

The 17th Sunday after Pentecost

24 September 2023

St Mary Magdalene's
Anglican Church
Founded 1886



Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People.

When the bell rings, all stand and sing the hymn

SHARPTORNE

What does the Lord require
for praise and offering?
What sacrifice desire
or tribute did you bring?
*Do justly, love mercy,
walk humbly with your God.*

Rulers of earth, give ear!
Should you not justice know?
Will God your pleading hear
while crime and cruelty grow?
*Do justly, love mercy,
walk humbly with your God.*

Still down the ages ring
the prophet's stern commands:
to merchant, worker, king,
he brings God's high commands:
*do justly, love mercy,
walk humbly with your God.*

How shall our life fulfil
God's law so hard and high?
Let Christ endue our will
with grace to fortify.
*Then justly, in mercy,
we'll humbly walk with God.*

Albert F. Bayly 1801-84 alt.

Entrance Antiphon

Prayer of Azariah 3, 4

The choir sings

Blessed are you, O Lord, God of our ancestors, and worthy of all praise, and glorious is your name for ever. For you are just in all you have done; all your works are true and your ways right, and all your judgments are true.

Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

A brief pause for silence follows.

You were sent to heal the contrite of heart:

Lord, have mercy.

Lord, have mercy.

You came to call sinners:

Christ, have mercy.

Christ, have mercy.

You are seated at the right hand of the Father

to intercede for us:

Lord, have mercy.

Lord, have mercy.

The presider says:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Hymn of Praise

Priest or Cantor

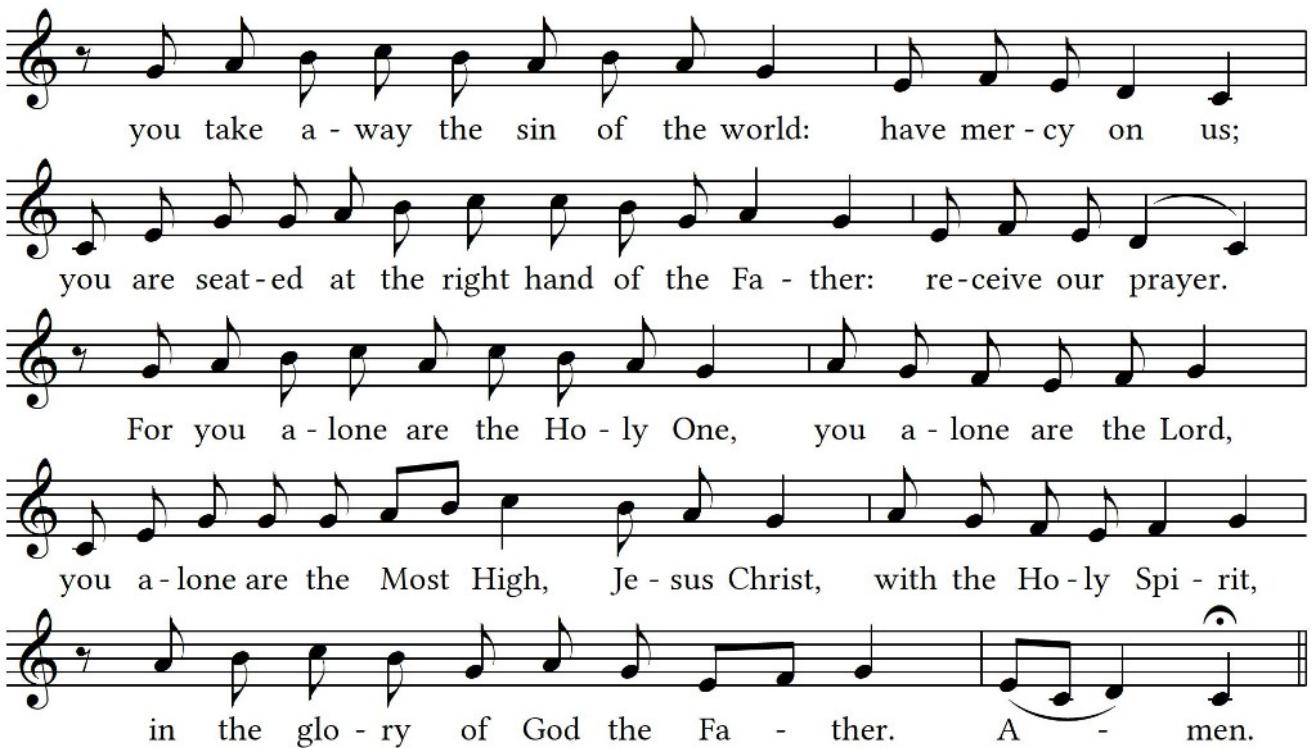
All

Glo-ry to God in the high - est, and peace to God's peo- ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,



Collect

Let us pray.

Loving and righteous God,
 your boundless generosity exceeds all that we can desire or deserve,
 and you give to the last worker all you promised to the first:
 liberate us from all jealousy and greed,
 that we may be free to love and serve others,
 and in your service may find our true reward;
 through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading

Exodus 16.2-15

A reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the pots of meat and ate our fill of bread, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites: ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the

whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites, say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.' " In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

For the word of the Lord.

Thanks be to God.

Responsorial Psalm

From Psalm 105

R Sing to the Lord, sing praises to the Lord.

- 1 Give thanks to the LORD; proclaim his name.
Make known his deeds among the peoples.
- 2 Sing to the LORD, sing praises to the LORD,
tell of all his wonderful works. **R**
- 37 He led out Israel with silver and gold.
In his tribes were none who stumbled.
- 38 Egypt rejoiced when they left,
for dread had fallen upon them. **R**
- 39 He spread a cloud as a screen
and fire to illuminate the night.
- 40 When they asked he sent them quails;
he filled them with bread from heaven.
- 41 He pierced the rock and water gushed forth;
it flowed as a river in the desert. **R**
- 42 For God remembered his holy word,
spoken to Abraham his servant.
- 43 So he brought out his people with joy,
his chosen ones with shouts of rejoicing. **R**

New Testament Reading

Philippians 1.21-30

A reading from the letter of Paul to the Romans.

Brothers and sisters:

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me, yet I cannot say which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation.

And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, since you are having the same struggle that you saw I had and now hear that I still have.

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

Cf. Acts 16.14

Alleluia, alleluia.

Open our hearts, O Lord:
to accept the words of your Son.

Alleluia.

Gospel Reading

Matthew 20.1-16

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew.

✠ Glory to you, Lord Jesus Christ.

Jesus said to his disciples:

"The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for a denarius for the day, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place, and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And when they received it, they grumbled against the landowner, saying 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Profession of Faith

All stand.

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory
 to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
 is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
 for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Psalm 137, 7, 8

The choir sings

The Lord is high, yet looks on the lowly, and knows the haughty from afar.
With your right hand you save me; the Lord will accomplish this for me.

All stand to sing the chant, during which a Collection will be taken up.

Eat this bread, drink this cup, come to me and ne-ver be hun - gry.

Eat this bread, drink this cup, come to me and you will not thirst.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of power,
the glory of your works fills us with wonder and awe.
Accept our offering this day,
and help us to live in peace and harmony
with all your creation,
for the sake of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

O God, eternal Wisdom,
all you have made is beautiful and good.
We thank you for darkness and light,

for this earth and for our bodies,
for growth and change
and all that lies beyond our knowledge and imagination.

In every generation you befriend your people.
You gave us your holy Law, sent the prophets,
and called us back to the truth whenever we turned away.

You were vindicated in your servant Jesus
who came with forgiveness, feasting, and stories of your grace.
Though we rejected him,
death on a cross could not quench the fire of his love.
You raised him up for us,
the firstborn from the dead,
to build a new community of hope
where all are honoured as Christ's equal friends.

And so we praise you
with Mary, mother of the living Word,
and with all your faithful friends,
as we join the angels' song:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, hea-ven and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.

God of the feast, your household is hungry
for the bread of heaven and the cup of life.
Send your Spirit on us and on our celebration,
so that we may eat at this table and be satisfied
with the sacrament of Christ's body and blood.

On the night before he died,
Jesus shared a meal with the people he loved.
He took the bread, gave you thanks,
broke it to share with them, and said:
"Take and eat this: it is my body."

Then he took a cup of wine.
Again he thanked you and told them:
"Drink this, all of you: it is my blood,
shed for you and for many
so that sins may be forgiven.
Whenever you do this, do it in memory of me."

So we delight to remember Jesus:
the faithfulness of his life,
the victory of his cross,
the glory of his resurrection,
the joy of the Holy Spirit poured out for the Church.

Great is the mystery of faith:

The musical notation consists of three measures of music in common time, treble clef, and A major (one sharp). The first measure contains a dotted half note followed by a quarter note, with a fermata over it. The second measure has two eighth notes. The third measure has a dotted half note followed by a quarter note. Below the music, the text reads: Christ has died: Christ is risen: Christ will come a - gain.

O God, holy Wisdom, merciful and generous,
accept our sacrifice of praise and thanksgiving.
Make us good stewards of creation,
with justice in our hearts,
courage in our actions and power in our speech
to bear witness to the truth.
Protect us with your glory,
unite your church in loyalty and love,
and bring us home with Mary Magdalene and all your saints
to feast with you for ever.

Through Christ, with Christ, in Christ,
and in the Spirit's grace,
with heart and soul and mind and strength
we love and worship you alone, O God,
for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

The musical notation consists of four measures of music in common time, treble clef, and G major (no sharps or flats). The first measure has a dotted half note followed by a quarter note. The second measure has a dotted half note followed by a quarter note. The third measure has a dotted half note followed by a quarter note. The fourth measure has a dotted half note followed by a quarter note. Below the music, the text of the Lord's Prayer is written in three stanzas: Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come, your will be done on earth as in hea-ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Saviour, Jesus Christ.



For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a-way the sin of the world: grant us peace.

Invitation to Communion

The priest says

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion, or a blessing, as they prefer. Please approach in single file, returning via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Antiphon

Psalm 119.3, 4

The choir sings

You have laid down your precepts to be carefully kept.

May my ways be firm in keeping your statutes.

Prayer after Communion

Let us pray.

Ruler of the universe,

all creation yearns for its fulfilment in your Son.

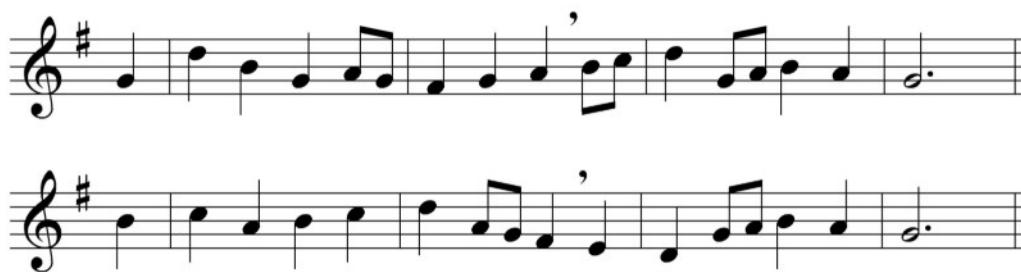
May we who have shared in holy things

grow into maturity in him.

This we ask in the name of the same Jesus Christ our Lord. **Amen.**

All stand to sing the Postcommunion hymn.

NEWINGTON



All praise to our redeeming Lord,
who joins us by his grace,
and bids us, each to each restored,
together seek his face.

- 2 He bids us build each other up;
and gathered into one,
to our high calling's glorious hope
we hand in hand go on.
- 3 The gift which he on one bestows,
we all delight to prove,
the grace through every vessel flows,
in purest streams of love.
- 4 E'en now we think and speak the same,
and cordially agree;
concentered all, through Jesus' name,
in perfect harmony.
- 5 We all partake the joy of one;
the common peace we feel,
a peace to sensual minds unknown,
a joy unspeakable.
- 6 And if our fellowship below
in Jesus be so sweet,
what height of rapture shall we know
when round his throne we meet!

Charles Wesley 1707-88

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, **¶** and the Holy Spirit,
be upon you and remain with you always. Amen.

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; **12.10 pm** Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Office Email: StMMA Adelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com • Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 1 October, at 10 am – The 137th Anniversary of the Dedication of the Church

Readings: 1 Kings 8.22-24, 27-30 • Psalm 122 • 1 Peter 2.4-10 • Matthew 21,12-16

For Your Prayers

Pray for responsible leadership among the nations; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, John Edwards (priest), Peter Garland (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Nance, Neil, Elaine, Edward, Neil, Hugh, Bart O'Donovan (priest) and Prue O'Donovan (Priest).

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died recently, and those whose anniversaries of death occur at this time. † Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.