

Easter Sunday

9 April 2023

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

LLANFAIR



Let us proceed in peace. Alleluia.

✠ In the name of Christ. Amen. Alleluia.

Easter glory fills the sky, alleluia,
Christ now lives, no more to die, alleluia;
darkness has been put to flight, alleluia,
by the living Lord of light, alleluia.

See, the stone is rolled away, alleluia,
from the tomb where once he lay, alleluia;
he has risen as he said, alleluia,
glorious firstborn from the dead, alleluia.

Mary, Mother, greet your Son, alleluia,
radiant from his triumph won, alleluia;
by his cross you shared his pain, alleluia,
so for ever share his reign, alleluia.

Magd'len, wipe away your tears, alleluia:
he has come who calms your fears, alleluia;
hear the master speak your name, alleluia;
turn to him with heart aflame, alleluia.

Seek not life within the tomb, alleluia;
Christ stands in the upper room, alleluia:
risen glory he conceals, alleluia,
risen body he reveals, alleluia.

Station at the Font

Let us pray.

Almighty God,
whose Son called Mary Magdalene
to be a witness of his resurrection:
mercifully grant that by your grace
we may be forgiven and healed,
and may know you in the power of your Son's risen life;
who with you and the Holy Spirit lives and reigns,
one God, now and for ever. **Amen.**

The font is censed, and the procession resumes.

**Though we see his face no more, alleluia,
he is with us as before, alleluia:
glory veiled, he is our priest, alleluia,
his true flesh and blood our feast, alleluia.**

**Christ, the victor over death, alleluia,
breathes on us the Spirit's breath, alleluia.
Paradise is our reward, alleluia,
endless Easter with our Lord, alleluia.**

James Quinn SJ, 1919-2010
Together in Song 388

The choir sings the Entrance Antiphon

I have risen, and I am with you still, alleluia.
You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge, alleluia, alleluia.

THE INTRODUCTORY RITES

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.

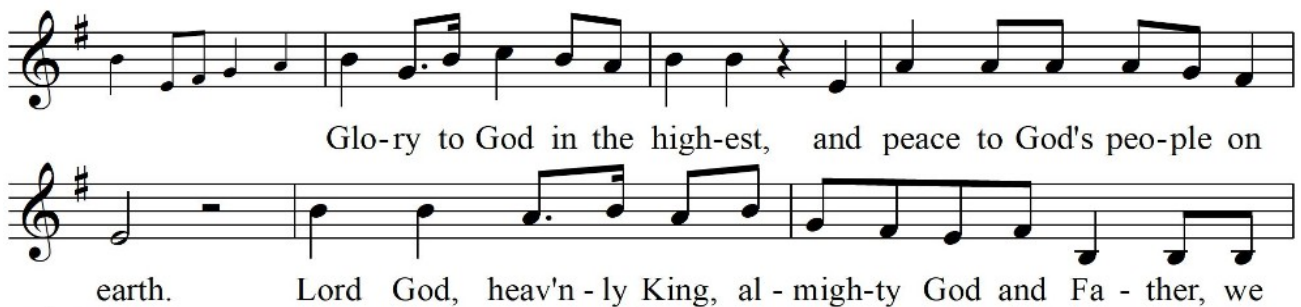
And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

The priest or another minister may briefly introduce the Mass of the day.

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are

seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone

are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,

in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

Glorious Lord of life,

by the mighty resurrection of your Son

you overcame the old order of sin and death

to make all things new in him:

grant that we, who celebrate with joy Christ's rising from the dead

may be raised from the death of sin to the life of righteousness;

through him who lives and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

[Acts 10.34-43](#)

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were

chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

For the word of the Lord,
thanks be to God.

Psalm

From Psalm 118



R. This is the day of the Lord, — we re-joice and are glad.

O give thanks to the Lord for he is good,
And his loving mercy never fails:
Let every child of Israel say
That his love endures for ever. **R.**

Victorious is the Lord's right hand,
The Lord's right hand has raised me up:
I shall not die, but live,
And declare the works of the Lord. **R.**

The stone which the builders refused,
Has become the chief corner-stone:
This is the Lord's own work,
And it is marvellous in our eyes. **R.**

Second Reading

1 Corinthians 15.1-11

A reading from the first letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

For the word of the Lord,
thanks be to God.

Sequence

Victimae Paschali

Alleluia, alleluia!
Christ, our Passover, has been sacrificed;
let us celebrate the feast then, in the Lord.

- | | |
|---|--|
| <p>1 Christians, to the Paschal victim
offer your thankful praises!</p> <p>2 A lamb the sheep redeemeth:
Christ, who only is sinless,
reconcileth sinners to the Father.</p> <p>3 Death and life have contended
in that combat stupendous:
the Prince of Life, who died,
reigns immortal.</p> <p>4 Speak, Mary, declaring
what thou sawest, wayfaring:</p> <p>5 “The tomb of Christ, who is living,
the glory of Jesus' resurrection;</p> | <p>6 Bright angels attesting,
the shroud and napkin resting.</p> <p>7 Yea, Christ my hope is arisen;
to Galilee he will go before you.”</p> <p>8 Happy they who hear the witness,
Mary's word believing
Above the tales of doubt
and deceiving.</p> <p>9 Christ indeed from death is risen,
our new life obtaining;
have mercy, victor King,
ever reigning!</p> <p>Amen. Alleluia.</p> |
|---|--|

Gospel

John 20.1–18

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

The Renewal of Baptismal Promises

All gather at the font, and the priest addresses the community

Through the Paschal Mystery
we have been buried with Christ in Baptism,
so that we may walk with him in newness of life.
And so, now that our Lenten observance is concluded,
let us renew the promises of Holy Baptism,
by which we once renounced Satan and his works
and promised to serve God in the holy Catholic Church.

And so I ask you:

Do you renounce Satan?

I do.

And all his works?

I do.

And all his empty show?

I do.

Do you believe in God,
the Father almighty,
Creator of heaven and earth?

I do.

Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary,
suffered death and was buried,
rose again from the dead
and is seated at the right hand of the Father?

I do.

Do you believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting?

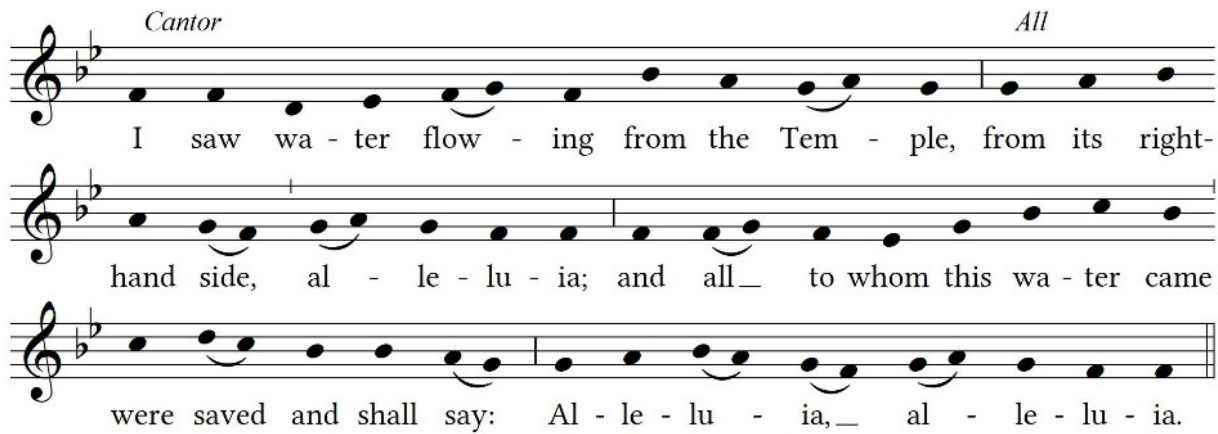
I do.

The priest concludes:

And may almighty God, the Father of our Lord Jesus Christ,
who has given us new birth by water and the Holy Spirit
and bestowed on us forgiveness of our sins,
keep us by his grace,
in Christ Jesus our Lord,
for eternal life. **Amen.**

The priest sprinkles the people with the blessed water, while all sing:

Cantor *All*



I saw wa - ter flow - ing from the Tem - ple, from its right-hand side, al - le - lu - ia; and all_ to whom this wa - ter came were saved and shall say: Al - le - lu - ia, al - le - lu - ia.

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the hymn is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**Christ is alive, with joy we sing;
We celebrate our risen Lord,
Praising the glory of his name.
Alleluia, alleluia, alleluia!**

**2 He is the grain of wheat that died,
Sown in distress and reaped in joy,
Yielding a harvest of new life.
Alleluia, alleluia, alleluia!**

**3 He is the sun which brings the dawn:
He is the light of all the world,
Setting us free from death and sin.
Alleluia, alleluia, alleluia!**

**4 He is the vine set in the earth,
Sharing our life, becoming man,
That we might share in God's own life.
Alleluia, alleluia, alleluia!**

- 5 **He is the bread which comes from God,
Broken to feed us in our need,
Given to bring eternal life.
Alleluia, alleluia, alleluia!**
- 6 **Christ is alive, with joy we sing;
We celebrate our risen Lord,
Praising the glory of his name.
Alleluia, alleluia, alleluia!**

Pamela Stotter b.1944

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God our strength and salvation,
receive all we offer you this day,
and grant that we who have confessed your name,
and received new life in baptism,
may live in the joy of the resurrection,
through Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.
We turned away from you but you did not abandon us.

You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est.

When the fullness of time was come,
 you sent your Son, to be born of Mary.

Bright image of your glory,
 he learnt obedience to you in all things,
 even to death on a cross,
 breaking the power of evil,
 freeing us from sin, and putting death to flight.
 You raised him from death,
 exalting him to glory,
 and the new day dawned.

On the night he was betrayed
 your Son Jesus Christ shared food with his friends,
 his companions on the way.
 While at table he took bread,
 blessed, and broke it,
 and giving it to them, said:
 'Take, eat; this is my body.'

He took a cup of wine,
 and, giving thanks, he gave it to them, and said,
 'This is my blood of the covenant,
 which is poured out for many.
 Do this in remembrance of me.'

Therefore, living God, as we obey his command,
 we remember his life of obedience to you,
 his suffering and death,
 his resurrection and exaltation,
 and his promise to be with us for ever.
 With this bread and this cup
 we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

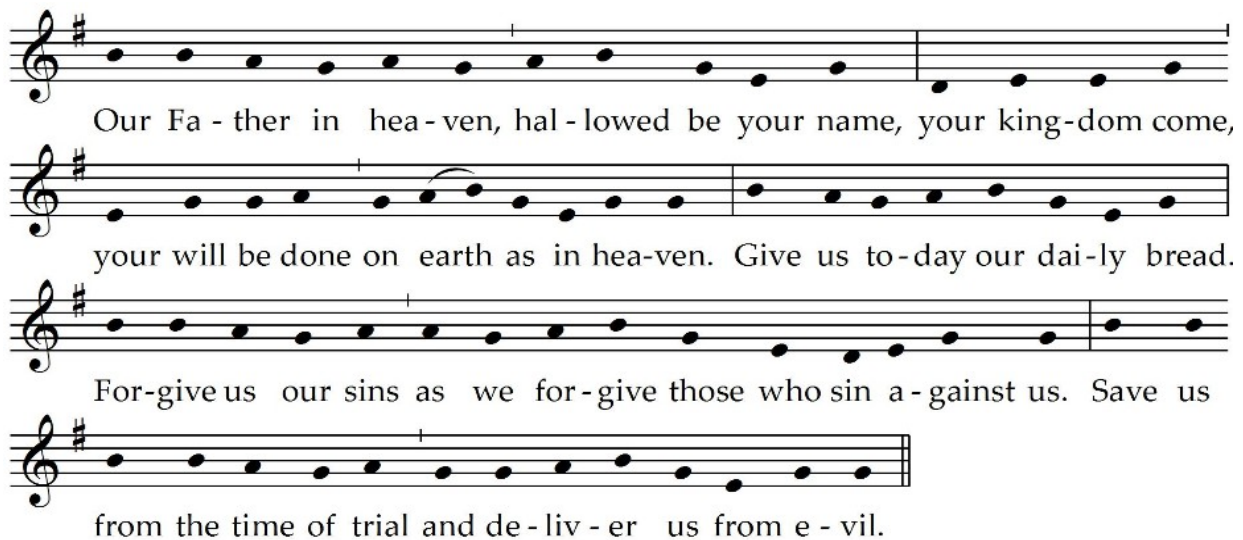


Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever. **Amen.**

The Lord's Prayer

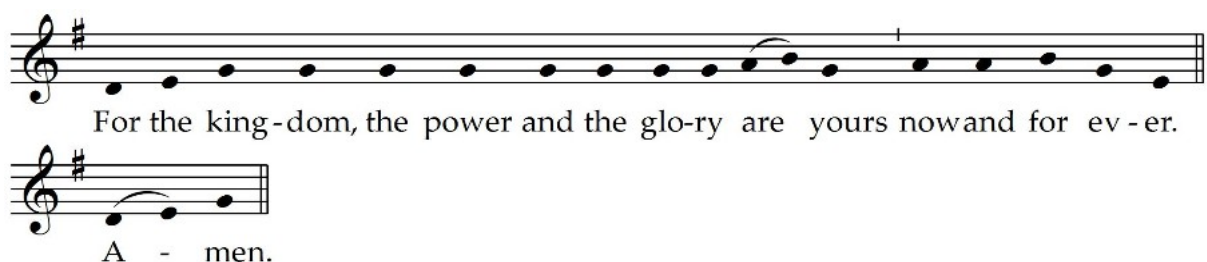
As our Saviour Christ has taught us we are confident to pray:



The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing

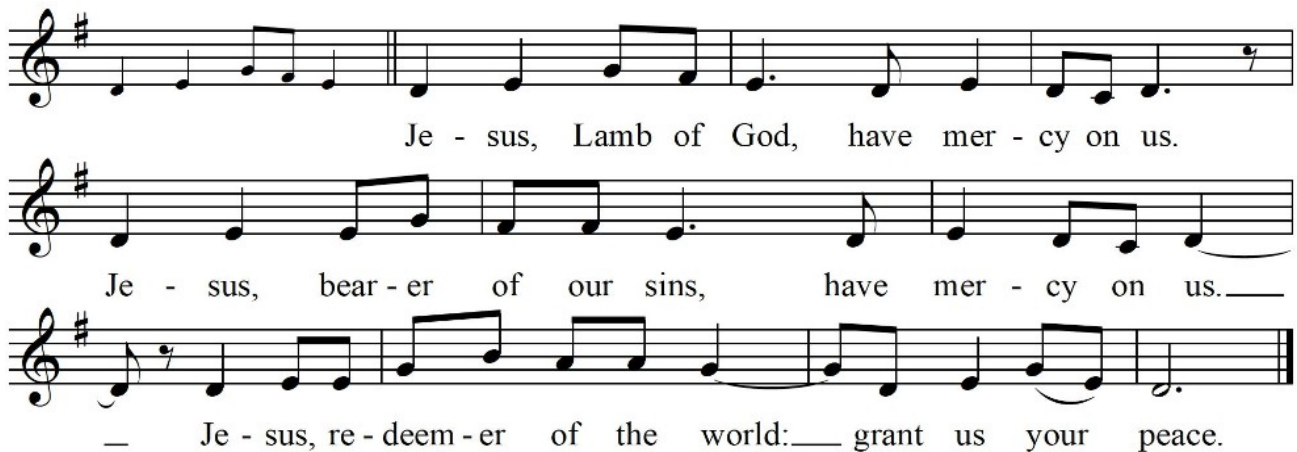


The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us. —
— Je - sus, re - deem - er of the world: — grant us your peace.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

1 Corinthians 5.7-8

Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened bread
of purity and truth, alleluia, alleluia.

Prayer after Communion

Let us pray.

God of life,
bring us to the glory of the resurrection
promised in this Easter sacrament.

We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Postcommunion Hymn

MACCABEUS

The image shows a musical score for the hymn 'Maccabeus'. It consists of four staves of music in G minor (three flats). The first two staves contain the lyrics: 'Thine be the glo - ry, ris - en, con-quer- ing Son, End - less is the vic - tory thou o'er death hast won.' The word 'Fine' is written above the end of the second staff. The third and fourth staves continue the melody without lyrics.

**Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.**

**Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.**

- 2 Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:**
- 3 No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:**

*A toi la gloire, O Resuscité
Edmond Budry 1854-1932
trans. Richard Hoyle 1875-1939*

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

The Priest, deacon or another minister sings



All respond



While Regina cœli is sung, the celebrant and ministers move to the Shrine of Our Lady.

**Joy to thee, O Queen of heaven, alleluia!
He whom thou was meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Let us pray.

O God,
Who gave joy to the world
through the resurrection of your Son, our Lord Jesus Christ,
grant we pray, that with his mother, the Virgin Mary,
we may obtain the joys of everlasting life.
Through the same Christ our Lord. **Amen.**

NOTICES

HAPPY EASTER TO ALL! CHRIST IS RISEN!

Please join us after Mass for refreshments. A past priest of the Parish was wont to remind us that Easter-tide is one uninterrupted celebration that is to be enjoyed with all possible vigour!

THANKS SO MUCH to all those who have contributed to the celebration of Holy Week this year. Things have been all that much more challenging by the presence among us last week of Archbishop Geoff Smith – a visit from the bishop always adds a bit of complexity! Thanks to all those who have assisted with the many liturgies of the week, especially our musicians, and all those who have contributed behind the scenes in many ways.

FR STEVEN WILL BE ON ANNUAL LEAVE from 13 – 26 April. Please direct all inquiries to the Wardens during that time. Our thanks to Sr Juliana, Fr Graeme and Fr Philip, who are all assisting with worship during this period.

ANGLICAN BOARD OF MISSION – AUSTRALIA EASTER GIFT 2022

The Anglican Church of Australia is blessed by the sacrificial ministry of many Aboriginal and Torres Strait Islander Anglican leaders. They often work with vastly inadequate resources, and in situations of very high need. ABM strives to correct that inequity by channelling the generous giving of the wider church, your giving, to equip Aboriginal and Torres Strait Islander leaders to carry out the work they are called to do.

This year, ABM's Easter Gift will support the work of the "Coming of the Light" in the Torres Strait.

The Coming of the Light is a celebration of the Gospel in Australia and the contribution of Torres Strait Islander people, culture and spirituality to the wider church and society.

In 2021, which marked the 150th anniversary of the Coming of the Light to the Torres Strait, the Diocese of North Queensland moved to establish a Torres Strait Islander ministry council to give autonomy over local church matters to Torres Strait Islander Anglicans. This council is known as the Meriba Maygi Zageh Anglican Council. "Meriba" means "Our" in the language of the Eastern Torres Strait Islands, and "Maygi Zageh" means "Holy Work" in the languages of the Central and Western Torres Strait Islands. Hence the name means "Our Holy Work" and is inclusive of language groups. The council is still in its early stages of establishment, with members coming together from across the Torres Strait to determine priorities and plans for their collective work.

Given the close cultural links between the Torres Strait and parts of Melanesia, churches in the Torres Strait have been encouraged by the re-establishment of a Melanesian Brothers household on Thursday Island. Brothers come from Papua New Guinea and the Solomon Islands to carry out their mission at the invitation of churches and communities across the Torres Strait and Cape York Peninsula. Funds given to this appeal will support both the Meriba Maygi Zageh Anglican Council and the work of new Melanesian Brothers in the Torres Strait

ABM tries, as far as possible, to ensure that the projects it supports are able to receive Deductible Gift Recipient status, meaning they qualify for a tax deduction. Unfortunately, the ministries supported by this year's appeal are deemed by the Australian Taxation Office as being "core business" and are therefore not eligible for tax deductibility this time.

An Order for Easter Evening

After coffee, some worshippers approach the priest.

People Do you have some time to get together on
Monday morning?

Celebrant No.

The Priest goes home.

SERVICE TIMES THIS WEEK

Thursday 12 noon Regina Coeli; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Note that Fr Steven will be on leave from 13 - 26 April. Please direct any inquiries to the Wardens

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 16 April, at 10 am - The 2nd Sunday of Easter

Readings: Acts 2.14a, 22-32 • Psalm 16 • 1 Peter 1.1-12 • John 20.19-31

For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Olivia, Nance, Neil, Elaine, Edward and Neil.

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially John Jenner, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*