

The 3rd Sunday after Epiphany

22 January 2023

St Mary Magdalene's
Anglican Church

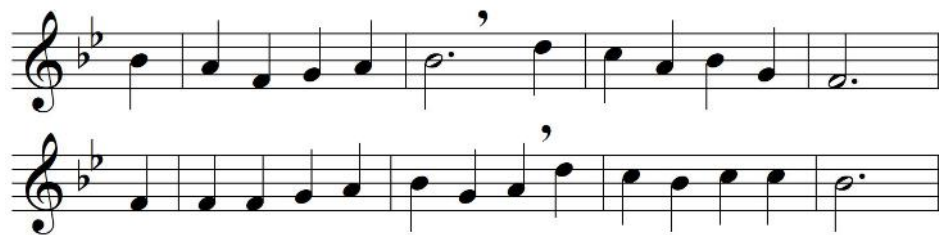


Founded 1886

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

When the bell rings, all stand and sing the hymn

NARENZA



**O praise the gracious power
that tumbles walls of fear
and gathers in one house of faith
all strangers far and near.**

- 2 O praise the word of faith
that claims us as God's own,
a living temple built on Christ,
our rock and cornerstone.**
- 3 O praise the power, the truth,
the love, the Word, the tide;
yet more than these, O praise their source:
praise Christ, the crucified.**
- 4 O praise the living Christ
with faith's bright songful voice!
Announce the gospel to the world,
and with these words rejoice.**

Thomas Troeger 1945-2022

Cf. Ps. 96.1, 6

Entrance Antiphon

The choir sings

O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendour,
strength and honour in his holy place.

Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.
And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

Silence. Then all say

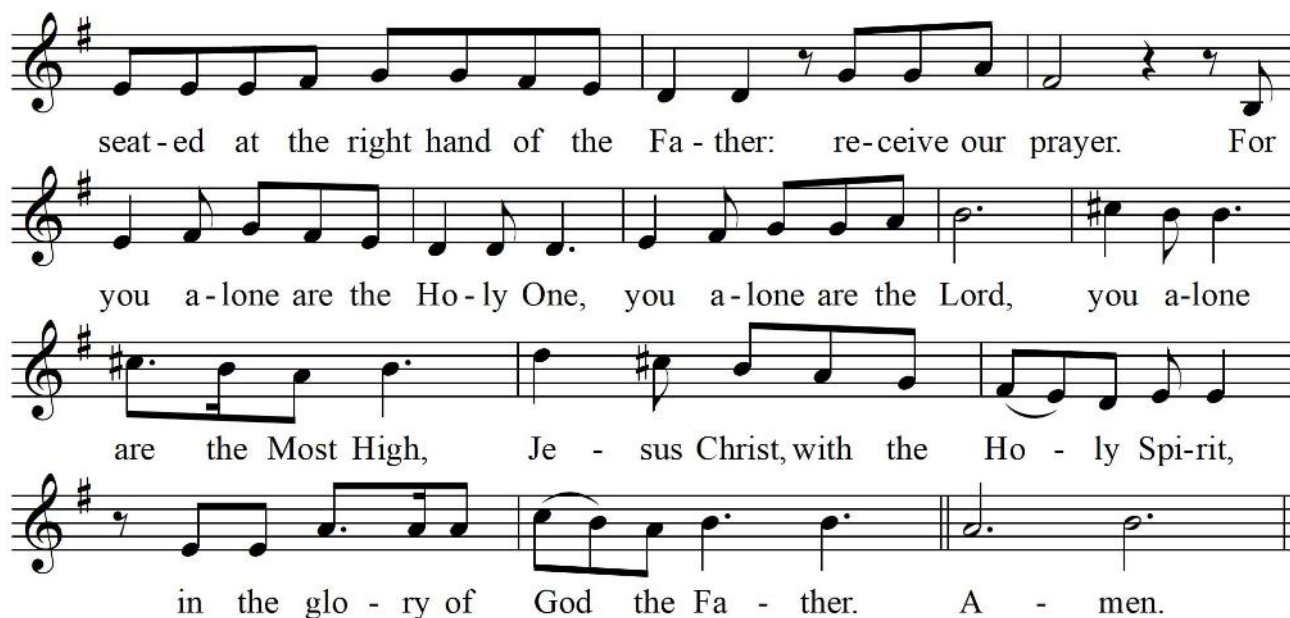
**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✕ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise

Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are



seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,
 in the glo-ry of God the Fa-ther. A-men.

Collect

Let us pray.

Loving God,
 the light of the minds that know you,
 the life of the souls that love you,
 and the strength of the hearts that serve you:
 help us so to know you
 that we may truly love you,
 and so to love you
 that we may faithfully serve you,
 whose service is perfect freedom;
 through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading

Isaiah 9.1-4

A reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish.
 In the former time he brought into contempt
 the land of Zebulun and the land of Naphtali,
 but in the latter time he will make glorious
 the way of the sea,
 the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
 those who lived in a land of deep darkness—
 on them light has shined.
 You have multiplied exultation;
 you have increased its joy;
 they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.

For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

For the word of the Lord.

Thanks be to God.

Psalm

From Psalm 27

The Lord is my light and my salvation; whom then shall I fear?
The Lord is the strength of my life; of whom then shall I be afraid?
One thing have I asked of the Lord, one thing I seek:
that I may dwell in the house of the Lord all the days of my life,
To behold the fair beauty of the Lord,
and to seek him in his temple.
For in the day of trouble he shall hide me in his shelter
and set me high upon a rock.
O Lord, hear my voice when I call:
have mercy upon me and hear me.
My heart has said to me, 'Seek his face':
your face, O Lord, will I seek.
O hide not your face from me,
nor turn me away in displeasure.
For you have been my helper,
O God of my salvation.

New Testament Reading

1 Corinthians 1.10–18

A reading from the first letter of Paul to the Corinthians.

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptised in the name of Paul? I thank God that I baptised none of you except Crispus and Gaius, so that no one can say that you were baptised in my name. I did baptise also the household of Stephanas; beyond that, I do not know whether I baptised anyone else. For Christ did not send me to baptise but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

Matthew 4.23

Alleluia, alleluia, alleluia.

Jesus proclaimed the Good News of the kingdom,
and cured all kinds of sickness among the people.

Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew.

✠ **Glory to you, Lord Jesus Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness have seen a great light,
and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishers. And he said to them, “Follow me, and I will make you fishers of people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, people possessed by demons or having epilepsy or afflicted with paralysis, and he cured them. And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Profession of Faith

All stand.

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.


And also with you.

THE LITURGY OF THE EUCHARIST

All stand to sing the chant. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.


Theme A is sung throughout. Theme B may be added ad. lib.

Theme A



The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust. The

Theme B



The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust. The

Jacques Berthier 1924-93

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Loving God,
before the world began you called us.
Make holy all we offer you this day,
and strengthen us in that calling.
We ask this in the name of Jesus Christ the Lord. Amen.

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.

You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
you brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
and so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout for joy:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est.

Glory and honour are yours, Creator of all,
 your Word has never been silent;
 you called a people to yourself, as a light to the nations,
 you delivered them from bondage
 and led them to a land of promise.
 Of your grace, you gave Jesus
 to be human, to share our life,
 to proclaim the coming of your reign
 and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
 you have freed us from sin,
 brought us into your life,
 reconciled us to you,
 and restored us to the glory you intend for us.

We thank you that on the night before he died for us
 Jesus took bread,
 and when he had given thanks to you, he broke it,
 gave to his friends and said:
 "Take, eat, this is my Body, broken for you.
 Do this for the remembrance of me."

After supper Jesus took the cup of wine,
 said the blessing, gave it to his friends and said:
 "Drink this, all of you:
 this cup is the New Covenant in my Blood,
 poured out for you and for all
 for the forgiveness of sin.
 Do this for the remembrance of me."

And so remembering all that was done for us:
 the cross, the tomb, the resurrection and ascension,
 longing for Christ's coming in glory,
 and presenting to you these gifts
 your earth has formed and human hands have made,
 we acclaim you, O Christ:



Christ has died: Christ is ris - en: Christ will come a - gain.

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice, and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with Mary Magdalene and all your people
into the joy of our true eternal home.
Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.



Bles - sing and hon - our and glo - ry and power are
yours for ev - er and ev - er. A-men.

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,



your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.

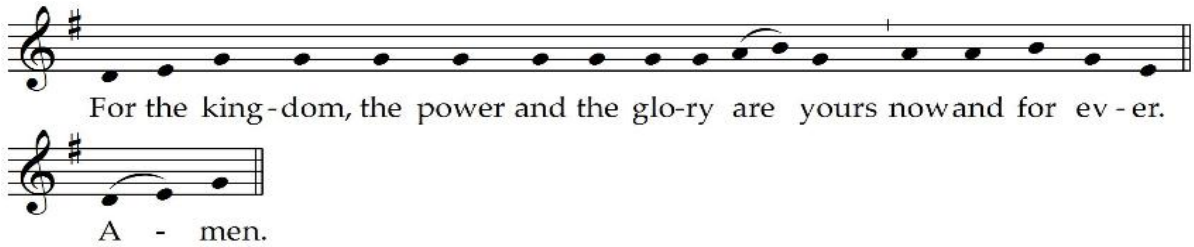


For - give us our sins as we for - give those who sin a - gainst us. Save us



from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.



For the king-dom, the power and the glo-ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

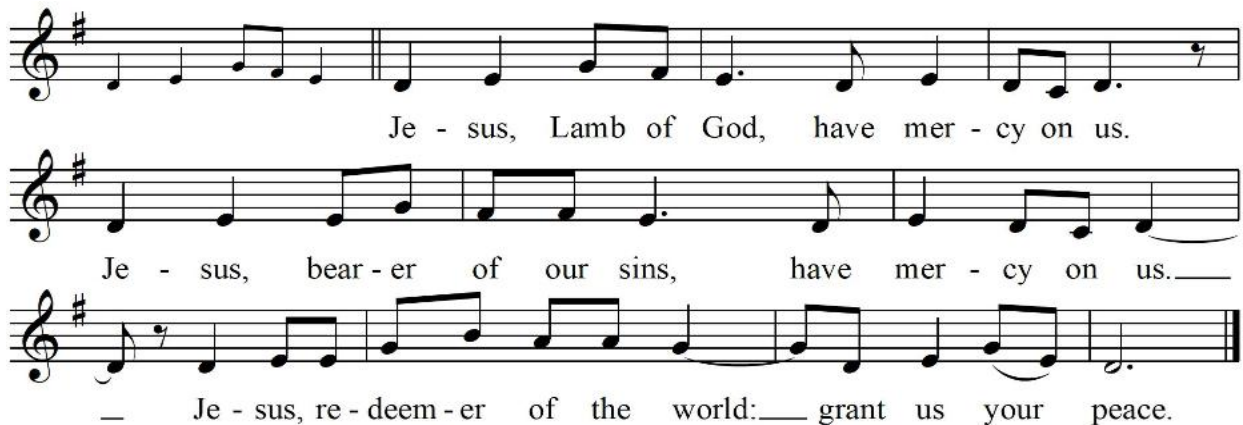
The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us.
— Je - sus, re - deem - er of the world: grant us your peace.

Invitation to Communion

The priest says

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles. Communicants should remove their face masks immediately prior to receiving Holy Communion, replacing them afterwards.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

During Communion, the choir sings.

Communion Antiphon

John 8.12

I am the light of the world, says the Lord;
whoever follows me will not walk in darkness, but will have the light of life.

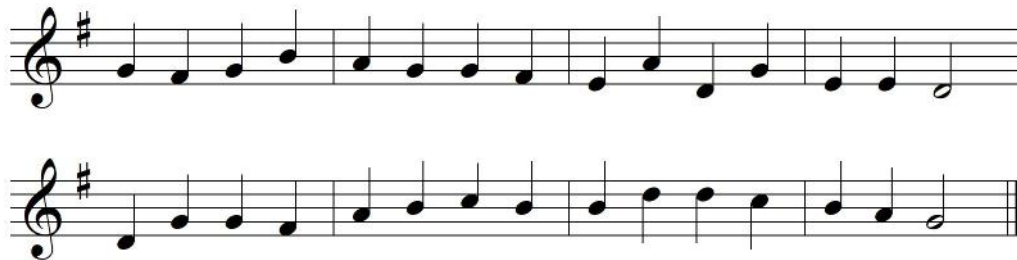
Prayer after Communion

Let us pray.

Gracious God,
our hands have taken holy things;
our lives have been nourished by the body of your Son.
May we who have eaten at this holy table
be strengthened for service in your world.
We ask this in the name of Jesus Christ the Lord. **Amen.**

All stand to sing the Postcommunion hymn.

LAUS DEO



**Living Lord of Love's dominion,
sovereign Saviour, bless your Church;
call us still as your disciples—
loving, serving, while we search.**

- 2 We will seek you, love transfigured,
in our neighbour's need until
deep within our daily service
love draws forth our utmost skill.**
- 3 With your bread, your wine, your Spirit,
nurture us for your intent;
let your will be our vocation
lived as song and sacrament.**
- 4 May compassion lead to service
till we join the saints above;
grant us hope for each tomorrow;
fill our faith with vibrant love!**

David A. Robb b.1932

DEDICATION OF MISSION AND OUTREACH

Fr Steven introduces the First Term “Magdalene Experience” program, and commends the program, and the parish community, to God in prayer.

We are called by God to be the church of Jesus Christ,
a sign in the world today of what God intends for all humankind.

The call of Christ is to willing, dedicated discipleship.
Our discipleship is a manifestation of the new life we enter through baptism.
Discipleship is both a gift and a commitment,
an offering and a responsibility.

Almighty God,
pour out your Spirit of power and truth upon the church,
and especially upon this parish,
that we may be for you a holy people,
baptised to serve you in the world.

Sustain this congregation in ministry.
Ground us in the gospel,
secure our hope in Christ,
strengthen our service to the outcast
and increase our love for one another.

Show us the transforming power of your grace
in our life together,
that we may be servants of the gospel,
offering a compelling witness in the world
to the good news of Christ Jesus our Lord. **Amen.**

Blessing and Dismissal

The Lord be with you.
And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest, deacon or another minister says,
Go in peace to love and serve the Lord.
In the name of Christ. Amen.

FROM FR STEVEN – GRACE UNDER PRESSURE

Fr Steven is preaching a three-part sermon series on Chapter 1 of the First Letter of St Paul to the Corinthians. The three sermons and texts are as follows.

1. Sunday 15 January *A community under grace* (1 Cor 1:1-9)
2. Sunday 22 January *The humanity of Corinth* (1 Cor 1:10-18)
3. Sunday 29 January *A shared sense of vocation* (1 Cor 1:18-31)

So, where is Corinth?

In the Roman empire, Corinth was a city state on the isthmus between Athens and Sparta. The modern city of Corinth is 5 kilometres north of the ancient City, about 80 km east of Athens. The old city was destroyed in 146 BCE and rebuilt by Julius Caesar in the year 44 as a colony for retired soldiers, emancipated slaves, and dispossessed peasants. It became a major commercial centre. It was ruled by rich families under the patronage of Rome.

And what is Paul's agenda?

Paul wrote two letters to this 'parish'. They predate the writing of the Gospels. Paul worked there—as he did in other places—by building a team of leaders.

Paul knew the Roman system. Paul knew how to work the system. His use of the concept of *ekklesia* provides us with an important insight into Paul's ministry.

In fifth/fourth century BCE Athens, *ekklesia* was a highly developed civic practice. The assembly met regularly. It was open to male citizens. The attendees were remunerated. The *agenda* was made available prior to the assembly. Its *business* came via a council.

In the assembly, participants were expected to speak with substance. In fact, the *ekklesia* was the place where free speech (*parrhesia*) was expected. Clearly, *ekklesia* is a political term, which makes its use in the early church a significant choice.

In first-century Christianity, the meaning of *ekklesia* had been adapted, in keeping with the practice of early Christian communities. In general, the term is best translated *assembly*, even though it has come to connote *Church*. In Paul, it came to mean the liturgical assembly, that is, it is the *ekklesia* of God in Christ.

Later, in his letter to the Galatians, the church as an *ekklesia* is very much an open space of freedom, where differences are accepted and celebrated (Gal 3:28).

The first letter to the Corinthians is valuable for its illuminations both of Paul's thoughts and of the problems of the early church. Our challenge today is to embrace its teaching and learning in the context of the real issues and real people of our own time.

Fr Steven

“THE MAGDALENE EXPERIENCE”

At the Special Vestry Meeting in early December, we discussed a number of options for events in the Parish in the coming year. In the intervening weeks, the Parish Council has considered the matter and now presents a calendar of significant events for the first part of 2023. We are calling this “The Magdalene Experience” and plan to roll out the events in 3 or 4 “terms” for the sake of manageability.

This list is available in poster form at the Church, should you wish to take a copy for reference.

St Mary Magdalene's Anglican Church
Moore Street, Adelaide

The Magdalene Experience

First Term (Lent – Holy Week) 2023



January

Sun 22 Introduction and dedication of our first term program

Tue 31 Art Group recommences

February

Sat 4 Mary Mags Dinners recommence with our parish on kitchen duties

Wed 22 ASH WEDNESDAY

8 am A contemporary reflection (every Wednesday until and including Holy Week)

12 pm The Angelus, 12:10 Traditional (BCP) Mass with Imposition of Ashes

6.15 pm Sung Mass with Imposition of Ashes

Sun 26 First Sunday of Lent 10am, preacher The Rev'd Professor Paul Babie, Bonython Professor of Law (The University of Adelaide) and Assistant Priest at the Ukrainian Catholic Parish of the Holy Protection, Wayville

Sun 26 2.30 pm Adelaide Fringe Concert 1 "Sonnet and Song" [Buy tickets](#)

March

Sun 5 2.30 pm Adelaide Fringe Concert 2 "Voices in the wilderness" [Buy tickets](#)

Wed 8 7 pm, Workshop on the Psalms presented by Dr Melinda Cousins, Old Testament Scholar

Sun 12 2.30 pm Adelaide Fringe Concert 3 "Songs of Ascent" singers from St Mary Magdalene's and friends [Buy tickets](#)

Sun 19 after the 10 am Mass, Annual Vestry Meeting

LENTEN STUDY: TRANSFORMATION: THE STORY OF NICODEMUS

Three-part Lenten study in two groups (Thursday 10am Hutt St café or 7pm on zoom)

Thu 16 "How can anyone be born after having grown old?" (Jn 3:1-17)

Thu 23 "Never has anyone spoken like this" (Jn 8:45-52)

Thu 30 "They took the body of Jesus and wrapped it with spices in linen cloths" (Jn 19:38-42)

April

HOLY WEEK

Sun 2 Palm Sunday 10.30 am at SFX then to Moore Street (with Archbishop Geoff Smith)

Wed 5 Holy Wednesday 7.30 pm Tenebrae

Thu 6 Maundy Thursday 7.30 pm Mass of the Lord's Supper

The Watch of the Passion continues throughout the night to the liturgies of Good Friday.

Fri 7 Good Friday 10 am Liturgy of the Day (Reconciliation (confessions) at 9 am: Fr Steven)

Fri 7 Good Friday 3 pm Solemn Liturgy of the Day (Reconciliation (confessions) at 2 pm tbc)

Sat 8 Easter Eve 8 pm The Easter Vigil

Sun 9 **EASTER SUNDAY 10 am** Procession and Solemn Mass

ADELAIDE FRINGE CONCERTS, 2023

The Parish has again registered as a venue in the 2023 Adelaide Fringe and will host three concerts on Sunday at 2.30 pm. These are **Sunday 26 February** ("Sonnet and Song" – theatre troupe Butterfly Theatre presents Shakespeare with accompanying music), **Sunday 5 March**. (Popular community choir Voices in the Wilderness) and **Sunday 12 March** (Singers from "St Mary Magdalene's and Friends" will present the "Song of Ascents", the fifteen Psalms 120–134, sung to classic Anglican chant by South Australian composers). Tickets \$23 (\$18 concession) are now on sale through Fringetix via adelaidefringe.com.au or 1300 621 255.

MARY MAGS DINNER, SATURDAY 4 FEBRUARY

The Parish is rostered to supply the Mary Mags Dinner on the first Saturday evening after the annual recess, **Saturday 4 February**. We are looking for gifts of money to buy food and volunteers to cook a few large quantities of potato salad. If you would like to contribute, please contact Heather Carter at hcarter58@gmail.com.

CHRISTMAS BOWL APPEAL 2022

Thank you for your support for the Christmas Bowl Appeal in 2022. This is the first time for some years that we have made an active drive in support of this very deserving appeal, which will help provide practical care to people in urgent need all around the world. The response has been really gratifying: **we have donated a magnificent \$620 by direct giving, in addition to \$100 in donations through envelopes.**

ARCHBISHOP'S VISIT IN 2023

The Archbishop has advised that his pastoral visit to the Parish in 2023 will be held on Sunday 2 April, which is Palm Sunday. The Archbishop will join the Ecumenical Blessing and Procession of Palms at St Francis Xavier's Cathedral then return to the church for Mass.

VISITING PREACHERS

At the recent Vestry meeting, we discussed among other things the possibility of occasionally inviting visiting preachers to address us in the course of 2023.

- **Sunday 29 February, The 1st Sunday in Lent:** the Revd Professor Paul Babie, Assistant Priest at the Ukrainian Catholic Parish of the Holy Protection, Wayville. (Many will remember Fr Paul from Fr Steven's commissioning, when he was the Gospeller.)
 - **Sunday 28 May, the Feast of Pentecost:** Associate Professor Lorna Hallahan of the College of Education Psychology and Social Work at Flinders University, and a member of St Chad's, Fullarton, who is undertaking doctoral research into disability and spirituality.
-

SERVICE TIMES THIS WEEK

Thursday **12 noon** Angelus; **12.10 pm** Mass (traditional rite)

Sunday **10 am** Sung Mass with choir

After Christmas and during January, Mass is offered at St Peter's Cathedral on Wednesday and Friday at 7.30 am and on Wednesday at 10 am (BCP).

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

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Next Sunday, 29 January, at 10 am - The 4th Sunday after Epiphany

Readings: Micah 6.1-8 • Psalm 15 • 1 Corinthians 1.18-31 • Matthew 5.1-12

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine and Edward.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*