

The Last Sunday after Pentecost 26 November 2023

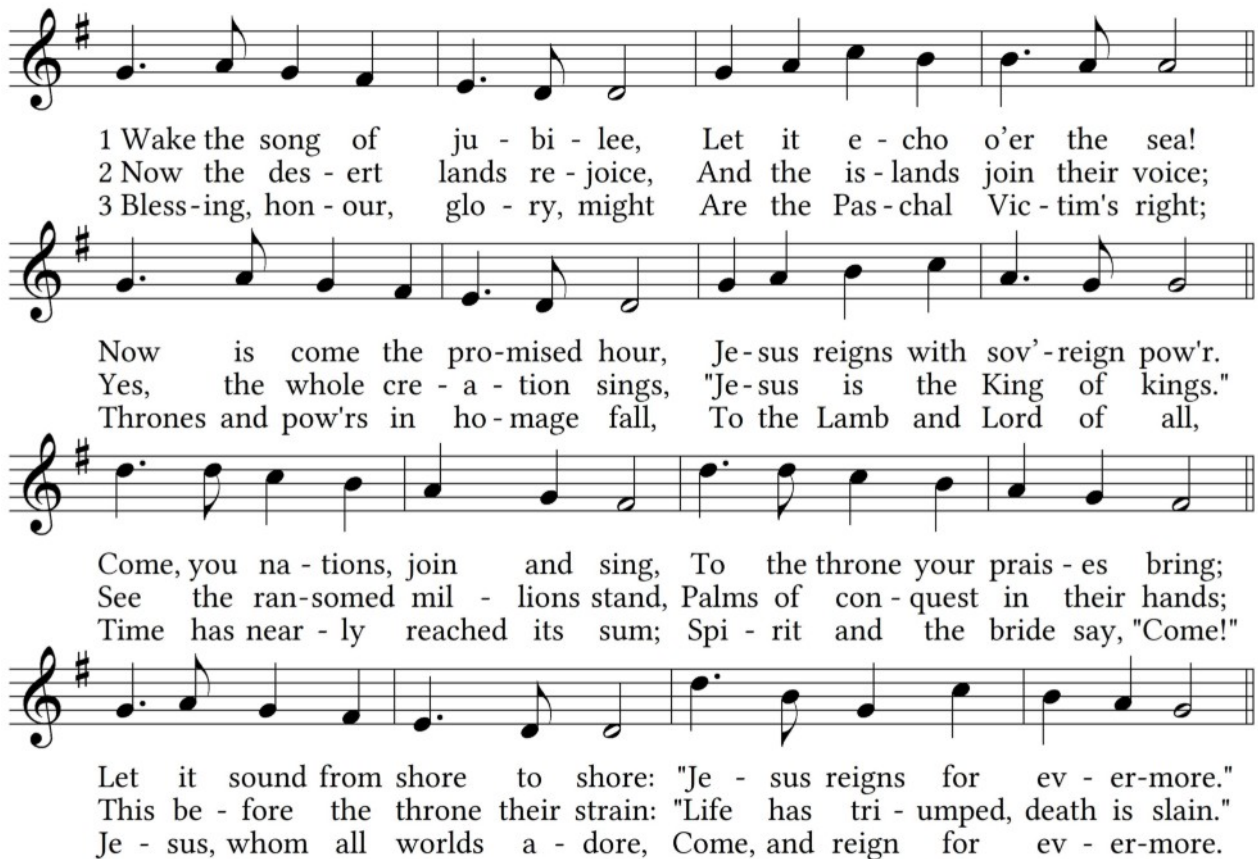
The Feast of the Reign of Christ

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

HUMILITY



1 Wake the song of ju - bi - lee, Let it e - cho o'er the sea!
2 Now the des - ert lands re - joice, And the is - lands join their voice;
3 Bless - ing, hon - our, glo - ry, might Are the Pas - chal Vic - tim's right;

Now is come the pro - mised hour, Je - sus reigns with sov' - reign pow'r.
Yes, the whole cre - a - tion sings, "Je - sus is the King of kings."
Thrones and pow'rs in ho - mage fall, To the Lamb and Lord of all,

Come, you na - tions, join and sing, To the throne your prais - es bring;
See the ran - somed mil - lions stand, Palms of con - quest in their hands;
Time has near - ly reached its sum; Spi - rit and the bride say, "Come!"

Let it sound from shore to shore: "Je - sus reigns for ev - er - more."
This be - fore the throne their strain: "Life has tri - umped, death is slain."
Je - sus, whom all worlds a - dore, Come, and reign for ev - er - more.

Leonard Bacon 1802-81

Entrance Antiphon

Rev. 5.12; 1.6

The choir sings the Entrance Antiphon.

The Lamb who has been slain is worthy to receive power,
and divinity, and wisdom, and strength, and honour;
let glory and dominion be his for ever and ever.

on - ly Son of the Fa - ther, Lord God, Lamb of God,
 you take a - way the sin of the world: have mer - cy on us;
 you are seat-ed at the right hand of the Fa - ther: re-ceive our prayer.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

God of power and love,
 who raised your Son Jesus from death to life,
 resplendent in glory to rule over all creation:
 free the world to rejoice in his peace,
 to glory in his justice, and to live in his love.
 Unite the human race in Jesus Christ your Son,
 who lives and reigns with you and the Holy Spirit,
 one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Ezekiel 34.11-16, 20-24

A reading from the book of the prophet Ezekiel.

Thus says the Lord GOD: I myself will search for my sheep, and will sort them out. As shepherds sort out their flocks when they are among scattered sheep, so I will sort out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries and bring them into their own land, and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel.

I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them; he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

For the word of the Lord,
thanks be to God.

Psalm

Psalm 100

- 1 O be joyful in the LORD, all ye lands:
serve the LORD with gladness,
and come before his presence with a song.
- 2 Be ye sure that the LORD he is God;
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
- 3 O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him, and speak good of his Name.
- 4 For the LORD is gracious, his mercy is everlasting;
and his truth endureth from generation to generation.

Second Reading

Ephesians 1.15-23

A reading from the letter to the Ephesians.

Brothers and sisters: I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Mark 11.9–10

Alleluia, alleluia, alleluia!

Blessings on him who comes in the name of the Lord!

Blessings on the coming kingdom of our father David.

Alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said to his disciples:

“When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.’ Then he will say to those at his left hand, ‘You who are accursed, depart from me into the eternal fire prepared for the devil and his angels, for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

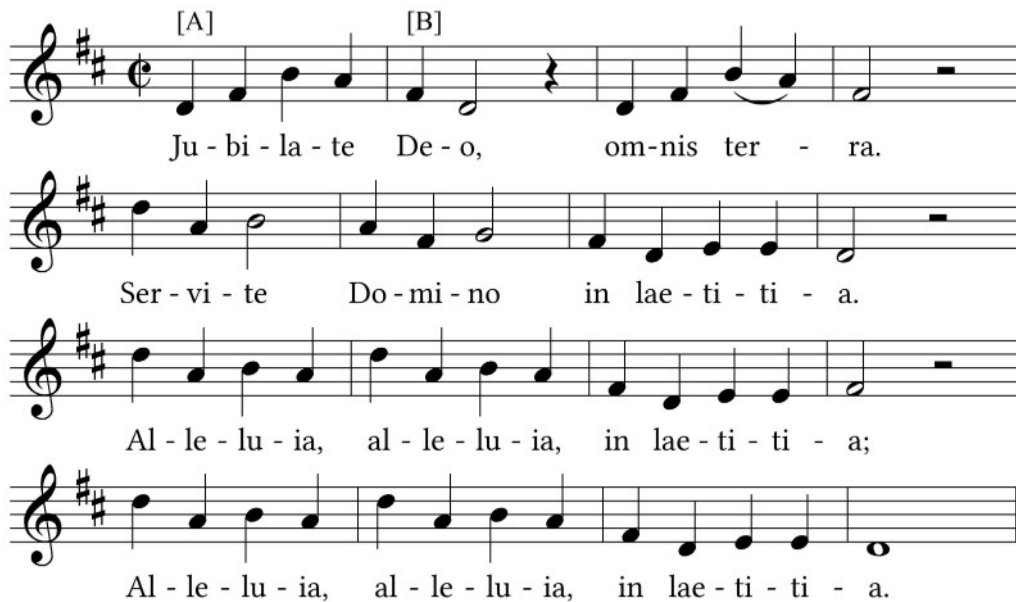
Offertory Antiphon

Ps 2.8

The choir sings

Ask of me, and I will give you the nations as your inheritance
and the uttermost parts of the earth as your possession.

All stand to sing the chant, during which a Collection is taken up.



Ju - bi - la - te De - o, om - nis ter - ra.
Ser - vi - te Do - mi - no in lae - ti - ti - a.
Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a;
Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Eternal God,
by your grace you have raised us up
and enthroned us with Christ in the heavenly realms.
Receive all we offer you this day,
and lead us in those good works
for which you have created us.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

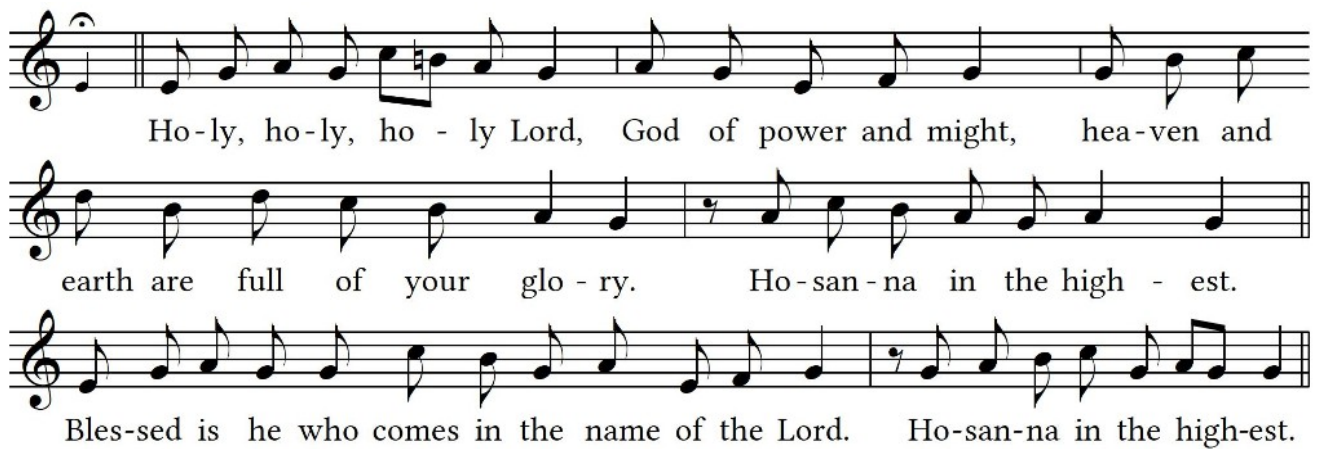
It is truly right and our greatest joy
to give you thanks and praise,
eternal God, creator and ruler of the universe.

You fashioned this world in love,
and govern all the earth with grace and peace.
Nations and monarchs rise and fall,
but your reign is for all time,
and your mercy is without end.

In love you made us to love and serve you.
When we turned from you
and bent our knees to gods of our own making,
you spoke through prophets
to bring us back to your ways.

You gave us a vision of your holy kingdom
that we might hunger after righteousness
and thirst for justice,
and long for the day when peace will triumph
over the pride and greed of nations.

Therefore, we praise you,
joining our voices with the servants around heaven's throne
and with all the faithful of every time and place,
who forever sing to the glory of your name:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, hea-ven and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.

You are holy, O God of majesty,
and blessed is Jesus Christ, your Son, our Lord.

Born as king in David's line,
he lived with the lowly
and cared for the least of your children.

His power was revealed in weakness,
his majesty in mercy.
His captors knelt to mock him,
giving him bruises instead of praise,
and piercing thorns for a crown.
His only earthly throne was a cross on which to die.
Even there his arms stretched out
to embrace friends and foes in love.

From the grave you raised him to your right hand
where he rules again from heaven,
and commands true loyalty from peoples and nations.

We give you thanks that the Lord Jesus,
on the night before he died,
took bread,
and after giving thanks to you,
he broke it, and gave it to his disciples saying:
Take, eat.
This is my body, given for you.
Do this in remembrance of me.'

In the same way he took the cup, saying:
This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.
Whenever you drink it,
do this in remembrance of me.

Remembering your gracious acts in Jesus Christ,
we take from your creation this bread and this wine
and joyfully celebrate his dying and rising
as we await the day of his coming.
With thanksgiving we offer our very selves to you
to be a living and holy sacrifice
dedicated to your service.

Great is the mystery of faith:

With vigour



Christ has died: Christ is risen: Christ will come a - gain.

Gracious God,
pour out your Holy Spirit upon us
and upon these your gifts of bread and wine
that the bread we break
and the cup we bless
may be the communion of the body and blood of Christ.

By your Spirit unite us with the living Christ
and with all who are baptized in his name,
that we may be one in ministry in every place.
As this bread is Christ's body for us,
send us out to be the body of Christ in the world.

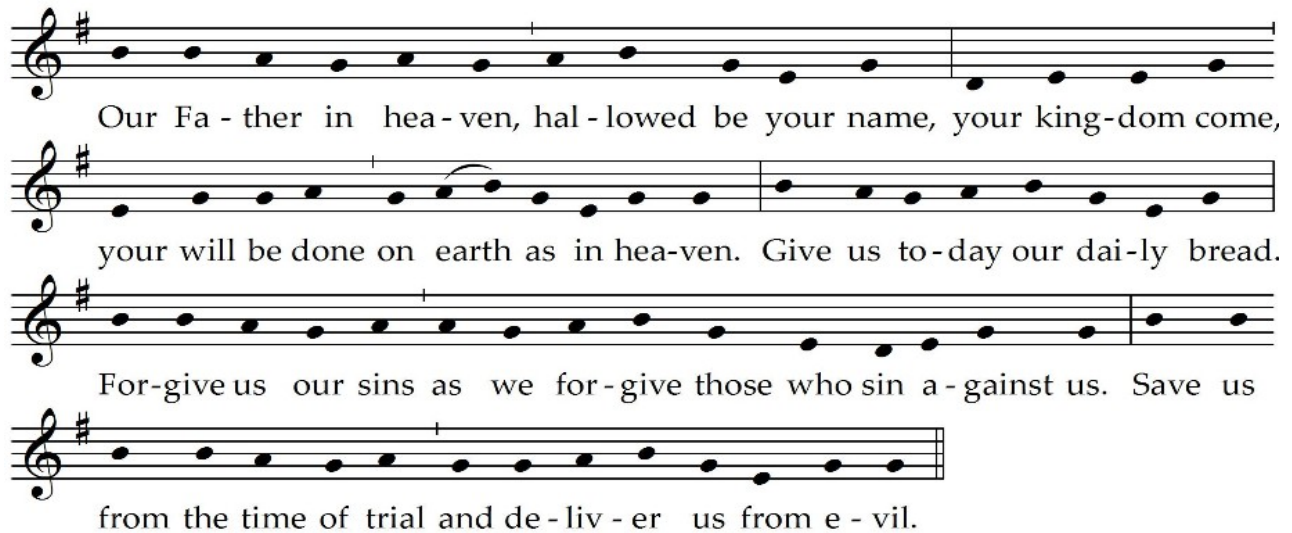
Lead us, O God, to conform this world
to your kingdom of love, justice, and peace.
Help us to live as the Lord requires:
to do justice,
to love kindness,
and to walk humbly with you, our God.
Keep us faithful in your service
until Christ comes in final victory
and we shall feast with all your saints
in the joy of your eternal realm.

Through Christ, with Christ, in Christ,
in the unity of the Holy Spirit,
all glory and honour are yours, almighty God,
now and forever. **Amen.**

COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

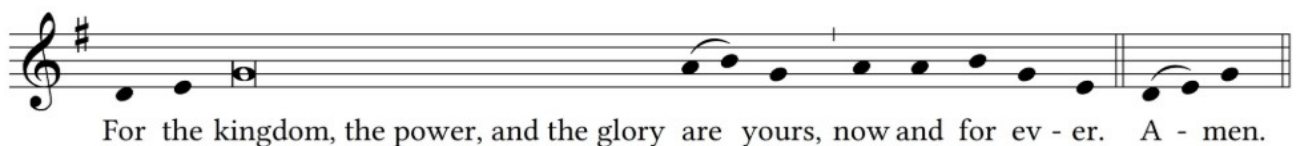


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



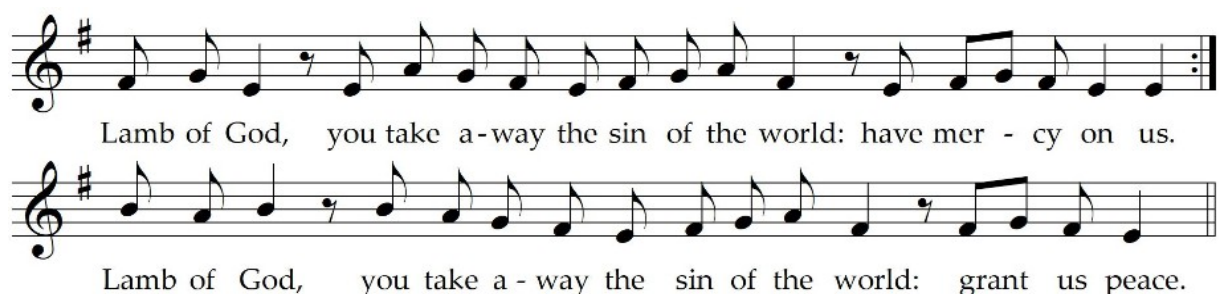
For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a - way the sin of the world: have mer - cy on us.
Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion, or a blessing, as they prefer. Please approach in single file, returning via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel.

During communion, the choir sings

St Thomas Aquinas, 1227-74

Panis angelicus fit panis hominum;
Dat panis cœlicus figuris terminum:
O res mirabilis!
Manducat Dominum pauper,
servus et humilis.

*The Bread of Angels becomes Bread of all people;
the heavenly Bread puts an end to mere signs.
O thing most wonderful!
the poor and humble servant
eats the Lord.*

Te trina Deitas unaque poscimus;
Sic nos tu visita, sicut te colimus;
Per tuas semitas
duc nos quo tendimus,
Ad lucem quam inhabitas. Amen.

*We ask you, O God Three and One,
to visit us just as we celebrate you;
along your paths,
lead us to where we are headed,
to the light where you dwell. Amen.*

Music by Louis Lambillotte 1796-1855

Communion Antiphon

Matthew 25.40, 34

The choir sings

Truly I tell you, just as you did to one of the least of these brothers and sisters of mine, you did it to me. Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.

After Communion, the Blessed Sacrament is placed on the altar.

EXPOSITION AND BENEDICTION OF THE BLESSED SACRAMENT

The devotion known as Benediction developed during the Middle Ages at Corpus Christi, the annual Thanksgiving for the Sacrament of Holy Communion, when a procession of the Blessed Sacrament would take place. The service was subsequently used at other times throughout the year in thanksgiving for the Eucharist and the presence of Christ in the Blessed Sacrament.

Adoration of the Blessed Sacrament

All kneel or sit for a time. Then the Eucharist is incensed, while the hymn *Tantum ergo Sacramentum* is sung.

St Thomas Aquinas, 1227-74

Tantum ergo sacramentum
Veneremur cernui,
et antiquum documentum
novo cedat ritui.
Præstet fides supplementum
sensuum defectui.

*Therefore, so great a Sacrament
Let us venerate with heads bowed
And let the old practice
Give way to the new rite;
Let faith provide a supplement
For the failure of the senses.*

Genitori genitoque
laus et jubilatio,
Salus, honor, virtus quoque
sit et benedictio!
Procedenti ab utroque
compar sit laudatio! Amen.

*To the Begetter and the Begotten
Be praise and jubilation,
Hail, honour, virtue also,
And blessing too:
To the One proceeding from Both
Let there be equal praise. Amen.*

Music by James J. Richardson b.1989

Prayer after Communion

Let us pray.

Almighty God,
you have made us a royal priesthood
in the kingdom of your Son our Saviour Jesus Christ.
Make known his victory through us, we pray,
that all the world may see his light.
We ask this in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Blessing

The minister puts on the humeral veil, genuflects, and takes the monstrance. The minister makes the sign of the cross over the people with the monstrance in silence.

Afterwards, having replaced the Blessed Sacrament on the altar, the Priest kneels, and leads everyone in the Litany of Thanksgiving.

Litany of Thanksgiving

Give thanks to the Lord who is good.

God's love is everlasting.

For the good world;
for things great and small, beautiful and awesome;
for seen and unseen splendours;

We thank you, Lord God.

For human life;
for talking and moving and thinking together;
for common hopes and hardships shared from birth until our dying;

We thank you, Lord God.

For work to do and strength to work;
for the comradeship of labour;
for exchanges of good humour and encouragement;
We thank you, Lord God.

For your help in times of doubt and sorrow;
for healing our diseases;
for preserving us in temptation and danger;
We thank you, Lord God.

For the church into which we have been called;
for the good news we receive by Word and Sacrament;
for our life together in the Lord;
We praise you, Lord God.

For your Holy Spirit,
who guides our steps and brings us gifts of faith and love;
who prays in us and prompts our grateful worship;
We praise you, Lord God.

Above all, O God, for your Son Jesus Christ,
who lived and died and lives again for our salvation;
for our hope in him;
and for the joy of serving him;
We praise you, Lord God.

Give thanks to the Lord, who is good.
God's love is everlasting.

REPOSITION

All stand to sing the hymn, during which the Priest replaces the Blessed Sacrament in the tabernacle, and the Priest and ministers depart.

1. To Je - sus Christ our Sov - 'reign King, Who is the world's sal - va - tion,
2. Your reign ex - tend, O King be - nign, To ev - 'ry land and na - tion;
3. To you and to your Church, great King, We pledge our heart's ob - la - tion

All praise and hom-age do we bring And thanks and a - do - ra - tion.
For in your king-dom, Lord di - vine, A - lone we find sal - va - tion.
Un - til be - fore your throne we sing in end - less ju - bi - la - tion.

Christ Je - sus vic - tor! Christ Je - sus ru - ler! Christ Je - sus, Lord and re - deem - er.

Martin B Hellriegel 1890-1981

NOTICES

The season of Advent, the four weeks leading up to Christmas, is a time of preparation. To assist us in this journey, there are a number of opportunities for reflection on the season, including special opportunities for worship, a Study series and a Sunday sermon (reflection) series.

Worship – Wednesdays at 8 am

On Wednesdays at 8 am, beginning on 29 November, we will offer a period of reflection and prayer using the pattern we have successfully developed over the past few years, with some words, some song, and time for silent reflection. These reflections will broadly follow the themes of the four Sundays of Advent – Hope, Peace, Joy and Love.

Advent Study – Articulating the Practice of Hope

*Thursdays at 10.30 am (with coffee) or 6 pm
in the foyer of the Mission Hall, St Mary Magdalene's, Moore Street*

Our Advent study consists of four one-hour sessions. Each session consists of a half-hour analysis of a text by Dr Steven Ogden, followed by a half-hour for questions and discussion.

- November 30 on Job 38:1 – Vulnerability and mystery
- December 7 on Galatians 3:28 – A queer church
- December 14 on Daniel 11:32 – Resistance
- December 2 on John 1:5 – Light

Advent Reflections – The Practice of Hope

Sundays at 10 am, St Mary Magdalene's, Moore Street

Our world is changing. And we have changed. As such, there is a growing mistrust of institutions (like the church), the climate crisis, and increasing violence, anxiety, and loneliness. We are in the middle of a paradigm shift.

A paradigm is a guiding example. It is like a benchmark. We are in the middle of a paradigm shift as many of our old principles and practices for living are not working. There is a loss of that deep trust that nurtures life and build communities. So, what about hope? In this series of reflections, Steven Ogden explores the theme of hope, where hope is a shared aspiration. Together, we live hopefully. Hope is a performative. We aspire, we live, and we enact hope.

- November 27 *Powerlessness and hope*
- December 4 *Queering faith, living with integrity*
- December 11 *On Thor, the messianic, and the future*
- December 18 *Cultivating the practice of hope*

Advent Quiet Day – Saturday 2 December

We are planning a time of retreat and reflection next Saturday 2 December from 9 am to 12.30 pm in the tranquil surrounds of the parklands near the Himeji Garden off South Terrace. Please refer to the notice at the back of the church for details.

Reign of Christ Sunday



Karen McGrath/Act for Peace

The Christmas Bowl of Remembrance

Today is the first Sunday of the 2023 Christmas Bowl. Since it was founded by Rev. Frank Byatt in 1949, the Christmas Bowl has brought together committed Australian Christians with dedicated local partners around the world, to give hope to people uprooted by conflict and disaster. By joining together through the Christmas Bowl, you are helping build a world where all people have a safe place to belong. **Thank you.**



Christmas Bowl

CALL: 1800 025 101 VISIT: christmasbowl.actforpeace.org.au

The Christmas appeal of Act for Peace, the international humanitarian agency of the National Council of Churches in Australia. ABN 86 619 970 188

WEEK 1: THE SUNDAY BEFORE ADVENT: THE REIGN OF CHRIST

The message of the Parable of the Sheep and Goats echoes Jesus' words as he concludes the Sermon on the Mount: "Not everyone who says to me, 'Lord, Lord', will enter the kingdom of heaven" (7:21). Saying or singing "Lord, Lord" means nothing if it does not change me, just as a wedding has little meaning if it is not followed by an ongoing healthy marriage. The parable does not mean we need to justify ourselves by good works. It is rather that there needs to be an ongoing healthy relationship which includes sharing God's agenda and living accordingly. To acclaim Christ the King is not to turn away from human need to satiate a divine need for adulation. That would be projecting our inadequacies onto Christ. Jesus needed no such reassurance and calls us to join him as if to say: "Don't do it for me! Do it for them and then: surprise, you'll have done it for me, too, because I identify with people in need". Matthew tweaks the parable to have it address Christians of his day. We can do the same, indeed, broaden it to include not only care for fellow believers but for all peoples and the world of creation as well. The Christmas Bowl is one effective way of doing so.

HOW TO MAKE YOUR GIFT

Envelopes for giving by cash or cheque are available at the back of the church. If you wish to claim a tax deduction for this donation, please complete the relevant portions of the envelope.

You can also **give electronically** via <https://christmasbowl.actforpeace.org.au/donate> At the bottom of the page, please start typing "St Mary Magdalene" in the "Or donate through your church" box then select "Adelaide St Mary Magdalene's Anglican Parish". You will then be taken to pages where you can enter the amount of your donation and your details for your tax deductible receipt.

Or donate through your church

Search for your church here to have your donation add to the total from everyone else in your church.

Search for your church:

St Mary Mag 🔍

Bardon St Mary Magdalene Catholic Parish **\$0**

Adelaide St Mary Magdalene's Anglican Parish **\$0**

SERVICE TIMES THIS WEEK

Wednesday 8 am Prayer and Reflection
Thursday 12 noon Angelus; **12.10 pm Mass** (traditional rite)
Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Anglican Funds SA

BSB 705-077 • account no 00000052 • Reference: Your name (Regular Giving)

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 3 December, at 10 am – The 1st Sunday of Advent

Readings: Isaiah 64.1-9 • Psalm 80.1-7, 17-19 • 1 Corinthians 1.1-9 • Mark 13.24-37

For Your Prayers

Pray for responsible leadership among the nations; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, John Edwards (priest), Peter Garland (priest), John Parkes (bishop), Stephan Clark (priest), Nance, Neil, Elaine, Edward, Neil, Hugh and Bart O'Donovan (priest).

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died recently, especially June Hillier, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*