

# The 19th Sunday after Pentecost

## 8 October 2023

St Mary Magdalene's  
Anglican Church

Founded 1886



**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People.

When the bell rings, all stand and sing the hymn

SEEK YE FIRST

1. Seek ye \_\_\_ first the \_\_\_ King - dom of God And his \_\_\_  
2. Ask, and \_\_\_ it shall be giv - en un - to you. Seek and \_\_\_  
3. We shall not live by \_\_\_ bread \_\_\_ a - lone, but by \_\_\_

right - eous - ness, \_\_\_ And all these things Shall be  
you shall find. \_\_\_ Knock and \_\_\_ it shall be  
ev - 'ry \_\_\_ word \_\_\_ that pro - ceeds from the

add - ed un-to you, Al - le - lu, al - le - lu - ia.  
op - ened un-to you. Al - le - lu, al - le - lu - ia.  
mouth \_\_\_ of the Lord. Al - le - lu, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu, al - le - lu - ia.

Karen Lafferty b.1948

### Entrance Antiphon

Esther 13.9-11

The choir sings

All things are submitted to your will, O Lord, and no one can resist your decisions: you have made all things, heaven and earth, and all that is contained under the vault of the sky; you are the master of the universe.

### Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

**And also with you.**

## Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Dear friends, to prepare ourselves to celebrate the sacred mysteries,  
let us call to mind our sins.

Silence. Then all say

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

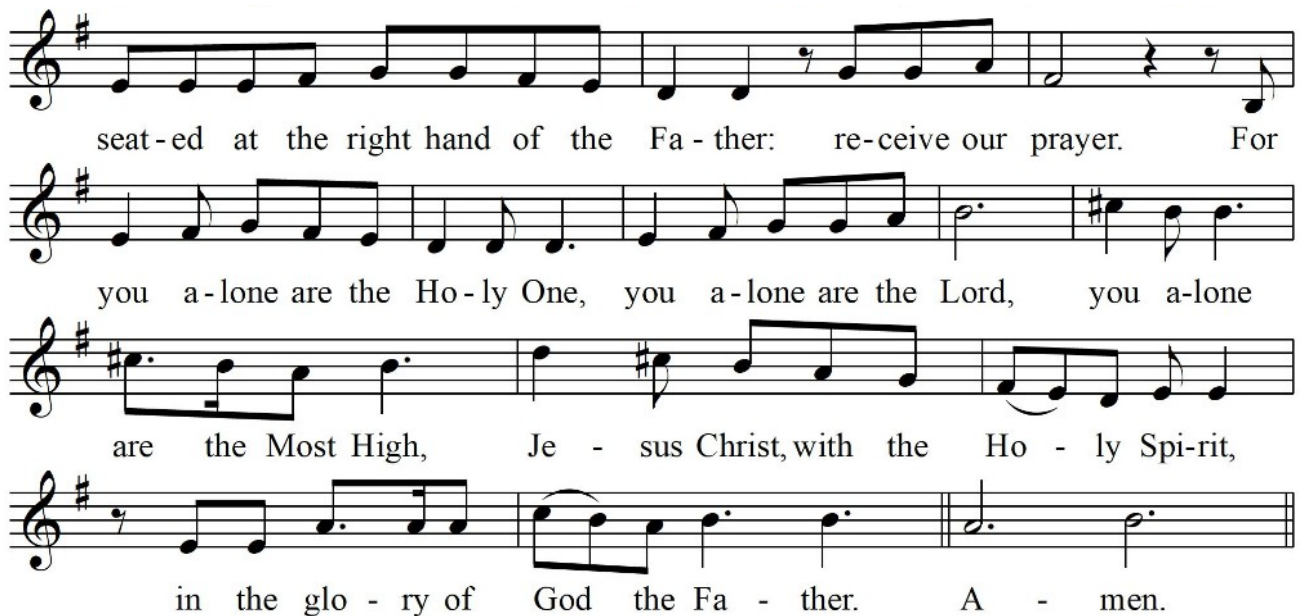
The priest says:

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are



seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,  
 in the glo-ry of God the Fa-ther. A-men.

## Collect

Let us pray.

Almighty God,  
 your Son Jesus was the stone rejected by the builders,  
 and, by your doing, he has been made the chief cornerstone:  
 grant that, by the power of his Spirit working in us,  
 we may become living stones built up into your dwelling place,  
 a temple holy and acceptable to you;  
 through Jesus Christ, our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Exodus 20.1-4, 7-9, 12-20

A reading from the first book of Exodus.

God spoke all these words:

“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

“You shall not make for yourself an idol, whether in the form of anything that is in heaven above or that is on the earth beneath or that is in the water under the earth.

“You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

“Remember the Sabbath day and keep it holy. Six days you shall labour and do all your work.

“Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

“You shall not murder.

“You shall not commit adultery.

“You shall not steal.

“You shall not bear false witness against your neighbour.

“You shall not covet your neighbour’s house; you shall not covet your neighbour’s wife, male or female slave, ox, donkey, or anything that belongs to your neighbour.”

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance and said to Moses, “You speak to us, and we will listen, but do not let God speak to us, lest we die.” Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.”

For the word of the Lord,  
**thanks be to God.**

### **Psalm 19.7-14**

*Chant, Richard Woodward 1744-77*

- 7 The law of the Lord is perfect, reviving the soul:  
the command of the Lord is true, and makes wise the simple.
- 8 The precepts of the Lord are right, and rejoice the heart:  
the commandment of the Lord is pure, and gives light to the eyes.
- 9 The fear of the Lord is clean, and endures for ever:  
the judgements of the Lord are unchanging, and righteous every one.
- 10 More to be desired are they than gold, even much fine gold:  
sweeter also than honey, than the honey that drips from the comb.
- 11 Moreover, by them is your servant taught:  
and in keeping them there is great reward.
- 12 Who can know their own unwitting sins?:  
O cleanse me from my secret faults.
- 13 Keep your servant also from presumptuous sins, \*  
lest they get the mastery over me:  
so I shall be clean, and innocent of great offence.
- 14 May the words of my mouth and the meditation of my heart  
be acceptable in your sight:  
O Lord, my strength and my redeemer.

### **Second Reading**

*Philippians 3.4b-14*

A reading from the letter of Paul to the Philippians.

Brothers and sisters:

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal, towards the prize of the heavenly call of God in Christ Jesus.

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

Ezekiel 37.27

**Alleluia, alleluia, alleluia!**

I chose you from the world to go out and bear fruit,  
fruit that will last, says the Lord.

**Alleluia, alleluia, alleluia!**

## Gospel

Matthew 21.12-16

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Matthew.

**Glory to you, Lord Jesus Christ.**

Jesus said to the chief priests and the elders of the people:

“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first, and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

## Homily

Fr Steven Ogden



## Profession of Faith

*All stand.*

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

## Prayers of the People

*The priest may say*

Let us pray for the world and for the church.

*The prayers may conclude*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## Greeting of Peace

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon

Matthew 21.42

The choir sings

The stone that the builders rejected has become the cornerstone:  
this was the Lord's doing, and it is amazing in our eyes.

All stand to sing the chant, during which a Collection will be taken up.

Be still and know that I am God. Be still and

know that I am God. *Last time*

John L. Bell b.1948

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### Prayer over the Offerings

God of truth,  
receive all we offer you this day.  
Make us worthy servants,  
strong to follow in the pattern  
of our Lord and Saviour Jesus Christ. **Amen.**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is indeed right and a good thing  
to thank you always and everywhere,  
holy Father, creator of heaven and earth.

You made everything through your word  
and saw that it was good.

You created us in your image  
that we may share in your life  
and your glory may shine through us.

When the fullness of time had come,  
you gave us Jesus, your Christ,  
the way, the truth and the life.

You testified to him as your beloved Son  
whose mission it was to proclaim the good news to the poor.

He left us the eucharist  
that we may remember his death and resurrection  
and receive him as our food.

Therefore, with all the angels and saints,  
we proclaim your glory:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est.

Loving God,  
we gather in houses of stone to pray to you.  
But you created us for a greater dignity:  
you live in the depths of our hearts.  
You sent us Jesus, your Christ,  
that your divinity may shine forth  
from our speaking and doing.



He became the foundation,  
the cornerstone of your Church  
into which we may be inserted as living stones,  
the temples of your Spirit  
in which everything that lives praises you.

Therefore we ask you:  
Your Holy Spirit come upon these gifts of the earth,  
upon bread and wine,  
that your Son Jesus Christ  
may be living among us in these signs,  
as our hope and our salvation.

On the night in which he was betrayed,  
he took bread,  
gave you thanks,  
broke the bread,  
gave it to his disciples, saying,  
Take, eat:  
this is my body which is given for you.

In the same way after supper he took the cup,  
thanked you again,  
and gave the cup to his disciples, saying,  
Take and drink this, all of you,  
this is the cup of the new and everlasting covenant,  
my blood which is shed for you and for all  
for the forgiveness of sins.  
Do this as a memorial to me.

Great is the mystery of faith:



Christ, the stone whom the builders rejected,  
became the foundation of a new future  
not abandoned to decay.  
He lives among us in his word.  
He lives among us in the signs of his salvation.  
He lives among us in the closeness of each human being  
in need of our love and affection.

Father, look upon your whole Church.  
Make it more similar to Christ,  
sign of your care for us,  
sign of your feast with us,  
sign of the everlasting covenant  
in which your saints live with you.

We ask you this through him,  
 our Lord Jesus Christ,  
 Through whom, with whom, in whom,  
 in the unity of the Holy Spirit,  
 all glory and honour is yours,  
 almighty Father,  
 for ever and ever. **Amen.**

## THE COMMUNION RITE

### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
 your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who sin a - gainst us. Save us  
 from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,  
 that, by the help of your mercy, we may be always free from sin and safe from all distress,  
 as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

### The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*

Je - sus, Lamb of God, have mer - cy on us.  
 Je - sus, bear - er of our sins, have mer - cy on us. —

## Invitation to Communion

The priest says

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

All receive Holy Communion, or a blessing, as they prefer. Please approach in single file, returning via the side aisles.

---

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

### Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

---

During Communion, the choir sings

### Communion Antiphon

Ps 119.81, 84, 86

The choir sings

My soul aspires after your salvation; I hope in your word;  
when will you judge those who persecute me?  
The wicked are persecuting me; come to my assistance, O Lord my God.

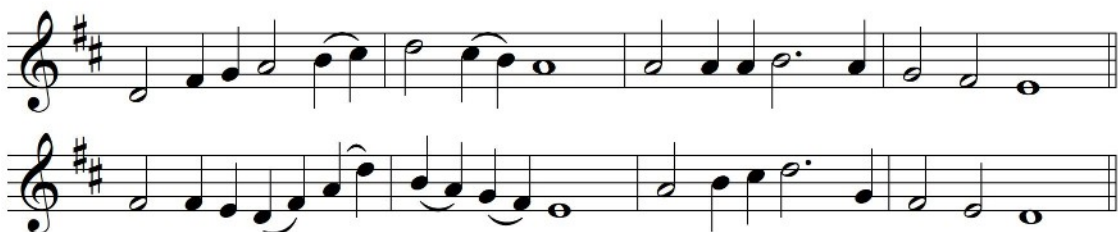
### Prayer after Communion

Let us pray.

Almighty God,  
may we who have been strengthened by this eucharist  
remain in your steadfast love,  
and show in our lives  
the saving mystery that we celebrate.  
This we ask in the name of Jesus Christ the Lord. **Amen.**

All stand to sing the Postcommunion hymn.

DUKE STREET



Your love, O God, has called us here,  
for all love finds itself in you,  
the perfect love that casts out fear,  
the love that Christ makes ever new.

- 2 O gracious God, you consecrate  
all that is lovely, good, and true.  
Bless those who in your presence wait  
and every day their love renew.

**3 O God of love, inspire our life,  
reveal your will in all we do;  
join every person that has breath  
in mutual love and love for you.**

Russell Schulz-Widmar b.1944

### **Blessing and Dismissal**

The Lord be with you.

**And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## Fr Steven writes ... Adults Only – expressions of interest

As we get older, we learn to look at life in new ways. In fact, one of the gifts of getting older is the freedom to make decisions to explore new ways. When it comes to faith, typically, there is a greater and deeper sense of the mystery of life. As Anglicans, we see mystery as grounded in the divine. Of course, the mystery of the divine is not the exclusive preserve of the church. We also discover mystery in nature, friendship, and love.

Increasingly, as we mature, relationships become more important. We are less concerned with dogma or winning dogmatic arguments. Yes, it is mystery, relationships, and love that count. In fact, we could summarise the importance of the life and ministry of Jesus in those three terms: mystery, relationships, and love. And this is where the sacraments come in.

A sacrament is a symbol that opens us up to the experience of divine mystery. This is the God who works from the inside out, establishing deeper connections with our selves and our world. In this context, I am inviting expressions of interest in **an adult confirmation discussion group**. This includes those who have not been baptised, baptised but not confirmed, those who have been members of other denominations and wish to be formally received into the Anglican church, and others who would like a chance to explore and re-affirm their faith.

In a few weeks, I will invite those interested to meet with me after Mass to work out some of the practical details (Where? When? How?). You'll have a say in the creation of the course, which entails engagement with our tradition (where have we come from?) and exploration of our life ahead (where are we going?)

These groups are usually fantastic discussion groups, because of the combination of life-experience and a courage to explore the things that matter. In this context, the sacraments are not relics from the past, but transformative symbols for the here and now. In many ways, the sacrament is a rite of passage to the life we feel called to.

Please let me know if you are interested.

Fr Steven

---

## **Donations for the Magdalene Centre – what is and is not accepted!**

Thanks to all those people who place donations in the baskets at the back of the church. This year Philip White has resumed the role of delivering these donations to The Magdalene Centre.

It has been quite a long while since a list of suggestions for donations has been circulated, so The Magdalene Centre has confirmed the following list:

- Fresh fruit and vegetables
- Canned vegetables, soup, pasta, pasta sauce, and rice
- Coffee, Tea, Sugar, and long-life milk
- Cereal, canned meat and veg, Instant Noodles.
- Hygiene Products.
- New Clothes

These are the things they will accept, but they are not necessarily all equally convenient for me as the deliverer. Although The Magdalene Centre welcomes donations of fresh fruit and vegetable and other perishable foods, these do need to be fresh. It is probably safer to take any such donations direct to The Magdalene Centre (82 Gilbert St, Adelaide).

Before COVID, The Magdalene Centre used to accept second hand clothes in good condition, but apparently they only take new clothes now. Please do not bring donations of these items to St Mary Magdalene's – they can be directed to a Salvos store or a charity clothing bin.

Please keep up the donations of the non-perishable items on the above list. We usually wait for donations to accumulate a bit, but will try to deliver them at least monthly, and generally more frequently than that.

---

## **Royal School of Church Music SA Spring Festival – Saturday 14 October**

The RSCM Spring Festival will be held next **Saturday 14 October** and will celebrate the 400th anniversary of the Tudor composer William Byrd. We have agreed to host this event which will consist of an all day workshop followed by **Evensong at 5 pm**. The collection plate will be offered to the Parish.

---

## **Chants Encounters – Sunday 22 October**

The Parish is hosting three workshops in the theory and performance of “plainchant”, also called “plainsong”, a body of musical chants used in the liturgies of the Western Church. Plainsong was the exclusive form of Christian church music until the ninth century, and is still used in a liturgical setting in many places around the world – including at St Mary Magdalene's, where chant is sung every week. Our thanks to director Richard Black (a skilled performer and teacher of chant) for his enthusiastic and knowledgeable leadership of the group. The group plans to sing a plainsong setting of Compline on Sunday 22 October at 5 pm following the third workshop. This will be a public service, and all are welcome.

---



## SERVICE TIMES THIS WEEK

**Thursday** 12 noon Angelus; 12.10 pm Mass (traditional rite)

**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

---

### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

---

### The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

---

### The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

---

### Directory

Parish Priest: The Revd Dr Steven Ogden

*Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.*

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

---

### Next Sunday, 15 October, at 10 am - The 20th Sunday after Pentecost

Readings: Exodus 32.1-14 • Psalm 106.1-6, 20-24 • Philippians 4.1-9 • Matthew 22.1-14

---

### For Your Prayers

Pray for responsible leadership among the nations; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, John Edwards (priest), Peter Garland (priest), John Parkes (bishop), Stephan Clark (priest), Nance, Neil, Elaine, Edward, Neil, Hugh, Bart O'Donovan (priest) and Prue O'Donovan (Priest).

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died recently, especially Mark King, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*