

Corpus Christi

11 June 2023

St Mary Magdalene's
Anglican Church

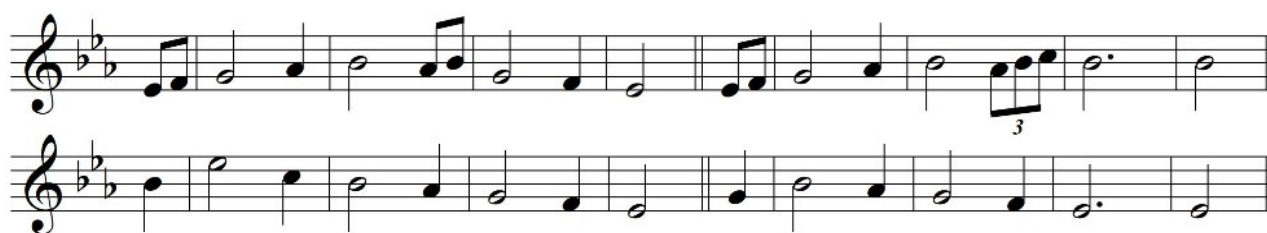
Founded 1886



Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



Put peace into each other's hands
and like a treasure hold it;
protect it like a candle flame,
with tenderness enfold it.

2 Put peace into each other's hands
with loving expectation;
be gentle in your words and ways,
in touch with God's creation.

3 Put peace into each other's hands,
like bread we break for sharing;
look people warmly in the eye:
our life is meant for caring.

4 As at communion, shape your hands
into a waiting cradle;
the gift of Christ receive, revere,
united round the table.

5 Put Christ into each other's hands,
he is love's deepest measure;
in love make peace, give peace a chance
and share it like a treasure.

Fred Kaan 1929-2009

THE INTRODUCTORY RITES

Entrance Antiphon

cf. Ps 80:17

He fed them with the finest wheat, and satisfied them with honey from the rock.

Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The choir sings

Missa O quam gloriosum (Victoria)

Kyrie eleison. Christe eleison. Kyrie eleison.

The presider or another minister says

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence.

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Hymn of Praise



The musical score is written on ten staves of music. The first staff is labeled 'Priest or Cantor' and the second staff is labeled 'All'. The lyrics are written below the staves, with some words in italics. The music is in a simple, melodic style with a clear rhythm. The lyrics are: Glo-ry to God in the high - est, and peace to God's peo - ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.

Collect

Let us pray.

O God,
who in this wonderful Sacrament
has left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who lives and reigns with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Exodus 24.3–8

A reading from the book of Exodus.

Moses told the people all the words of the LORD and all the ordinances, and all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning, built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. He sent young men of the Israelites, who offered burnt offerings and sacrificed oxen as offerings of well-being to the LORD. Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. Then he took the book of the covenant and read it in the hearing of the people, and they said, "All that the LORD has spoken we will do, and we will be obedient." Moses took the blood and dashed it on the people, and said, "Here is the blood of the covenant that the LORD has made with you in accordance with all these words."

For the word of the Lord,
Thanks be to God.

Psalm

From Psalm 116

- 1 My delight is in the LORD; because he hath heard the voice of my prayer;
- 2 Because he hath inclined his ear unto me; therefore will I call upon him as long as I live.
- 11 What reward shall I give unto the LORD for all the benefits that he hath done unto me?
- 12 I will receive the cup of salvation, and call upon the Name of the LORD.
- 13 I will pay my vows now in the presence of all his people: right dear in the sight of the LORD is the death of his saints.
- 14 Behold, O LORD, how that I am thy servant; I am thy servant, and the child of thine handmaid; thou hast broken my bonds in sunder.
- 15 I will offer to thee the sacrifice of thanksgiving, and will call upon the Name of the LORD.
- 16 I will pay my vows unto the LORD, in the sight of all his people, in the courts of the LORD's house; even in the midst of thee, O Jerusalem. Praise the LORD.

New Testament Reading

1 Corinthians 10.14–21

A reading from the first letter of Paul to the Corinthians.

My beloved, flee from the worship of idols. I speak as to sensible people; judge for yourselves what I say. The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. Consider the

people of Israel; are not those who eat the sacrifices partners in the altar? What do I imply, then? That food sacrificed to idols is anything, or that an idol is anything? No, I imply that what they sacrifice, they sacrifice to demons and not to God. I do not want you to be partners with demons. You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

John 6.51

Alleluia, alleluia, alleluia.

I am the living bread which has come down from heaven, says the Lord.
Anyone who eats this bread will live for ever.

Sequence

St Thomas Aquinas

Lo! The Angels' food is given
to the pilgrim who hath striven;
see the children's bread from heaven,
which to dogs may not be cast;

Truth the ancient types fulfilling,
Isaac bound, a victim willing,
paschal lamb, its life-blood spilling,
manna sent in ages past.

Very Bread, good Shepherd, tend us,
Jesu, of thy love befriend us,
thou refresh us, thou defend us,
thine eternal goodness send us
in the land of life to see;

Thou who all things canst and knowest,
who on earth such food bestowest,
grant us with thy Saints, though lowest,
where the heavenly feast thou showest,
fellow-heirs and guests to be.

Amen. Alleluia.

Gospel Reading

Mark 14.12–26

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.

✠ **Glory to you, Lord Jesus Christ.**

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city and found everything as he had told them, and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

When they had sung the hymn, they went out to the Mount of Olives.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Profession of Faith

All stand.

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

All stand to sing the chant, during which a Collection will be taken up.

Eat this bread, drink this cup, come to me and ne-ver be hun - gry.

Eat this bread, drink this cup, come to me and you will not thirst.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Grant your Church, O Lord, we pray,
the gifts of unity and peace,
whose signs are to be seen in mystery
in the offerings we here present.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

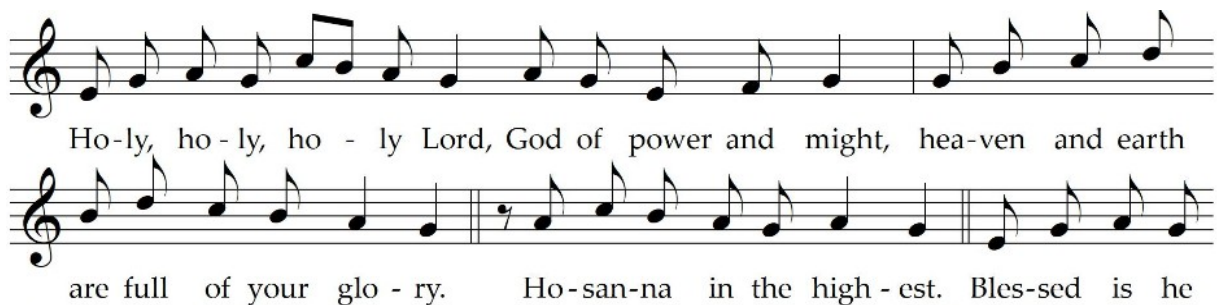
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right and our greatest joy
to give you thanks and praise,
O Lord our God, creator and ruler of the universe.

You bring forth bread from the earth,
and create the fruit of the vine.
You made us in your image,
and freed us from the bonds of slavery.
You claimed us as your people,
and made covenant to be our God.
You fed us manna in the wilderness,
and brought us to a land flowing with milk and honey.
When we forgot you, and our faith was weak,
you spoke through prophets,
calling us to turn again to your ways.

Therefore we praise you,
joining our voices with the celestial choirs
and with all the faithful of every time and place,
who forever sing to the glory of your name:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he



who comes in the name of the Lord. Ho - san - na in the high - est.

You are holy, O God of majesty,
and blessed is Jesus Christ, your Son, our Lord,
who gave us this holy feast,
that we who eat this bread
and drink this cup
may here proclaim his holy sacrifice
and be partakers of his resurrection,
and at the last day may reign with him in heaven.

We give you thanks that the Lord Jesus,
on the night before he died,
took bread,
and after giving thanks to you,
he broke it, and gave it to his disciples, saying:
Take, eat.
This is my body, given for you.
Do this in remembrance of me.

In the same way he took the cup, saying:
This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.
Whenever you drink it,
do this in remembrance of me.

Remembering all your mighty and merciful acts,
we take this bread and this wine
from the gifts you have given us,
and celebrate with joy
the redemption won for us in Jesus Christ.
Accept this our sacrifice of praise and thanksgiving
as a living and holy offering of ourselves,
that our lives may proclaim the One crucified and risen.

Great is the mystery of faith:



Christ has died. Christ is risen. Christ will come a - gain.

Gracious God,
pour out your Holy Spirit upon us
and upon these your gifts of bread and wine,
that the bread we break
and the cup we bless
may be the communion of the body and blood of Christ.

By your Spirit unite us with the living Christ
and with all who are baptized in his name,
that we may be one in ministry in every place.

As this bread is Christ's body for us,
send us out to be the body of Christ in the world.

Lead us, O God, by the power of your Spirit
to live as love commands.

Bound to Christ,
set us free for joyful obedience and glad service.

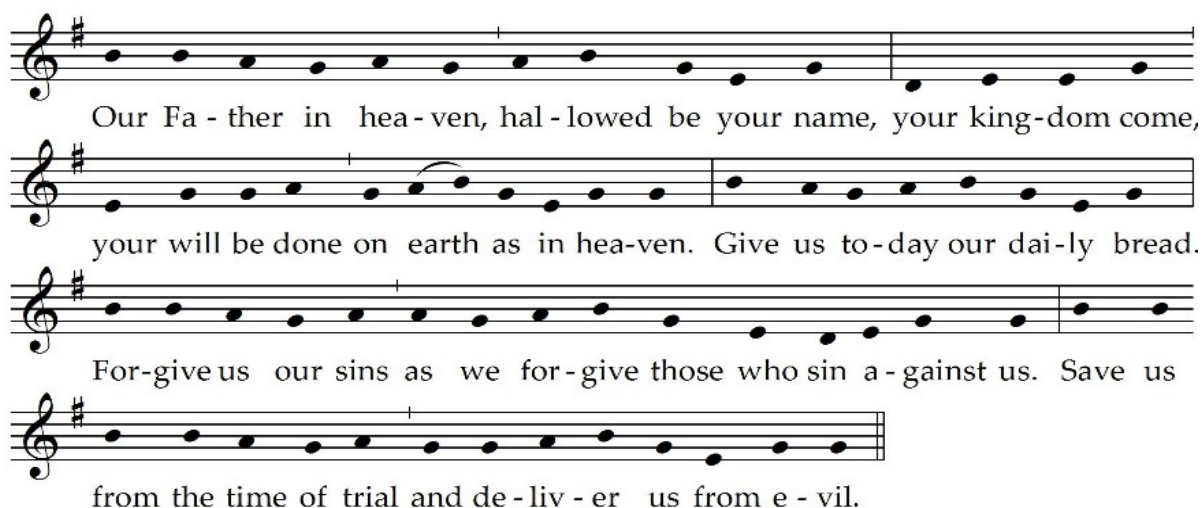
As Jesus gave his life for ours,
help us to live our lives for others
with humility and persistent courage.
Give us strength to serve you faithfully
until the promised day of resurrection,
when, with the redeemed of all the ages,
we will feast with you at your table in glory.

Through Christ,
all glory and honour are yours, almighty Father,
with the Holy Spirit in the holy church,
now and forever. **Amen.**

THE COMMUNION RITE

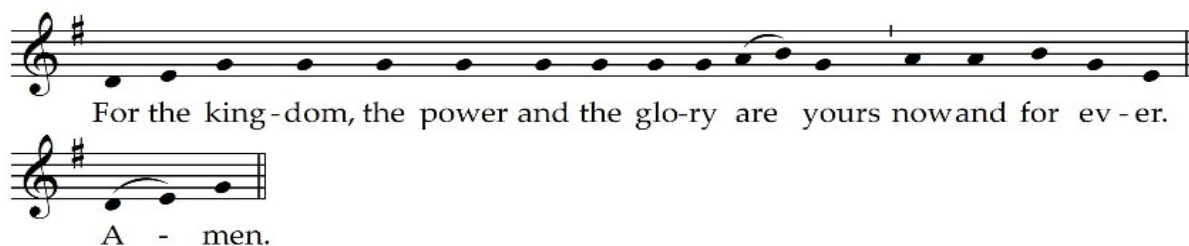
The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

The priest says

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel.

During Communion, the choir sings:

William Byrd

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.
Miserere mei. Amen.

*Hail the true body, born
from the Virgin Mary:
who truly suffered and was sacrificed
on the cross for the sake of humankind.
From whose pierced side
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet, O merciful,
O Jesus, Son of Mary.
Have mercy on me. Amen.*

14th century, attrib. Pope Innocent VI (d 1362)

After Communion, the ablutions are taken then the celebrant or another minister places a Host, consecrated at the Mass, in the monstrance upon the altar.

Communion Antiphon

John 6.57

The choir sings

Whoever eat my flesh and drink my blood
will live in me and I in them, says the Lord.

Procession of the Blessed Sacrament

All kneel for a time, and the Eucharist is incensed, then the procession begins.

HYFRODOL



Alleluia! sing to Jesus,
His the sceptre, his the throne;
Alleluia! his the triumph,
His the victory alone.
Hark, the songs of peaceful Sion
Thunder like a mighty flood:
Jesus, out of every nation,
Hath redeemed us by his blood.

- 2 Alleluia! not as orphans
Are we left in sorrow now;
Alleluia! he is near us,
Faith believes, nor questions how.
Though the clouds from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
"I am with you evermore"?
- 3 Alleluia! Bread of Angels,
Thou on earth our food, our stay;
Alleluia! here the sinful
Flee to thee from day to day.
Intercessor, friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.
- 4 Alleluia! King eternal,
Thee the Lord of lords we own;
Alleluia! born of Mary,
Earth thy footstool, heaven thy throne.

**Thou within the veil hast entered,
Robed in flesh, our great High Priest.
Thou on earth both Priest and Victim
In the Eucharistic Feast.**

William Chatterton Dix 1837-1898

After the procession, the Eucharist is again placed on the altar, and the hymn *Tantum ergo Sacramentum* is sung by the choir, all kneeling.

Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes the inward vision clear.

Fernand Laloux 1901-70

Glory let us give, and blessing
to the Father and the Son,
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who from Both with Both is One. Amen.

St Thomas Aquinas
trans. John Mason Neale 1818-1866

Collect

Let us pray.

Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who lives and reigns for ever and ever. **Amen.**

Eucharistic Blessing

The minister puts on the humeral veil, genuflects, and takes the monstrance. The minister makes the sign of the cross over the people with the monstrance in silence.

Then the Divine Praises are recited, the minister saying each petition, which is repeated by the people.

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his Most Sacred Heart.

Blessed be his Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

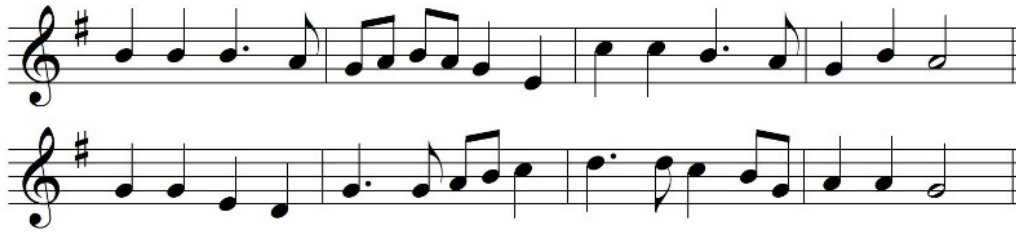
Blessed be Saint Joseph, her spouse most chaste.

Blessed be God in his Angels and in his Saints.

Reposition

After the blessing the minister who gave the blessing, or another priest or deacon, replaces the Blessed Sacrament in the tabernacle. Meanwhile all sing the following hymn:

SUSSEX



**Rise and hear! The Lord is speaking,
as the gospel words unfold;
we, in all our age-long seeking,
find no firmer truth to hold.**

- 2 Word of goodness, truth, and beauty,
heard by simple folk and wise,
word of freedom, word of duty,
word of life beyond our eyes.**
- 3 Word of God's forgiveness granted
to the wild or guilty soul,
word of love that works undaunted,
changes, heals, and makes us whole.**
- 4 Speak to us, O Lord, believing,
as we hear, the sower sows;
may our hearts, your word receiving,
be the good ground where it grow.**

Howard Charles Adie Gaunt 1902-83

Having replaced the Blessed Sacrament in the tabernacle, the priest and ministers depart.

FR STEVEN WRITES ... A SACRAMENTAL LIFE

Today we celebrate the feast of Corpus Christi. I will be talking about the reception of the body of Christ as having two levels of meaning. First, and obviously, it is a personal experience. Second, and related, it represents our incorporation into the church as the body of Christ. Through the Mass, we become one.

The premise for all this is a sacramental view of life. The consecration of bread and wine does not make sense without a sacramental perspective. So, in preparation for Sunday's sermon, let me provide a snapshot of a sacramental perspective.

I admire Australian painter Arthur Boyd. I am no expert, more a passionate amateur. Even so, I love Boyd's work. His range of subjects, combined with his bold and expressive use of colour, conspire to draw me into a deeper mystery.

There is one painting, part of his Nebuchadnezzar series, which has great sacramental power for me. It depicts a lion in the wilderness. The wilderness is dark, primeval, sinister, all-consuming. The lion is a ferocious burst of thick-gold paint, slightly left of centre. Clearly, the lion will not succumb to the darkness. In other words, amid danger, there is courage. And if there is courage, there is cause for hope.

For me, art is sacramental. I am not saying Boyd's painting is a sacrament. And I don't mean every piece of artwork is sacramental. But art, as well as nature, has the capacity to manifest God's spirit in the world. Now for some people this will seem obvious, but for others this will be novel. The clue to this enigma is our experience of the divine in the world.

In religious studies, it is common to describe spiritual encounters in terms of immanence and transcendence, where *immanence* refers to our sense of the intimacy or the nearness of the divine, while *transcendence* refers to our sense of the grandeur or the incomprehensible holiness of the divine. For example, an immanent experience can occur in the company of good friends, while a transcendent experience can occur in solitude while gazing at the stars.

A spiritual life needs both immanent and transcendent experiences of the divine. Historically, the church has tended to emphasize the transcendent at the expense of the immanent. But they are not mutually exclusive. To the credit of the Anglican tradition, and going back to our Celtic roots, we have a strong sense of the immanent.

Indeed, we are the body of Christ.

Fr Steven

Requiem Mass for Thelma Zimmerman, Saturday 17 June

Our dear departed friend Thelma Zimmerman, who died in March at the age of 100¾, was a devoted member of the St Mary Magdalene's community for many years.

It was Thelma's wish that in addition to any memorial service, a Requiem Mass be sung in celebration of her life. Mass will be sung next **Saturday 17 June at 11 am**. This date is, by coincidence, her birthday – she would have been 101.

Mass will be followed by a light lunch in the Mission Hall. To assist with catering, a list is available at the back of the church. Please let us know if you will be present.



Mid Winter Dinner, Friday 23 June

A flyer for our **Mid Winter Dinner on Friday 23 June** is available, as is a sign-up sheet at the back of the church.

Current Maintenance Matters

The hot water service in the Hall has reached the end of its useful life—it is some 14 years old—and will be replaced next week. The cost ... \$3,104!

SPECIAL VESTRY MEETING, SUNDAY 9 JULY: Values, theology, and engagement

In the second half of 2022, we held two Special Vestry Meetings at which we considered some options and opportunities for ministry this year. The suggestion that such meetings be held two or three times a year was well received, so in consultation with Parish Council it has been agreed that our next special vestry meeting will be held on **Sunday 9 July, after Mass**. These meetings are relatively informal, allowing us time to discuss matters of interest.

The last twelve months have been busy. So, it seems a good time to pause, and do some reflection. It is good to do this every so often, and you may well have done something like this before. However, this time it will be a little different.

Before addressing issues like vision, priorities, and strategies, it is good to ask “what do we believe in passionately?” By this, I mean, what do we value the most? What do we feel deeply about? So, then, in relation to our faith, what are the three most important values for you?

As an example, I am passionate about sacramentality, justice, and inclusion. These values ring true for me. They reflect something of the core values of Anglicanism, and the radical ministry of Jesus, Mary Magdalene, and their friends from Galilee. So, what do you cherish? What would you like to see included in the ethos and future practice of our parish? In order to encourage creative discussion, please think about your core values. At this stage, the emphasis will be on sharing and listening in order to identify key values. The details will come later.

So, what will happen after the special vestry? I will gather your insights, from the vestry, and produce a draft discussion paper on “the theology of the parish of St Mary Magdalene” for distribution and further discussion. In the process, I will set your insights within a framework developed by the brilliant Anglo-Catholic theologian John Macquarrie. Specifically, it is more like a recipe than a framework, as Macquarrie identified six ingredients for theological reflection. They were experience, revelation, scripture, tradition, culture, and reason.

Be assured, the process will be enjoyable, and productive. In many ways, it will be like the feast of Pentecost. That is, a celebration of diversity, where there was hearing and understanding.

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 18 June, at 10 am – The 3rd Sunday after Pentecost

Readings: Genesis 18.1-15, 21.1-7 • Psalm 116.3-10 • Romans 5.1-11 • Matthew 9.35 – 10.8

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine, Edward, Neil and Hugh.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have Bev Mitchell, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*