

# Pentecost

## 28 May 2023

**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

As Mass begins, the Invocation to the Holy Spirit is sung.

VENI CREATOR



1 Come, Ho - ly Ghost, our souls in - spire, And light - en  
2 Thy bless - èd un - ction from a - bove Is com - fort,  
3 An - oint\_\_ and cheer our soil - èd face With the a -  
4 Teach us\_\_ to know the Fa - ther, Son, And thee, of



with ce - les - tial fire; Thou the an - oint - ing Spi - rit art,  
life, \_ and fire of love; En - a - ble with per - pet - ual light  
bun - dance of thy grace: Keep far our foes, give peace at home;  
Both, to be but One; That through the a - ges all a - long



Who dost thy sev'n - fold gifts im - part: *After v. 4*  
The dull - ness of our blind - ed sight: 5 Praise\_\_ to thy  
Where thou art guide no ill can come.  
This may be our end - less song,



e - ter - nal me - rit, Fa - ther, Son, and Ho - ly Spi - rit. A - men.

John Cosin 1594-1672

The priest says or sings,

Lord, send forth your Spirit.

**And renew the face of the earth.**

O God, who taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things,  
and evermore to rejoice in his holy comfort;  
through Christ our Lord. **Amen.**



✠ Let us proceed in peace. Alleluia!  
In the name of Christ. Amen. Alleluia!

Come, Holy Spirit, come!  
in flame our souls with love,  
transforming every heart and home  
with wisdom from above.

O let us not despise  
the humble path Christ trod,  
but choose, to shame the worldly-wise,  
the foolishness of God.

2 All-knowing Spirit, prove  
the poverty of pride,  
by knowledge of the Father's love  
in Jesus crucified.  
And grant us faith to know  
the glory of that sign,  
and in our very lives to show  
the marks of love divine.

3 Come with the gift to heal  
the wounds of guilt and fear,  
and to oppression's face reveal  
the kingdom drawing near.  
Where chaos longs to reign,  
descend, O holy dove,  
and free us all to work again  
the miracles of love.

4 Spirit of truth, arise;  
inspire the prophet's voice:  
expose to score the tyrant's lies,  
and bid the poor rejoice.  
O Spirit, clear our sight,  
all prejudice remove,  
and help us to discern the right,  
and covet only love.

- 5 Give us the tongues to speak,  
in every time and place,  
to rich and poor, to strong and weak,  
the word of love and grace.  
Enable us to hear  
the words that others bring,  
interpreting with open ear  
the special song they sing.
- 6 Come, Holy Spirit, dance  
within our hearts today,  
our earth-bound spirits to entrance,  
our mortal fears allay;  
and teach us to desire  
all other things above,  
that self-consuming holy fire,  
the perfect gift of love.

Michael Lindsay Forster b.1946

## THE INTRODUCTORY RITES

### Entrance Antiphon

Romans 5.5, cf. 8.11

*The choir sings the Entrance Antiphon.*

The love of God has been poured into our hearts  
through the Spirit of God dwelling within us, alleluia.

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

Christ is risen, alleluia!  
**He is risen indeed, alleluia!**

*The priest or another minister may briefly introduce the Mass of the day.*

### Penitential Act

*The priest or another minister says*

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

*A brief pause for silence follows.*

Lord Jesus, you raise the dead to life in the Spirit:  
Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you bring pardon and peace to the sinner:  
Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you bring light to those in darkness:  
Lord, have mercy.

**Lord, have mercy.**

The absolution by the Priest follows:

May almighty God have mercy on us,  
forgive us our sins  
and bring us to everlasting life. **Amen.**

### Hymn of Praise

The musical score is written on ten staves of music. The first staff is labeled 'Priest or Cantor' and the second staff is labeled 'All'. The lyrics are written below the notes. The music is in a simple, melodic style with a treble clef and a key signature of one flat. The lyrics are: 'Glo-ry to God in the high - est, and peace to God's peo - ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.'

### Collect

Let us pray.  
Almighty God,  
at the feast of Pentecost  
you sent your Holy Spirit to the disciples,  
filling them with joy and boldness to preach the gospel:  
empower us with that same Spirit  
to witness to your redeeming love  
and draw all people to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Acts 2:1-20

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their native language. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them, 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

For the word of the Lord,  
**thanks be to God.**

### Psalm

From Ps 104

Bless the LORD, O my soul!  
O Lord my God, how great you are!  
How many are your works, O LORD!  
The earth is full of your creatures.

You take away their breath, they die,  
returning to the dust from which they came.  
You send forth your spirit, and they are created,  
and you renew the face of the earth.

May the glory of the LORD last forever!  
May the LORD rejoice in his works!  
May my thoughts be pleasing to him.  
I will rejoice in the LORD.

## Second Reading

1 Corinthians 1.1–13

A reading from the first letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant. You know that when you were gentiles you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

Alleluia, alleluia!  
Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.

## Sequence

## The Golden Sequence

Come, thou Holy Spirit, come,  
And from thy celestial home  
Shed thy light and brilliancy:  
Father of the poor, draw near,  
Giver of all gifts, be here,  
Come, the soul's true radiancy.  
Come, of comforters the best,  
Of the soul the sweetest guest,  
Come in toil refreshingly:  
Thou in labour rest most sweet,  
Thou art shadow from the heat,  
Comfort in adversity.  
O thou Light most pure and blest,  
Shine within the inmost breast  
Of thy faithful company:

Where thou art not, man has nought;  
Every holy deed and thought  
Comes from thy divinity.  
Sinful hearts do thou make whole,  
Bring to life the arid soul,  
Guide the feet that go astray.  
Make the stubborn heart unbend,  
To the faint, new hope extend,  
Wounded souls, their hurt allay.  
Fill the faithful, who confide  
In thy power to guard and guide,  
With thy sevenfold mystery:  
Here thy grace and virtue send,  
Grant salvation in the end,  
And in heaven felicity. Amen. Alleluia!

## Gospel

John 20.19–23

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to John.

**Glory to you, Lord Jesus Christ.**

When it was evening on the first day of the week, and the doors were locked where the disciples were for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

For the Gospel of the Lord,

**praise to you, Lord Jesus Christ.**

## Homily

Associate Professor Lorna Hallahan

### The Renewal of Baptismal Promises

*All gather at the font, and the priest addresses the community*

Through the Paschal Mystery  
we have been buried with Christ in Baptism,  
so that we may walk with him in newness of life.  
And so, let us renew the promises of Holy Baptism,  
by which we once renounced Satan and his works  
and promised to serve God in the holy Catholic Church.

And so I ask you:

Do you renounce Satan?

**I do.**

And all his works?

**I do.**

And all his empty show?

**I do.**

Do you believe in God,  
the Father almighty,  
Creator of heaven and earth?

**I do.**

Do you believe in Jesus Christ, his only Son, our Lord,  
who was born of the Virgin Mary,  
suffered death and was buried,  
rose again from the dead  
and is seated at the right hand of the Father?

**I do.**

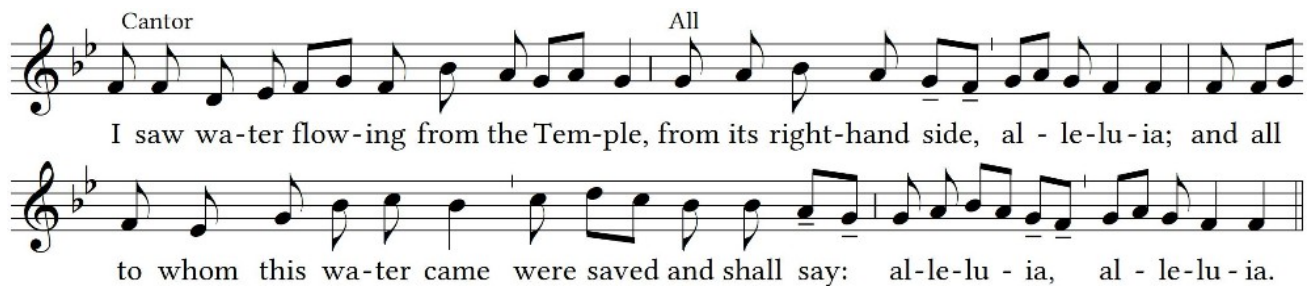
Do you believe in the Holy Spirit,  
the holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting?

**I do.**

*The priest concludes:*

And may almighty God, the Father of our Lord Jesus Christ,  
who has given us new birth by water and the Holy Spirit  
and bestowed on us forgiveness of our sins,  
keep us by his grace,  
in Christ Jesus our Lord,  
for eternal life. **Amen.**

*The priest sprinkles the people with the blessed water, while all sing:*



I saw wa-ter flow-ing from the Tem-ple, from its right-hand side, al - le-lu - ia; and all  
to whom this wa-ter came were saved and shall say: al-le-lu - ia, al - le-lu - ia.

## Greeting of Peace

We are the body of Christ.

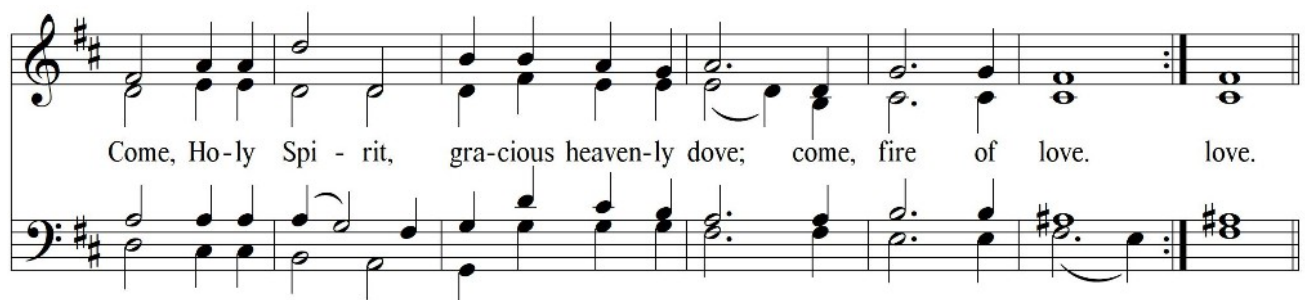
**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung, and a Collection will be taken up.*



Come, Ho-ly Spi - rit, gra-cious heaven-ly dove; come, fire of love. love.

John Bell b.1949

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**



## Prayer over the Offerings

Giver of life,  
receive all we offer you this day.  
Let the Spirit you bestow on your Church  
continue to work in the world  
through the hearts of all who believe.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

## The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is right to give you thanks and praise,  
O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.

At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home;  
by your will they were created and have their being.

From the primal elements  
you brought forth the human race,  
and blessed us with memory, reason, and skill;  
you entrusted us with the care of your creation.

But we turn against you, and betray your trust;  
and we turn against one another.

Again and again you call us to return.

Through the prophets and sages  
you reveal your righteous law.

In the fullness of time you sent your Son,  
born of a woman,  
to be our Saviour.

He was wounded for our transgressions,  
and bruised for our iniquities.

By his death he opened to us the way of freedom and peace.

Therefore we praise you,  
joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with those in every generation  
who have looked to you in hope,  
to proclaim with them your glory,  
in their unending hymn:

Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth  
 are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he  
 who comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, Lord our God,  
 for sending us Jesus, the Christ,  
 who on the night he was handed over  
 to suffering and death,  
 took bread, said the blessing,  
 broke the bread, gave it to his friends, and said,  
 “Take this, and eat it:  
 this is my body which is given for you.  
 Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine;  
 he gave you thanks, and said,  
 “Drink this, all of you:  
 this is my blood of the new covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me.

Gracious God,  
 we recall the death of your Son Jesus Christ,  
 we proclaim his resurrection and exaltation,  
 and we look with expectation  
 for his coming as Lord of all the nations.  
 We who have been redeemed by him,  
 and made a new people by water and the Spirit,  
 now bring you these gifts.

Send your Holy Spirit upon us  
 and upon this offering of your Church,  
 that we who eat and drink at this holy table  
 may share the divine life of Christ our Lord.

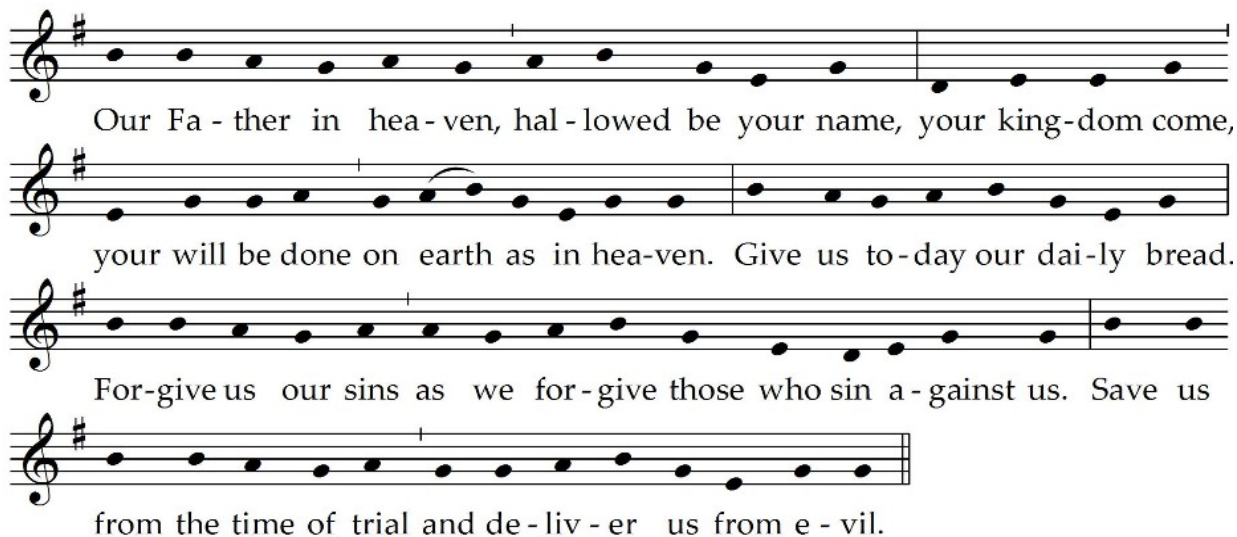
Pour out your Spirit upon the whole earth  
 and make it your new creation.  
 Gather your Church together  
 from the ends of the earth into your kingdom,  
 where peace and justice are revealed,  
 that we, with all your people,  
 of every language, race, and nation,  
 may share the banquet you have promised;

through Christ, with Christ, and in Christ,  
all honour and glory are yours,  
creator of all,  
now and for ever. **Amen.**

## THE COMMUNION RITE

### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

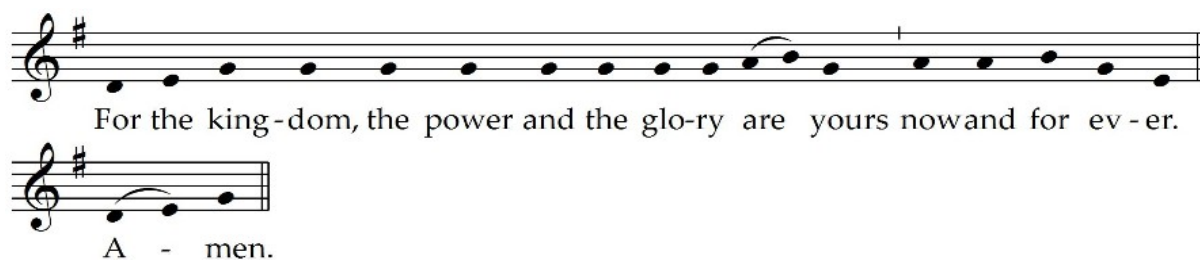


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

*The Priest continues alone*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

*And all make the prayer their own, singing*



For the king - dom, the power and the glo - ry are yours now and for ev - er.  
A - men.

### The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

## Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

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Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

## Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

## Communion Antiphon

Acts 2:4, 11

They were all filled with the Holy Spirit,  
and spoke of the marvels of God, alleluia.

## Prayer after Communion

Father,  
may we who have received this eucharist  
live in the unity of your Holy Spirit,  
that we may show forth his gifts to all the world.  
We ask this in the name of Jesus Christ our Lord. **Amen.**



Come down, O Love divine,  
 Seek thou this soul of mine,  
 And visit it with thine own ardour glowing;  
 O Comforter, draw near,  
 Within my heart appear,  
 And kindle it, thy holy flame bestowing.

2 O let it freely burn,  
 Till earthly passions turn  
 To dust and ashes in its heat consuming;  
 And let thy glorious light  
 Shine ever on my sight,  
 And clothe me round, the while my path illuming.

3 Let holy charity  
 Mine outward vesture be,  
 And lowliness become mine inner clothing;  
 True lowliness of heart,  
 Which takes the humbler part,  
 And o'er its own shortcomings weeps with loathing.

4 And so the yearning strong,  
 With which the soul will long,  
 Shall far outpass the power of human telling;  
 For none can guess its grace,  
 Till it become the place  
 Wherein the Holy Spirit makes his dwelling.

Bianco da Siena, d.1434,  
 trans R. F. Littledale, 1833-90

#### THE CONCLUDING RITES

#### Blessing and Dismissal

The Lord be with you.

**And also with you.**

God stir up within you the gift of the Spirit  
 that you may confess Jesus Christ as Lord  
 and proclaim the joy of the everlasting gospel  
 wherever you may be;  
 and the blessing of God almighty,  
 the Father, the Son, ✠ and the Holy Spirit,  
 be among you and remain with you always. **Amen.**

## Dismissal

The Priest, deacon or another minister sings



All respond



While Regina coeli is sung, the celebrant and ministers move to the Shrine of Our Lady.

**Joy to thee, O Queen of heaven, alleluia!  
He whom thou was meet to bear, alleluia!  
As he promised hath arisen, alleluia!  
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

**For the Lord has truly risen, alleluia.**

Let us pray.

O God,

Who gave joy to the world

through the resurrection of your Son, our Lord Jesus Christ,

grant we pray, that with his mother, the Virgin Mary,

we may obtain the joys of everlasting life.

Through the same Christ our Lord. **Amen.**

The Paschal Candle is extinguished, and Easter time ends.

## Fr Steven Writes ... Values, theology, and engagement

Dear Friends

In the second half of 2022, we held two Special Vestry Meetings at which we considered some options and opportunities for ministry this year. The suggestion that such meetings be held two or three times a year was well received, so in consultation with Parish Council it has been agreed that our next special vestry meeting will be held on **Sunday 9 July, after Mass**. These meetings are relatively informal, allowing us time to discuss matters of interest.

The last twelve months have been busy. So, it seems a good time to pause, and do some reflection. It is good to do this every so often, and you may well have done something like this before. However, this time it will be a little different.

Before addressing issues like vision, priorities, and strategies, it is good to ask “what do we believe in passionately?” By this, I mean, what do we value the most? What do we feel deeply about? So, then, in relation to our faith, what are the three most important values for you?

As an example, I am passionate about sacramentality, justice, and inclusion. These values ring true for me. They reflect something of the core values of Anglicanism, and the radical ministry of Jesus, Mary Magdalene, and their friends from Galilee. So, what do you cherish? What would you like to see included in the ethos and future practice of our parish? In order to encourage creative discussion, please think about your core values. At this stage, the emphasis will be on sharing and listening in order to identify key values. The details will come later.

So, what will happen after the special vestry? I will gather your insights, from the vestry, and produce a draft discussion paper on “the theology of the parish of St Mary Magdalene” for distribution and further discussion. In the process, I will set your insights within a framework developed by the brilliant Anglo-Catholic theologian John Macquarrie. Specifically, it is more like a recipe than a framework, as Macquarrie identified six ingredients for theological reflection. They were experience, revelation, scripture, tradition, culture, and reason.

Be assured, the process will be enjoyable, and productive. In many ways, it will be like the feast of Pentecost. That is, a celebration of diversity, where there was hearing and understanding.

In faith and with hope,

Fr Steven

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We welcome today as our **Guest Preacher Associate Professor Lorna Hallahan**. Lorna has been a social worker for over 40 years and in 2005 gained a Doctorate in Theology for her study of disability theory and the Doctrine of Incarnation. She is a member of the Parish of St Chad's Fullarton where she is a lay preacher.

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### Mid Winter Dinner, Friday 23 June

A flyer for our **Mid Winter Dinner on Friday 23 June** is available today, as is a sign-up sheet at the back of the church.

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## SERVICE TIMES THIS WEEK

**Thursday** 12 noon Regina Caeli; 12.10 pm Mass (traditional rite)

**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

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### The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

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### Directory

Parish Priest: The Revd Dr Steven Ogden

*Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.*

Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 4 June, at 10 am - The Most Holy Trinity

Readings: Exodus 34.1-8 • Song of the Three 29-35 • 2 Corinthians 13.11-13 • Matthew 28.16-20

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### For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine, Edward, Neil., Bev and Hugh.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Margaret Cunningham, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*