

# The Blessed Virgin Mary

## 20 August 2023

## Solemn Mass with Holy Baptism

**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

When the bell rings, all stand and sing the hymn

GABRIEL'S MESSAGE



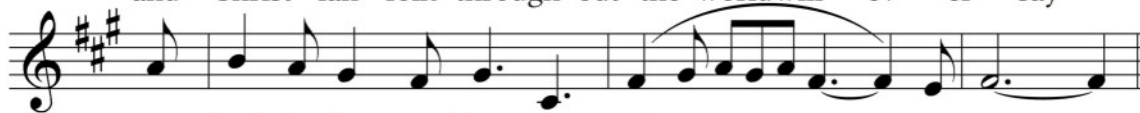
1. The an - gel Ga - bri - el from hea - ven came, —  
2. 'for known a bless - èd Mo - ther thou shalt be,  
3. Then gen - tle Ma - ry meek - ly bowed her head,  
4. Of her, Im - ma - nu - el, the Christ was born



his wings as drift - ed snow, his eyes as flame;  
all ge - ne - ra - tions laud and ho - nour thee,  
'To me be as it pleas - eth God,' she said,  
in Beth - le - hem, all on a Christ - mas morn,



'All hail,' said he 'thou low - ly mai - den Ma - ry,  
thy Son shall be Im - ma - nu - el, by seers fore - told;  
'my soul shall laud and ma - gni - fy his ho - ly name':  
and Christ - ian folk through - out the world will ev - er say



most high - ly fav - oured la - dy, *Glo* - ri - a!

Basque Carol, paraphrased by  
Sabine Baring-Gould 1834-1924

### Entrance Antiphon

Revelation 12.1

The choir sings

A great sign appeared in heaven; a woman clothed with the sun,  
and the moon under her feet, and on her head a crown of twelve stars

### Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

*The priest introduces the Baptismal Rite*

There is one Body and one Spirit;  
**there is one hope in God's call to us.**

One Lord, one Faith, one Baptism,  
**one God and Father of all.**

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time these children should make their own response to God, and be prepared for confirmation.

So we welcome you, Duncan and Hamish, with your sponsors and families.

We give thanks for you, and pray that you may know God's love and faithfulness for ever.

## **Penitential Act**

*The priest, deacon, or another minister says*

Let us affirm our trust in God's mercy,  
and confess our need of forgiveness.

*Silence.*

Lord God, you created this world, and made us in your own image.

Forgive us when we turn away from you.

Lord, have mercy.

**Lord, have mercy.**

Lord God, through your Son you overcame evil and death.

Rescue us from slavery to sin.

Christ, have mercy.

**Christ, have mercy.**

Lord God, by your Spirit, you restore us to fellowship with you and with one another.

Breathe your love and freedom into our lives.

Lord, have mercy.

**Lord, have mercy.**

*The priest says*

Almighty God have mercy on you,  
forgive you your sins,  
and keep you in life eternal. **Amen**

## Hymn of Praise

*Priest or Cantor* *All*

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re-ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray.

Loving God,  
who chose the virgin Mary, by your grace,  
to be the mother of our Lord and Saviour:  
fill us with your grace,  
that in all things we may accept your holy will  
and with her rejoice in your salvation;  
through Jesus Christ our Lord. **Amen.**

**Old Testament Reading**

Isaiah 62.10 – 63.3

A reading from the book of the prophet Isaiah.

Thus says the LORD:

Go through, go through the gates;  
prepare the way for the people;  
build up, build up the highway;  
clear it of stones;  
lift up an ensign over the peoples.

The LORD has proclaimed  
to the end of the earth:

Say to daughter Zion,

“Look, your saviour comes;  
his reward is with him  
and his recompense before him.”

They shall be called, “The Holy People,  
The Redeemed of the LORD;”  
and you shall be called, “Sought Out,  
A City Not Forsaken.”

“Who is this that comes from Edom,  
from Bozrah in garments stained crimson?

Who is this so splendidly robed,  
marching in his great might?”

“It is I, announcing vindication,  
mighty to save.”

“Why are your robes red,  
and your garments like theirs who tread the wine press?”

“I have trodden the wine press alone,  
and from the peoples no one was with me;

I trod them in my anger  
and trampled them in my wrath;  
their juice splattered on my garments,  
and stained all my robes.”

For the word of the Lord.

**Thanks be to God.**

**Responsorial Psalm**

Psalm 113

**℟ Praise the Lord who lifts up the poor.**

Praise, O servants of the LORD,  
praise the name of the LORD!  
May the name of the LORD be blest  
both now and forevermore! ℟

High above all nations is the LORD,  
above the heavens his glory.

Who is like the LORD, our God, who dwells on high,  
who lowers himself to look down upon heaven and earth? ℟

From the dust he lifts up the lowly,  
from the ash heap he raises the poor,  
to set them in the company of princes,  
yes, with the princes of his people. R̄

## New Testament Reading

Galatians 4.4-7

A reading from the letter of Paul to the Galatians.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

For the word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

Assumpta est Maria

**Alleluia, alleluia.**

Mary is taken up into heaven;  
all the choirs of angels are rejoicing.

**Alleluia.**

## Gospel Reading

Luke 2.1-7

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Luke.

✠ **Glory to you, Lord Jesus Christ.**

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place for them in the inn.

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

## Homily

Fr Steven Ogden

## The Presentation

*All gather at the font, and the priest invites the sponsors of baptismal candidates to present them.*

We welcome those who come to be baptised. I invite their sponsors to present them now.

*The sponsors answer*

We present Hamish/Duncan to be baptised.

*The priest says to the sponsors of those unable to answer for themselves*

Will you accept the responsibilities placed upon you in bringing this child for baptism?

**I will.**

Are you willing to answer on behalf of this child?

**I am.**

By your own prayers and example, by your friendship and love, will you encourage this child in the life and faith of the Christian community,?

**I will, with God's help.**

### **The Decision**

The priest says to the candidates able to answer for themselves, and to the sponsors of other candidates

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

**I reject them all.**

Do you renounce Satan and all evil?

**I renounce all that is evil.**

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

The priest says to the candidates and sponsors

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

**I will, with God's help.**

The priest says to the congregation

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling?

The congregation answers

**We will.**

The priest or another minister says

Let us pray

Grant, merciful God, that these persons may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them. **Amen.**

Give to their sponsors and their families the desire to share with them what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

## THE BAPTISM

*Standing at the font, the priest begins the thanksgiving.*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest or another minister continues*

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

**Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

**Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

**Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

**Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

**Thanks be to God.**

*The priest continues*

And now we give you thanks that you have called Hamish and Duncan to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and ✠ sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

*The priest says to the candidates and their sponsors, on their behalf*

I now ask you to affirm as yours the faith of the Church.

*And the congregation joins in making the affirmation their own.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

*The priest says to the congregation*

This is the faith of the Church.

*The congregation responds*

**This is our faith:  
We believe in one God:  
Father, Son and Holy Spirit.**

*Each candidate is brought to the water.*

*The minister baptises by dipping the candidates in the water, or pouring water over them, saying*

*Name*, I baptise you in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*And each one of them answers with their sponsors and the congregation*

**Amen.**

#### AFTER BAPTISM

*When all have been baptised, the priest takes the Oil of Chrism and makes a cross on the forehead of each person, saying*

*Name*, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

*The priest addresses all the newly baptised*

Live as a disciple of Christ:  
fight the good fight,  
finish the race,  
keep the faith.

*and the congregation responds, saying*

Confess Christ crucified,  
proclaim his resurrection,  
look for his coming in glory.

*The minister says*

God has brought you out of darkness  
into his marvellous light.

*and the congregation joins the minister saying*

**Shine as a light in the world  
to the glory of God the Father.**



The minister continues

God has called you into his Church.

The congregation joins the minister in saying

**We therefore receive and welcome you  
as a member with us of the body of Christ,  
as a child of the one heavenly Father,  
and as an inheritor of the kingdom of God.**

### Greeting of Peace

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon

Assumpta est Maria

The choir sings

Mary has been taken up into heaven;  
the Angels rejoice; praising the Lord together and blessing him, alleluia.

All stand to sing the chant, during which a Collection will be taken up.

Canon

1. Ma-gni-fi-cat, ma-gni-fi-cat, ma-gni-fi-cat a-ni-ma me-a Do-mi-num.

2. Ma-gni-fi-cat, ma-gni-fi-cat, ma-gni-fi-cat a-ni-ma me-a.

3. Ma-gni-fi-cat, ma-gni-fi-cat, ma-gni-fi-cat a-ni-ma me-a.

4. Ma-gni-fi-cat, ma-gni-fi-cat, ma-gni-fi-cat a-ni-ma me-a.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### Prayer over the Offerings

God of mercy,

receive all we offer you this day.

May we share with the Virgin Mary

the joys of your eternal kingdom,

and live with you in unending love.

We ask this in the name of Jesus Christ our Lord. **Amen.**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Father, it is our duty and our salvation,  
always and everywhere to give you thanks  
through your beloved Son, Jesus Christ.

He is the Word through whom you made the universe,  
the Saviour you sent to redeem us.

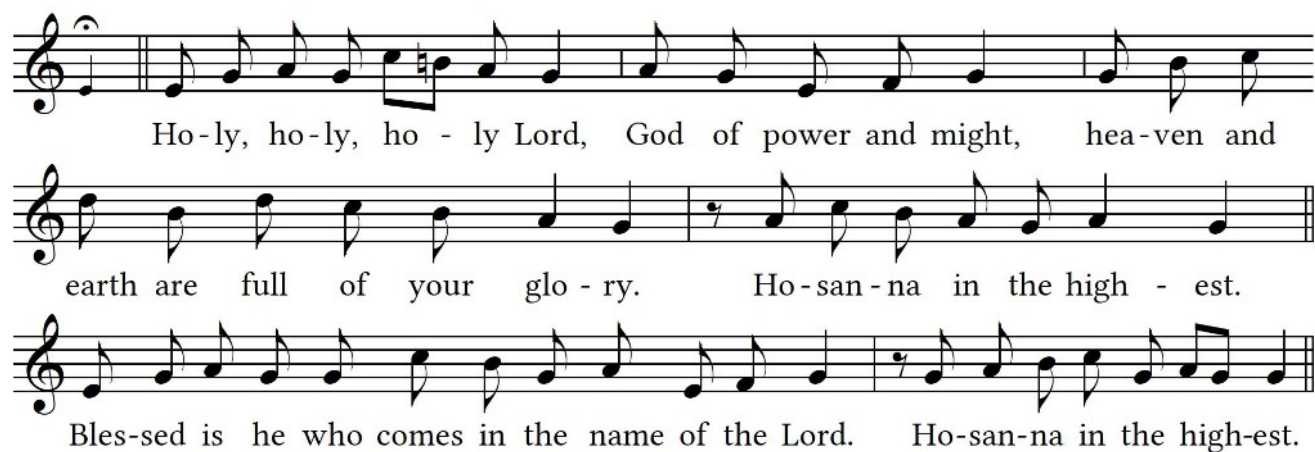
By the power of the Holy Spirit  
he took flesh and was born of the Virgin Mary.

For our sake he opened his arms on the cross;  
he put an end to death  
and revealed the resurrection.

In this he fulfilled your will  
and won for you a holy people.

And now we give you thanks  
because through the power of the Holy Spirit  
the Blessed Virgin Mary, in obedience to your will,  
became the mother of your Son,  
who is for ever the Saviour of the world.

And so we join the angels and the saints  
in proclaiming your glory as we say:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, hea-ven and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Lord, you are holy indeed,  
the fountain of all holiness.

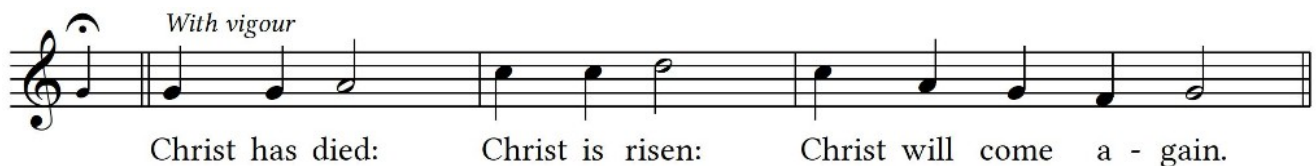
Let your Spirit come upon these gifts  
to make them holy,  
so that they may become for us  
the body and blood of our Lord, Jesus Christ.

Before he was given up to death,  
a death he freely accepted,  
he took bread and gave you thanks.  
He broke the bread, gave it to his disciples, and said:  
Take this, all of you, and eat it:  
this is my body which will be given up for you.

When supper was ended, he took the cup.  
Again he gave you thanks and praise,  
gave the cup to his disciples, and said:  
Take this, all of you, and drink from it:  
this is the cup of my blood,  
the blood of the new and everlasting covenant.  
It will be shed for you and for all  
so that sins may be forgiven.  
Do this in memory of me.

Great is the mystery of faith.

*With vigour*



Christ has died: Christ is risen: Christ will come a - gain.

In memory of his death and resurrection,  
we offer you, Father,  
this life-giving bread,  
this saving cup.

We thank you for counting us worthy  
to stand in your presence and serve you.  
May all of us who share  
in the body and blood of Christ  
be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world;  
make us grow in love,  
together with Geoffrey our bishop,  
and all who minister in your Church.

Remember our brothers and sisters  
who have gone to their rest  
in the hope of rising again;  
bring them and all the departed  
into the light of your presence

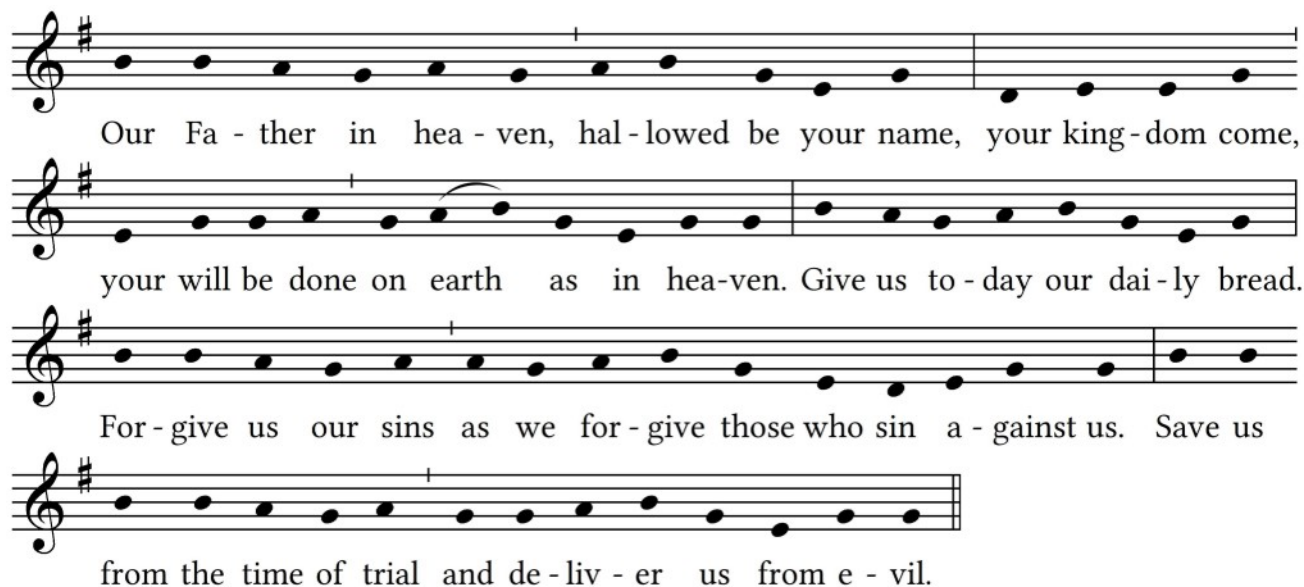
Have mercy on us all;  
make us worthy to share eternal life  
with Mary, the virgin mother of God,  
with the apostles,  
and with Mary Magdalene and all the saints  
who have done your will throughout the ages.  
May we praise you in union with them,  
and give you glory  
through your Son, Jesus Christ.

Through whom, with whom, in whom,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
almighty Father,  
for ever and ever. **Amen.**

## THE COMMUNION RITE

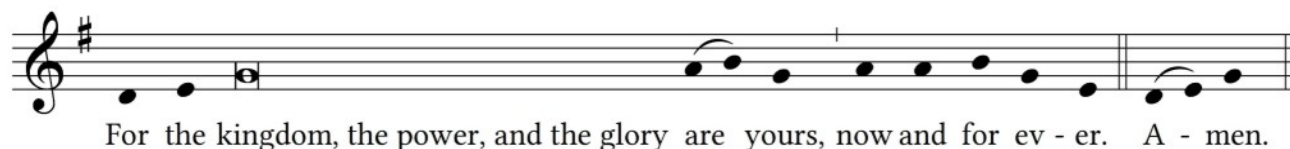
### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.



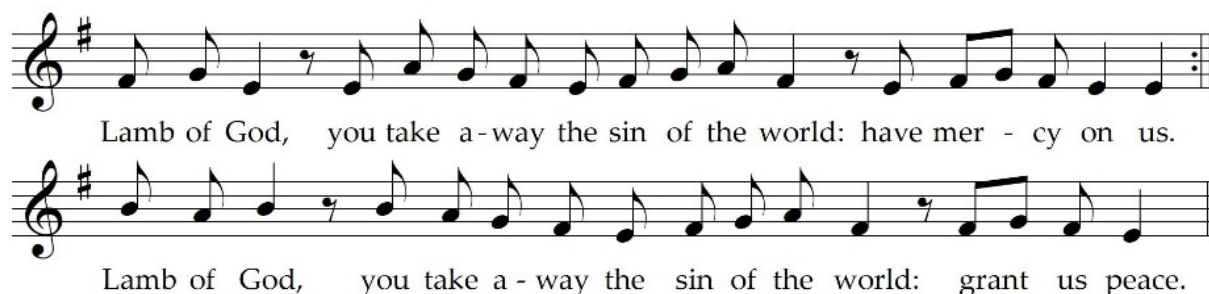
For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

### The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



Lamb of God, you take a - way the sin of the world: have mer - cy on us.  
Lamb of God, you take a - way the sin of the world: grant us peace.

## Invitation to Communion

The priest says

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

All receive Holy Communion, or a blessing, as they prefer. Please approach in single file, returning via the side aisles.

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Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

### Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time.

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During Communion, the choir sings

Thomas Morley 1557-1602

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things; and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
as he promised to our forefathers, Abraham and his seed, for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

### Communion Antiphon

Luke 1.48, 49

The choir sings

All generations shall call be blessèd;  
for he who is mighty has accomplished great things.

### Prayer after Communion

Let us pray.  
God of grace,  
today we raise our voices to magnify your holy name,  
and, in our own generation, to call her blessed  
who became the mother of our Saviour Jesus Christ.  
May we who have shared this holy food  
continue, with her, in your glorious kingdom,  
founded and established in Jesus Christ our Lord.  
We ask this in his name. **Amen.**

1. Heav-en-ly mes-sage, brought by an an - gel Com - ing to lift the  
 2. Ma - ry re-plied to Gab - ri - el's mess-age, "I am the ser - vant,  
 3. In the be - gin - ning, when God had spo - ken, Through God's own Word all  
 hopes of the earth; Bring - ing to Ma - ry hum - ble and low - ly,  
 maid of the Lord. Let it be done just as you have spo - ken.  
 things came to be; Now by that Word, em - bod - ied through Ma - ry,  
 God's in - vi - ta - tion to give the Christ birth. *Ma-ry, we hail you,*  
 My soul re - joic - es in God's sav - ing word."  
 God's glo - ry blaz - es, that our eyes may see.  
*full of God's fav-our, Bless- ed are you, and bless- ed your son; He will be called the*  
*child of the high - est, Sav- iour of all, the ho - ly one.*

Paul Saison Gibson 1932-2022

During the hymn, the priest and ministers move to the Shrine of Our Lady.

## The Angelus

The Angel of the Lord declared unto Mary.

**And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,

and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,**

**pray for us sinners, now, and at the hour of our death.**

Behold the handmaid of the Lord.

**Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

And the Word was made Flesh.

**And dwelt among us.**

Hail Mary ... **Holy Mary ...**

Pray for us, O holy Mother of God.

**That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech you, O Lord,  
pour your grace into our hearts :  
that, as we have known the incarnation  
of thy Son Jesus Christ  
by the message of an Angel ;  
so by his Cross ✠ and Passion  
we may be brought to the glory of his resurrection;  
through the same Christ our Lord. **Amen.**

The priest and ministers depart.

## SERVICE TIMES THIS WEEK

**Thursday** 12 noon Angelus; 12.10 pm Mass (traditional rite)

**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

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### The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

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### Directory

Parish Priest: The Revd Dr Steven Ogden

*Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.*

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 27 August, at 10 am - The 13th Sunday after Pentecost

Readings: Exodus 1.8 - 2.10 • Psalm 124 • Romans 12.1-8 • Matthew 16.13-20

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### For Your Prayers

Pray for responsible leadership among the nations; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, John Edwards (priest), Peter Garland (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Nance, Neil, Elaine, Edward, Neil, Hugh, Bart O'Donovan (priest) and Prue O'Donovan (Priest).

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died recently, especially Alison Cobbett and Robert Whalley (priest), and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*