

The 22nd Sunday after Pentecost

29 October 2023

St Mary Magdalene's
Anglican Church

Founded 1886



Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People.

When the bell rings, all stand and sing the hymn

LOVE IS THE FULFILLING

Refrain

The law of Christ a-lone can set us free, and
love is the ful - fil - ling of the law.

1. As child - ren of our God we're sis - ters,
2. Christ is at work through us who are his
3. There is no pro - mise that we shall not

bro - thers:___ but will God's love to all the world be
bo - dy,___ he choos - es us to wit - ness and to
suf - fer,___ no pro - mise that we shall not need to

known if we do not re - flect his love to
teach, to heal and raise and li - be - rate and
fight; on - ly the word that love is our re -

oth - ers? In cha - ri - ty and jus - tice God is shown.
strength - en, to be his hands and eyes, his heart and speech.
demp - tion and free - dom comes by turn - ing to the light.

James Phillip McAuley 1917-76

Entrance Antiphon

Psalm 105.3, 4

The choir sings

Let the hearts of those who seek the Lord rejoice;
seek the Lord and be strengthened; seek his face for evermore.

Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The choir sings

Kyrie Alme Pater

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Dear friends, to prepare ourselves to celebrate the sacred mysteries,
let us call to mind our sins.

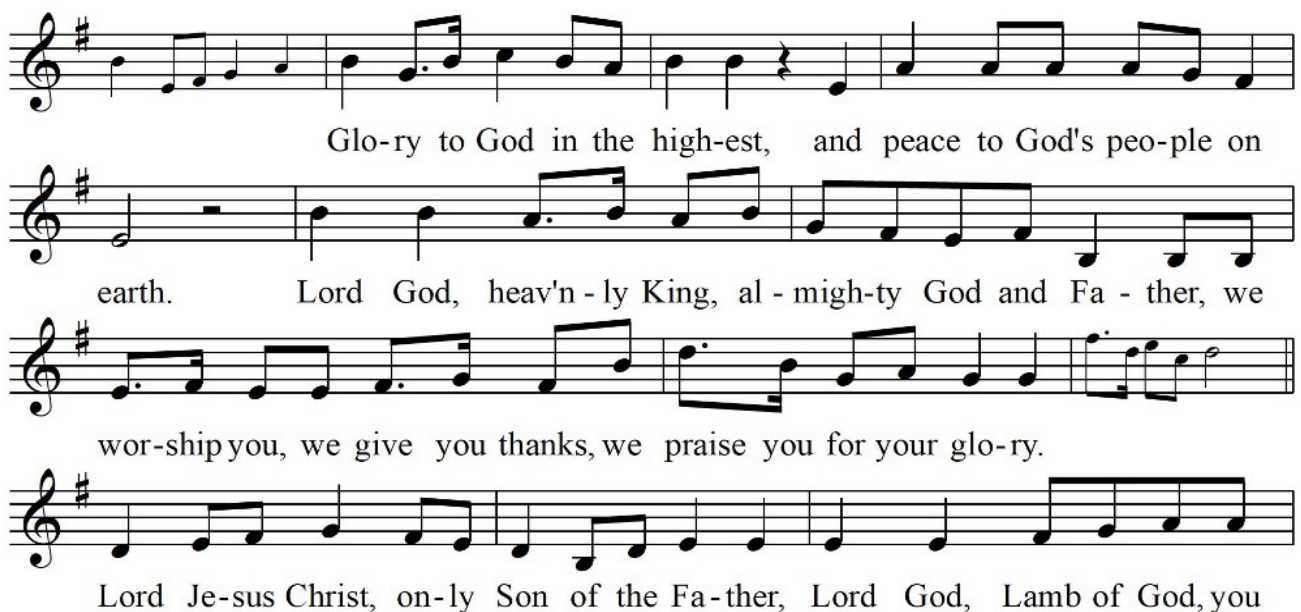
Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you



take a-way the sin of the world: have mer - cy on us; you are
 seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,
 in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

O God, whose Son has taught us that love is the fulfilment of your law:
 stir up within us the fire of your Holy Spirit,
 and pour into our hearts your greatest gift of love,
 so that we may love you with our whole being,
 and our neighbours as ourselves;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Deuteronomy 34

A reading from the book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired, and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom because Moses had laid his hands on him, and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in

the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

For the word of the Lord,
thanks be to God.

Psalm 90

You turn man back to dust,
and say, "Return, O children of Adam."
To your eyes a thousand years
are like yesterday, come and gone,
or like a watch in the night.

You sweep them away like a dream,
like grass which is fresh in the morning.
In the morning it sprouts and is fresh;
by evening it withers and fades.

Then teach us to number our days,
that we may gain wisdom of heart.
Turn back, O LORD! How long?
Show pity to your servants.

At dawn, fill us with your merciful love;
we shall exult and rejoice all our days.
Let the favour of the LORD our God be upon us;
give success to the work of our hands.
O give success to the work of our hands.

Second Reading

1 Thessalonians 2.1-13

A reading from the letter of Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition.

For our appeal does not spring from deceit or impure motives or trickery, but, just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed, nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

You remember our labour and toil, brothers and sisters; we worked night and day so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory.

We also constantly give thanks to God for this, that when you received the word of God that you heard from us you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Cf. Acts 16.14

Alleluia, alleluia, alleluia!
Open our heart, O Lord,
to accept the words of your Son.
Alleluia, alleluia, alleluia!

Gospel

Matthew 22.34-46

The Lord be with you.
And also with you.

✠ A reading from the holy Gospel according to Matthew.
Glory to you, Lord Jesus Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, an expert in the law, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, " 'You shall love the Lord your God with all your heart and with all your soul and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the Law and the Prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
'Sit at my right hand,
until I put your enemies under your feet''?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Profession of Faith

All stand.

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory
 to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
 is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
 for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

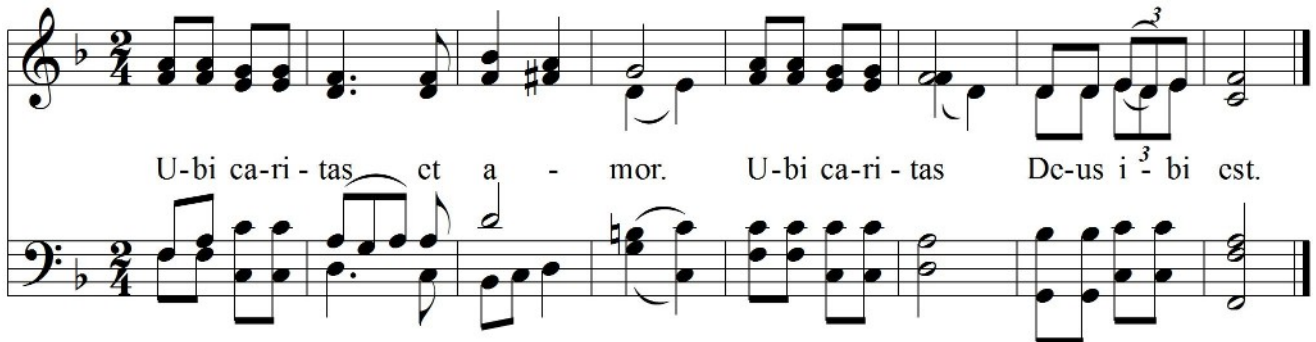
Offertory Antiphon

Ps 119.107, 125

The choir sings

O Lord, grant me life according to your word, so that I may learn your commandments.

All stand to sing the chant, during which a Collection will be taken up.



U-bi ca-ri - tas ct a - mor. U-bi ca-ri - tas De-us i³ bi est.

Where charity and love are, God is there.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of constant love,
you have guided your people
in all times and ages.
May we who offer you our praise today
always be ready to follow where you lead;
we ask this in the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

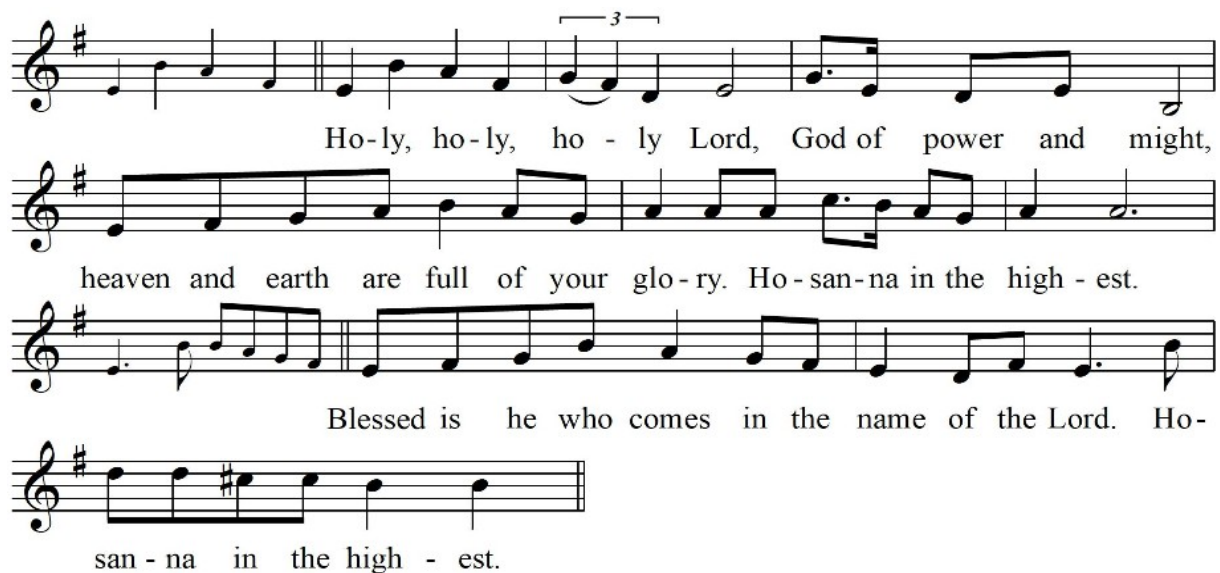
O God, eternal Wisdom,
all you have made is beautiful and good.

We thank you for darkness and light,
for this earth and for our bodies,
for growth and change
and all that lies beyond our knowledge and imagination.

In every generation you befriend your people.
You gave us your holy Law, sent the prophets,
and called us back to the truth whenever we turned away.

You were vindicated in your servant Jesus
who came with forgiveness, feasting, and stories of your grace.
Though we rejected him,
death on a cross could not quench the fire of his love.
You raised him up for us,
the firstborn from the dead,
to build a new community of hope
where all are honoured as Christ's equal friends.

And so we praise you
with Mary, mother of the living Word,
and with all your faithful friends,
as we join the angels' song:



The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter note G, followed by quarter notes A and B, then a quarter rest, and continues with quarter notes C, D, E, F#, G, A, B, C. A triplet of eighth notes (G, A, B) is marked with a '3' above it. The lyrics 'Ho-ly, ho-ly, ho - ly Lord, God of power and might,' are written below the first staff. The second staff continues the melody with quarter notes C, D, E, F#, G, A, B, C, D, E, F#, G, A, B, C. The lyrics 'heaven and earth are full of your glo-ry. Ho-san-na in the high - est.' are written below the second staff. The third staff continues with quarter notes C, D, E, F#, G, A, B, C, D, E, F#, G, A, B, C. The lyrics 'Blessed is he who comes in the name of the Lord. Ho-' are written below the third staff. The fourth staff continues with quarter notes C, D, E, F#, G, A, B, C, D, E, F#, G, A, B, C. The lyrics 'san - na in the high - est.' are written below the fourth staff. The score ends with a double bar line.

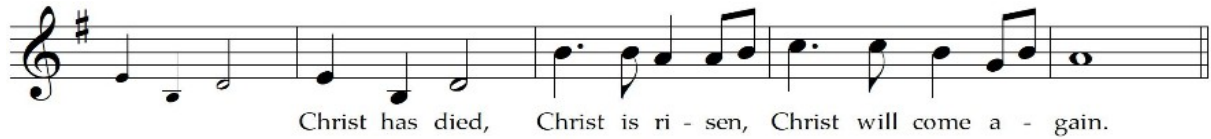
God of the feast, your household is hungry
for the bread of heaven and the cup of life.
Send your Spirit on us and on our celebration,
so that we may eat at this table and be satisfied
with the sacrament of Christ's body and blood.

On the night before he died,
Jesus shared a meal with the people he loved.
He took the bread, gave you thanks,
broke it to share with them, and said:
"Take and eat this: it is my body."

Then he took a cup of wine.
Again he thanked you and told them:
"Drink this, all of you: it is my blood,
shed for you and for many
so that sins may be forgiven.
Whenever you do this, do it in memory of me."

So we delight to remember Jesus:
 the faithfulness of his life,
 the victory of his cross,
 the glory of his resurrection,
 the joy of the Holy Spirit poured out for the Church.

Great is the mystery of faith:



O God, holy Wisdom, merciful and generous,
 accept our sacrifice of praise and thanksgiving.
 Make us good stewards of creation,
 with justice in our hearts,
 courage in our actions and power in our speech
 to bear witness to the truth.
 Protect us with your glory,
 unite your church in loyalty and love,
 and bring us home with Mary Magdalene and all your saints
 to feast with you for ever.

Through Christ, with Christ, in Christ,
 and in the Spirit's grace,
 with heart and soul and mind and strength
 we love and worship you alone, O God,
 for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, bear - er of our sins, have mer - cy on us. —



— Je - sus, re - deem - er of the world: — grant us your peace.

Invitation to Communion

The priest says

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion, or a blessing, as they prefer. Please approach in single file, returning via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

During Communion, the choir sings

Communion Antiphon

Ps 20.6

The choir sings

We shall rejoice in your salvation;

and in the name of the Lord our God shall we place our pride.

Prayer after Communion

Let us pray.

God our guide,
you have fed us with bread from heaven
as you fed the people of Israel.
May we who have been inwardly nourished
be ready to follow you all our days;
we ask this in the name of Jesus Christ our Lord. **Amen.**

All stand to sing the Postcommunion hymn.

CWM RHONDA



Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.

2 Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong Deliverer,
Be thou still my strength and shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

William Williams 1717-91
trans Peter Williams 1727-96

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

All Souls Day – Thursday 2 November

The custom of remembering the faithful departed goes back to the early days of the church, when their names were posted in the church so they could be remembered. As early as the 6th century, monasteries held special days of remembrance for the dead from their community and by the 9th century they were commemorating all the faithful departed

All Souls Day is the day each year on which we especially remember, and pray for, those who have died. Like All Saints' Day, this commemoration is tied to the profession in the Apostles' Creed of the communion of saints, which former Archbishop of Canterbury Rowan Williams broadly interprets as the "sharing between holy people" or the "sharing of holy things." Based on the spiritual unity of all Christians, those living this earthly life and those who have gone before—the communion is a mystical bond in Christ not broken by death.

The liturgies of this day are very distinctive. In the Daily Office, there are special prayers and readings, and at Mass, the antiphons and readings are those that would be offered at a funeral Mass. In some places—St Mary Magdalene's included—we read out the names of many people associated with the Parish: past bishops of the Diocese and clergy of the Parish, past parishioners who are still remembered here today, and those among our families and friends who are important to us personally.

We will be offering several opportunities for reflection and worship on this special day.

At 10 am, Fr Steven will offer a **contemporary reflection on grief and loss**. Later on, **Requiem Mass will be said at 12.10 pm (as usual on Thursday), then at 7.30 pm**—note the time, it is later than the usual evening Mass time—there will be a sung Requiem, also using the traditional rite, which features solemn music and chant sung only on these occasions.

A list of those whom we have remembered by name in the past is at the back of the church. If you have any amendments to make, please do so. And of course, please add the names of people to be remembered.

Fr Steven

ADVENT IS COMING ...

The four weeks leading up to Christmas are a time of preparation. To assist us in this journey, there are a number of opportunities for reflection on the season, including weekly prayers, a study series and a Sunday sermon (reflection) series. A flyer developed to appeal to the wider community is included in the pew sheet today.

WE ARE MOVING OUR BANKING!

As advised last Sunday, our current bank will be ending its business banking services on 23 November, so it is necessary for those who currently give by direct debit or credit to change the details for their regular transactions.

The Parish Council has decided to transfer its banking to Anglican Funds SA. AFSA now has around 80% of Parishes and other church organisations among its customers, and utilising those services provides direct benefit to the wider church with up to 80% of surpluses generated that are not required for the future capital needs of the fund being distributed back to nominated Anglican entities.

The Bank Account Details (and sorry about the 6 zeros in the account number!) are:

- BSB 705-077 (Anglican Funds SA)
- Account No. 00000052 (Anglican Parish of St Mary Magdalene's)
- Reference: Your Name (Regular Giving)

Our Treasurer Heather Carter will be emailing all those who give regularly by this means to advise them of these arrangements, but this comes by way of a reminder.

If you have any questions, or if you are not yet making your regular contributions in this convenient way, please speak to Heather.

The AnglicareSA 2023 Christmas hamper and toy drive has officially kicked off with a mission of helping those in need this Christmas.

With thousands of South Australians facing poverty every day, AnglicareSA will this year provide more than 1000 hampers to bring festive cheer to those in need.

By providing food hampers, essentials, financial and emotional support, Anglicare aims to not only support people in need during the festive season but to help them to get their lives back on track.

We will again be participating in the drive this year, and Heather Carter has kindly agreed to coordinate our participation. Information will be supplied shortly about where to bring your donations.

In the mean time, many people find it convenient to buy a few extra food items in the course of their regular shopping. A list of the items sought is given below.

Hamper Items

- Long life milk 1L
- Spread (peanut butter, jam, vegemite) 400g
- Can of fruit 825g
- Can of vegetables (corn, peas, mix) 420g
- Jar of pasta sauce 500g
- Pasta or rice 500g
- Breakfast cereal 375g
- Coffee or tea
- Sugar 1kg
- 1 x 5 Pack of 2 min instant noodles
- Christmas pudding
- Pkt of sweet biscuits
- Pkt savoury biscuits (Jatz, shapes or rice crackers)
- Chips (crisps, pretzels, nuts)
- Bag of lollies

Toy Items

- Footballs, basketballs or soccer balls
- Tennis and cricket sets
- Lego for both boys and girls
- Cars, planes, trains
- Construction sets
- Board games, jigsaws
- Dolls, prams, cradles, tea sets
- Arts and craft sets
- Batteries for children's toys (AAA, AA, C, D size, 9v)
- Books, educational toys
- Back to school kits - pencils, pencil cases, back packs
- Musical instruments
- Remote control toys
- Makeup, nail polish, perfume or aftershave sets

SERVICE TIMES THIS WEEK

Thursday 10 am, Reflection for All Souls Day
12 noon Angelus; 12.10 pm Requiem Mass (traditional rite)
7.30 pm, Sung Requiem Mass (traditional rite)
Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Anglican Funds SA

BSB 705-077 • account no 00000052 • Reference: Your name (Regular Giving)

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Please note that Fr Steven will be on leave from 3 to 9 November: inquiries to the Wardens.

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 5 November, at 10 am – All Saints Sunday

Readings: Revelation 7.9-17 • Psalm 34.1-10, 22 • 1 John 3.1-3 • Matthew 5.1-12

For Your Prayers

Pray for responsible leadership among the nations; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, John Edwards (priest), Peter Garland (priest), John Parkes (bishop), Stephan Clark (priest), Nance, Neil, Elaine, Edward, Neil, Hugh, Bart O'Donovan (priest) and Prue O'Donovan (Priest).

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died recently, and those whose anniversaries of death occur at this time. † Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.