

The 13th Sunday after Pentecost

27 August 2023

St Mary Magdalene's
Anglican Church



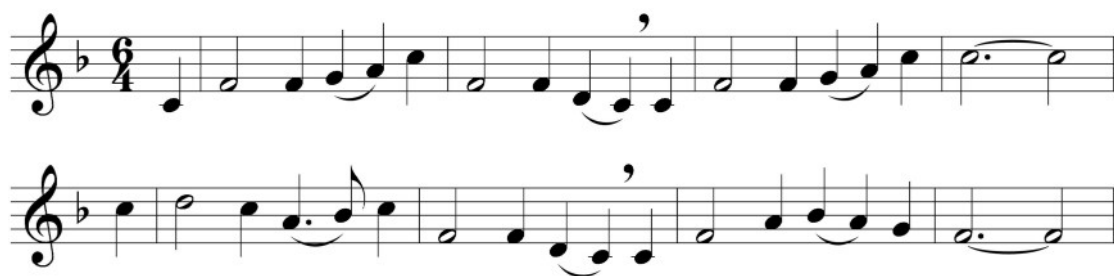
Founded 1886

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People.

When the bell rings, all stand and sing the hymn

LAND OF REST



- I come with joy to meet my Lord,
forgiven, loved and free,
in awe and wonder to recall
his life laid down for me.
- 2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.
- 3 As Christ breaks bread and bids us share,
each proud division ends.
The love that made us makes us one,
and strangers now are friends.
- 4 And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known;
we see and praise him here.
- 5 Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

Brian Wren b.1936

Psalm 86.3, 5

Entrance Antiphon

The choir sings

Have mercy on me, O Lord, for I have called out to you all the day;
for you, O Lord, are good and forgiving and full of mercy to all who call upon you.

you take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

O God, fount of all wisdom,
 in the humble witness of the apostle Peter
 you have shown the foundation of our faith:
 give us the light of your Spirit,
 that, recognising in Jesus of Nazareth the Son of the living God,
 we may be living stones
 for the building up of your holy Church;
 through Jesus Christ our Lord,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading

Exodus 1.8 – 2.10

A reading from the book of Exodus.

A new king arose over Egypt who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians subjected the Israelites to hard servitude and made their lives bitter with hard servitude in mortar and bricks and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women and see them on the birthstool, if it is a boy, kill him, but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So

the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every son that is born to the Hebrews you shall throw into the Nile, but you shall let every daughter live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and he became her son. She named him Moses, “because,” she said, “I drew him out of the water.”

For the word of the Lord.

Thanks be to God.

Psalm

Psalm 124

Chant: James B. Thacker 1929-2005

If the LORD himself had not been on our side, now may Israel say;
if the LORD himself had not been on our side when men rose up against us;

- 2 They had swallowed us up quick;
when they were so wrathfully displeased at us.
- 3 Yea the waters had drowned us,
and the stream had gone over our soul.
- 4 The deep waters of the proud
had gone even over our soul.
- 5 But praised be the LORD,
who hath not given us over for a prey unto their teeth.
- 6 Our soul is escaped, even as a bird out of the snare of the fowler;
the snare is broken and we are delivered.
- 7 Our help standeth in the Name of the LORD,
who hath made heaven and earth.

New Testament Reading

Romans 12.1–8

A reading from the letter of Paul to the Romans.

I appeal to you, brothers and sisters, on the basis of God’s mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

Matthew 16.18

Alleluia, alleluia.

You are Peter and on this rock I will build my Church.
And the gates of the underworld can never hold out against it.

Alleluia.

Gospel Reading

Matthew 16.13–20

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew.

✠ **Glory to you, Lord Jesus Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Profession of Faith

All stand.

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Psalm 40.2, 3, 4

The choir sings

With expectation I have waited for the Lord, and he has cast his look upon me; he has heard my supplication and he has put a new song into my mouth, a song to our God.

All stand to sing the chant, during which a Collection will be taken up.

Legato ♩ = 58

Bo-num est con - fi-de-re in Do - mi - no, bo-num spe - ra - re in Do - mi - no.

(It is good to trust in the Lord, it is good to hope in the Lord.)

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of glory,
receive all we offer this day as a symbol of our love,
and increase in us that true and perfect gift.
We ask this in the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

You founded your Church on the apostles
to stand firm for ever
as the sign on earth of your infinite holiness
and as a living witness to all
of the way that leads to heaven.

And so, with steadfast love,
we proclaim your glory,
joining the hosts of angels
in their triumphant chorus of praise:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, hea-ven and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Lord, you are holy indeed,
you are the fountain of all holiness.

Send down your Spirit upon these gifts to make them holy,
that they may become for us
the body and blood of our Lord, Jesus Christ.

Before he was given up to death,
a death he freely accepted,
he took bread and gave you thanks;
he broke the bread,
gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my Body, which will be given up for you.

When supper was ended, he took the cup;
again he gave you thanks,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the Cup of my Blood,
the Blood of the new and everlasting covenant.
It will be shed for you and for all,
so that sins may be forgiven.
Do this in memory of me.

Great is the mystery of faith:

With vigour

Christ has died: Christ is risen: Christ will come a - gain.

Remembering therefore his death and resurrection,
we offer you, Lord God,
this life-giving bread, this saving cup.
We thank you for counting us worthy
to stand in your presence and serve you.

We pray that all of us who share in the body and blood of Christ
may be gathered into one by the Holy Spirit.

Lord, remember your Church throughout the world:
perfect us in love
together with Geoffrey our Primate and Bishop,
with all bishops, priests, and deacons,
and all who minister to your people.

Remember our brothers and sisters
who have gone to their rest
in the sure hope of rising again;
bring them and all who have died in your mercy
into the light of your presence.

Have mercy on us all:
make us worthy to share eternal life,
with Mary, the virgin Mother of God,
with the apostles and with all the saints,
who have found favour with you throughout the ages;
in union with them
may we praise you and give you glory
through your Son, Jesus Christ.

Through whom, with whom, in whom,
in the unity of the Holy Spirit,
all glory and honour is yours,
almighty Father,
for ever and ever. **Amen.**

THE COMMUNION RITE

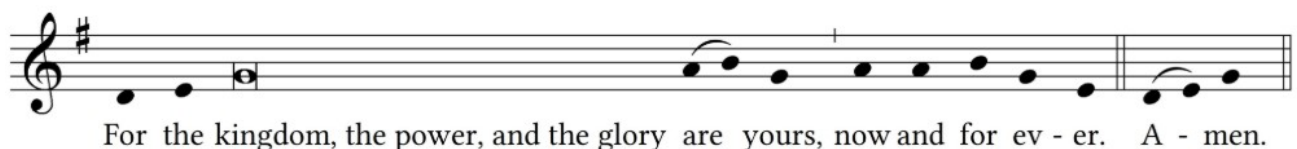
The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Saviour, Jesus Christ.



For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

The priest says

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion, or a blessing, as they prefer. Please approach in single file, returning via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel.

Communion Antiphon

Psalm 104.13, 14, 15

The choir sings

The earth will be satisfied by the work of your hands, O Lord,
as you bring forth bread from the land and wine to gladden our heart;
oil to make our face shine, and bread to strengthen our heart.

Prayer after Communion

Let us pray.

Living God,

increase in us the healing power of your love.

Guide and direct us

that we may please you in all things,

for the sake of Jesus Christ our Lord. **Amen.**



1. The church of Christ can - not be bound by walls of wood or stone
2. True faith will o - pen up the door and step in - to__ the street.
3. True love will not sit i - dly by when jus - tice is__ de - nied.
4. If__ what we have we free - ly share to meet our neigh - bours need,



Where cha - ri - ty and love are found, there can the church be known.
True ser - vice will seek out the poor and__ ask to wash their feet.
True mer - cy hears the home - less cry and__ wel - comes them in - side.
then we ex - tend the Spi - rit's care through ev - ery self - less deed.

Adam Tice b.1979

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.


In the name of Christ. Amen.

Understanding The Voice

The final sentence of the *Uluru Statement from the Heart* reads, 'We invite you to walk with us in a movement of the Australian people for a better future'. We all want a better future for our nation. Part of that better future must be reconciliation with the first peoples of this country.

The task of reconciliation is a spiritual one and Christians are well placed to support it, for we know that as part of our following Jesus we seek reconciliation with others. **This community of St Mary Magdalene gladly accepts the invitation to walk together.**

**THE ANGLICAN PARISH OF
ST MARY MAGDALENE**
MOORE STREET, ADELAIDE | FOUNDED 1886

THE CASE FOR 

SUNDAY 3 SEPTEMBER, 1 – 2.30 PM

*Uncle David Rathmann AM
Elder-in-Residence
University of South Australia*

*Chris Charles
Principal Legal Officer
Aboriginal Legal Rights Movement*

**Listening
Recognition
Respect**

Convenor: The Revd Dr Steven Ogden

*“Stop, listen, and pray that our ears may be opened
and our nation’s broken heart healed.” Chris McLeod, National Aboriginal Bishop*

Next Sunday 3 September from 1 – 2.30 pm there will be a conversation on The Voice in the Church.

The speakers will be Uncle David Rathmann AM PSM, Elder-in-Residence at the University of South Australia, and Chris Charles, Principal Legal Officer with the Aboriginal Legal Rights Movement. The Convenor will be Fr Steven Ogden.

All are welcome.

Poetry of the Psalms - St Michael's, Mitcham, Today at at 5 pm

The Parish of Mitcham has a “Sacred Space Sunday” program and the next offering in the series will be a presentation about the richness and poetry of the Psalms. The presenter is the Revd Dr Matthew Anstey, Parish Priest at Toorak Gardens and also a noted Biblical scholar who has been commissioned by the Anglican Church of Australia to undertake a new translation of the Psalter. There will also be an opportunity for participants to share some of their own poetry with the group. The presentation will be at 5 pm today at St Michael's, Mitcham.

Royal School of Church Music SA Spring Festival - Saturday 14 October

The RSCM Spring Festival will be held on **Saturday 14 October** and will celebrate the 400th anniversary of the Tudor composer William Byrd. We have agreed to host this event which will consist of an all day workshop followed by **Evensong at 5 pm**. The collection plate will be offered to the Parish.

Fr Steven writes ...

The **Season of Creation** is an annual global movement where Christian communities pray and act to care for God's creation. It arose out of a proclamation in 1989 by the Ecumenical Patriarch that September 1 would be the "Orthodox Day of Prayer for Creation".

Subsequently, the World Council of Churches extended the celebration until October 4, the feast day of St Francis of Assisi.

In 2015 Pope Francis formalised the observance of the "Season of Creation" in the Roman Catholic Church, particularly in the light of his Encyclical Letter *Laudato si'* "on care for our common home."



We will reflect on the themes of the Season of Creation throughout September. As Chair of the Diocesan Climate Action Working Group, I will be preaching in the Cathedral next Sunday 3 September. Then on Sundays 10, 17 and 24 September, I will present a three-part series of reflections at St Mary Magdalene's during the 10 am Mass.

"Mystery, Community, Creativity" – Developing a theology and practice of adaptation

We are over doom-saying climate statistics. We need new ways of thinking and living. In challenging times, then, we need to be grounded in the mystery of love, building compassionate communities, and working together with creativity. This series of reflections on mystery, community and creativity will be based on the following themes

10 September – Grounded in mystery

17 September – In Community: Lone heroes do not apply

24 September – With Creativity: A spirituality about love, curiosity, and trees

As ever, all are welcome.

Fr Steven

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 3 September, at 10 am - The 14th Sunday after Pentecost

Readings: Exodus 3.1-15 • Psalm 105.1-6, 23-26 • Romans 12.9-21 • Matthew 16,21-28

For Your Prayers

Pray for responsible leadership among the nations; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, John Edwards (priest), Peter Garland (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Nance, Neil, Elaine, Edward, Neil, Hugh, Bart O'Donovan (priest) and Prue O'Donovan (Priest).

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died recently, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*