

The 3rd Sunday after Pentecost

18 June 2023

St Mary Magdalene's
Anglican Church



Founded 1886

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn

GWALCHMAI



King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

2 Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

3 Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

George Herbert 1593-1632

Cf. Ps. 26.7, 9

Entrance Antiphon

The choir sings

O Lord, hear my voice when I call; have mercy and answer me.
Dismiss not your servant in anger; for you have been my help.

sin of the world: have mer-cy on us; you are seat-ed at the right hand
 of the Fa - ther: re-ceive our prayer. For you a-lone are the Ho-ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ,
 with the Ho-ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.

Collect

Let us pray.

All-powerful God,
 in Jesus Christ you turned death into life,
 and defeat into victory:
 increase our faith and trust in him,
 that we may triumph over evil,
 in the strength of the same Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading

Genesis 18.1–15; 21.1–7

A reading from the book of Genesis.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

They said to Abraham, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I be fruitful?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

For the word of the Lord.

Thanks be to God.

Psalm

From Ps 116

- 1 I love the Lord, for he has heard my voice, my appeal;
- 2 for he has turned his ear to me whenever I call.
- 3 They surrounded me, the snares of death; the anguish of Sheol has found me; anguish and sorrow I found.
- 4 I called on the name of the Lord: “Deliver my soul, O Lord.”
- 5 How gracious is the Lord, and just; our God has compassion.
- 6 The Lord protects the simple; I was brought low, and he saved me.
- 7 Turn back, my soul, to your rest, for the Lord has been good to you;
- 8 he has kept my soul from death, my eyes from tears, and my feet from stumbling.
- 9 I will walk in the presence of the Lord in the land of the living.

New Testament Reading

Romans 5.1–11

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ through whom we have now received reconciliation.

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

John 10.27

Alleluia, alleluia.

The sheep that belong to me listen to my voice, says the Lord,
I know them and they follow me.

Alleluia.

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew.

✠ **Glory to you, Lord Jesus Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff, for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

“I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in this town, flee to the next; for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Profession of Faith

All stand.

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Ps 16:7, 8

The choir sings

I will bless the Lord who gives me counsel, who even at night directs my heart.

I keep the Lord before me always; with him at my right hand, I shall not be moved.

All stand to sing the chant, during which a Collection will be taken up.

Bless the Lord, my soul, and bless God's ho-ly name. Bless the Lord, my soul, who leads me in-to life.

The image shows a musical score for a two-part setting of the Offertory Antiphon. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat). The melody is simple and homophonic, with lyrics written below the notes. The lyrics are: "Bless the Lord, my soul, and bless God's ho-ly name. Bless the Lord, my soul, who leads me in-to life." The music ends with a double bar line.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of reconciliation and forgiveness,
the saving work of Christ has made our peace with you.
May that work grow toward its perfection
in all we offer you this day.
We ask this in his name. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

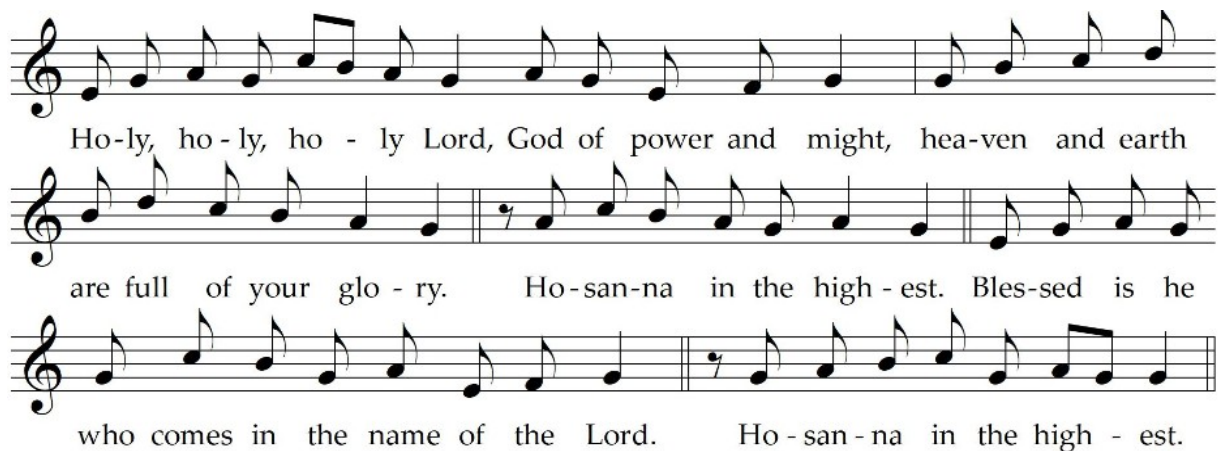
It is indeed right that we should praise you,
gracious God,
for you created all things.

You formed us in your own image:
male and female you created us.

When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.

You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

Holy God, source of life and goodness,
all creation rightly gives you praise.

In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.

In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, 'Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.'

After supper he took the cup of wine;
 and when he had given thanks,
 he gave it to them,
 and said, "Drink this, all of you:
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 whenever you drink it,
 do this for the remembrance of me."

Gracious God,
 his perfect sacrifice
 destroys the power of sin and death;
 by raising him to life
 you give us life for evermore.

Great is the mystery of faith:



Christ has died. Christ is risen. Christ will come a - gain.

Recalling his death,
 proclaiming his resurrection,
 and looking for his coming again in glory,
 we offer you, Father, this bread and this cup.
 Send your Holy Spirit upon us
 and upon these gifts,
 that all who eat and drink at this table
 may be one body and one holy people,
 a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all glory is yours, almighty Father,
 now and for ever. **Amen.**

THE COMMUNION RITE

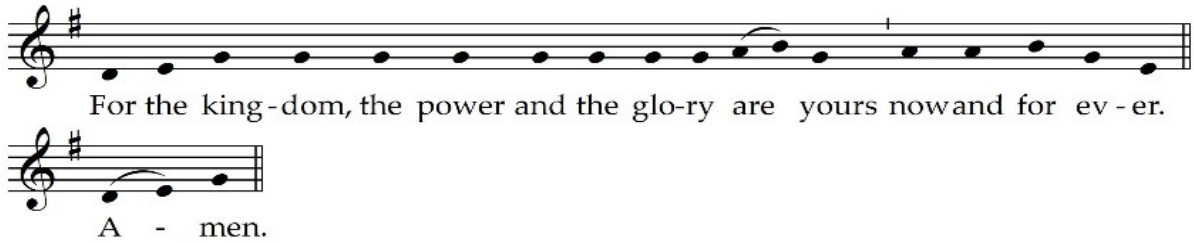
The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

 Four lines of musical notation on five-line staves with treble clefs and a key signature of one sharp (F#). The melody is simple and consists of quarter and eighth notes. The lyrics are:

Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
 your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us. Save us
 from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

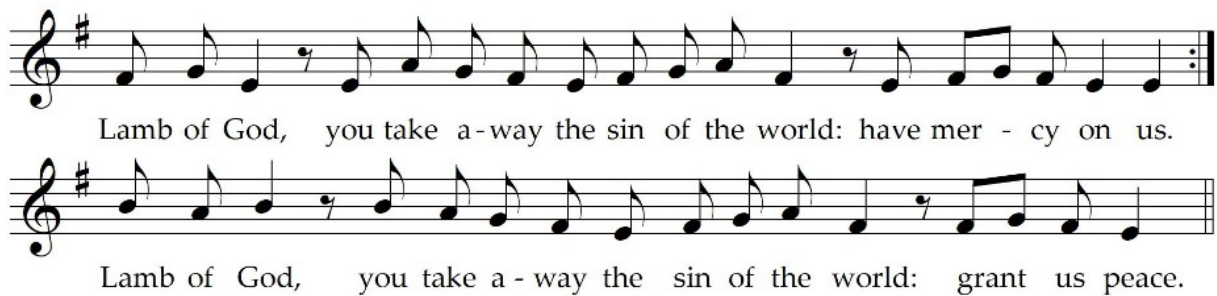


The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Invitation to Communion

The priest says

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communicants should approach in single file, maintaining physical distance, returning via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

During Communion, the choir sings.

Communion Antiphon

Psalm 26.4

The choir sings

There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days of my life.

Prayer after Communion

Let us pray.

Holy and blessed God,
as you give us the body and blood of your Son,
guide us with your Holy Spirit,
that we may honour you not only with our lips
but also in our lives.

We ask this in the name of Jesus Christ. **Amen.**

All stand to sing the Postcommunion hymn.

ABBOT'S LEIGH



- Lord, your church on earth is seeking
power and wisdom from above:
teach us all the art of speaking
with the accents of your love.
We will heed your great commission
sending us to every place-
'Go, baptize, fulfil my mission;
serve with love and share my grace!'
- 2 You release us from our bondage,
lift the burdens caused by sin;
give new hope, new strength and courage,
grant release from fears within.
Light for darkness, joy for sorrow,
love for hatred, peace for strife-
these and countless blessings follow
as the Spirit gives new life.
- 3 In the streets of every city
where the bruised and lonely live,
we will show the saviour's pity
and his longing to forgive.
In all lands and with all races
we will serve, and seek to bring
all the world to render praises
Christ, to you, redeemer king.

Michael Saward 1932-2015

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest, deacon or another minister says,

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

FR STEVEN WRITES ... THE CONVERSATION

As social beings, we need to belong. And to belong, we need welcoming spaces to be ourselves, ask the big questions, and glean new wisdom for living compassionately and courageously. This is the impetus behind *The Conversation*.

So, following the success of our recent Thursday morning discussion group, we have come up with a new version called *The Conversation*. It begins on **Thursday 6 July at 10 am and runs for 5 weeks finishing Thursday 3 August**. The venue will again be the Mission Hall.

At the first session, we will discuss and choose topics of interest. Successive sessions will be led by a volunteer, who will present a ten-minute overview on the topic as a discussion starter. So far, suggestions for discussion include:

- What is salvation? What does it mean?
- Rethinking hope. Rethinking community.
- All life is suffering. What more can we say?
- There is no such thing as the perfect family.

So, welcome to *The Conversation*.

Fr Steven

Welcome today to guest organist Marco Callisto. Marco is a graduate of the Elder Conservatorium (Advanced Jazz Performance and Classical Piano) and is the senior organ scholar at St Peter's Cathedral. In addition to singing in the Cathedral Choir, he plays regularly at the Cathedral and for other services in churches around Adelaide. We hope to welcome Marco occasionally as we move towards an ongoing organist appointment later in the year.

Mid Winter Dinner, Friday 23 June

A flyer for our **Mid Winter Dinner this coming Friday 23 June** is available, as is a sign-up sheet at the back of the church.

Current Maintenance Matters

The hot water service in the Hall has reached the end of its useful life—it is some 14 years old—and has been replaced. The cost ... \$3,104!

SPECIAL VESTRY MEETING, SUNDAY 9 JULY: Values, theology, and engagement

In the second half of 2022, we held two Special Vestry Meetings at which we considered some options and opportunities for ministry this year. The suggestion that such meetings be held two or three times a year was well received, so in consultation with Parish Council it has been agreed that our next special vestry meeting will be held on **Sunday 9 July, after Mass**. These meetings are relatively informal, allowing us time to discuss matters of interest.

The last twelve months have been busy. So, it seems a good time to pause, and do some reflection. It is good to do this every so often, and you may well have done something like this before. However, this time it will be a little different.

Before addressing issues like vision, priorities, and strategies, it is good to ask “what do we believe in passionately?” By this, I mean, what do we value the most? What do we feel deeply about? So, then, in relation to our faith, what are the three most important values for you?

As an example, I am passionate about sacramentality, justice, and inclusion. These values ring true for me. They reflect something of the core values of Anglicanism, and the radical ministry of Jesus, Mary Magdalene, and their friends from Galilee. So, what do you cherish? What would you like to see included in the ethos and future practice of our parish? In order to encourage creative discussion, please think about your core values. At this stage, the emphasis will be on sharing and listening in order to identify key values. The details will come later.

So, what will happen after the special vestry? I will gather your insights, from the vestry, and produce a draft discussion paper on “the theology of the parish of St Mary Magdalene” for distribution and further discussion. In the process, I will set your insights within a framework developed by the brilliant Anglo-Catholic theologian John Macquarrie. Specifically, it is more like a recipe than a framework, as Macquarrie identified six ingredients for theological reflection. They were experience, revelation, scripture, tradition, culture, and reason.

Be assured, the process will be enjoyable, and productive. In many ways, it will be like the feast of Pentecost. That is, a celebration of diversity, where there was hearing and understanding.

Rosters - are you interested?

There are many opportunities for service—ministries, in every sense—that make a parish tick. There are some very visible ministries – those who lead and assist in Sunday and weekday worship, for example, and those who preside over hospitality in the hall after Mass. But there are the less visible things as well. Finance and book-keeping, maintenance, cleaning (and maintaining supplies of cleaning products), and so on.

We are blessed in our community that we have no shortage of volunteers to undertake most of the tasks that need attention, but there is always room for more.

- In worship – lay assistants, readers, intercessors, musicians
- In hospitality – assisting with morning tea after Mass; organisation and delivery of occasional special events
- During the week – finance and book-keeping, assisting with planned and emergency maintenance (especially the ability to drop in to the church or hall to assist with entry of trades during the week), cleaning – both the church and the grounds.

And more! If you have an interest, or would like more information, please speak to either of the Churchwardens or to Fr Steven.

St Mary Magdalene's

Mid Winter Dinner

Friday, 23 June 2023

6.30 for 7.00 pm

St Mary Magdalene's Mission Hall,
Moore Street, Adelaide



Join us for a delicious and warming 3 course dinner of soups, roasts and puddings (vegetarian, gluten free and other dietary options available)

Tickets \$30 or \$20 concession (cash or card)

BYO Drinks



Be ready for surprises and bring cash for a Thelma-style raffle

Bookings essential. Please add your name to the list at the back of the church or email StMMAdeelaide.Parish@outlook.com

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 25 June, at 10 am - The 4th Sunday after Pentecost

Readings: Genesis 21.8-21 • Psalm 86.1-10, 16-17 • Romans 6.1-11 • Matthew 10.24-39

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine, Edward, Neil and Hugh.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have Bev Mitchell, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*