

The 2nd Sunday of Easter

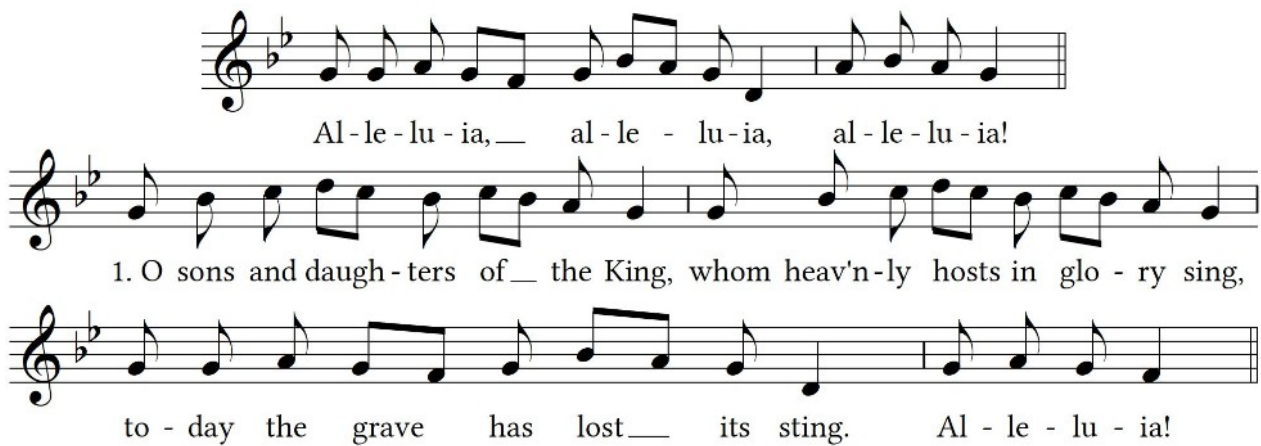
16 April 2023

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People.

When the bell rings, all stand and sing the hymn.

O FILII ET FILIAE (Tone II)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. O sons and daugh - ters of the King, whom heav'n - ly hosts in glo - ry sing,
to - day the grave has lost its sting. Al - le - lu - ia!

2 **That Easter morn at break of day,
the faithful women went their way
to seek the tomb where Jesus lay.
Alleluia!**

3 **An angel clad in white they see,
who sat and spoke unto the three,
"Your Lord has gone to Galilee."
Alleluia!**

4 **When Thomas first the tidings heard
that some had seen the risen Lord,
he doubted the disciples' word.
Alleluia!**

5 **"My piercé side, O Thomas, see,
and look upon my hands, my feet;
not faithless but believing be."
Alleluia!**

6 **No longer Thomas then denied;
he saw the feet, the hands, the side.
"You are my Lord and God!" he cried.
Alleluia!**

7 **How blest are they who have not seen
and yet whose faith has constant been,
for they eternal life shall win.
Alleluia!**

Entrance Antiphon

The choir sings the Entrance Antiphon.

Like newborn infants, you must long for the pure, spiritual milk,
that in him you may grow to salvation, alleluia.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

The priest or another minister may briefly introduce the Mass of the day.

Sprinkling with Holy Water

The priest addresses the congregation.

Dear friends let us humbly beseech the Lord our God
to bless this water he has created,
which will be sprinkled upon us
as a memorial of our Baptism.
May he graciously renew us,
that we may remain faithful to the Spirit
whom we have received.

The priest or another minister sprinkles the people with the blessed water, while all sing:

Cantor All

I saw wa-ter flow-ing from the Tem-ple, from its right-hand side, al - le-lu - ia; and all
to whom this wa-ter came were saved and shall say: al-le-lu - ia, al - le-lu - ia.

Verses of Psalm 118 may also be sung.

Hymn of Praise

Priest or Cantor All

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.
Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,
we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

Almighty and eternal God,
 the strength of those who believe
 and the hope of those who doubt:
 may we, who have not seen, have faith
 and receive the fullness of Christ's blessing;
 who is alive and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 2.14a, 22-32

A reading from the Acts of the Apostles.

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd:

‘Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
 for he is at my right hand so that I will not be shaken;
 therefore my heart was glad, and my tongue rejoiced;
 moreover, my flesh will live in hope.

For you will not abandon my soul to Hades
 or let your Holy One experience corruption.

You have made known to me the ways of life;
 you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

For the word of the Lord,
thanks be to God.

Psalm

Psalm 16.5–11

- 5 O LORD, you are my portion and my cup;
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land;
indeed, I have a goodly heritage. **R**
- 7 I will bless the LORD who gives me counsel;
my heart teaches me, night after night.
- 8 I have set the LORD always before me;
because he is at my right hand I shall not fall. **R**
- 9 My heart, therefore, is glad and my spirit rejoices;
my body also shall rest in hope.
- 10 For you will not abandon me to the grave,
nor let your holy one see the Pit.
- 11 You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore. **R**

Second Reading

1 Peter 1.1–12

The beginning of the first letter of Peter.

Peter, an apostle of Jesus Christ, To the exiles of the dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Concerning this salvation, the prophets who prophesied of the grace intended for you made careful search and inquiry, inquiring about the time and circumstances that the Spirit of Christ within them indicated when it testified in advance to the sufferings intended for Christ and the subsequent glory. It was revealed to them that they were serving not

themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven, things into which angels long to look!

For the word of the Lord,
thanks be to God.

Gospel Acclamation

John 20.29

Alleluia, alleluia, alleluia!

Jesus said: "You believe because you can see me.
Happy are those who have not seen and yet believe."

Alleluia, alleluia, alleluia!

Gospel

John 20.19–31

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

When it was evening on the first day of the week, and the doors were locked where the disciples were for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas (who was called the Twin), one of the twelve, was not with the them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples which are not written in this book. But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Homily

Fr Graeme Kaines

Profession of Faith

The Apostles' Creed

Let us profess the faith of our Baptism:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,**

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung, and a Collection will be taken up.

Lau - da - te Do - mi - num, lau - da - te Do - mi - num, om - nes
gen - tes. Al - le - lu - ia. Al - le - lu - ia.

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of grace,
you have freed us from our sins
and made us a kingdom in your Son
Jesus Christ our Lord.
Accept all we offer you this day,
and strengthen us in the new life you have given us,
through Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Worship and praise belong to you,
Author of all being.
Your power sustains, your love restores, our broken world.
You are unceasingly at work,
from chaos bringing order
and filling emptiness with life.

Christ, raised from the dead,
proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us,
your breath is power
to purge our sin
and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb
and opened the gate of life,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:



Ho-ly, ho-ly, ho-ly Lord, God of power and might, hea-ven and earth

are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
 who comes in the name of the Lord. Ho-san-na in the high - est.

Praise and thanksgiving be to you, Lord of all,
 for by the Cross eternal life is ours
 and death is swallowed up in victory.

In the first light of Easter
 glory broke from the tomb
 and changed the women's sorrow into joy.
 From the Garden the mystery dawned
 that he whom they had loved and lost
 is with us now
 in every place for ever.

Making himself known in the breaking of the bread,
 speaking peace to the fearful disciples,
 welcoming weary fishermen on the shore,
 he renewed the promise of his presence
 and of new birth in the Spirit
 who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death,
 recalling the night of Israel's release,
 the night in which slaves walked free,
 at supper with his disciples
 he took bread and offered you thanks.
 He broke the bread,
 and gave it to them, saying:
 "Take, eat.

This is my Body: it is broken for you."

After supper, he took the cup,
 he offered you thanks,
 and gave it to them saying:
 "Drink this, all of you.

This is my Blood of the new covenant;
 it is poured out for you, and for all,
 that sins may be forgiven.
 Do this in remembrance of me."

We now obey your Son's command
 We recall his blessed passion and death,
 his glorious resurrection and ascension;
 and we look for the coming of his Kingdom.
 Made one with him, we offer you these gifts
 and with them ourselves
 a single, holy living sacrifice.

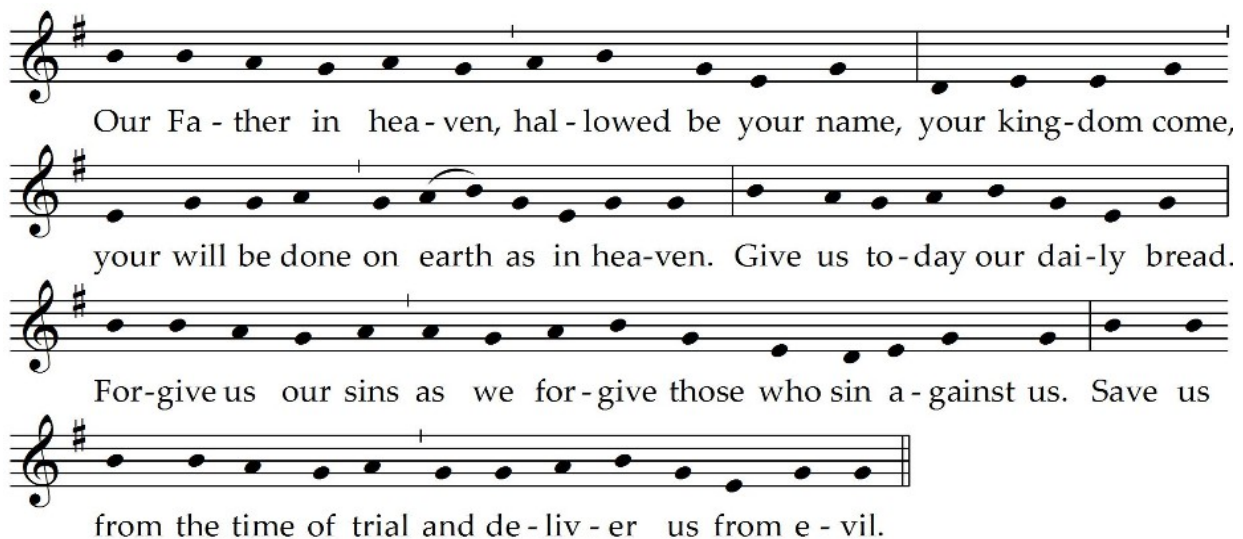
Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end. **Amen.**

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

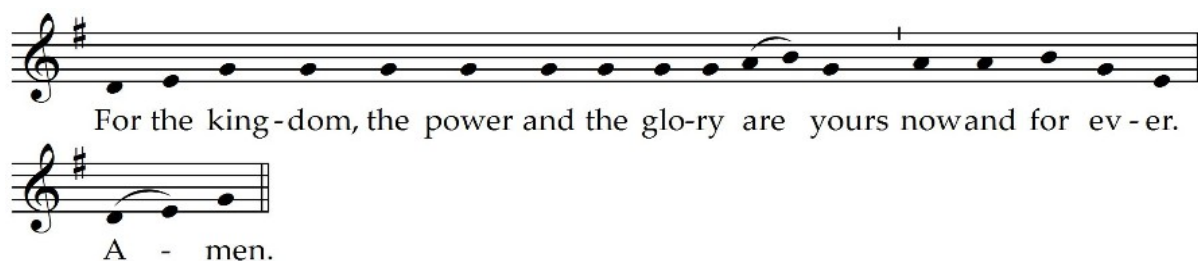


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing

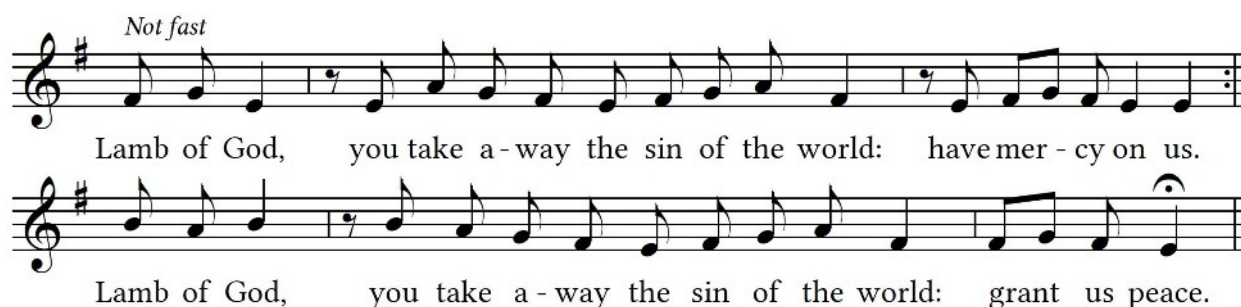


The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

cf John 20.27

Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.

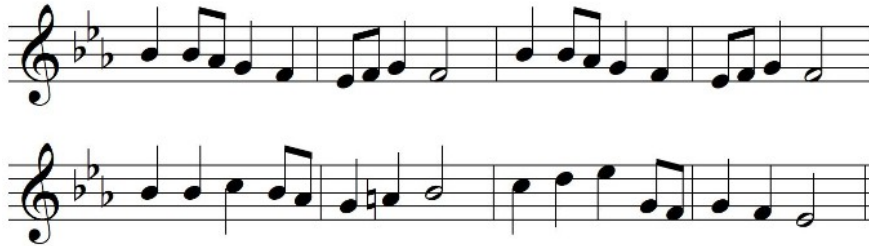
Prayer after Communion

Let us pray.

Father,
we have seen with our eyes
and touched with our hands
the bread of life.
Strengthen our faith
that we may grow in love for you and for each other;
through Jesus Christ the risen Lord. **Amen.**

Postcommunion Hymn

SAVANNAH



- Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!
- 2 Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened Paradise.
- 3 Lives again our glorious King;
Where, O Death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?
- 4 Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.
- 5 Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!

Charles Wesley 1707-88

THE CONCLUDING RITES

Blessing and Dismissal

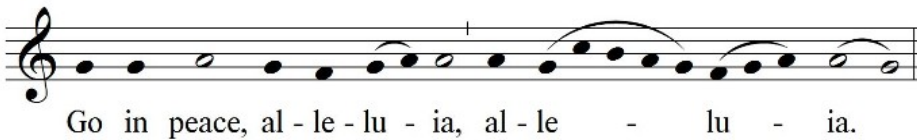
The Lord be with you.

And also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

The Priest, deacon or another minister sings



All respond



While Regina cæli is sung, the celebrant and ministers move to the Shrine of Our Lady, and the image is incensed.

**Joy to thee, O Queen of heaven, alleluia!
He whom thou was meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Let us pray.

O God,
Who gave joy to the world
through the resurrection of your Son, our Lord Jesus Christ,
grant we pray, that with his mother, the Virgin Mary,
we may obtain the joys of everlasting life.
Through the same Christ our Lord. **Amen.**

The celebrant and ministers depart.

FR STEVEN IS ON LEAVE TO 26 APRIL

Our thanks to Fr Graeme, Sister Juliana and Fr Philip who are all helping out with Sunday and weekday Masses during Fr Steven's absence. Please direct any inquiries, including pastoral matters, to the Wardens.

COVID-19 - Where are we now?

The ongoing impact of COVID-19 in the community has been considered by the Parish Council, which has agreed that we will continue to take a conservative approach for the time being, and to encourage precautions including Distancing, Ventilation and Facemasks: **DVM** for short. Distancing means maintaining a sensible distance of 1.5 metres between individuals or family groups; Ventilation means leaving some doors and/or windows open to allow a flow of air—and we have air conditioning, in case of extreme weather!—and Facemasks are obvious.

That being said, it has been decided that the time has come to reintroduce some customs that have been in abeyance.

- The foot-washing was restored to the Mass of the Lord's Supper on Maundy Thursday. On this occasion it was a token celebration, with two worshippers participating: next year we hope to restore it fully.
- The physical Veneration of the Cross was available on Good Friday.
- The Sprinkling of Holy Water (often called the Asperges, or in Easter time, Vidi Aquam) was restored at Easter, and will now return to the Sunday Mass. During Easter time, the ceremony replaces the Confession and Absolution, as a reminder of the sanctifying power of baptism and its special association with Easter. During the remainder of the year, it occurs as part of the regular prayers of penitence at the beginning of Mass.
- From today, we will again take up a Collection at the Offertory. Even though most of our community now supports the church by electronic transfer, there are some who do not, some who use envelopes, and of course visitors to the church find themselves uncertain about what to do.

We continue to review the few remaining actions which we have voluntarily chosen to forego during the pandemic. In particular, we are mindful of the desire on the part of some to reintroduce Communion in both kinds, both bread and wine, and will be looking closely at this during Easter time.

ADULT FAITH LEARNING - A COURSE IN MAY

In May, Fr Steven will offer a course entitled **I Met God In Bermuda - Lived experience and the art of theological reflection**. The course will be delivered in-person in the Mission Hall on Thursdays at 10 am from 4 May to 8 June. A registration sheet is available for those who are interested

Fr Steven writes ... *In troubled times, we need hope for the future and wisdom for daily living. To this end, theological reflection can play an important role in the discernment of wisdom and hope.*

In fact, many of us have theological skills we are not aware of. To this end, I will be facilitating a six-week course. Our text will be a book I wrote years ago called I Met God in Bermuda. The book is a mix of anecdote and theological insights. It is available via [ebay.com.au](https://www.ebay.com.au) and [amazon.com.au](https://www.amazon.com.au). If you have trouble sourcing a copy, please let me know and we will see what can be arranged.

This course is for the brave-hearted. And the aim of the course is to increase participants confidence, knowledge, and skills in the discernment of wisdom for the day.

ANGLICAN BOARD OF MISSION AUSTRALIA - LENT AND EASTER APPEALS - ENVELOPES AVAILABLE AT THE BACK OF THE CHURCH

The Anglican Board of Mission runs appeals throughout the year, but its two longest-standing appeals have been the Lent and Good Friday Appeal, and the Easter Gift. Donations to the Lent and Good Friday Appeal in 2023 will help to bring God's good news to vulnerable women, youth, and children in the Diocese of Jerusalem via the outreach of the Ahli Hospital in Gaza and a new youth empowerment project.

The Ahli Hospital, supported by the **Lent Appeal**, counts among its many patients some of the most marginalised communities in Gaza. It offers child nutrition programs to address malnutrition, especially in those families where no one is employed, and the housing is totally inadequate. Many of these families are unable to meet even the most basic demands. They are completely reliant on United Nations food assistance, which is insufficient because they also require medicine and cash to purchase other necessities.

The free nutrition program that Ahli Arab Hospital has implemented provides impoverished families with the necessary medications, vitamins, and biscuits that supported the recovery of children from malnutrition, and provide training in health and nutrition for adults not only from among their patients but in their wider circles of family and friends. A "community mobiliser" visits twice a month, correcting misconceptions and wrong health behaviours, and improving communication skills, and gender and protection concepts. The knowledge and skills imparted by this grass-roots program is positively impacting the lives of some of Jerusalem's poorest people.

The **Good Friday Gift** this year will support the training of young Palestinian Anglicans to gain greater knowledge of their cultural heritage and to strengthen their leadership skills. At a time when more than one third of Palestinian youth desire to leave their homeland and emigrate overseas, this training aims to strengthen the young people's attachment to their land and culture. The training targets three different age-groups via workshops, cultural visits, and a children's camp.

As part of this program, a group of young people from the diocese visited the Church Synagogue in Nazareth where Jesus read from the scroll of Isaiah and proclaimed his good news for the poor. This was the good news which included "release to the captives and recovery of sight to the blind, to let the oppressed go free" (Luke 4:18).

The **Easter Gift** this year will support both the Meriba Maygi Zageh Anglican Council and the work of new Melanesian Brothers in the Torres Strait.

The "Coming of the Light" is a celebration of the Gospel in Australia and the contribution of Torres Strait Islander people, culture and spirituality to the wider church and society. In 2021, which marked the 150th anniversary of the Coming of the Light to the Torres Strait, the Diocese of North Queensland moved to establish a Torres Strait Islander ministry council to give autonomy over local church matters to Torres Strait Islander Anglicans. This council is known as the Meriba Maygi Zageh Anglican Council. "Meriba" means "Our" in the language of the Eastern Torres Strait Islands, and "Maygi Zageh" means "Holy Work" in the languages of the Central and Western Torres Strait Islands. Hence the name means "Our Holy Work" and is inclusive of language groups. The council is still in its early stages of establishment, with members coming together from across the Torres Strait to determine priorities and plans for their collective work.

Churches and wider communities in the Torres Strait have been encouraged by the re-establishment of a Melanesian Brothers household on Thursday Island. Brothers come from Papua New Guinea and the Solomon Islands to carry out their mission at the invitation of churches and communities across the Torres Strait and Cape York Peninsula.

SERVICE TIMES THIS WEEK

Thursday 12 noon Regina Caeli; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday. Note that Fr Steven is on leave from 10 - 26 April. Please direct any inquiries to the Wardens

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Next Sunday, 23 April, at 10 am - The 3rd Sunday of Easter

Readings: Acts 2.14a, 36-41 • Psalm 116 • 1 Peter 1.13-25 • Luke 24.13-35

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine, Edward and Neil.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Bryan Parnell (priest), Yunupingu, and John Jenner, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*