

# The 3rd Sunday of Easter

## 23 April 2023

St Mary Magdalene's  
Anglican Church

Founded 1886

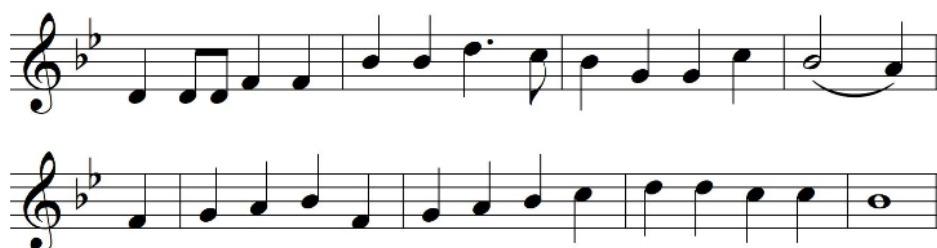


**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

NATIVITY



Come, let us join our cheerful songs  
With angels round the throne;  
Ten thousand thousand are their tongues,  
But all their joys are one.

2 'Worthy the Lamb that died,' they cry,  
'To be exalted thus;'  
'Worthy the Lamb', our lips reply,  
'For he was slain for us.'

3 Jesus is worthy to receive  
Honour and power divine;  
And blessings, more than we can give,  
Be, Lord, for ever thine.

4 Let all creation join in one  
To bless the sacred name  
Of him that sits upon the throne,  
And to adore the Lamb.

Isaac Watts 1674-1748

### THE INTRODUCTORY RITES

#### Entrance Antiphon

Ps. 66.1-2

The choir sings the Entrance Antiphon.

Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

## Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

Christ is risen, alleluia!

**He is risen indeed, alleluia!**

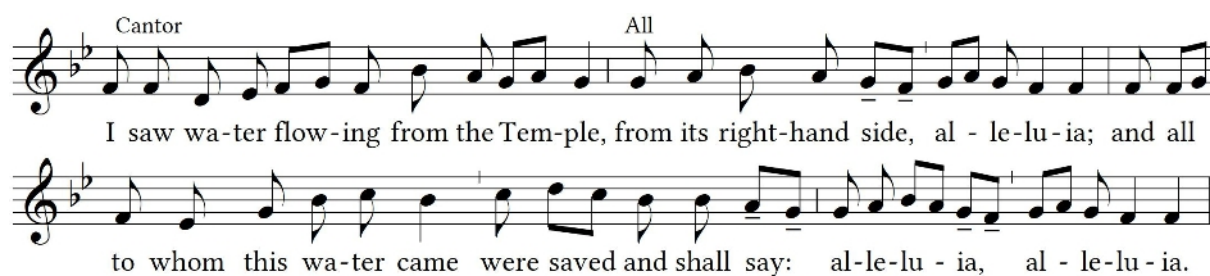
The priest or another minister may briefly introduce the Mass of the day.

## Sprinkling with Holy Water

The priest addresses the congregation.

Dear friends let us humbly beseech the Lord our God  
to bless this water he has created,  
which will be sprinkled upon us  
as a memorial of our Baptism.  
May he graciously renew us,  
that we may remain faithful to the Spirit  
whom we have received.

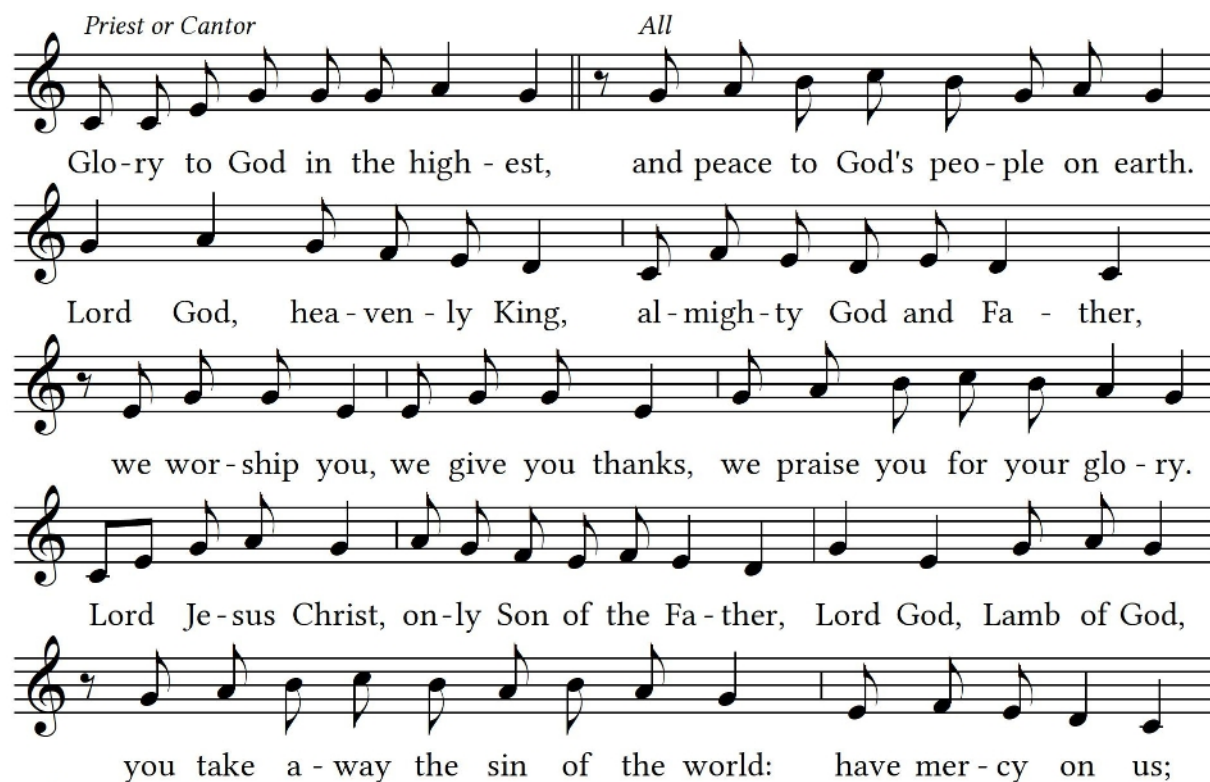
The priest or another minister sprinkles the people with the blessed water, while all sing:



I saw wa-ter flow-ing from the Tem-ple, from its right-hand side, al - le-lu - ia; and all  
to whom this wa-ter came were saved and shall say: al-le-lu - ia, al - le-lu - ia.

Verses of Psalm 118 may also be sung.

## Hymn of Praise



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.  
Lord God, hea-ven - ly King, al-migh-ty God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God,  
you take a - way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re-ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray.

O God,  
 your Son made himself known to his disciples  
 in the breaking of bread:  
 open the eyes of our faith,  
 that we may see him in his redeeming work;  
 who is alive and reigns with you and the Holy Spirit,  
 one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Acts 2.14a, 36–41

A reading from the Acts of the Apostles.

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd:

“Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

For the word of the Lord,  
**thanks be to God.**



**R** I will take the cup of sal - va - tion and call on the name of the Lord.

- 1 How shall I repay the Lord:  
for all the good things he has done for me?
- 2 I will fulfil my vows to the Lord:  
in the presence of all his people. **R**
- 3 Precious in the sight of the Lord:  
is the death of his servants.
- 4 O Lord, I am your servant;  
I am your servant and the child of your hand-maid:  
you have freed me from my bonds. **R**
- 5 I will offer you the sacrifice of thanksgiving:  
and call upon the name of the Lord.
- 6 I will fulfil my vows to the Lord:  
in the presence of all his people. **R**

**Second Reading**

1 Peter 1.13–25

A reading from the first letter of Peter.

Prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct, for it is written, “You shall be holy, for I am holy.”

If you invoke as Father the one who judges all people impartially according to each person’s work, live in fear during the time of your exile. You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. For

“All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,  
but the word of the Lord endures forever.”

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

Cf. Luke 24.32

**Alleluia, alleluia, alleluia!**

Lord Jesus, explain the scriptures to us.

Make our hearts burn within us as you talk to us.

**Alleluia, alleluia, alleluia!**

## Gospel

Luke 24.13-35

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Luke.

**Glory to you, Lord Jesus Christ.**

On the first day of the week two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" Jesus asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

For the Gospel of the Lord,

**praise to you, Lord Jesus Christ.**

## Homily

The Revd Sr Juliana SI

## Profession of Faith

Let us profess the faith of our Baptism:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

*The priest may say*

Let us pray for the world and for the church.

*The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## Greeting of Peace

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung, and a Collection will be taken up.*

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature is one sharp (F#) and the time signature is 3/4. The melody is written on the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### Prayer over the Offerings

Creator of all,  
you wash away our sins in water,  
you give us new birth by the Spirit,  
and redeem us in the blood of Christ.  
As we celebrate the resurrection,  
renew your gift of life within us.  
We ask this in the name of Jesus Christ the risen Lord. **Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

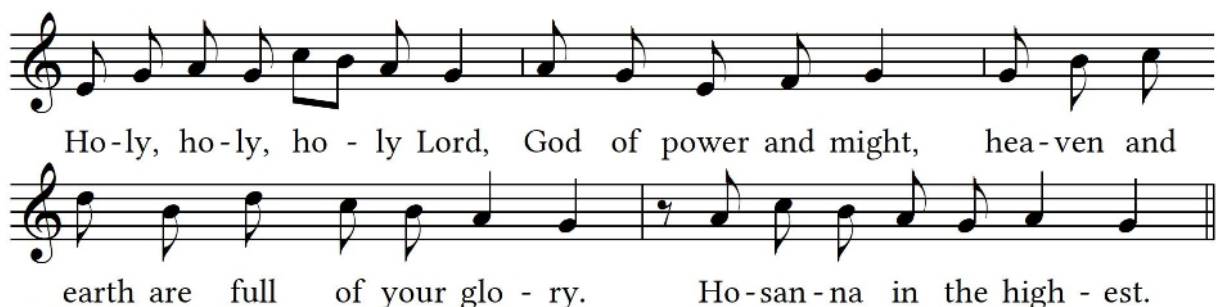
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right to give you thanks,  
Father of infinite goodness,  
it is fitting that we sing of your glory.

Through the gospel proclaimed by your Son  
you have brought together in one Church  
people of every nation, culture, and tongue.  
Into it you breathe the power of your Spirit,  
that in every age  
your children may be gathered as one.

Your Church bears steadfast witness to your love.  
It nourishes our hope for the coming of your kingdom  
and is a radiant sign of the lasting covenant  
you promised us in Christ Jesus our Lord.

Therefore heaven and earth sing forth your praise  
while we, with all the Church,  
proclaim your glory without end:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, hea-ven and  
earth are full of your glo - ry. Ho-san-na in the high - est.



Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Holy indeed are you, Lord God,  
and greatly to be praised:  
your faithful love attends us  
as we journey through life.  
Blessed is your Son, Jesus Christ,  
who is present among us  
when his love gathers us together.  
As once he did for his disciples,  
Christ now opens the scriptures for us  
and breaks the bread.

Therefore we ask you, merciful Father:  
send down your Holy Spirit  
to hallow these gifts of bread and wine,  
that they may become for us  
the body and blood of our Lord, Jesus Christ.

On the eve of his passion and death,  
while at table with those he loved,  
he took bread and gave you thanks;  
he broke the bread,  
gave it to his disciples, and said:  
Take this, all of you, and eat it:  
this is my Body, which will be given up for you.

When supper was ended, he took the cup;  
again he gave you thanks,  
gave the cup to his disciples, and said:  
Take this, all of you, and drink from it:  
this is the Cup of my Blood,  
the Blood of the new and everlasting covenant.  
It will be shed for you and for all,  
so that sins may be forgiven.  
Do this in memory of me.

Great is the mystery of faith:



Christ has died: Christ is risen: Christ will come a - gain.

And so, Father most holy,  
we celebrate the memory of Christ, your Son,  
whom you led through suffering and death on the cross  
to the glory of the resurrection  
and a place at your right hand.



Until Jesus, our Saviour, comes again,  
we proclaim the work of your love,  
offering you the bread of life and the cup of blessing.

Look with favour on the offering of your Church  
in which we show forth the paschal sacrifice of Christ  
that was handed on to us.

Renew by the light of the gospel  
the church in every place.  
Strengthen the bonds of unity,  
that your people may stand forth  
as a sign of oneness and peace  
in a world torn by conflict and strife.

When our pilgrimage on earth is ended,  
welcome us into your heavenly home  
to dwell with you for ever.

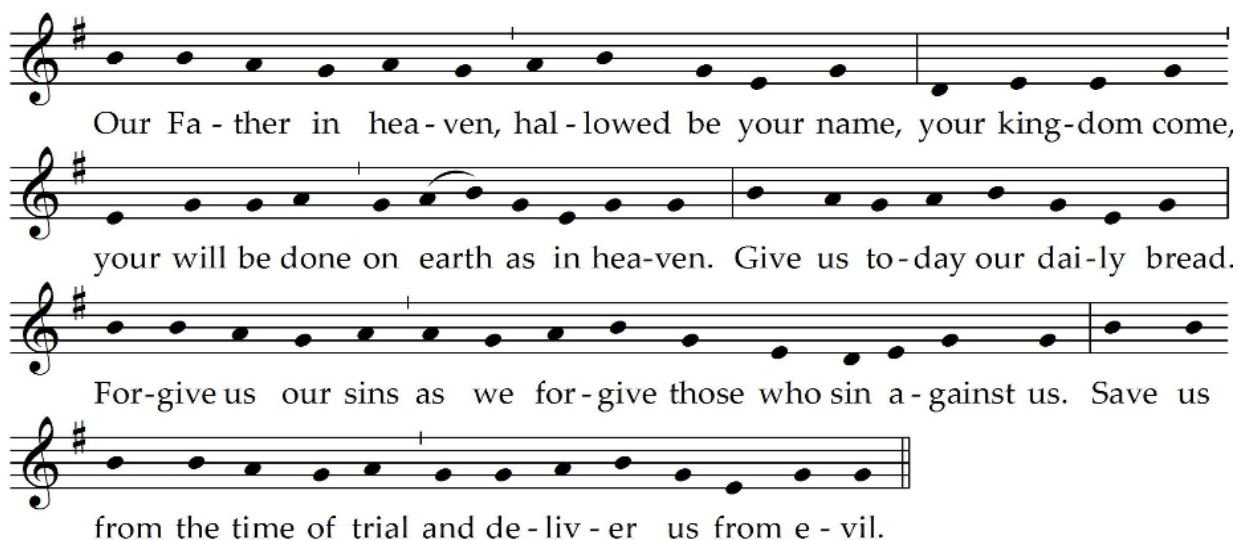
There, with Mary, the virgin Mother of God,  
with the apostles, the martyrs,  
Saint Mary Magdalene and all the saints,  
we shall glorify your name and give you praise  
through Jesus Christ, your Son.

Through whom, with whom, in whom,  
in the unity of the Holy Spirit,  
all glory and honours is yours,  
almighty Father,  
for ever and ever. **Amen.**

## THE COMMUNION RITE

### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

**The Priest continues alone**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing

For the king-dom, the power and the glo-ry are yours now and for ev - er.  
A - men.

## The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

While the bread is broken Agnus Dei is sung.

Lamb of God, you take a-way the sin of the world: have mer - cy on us.  
Lamb of God, you take a - way the sin of the world: grant us peace.

## Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

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Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

## Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

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## Communion Antiphon

Luke 24:35

The disciples recognised the Lord Jesus  
in the breaking of the bread, alleluia.

## Prayer after Communion

Let us pray.

Author of life divine,  
in the breaking of bread we know the risen Lord.  
Feed us always in these mysteries,  
that we may show your glory to all the world.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

## Postcommunion Hymn

LAßT UNS ERFREUEN

al - le - lu - ia, al - le - lu - ia.

al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Christ journeys with us on the road  
and helps to bear our heavy load, *alleluia*.  
We call to mind the words he said,  
that he would rise up from the dead, *alleluia*.**

**2 We recognise your presence, Lord,  
in broken bread and wine outpoured, *alleluia*.  
O stay with us when night draws near  
and reassure us, calm our fear, *alleluia*.**

**3 Your words are burning in our heart.  
O risen Lord, do not depart, *alleluia*.  
Come, journey with us day by day.  
You are the life, the truth, the way, *alleluia*.**

James Chepponis b.1956

## THE CONCLUDING RITES

### Blessing and Dismissal

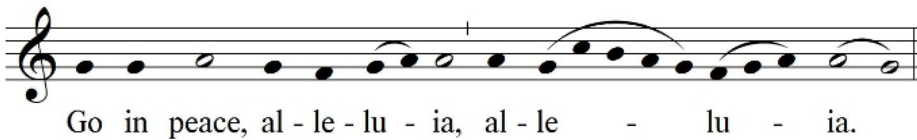
The Lord be with you.

**And also with you.**

The God of peace,  
who brought again from the dead our Lord Jesus,  
the great shepherd of the sheep,  
through the blood of the everlasting covenant,  
make you perfect in every good work to do his will,  
working in you what is pleasing in his sight;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

### Dismissal

The Priest, deacon or another minister sings



All respond



While Regina cœli is sung, the celebrant and ministers move to the Shrine of Our Lady.

**Joy to thee, O Queen of heaven, alleluia!  
He whom thou was meet to bear, alleluia!  
As he promised hath arisen, alleluia!  
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

**For the Lord has truly risen, alleluia.**

Let us pray.

O God,  
Who gave joy to the world  
through the resurrection of your Son, our Lord Jesus Christ,  
grant we pray, that with his mother, the Virgin Mary,  
we may obtain the joys of everlasting life.  
Through the same Christ our Lord. **Amen.**

## FR STEVEN IS ON LEAVE TO 26 APRIL

Our thanks to Fr Graeme, Sister Juliana and Fr Philip who are all helping out with Sunday and weekday Masses during Fr Steven's absence. Please direct any inquiries, including pastoral matters, to the Wardens.

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### COVID-19 - Where are we now?

The ongoing impact of COVID-19 in the community has been considered by the Parish Council, which has agreed that we will continue to take a conservative approach for the time being, and to encourage precautions including Distancing, Ventilation and Facemasks: **DVM** for short. Distancing means maintaining a sensible distance of 1.5 metres between individuals or family groups; Ventilation means leaving some doors and/or windows open to allow a flow of air—and we have air conditioning, in case of extreme weather!—and Facemasks are obvious.

That being said, it has been decided that the time has come to reintroduce some customs that have been in abeyance.

- The foot-washing was restored to the Mass of the Lord's Supper on Maundy Thursday. On this occasion it was a token celebration, with two worshippers participating: next year we hope to restore it fully.
- The physical Veneration of the Cross was available on Good Friday.
- The Sprinkling of Holy Water (often called the Asperges, or in Easter time, Vidi Aquam) will now return to the Sunday Mass. During Easter time, the ceremony replaces the Confession and Absolution, as a reminder of the sanctifying power of baptism and its special association with Easter. During the remainder of the year, it occurs as part of the regular prayers of penitence at the beginning of Mass.
- We are again taking up a Collection at the Offertory. Even though most of our community now supports the church by electronic transfer, there are some who do not, some who use envelopes, and of course visitors to the church find themselves uncertain about what to do.

We continue to review the few remaining actions which we have voluntarily chosen to forego during the pandemic. In particular, we are mindful of the desire on the part of some to reintroduce Communion in both kinds, both bread and wine, and will be looking closely at this during Easter time.

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### ADULT FAITH LEARNING - A COURSE IN MAY

In May, Fr Steven will offer a course entitled **I Met God In Bermuda - Lived experience and the art of theological reflection**. The course will be delivered in-person in the Mission Hall on Thursdays at 10 am from 4 May to 8 June. A registration sheet is available for those who are interested

Fr Steven writes ... *In troubled times, we need hope for the future and wisdom for daily living. To this end, theological reflection can play an important role in the discernment of wisdom and hope.*

*In fact, many of us have theological skills we are not aware of. To this end, I will be facilitating a six-week course. Our text will be a book I wrote years ago called I Met God in Bermuda. The book is a mix of anecdote and theological insights. It is available via [ebay.com.au](http://ebay.com.au) and [amazon.com.au](http://amazon.com.au). If you have trouble sourcing a copy, please let me know and we will see what can be arranged.*

***This course is for the brave-hearted.*** And the aim of the course is to increase participants confidence, knowledge, and skills in the discernment of wisdom for the day.

## ANGLICAN BOARD OF MISSION AUSTRALIA - LENT AND EASTER APPEALS - ENVELOPES AVAILABLE AT THE BACK OF THE CHURCH

The Anglican Board of Mission runs appeals throughout the year, but its two longest-standing appeals have been the Lent and Good Friday Appeal, and the Easter Gift. Donations to the Lent and Good Friday Appeal in 2023 will help to bring God's good news to vulnerable women, youth, and children in the Diocese of Jerusalem via the outreach of the Ahli Hospital in Gaza and a new youth empowerment project.

The Ahli Hospital, supported by the **Lent Appeal**, counts among its many patients some of the most marginalised communities in Gaza. It offers child nutrition programs to address malnutrition, especially in those families where no one is employed, and the housing is totally inadequate. Many of these families are unable to meet even the most basic demands. They are completely reliant on United Nations food assistance, which is insufficient because they also require medicine and cash to purchase other necessities.

The free nutrition program that Ahli Arab Hospital has implemented provides impoverished families with the necessary medications, vitamins, and biscuits that supported the recovery of children from malnutrition, and provide training in health and nutrition for adults not only from among their patients but in their wider circles of family and friends. A "community mobiliser" visits twice a month, correcting misconceptions and wrong health behaviours, and improving communication skills, and gender and protection concepts. The knowledge and skills imparted by this grass-roots program is positively impacting the lives of some of Jerusalem's poorest people.

The **Good Friday Gift** this year will support the training of young Palestinian Anglicans to gain greater knowledge of their cultural heritage and to strengthen their leadership skills. At a time when more than one third of Palestinian youth desire to leave their homeland and emigrate overseas, this training aims to strengthen the young people's attachment to their land and culture. The training targets three different age-groups via workshops, cultural visits, and a children's camp.

As part of this program, a group of young people from the diocese visited the Church Synagogue in Nazareth where Jesus read from the scroll of Isaiah and proclaimed his good news for the poor. This was the good news which included "release to the captives and recovery of sight to the blind, to let the oppressed go free" (Luke 4:18).

The **Easter Gift** this year will support both the Meriba Maygi Zageh Anglican Council and the work of new Melanesian Brothers in the Torres Strait.

The "Coming of the Light" is a celebration of the Gospel in Australia and the contribution of Torres Strait Islander people, culture and spirituality to the wider church and society. In 2021, which marked the 150th anniversary of the Coming of the Light to the Torres Strait, the Diocese of North Queensland moved to establish a Torres Strait Islander ministry council to give autonomy over local church matters to Torres Strait Islander Anglicans. This council is known as the Meriba Maygi Zageh Anglican Council. "Meriba" means "Our" in the language of the Eastern Torres Strait Islands, and "Maygi Zageh" means "Holy Work" in the languages of the Central and Western Torres Strait Islands. Hence the name means "Our Holy Work" and is inclusive of language groups. The council is still in its early stages of establishment, with members coming together from across the Torres Strait to determine priorities and plans for their collective work.

Churches and wider communities in the Torres Strait have been encouraged by the re-establishment of a Melanesian Brothers household on Thursday Island. Brothers come from Papua New Guinea and the Solomon Islands to carry out their mission at the invitation of churches and communities across the Torres Strait and Cape York Peninsula.

# Emmaus

*by Rowan Williams*

First the sun, then the shadow,  
so that I screw my eyes to see  
my friend's face, and its lines seem  
different, and the voice shakes in the hot air.  
Out of the rising white dust, feet  
tread a shape, and, out of step,  
another flat sound, stamped between voice  
and ears, dancing in the gaps, and dodging  
where words and feet do not fall.

When our eyes meet, I see bewilderment  
(like mine); we cannot learn  
this rhythm we are asked to walk,  
and what we hear is not each other.  
Between us is filled up, the silence  
is filled up, lines of our hands  
and faces pushed into shape  
by the solid stranger, and the static  
breaks up our waves like dropped stones.

So it is necessary to carry him with us,  
cupped between hands and profiles,  
so that the table is filled up, and as  
the food is set and the first wine splashes,  
a solid thumb and finger tear the thunderous  
grey bread. Now it is cold, even indoors;  
and the light falls sharply on our bones;  
the rain breathes out hard, dust blackens,  
and our released voices shine with water.

## SERVICE TIMES THIS WEEK

**Thursday** 12 noon Regina Caeli; 12.10 pm Mass (traditional rite)

**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

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### The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

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### Directory

Parish Priest: The Revd Dr Steven Ogden

*Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.*

*Note that Fr Steven is on leave until 26 April. Please direct any inquiries to the Wardens*

Office Email: [StMMAdelaide.Parish@outlook.com](mailto:StMMAdelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 30 April, at 10 am - The 4th Sunday of Easter

Readings: Acts 2.42-47 • Psalm 23 • 1 Peter 2.1-10 • John 10.1-10

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### For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine, Edward and Neil.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*