and beauty,
heard by simple folk and wise,
word of freedom, word of duty,
word of life beyond our eyes.**
- 3 **Word of God's forgiveness granted
to the wild or guilty soul,
word of love that works undaunted,
changes, heals, and makes us whole.**
- 4 **Speak to us, O Lord, believing,
as we hear, the sower sows;
may our hearts, your word receiving,
be the good ground where it grow.**

Howard Charles Adie Gaunt 1902-83

Having replaced the Blessed Sacrament in the tabernacle, the priest and ministers depart.

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Anglican Funds SA

BSB 705-077 • account no 00000052 • Reference: Your name (Regular Giving)

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 9 June, at 10 am – The 3rd Sunday after Pentecost

Readings: 1 Samuel 8.4-20; 11.14-15 • Psalm 138 • 2 Corinthians 4.13 – 5.3 • Mark 3.20-35

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Sim, Jasmin, John Edwards (priest), Elaine, Stephan Clark (priest), Olivia, Nance, Edward, Neil and Grace.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died recently, especially Stephen Hayter, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*