

# All Saints Sunday

## 5 November 2023

St Mary Magdalene's  
Anglican Church

Founded 1886



**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People.

When the bell rings, all stand and sing the hymn

PADERBORN



Rejoice in God's saints, today and all days!  
A world without saints forgets how to praise.  
their faith in acquiring the habit of prayer,  
their depth of adoring, Lord, Help us to share.

- 2 Some march with events to turn them God's way;  
Some need to withdraw, the better to pray;  
Some carry the gospel through fire and through flood:  
Our world is their parish: their purpose is God.
- 3 Rejoice in those saints, unpraised and unknown,  
Who bear someone's cross, or shoulder their own:  
They share our complaining, our comforts, our cares:  
What patience in caring, what courage, is theirs!
- 4 Rejoice in God's saints, today and all days!  
A world without saint forgets how to praise.  
In loving, in living, they prove it is true:  
Their way of self-giving, Lord, leads us to you.

Fred Pratt Green 1903-2000  
Gaudeamus

### Entrance Antiphon

The choir sings

Let us all rejoice in the Lord as we celebrate this feast day in honour of all the saints;  
it is a solemnity which causes the Angels to rejoice, and to praise together the Son of God.

## Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

**And also with you.**

## Penitential Act

The choir sings

Missa O quam gloriosum (T. L. da Victoria)

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

We are surrounded by a great cloud of witnesses.

Silence.

Let us then run our race, laying aside every weight  
and bringing our sins to the Lord in penitence and faith.

Then all say

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For  
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone  
are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,  
in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray.

Eternal God,  
neither death nor life can separate us from your love:  
grant that we may serve you faithfully here on earth,  
and in heaven rejoice with all your saints  
who ceaselessly proclaim your glory;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Revelation 7.9-17

A reading from the book of Revelation.

I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honour  
and power and might  
be to our God for ever and ever! Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the centre of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

For the word of the Lord,  
**thanks be to God.**

### **Psalm 34**

I will bless the LORD at all times,  
praise of him is always in my mouth.  
In the LORD my soul shall make its boast;  
the humble shall hear and be glad.  
Glorify the LORD with me;  
together let us praise his name.  
I sought the LORD, and he answered me;  
from all my terrors he set me free.  
Look toward him and be radiant;  
let your faces not be abashed.  
This lowly one called; the LORD heard,  
and rescued him from all his distress.  
The angel of the LORD is encamped  
around those who fear him, to rescue them.  
Taste and see that the LORD is good.  
Blessed the man who seeks refuge in him.

### **Second Reading**

1 John 3.1-3

A reading from the letter of Paul to the Thessalonians.

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

For the word of the Lord,  
**thanks be to God.**

### **Gospel Acclamation**

Matthew 11.28

**Alleluia, alleluia, alleluia!**  
Come to me, all you who labour and are overburdened,  
and I will give you rest, says the Lord.  
**Alleluia, alleluia, alleluia!**

## Gospel

Matthew 5.1-12

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Matthew.

**Glory to you, Lord Jesus Christ.**

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

## Homily

Fr Steven Ogden

## Profession of Faith

*All stand.*

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

### **Prayers of the People**

*The priest may say*

Let us pray for the world and for the church.

*The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

### **Offertory Antiphon**

*Wisdom 3.1-3*

*The choir sings*

The souls of the righteous are in the hand of God, and no torment will ever touch them.  
In the eyes of the foolish they seemed to have died, but they are at peace, alleluia.

All stand to sing the chant, during which a Collection will be taken up.

O how glo - rious is the king - dom  
where-in the Saints re - jice with Christ.

French Trad arr. John Gay 1685-1732

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### Prayer over the Offerings

God of freedom,  
accept all we offer you this day.  
May we embrace the law of your service  
and know the glorious liberty of the children of God.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

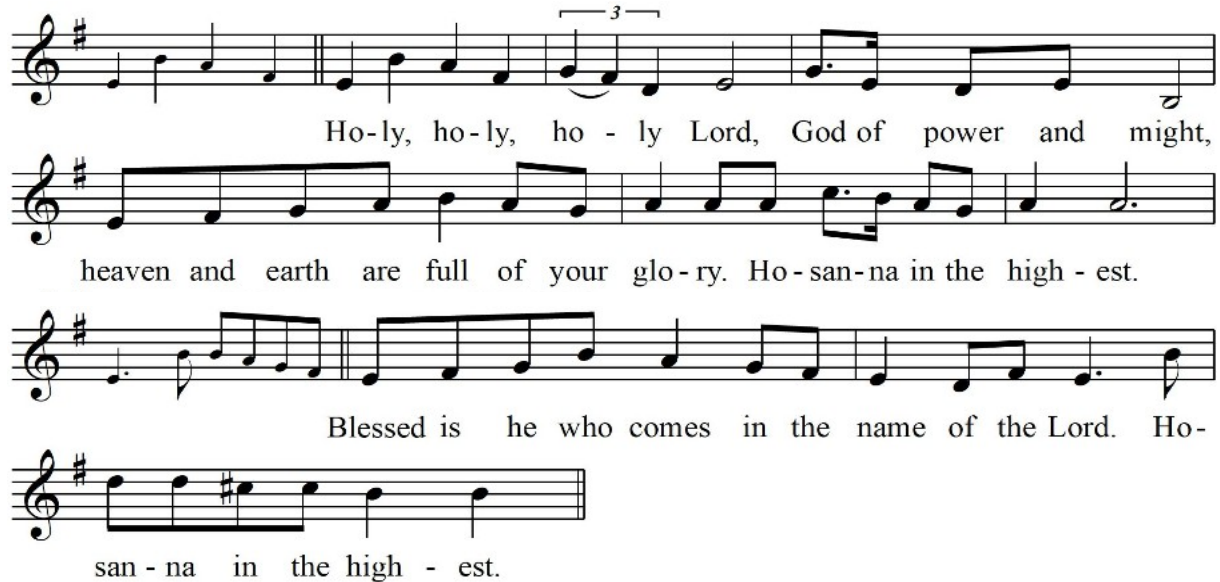
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is truly right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

Today we keep the festival of your holy city,  
the heavenly Jerusalem,  
where around your throne the saints, our brothers and sisters,  
sing your praise for ever.

Their glory fills us with joy,  
and through their communion with us in the Church  
you give us inspiration and strength  
as we press forward on our pilgrimage of faith.

In company with them and with all the angels  
we cry out with a single voice  
in praise of your glory:



The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp. It contains the melody for the first line of lyrics: "Ho-ly, ho-ly, ho - ly Lord, God of power and might,". A triplet of eighth notes is marked above the third measure. The second staff continues the melody: "heaven and earth are full of your glo-ry. Ho-san-na in the high - est." The third staff continues: "Blessed is he who comes in the name of the Lord. Ho-". The fourth staff concludes the phrase: "san - na in the high - est." and ends with a double bar line.

Lord, you are holy indeed,  
you are the fountain of all holiness.

Send down your Spirit upon these gifts to make them holy,  
that they may become for us  
the body and blood of our Lord, Jesus Christ.

Before he was given up to death,  
a death he freely accepted,  
he took bread and gave you thanks;  
he broke the bread,  
gave it to his disciples, and said:  
Take this, all of you, and eat it:  
this is my Body, which will be given up for you.

When supper was ended, he took the cup;  
again he gave you thanks,  
gave the cup to his disciples, and said:  
Take this, all of you, and drink from it:  
this is the Cup of my Blood,  
the Blood of the new and everlasting covenant.  
It will be shed for you and for all,  
so that sins may be forgiven.  
Do this in memory of me.



Great is the mystery of faith:



Remembering therefore his death and resurrection,  
we offer you, Lord God,  
this life-giving bread, this saving cup.  
We thank you for counting us worthy  
to stand in your presence and serve you.

We pray that all of us who share in the body and blood of Christ  
may be gathered into one by the Holy Spirit.

Lord, remember your Church throughout the world:  
perfect us in love  
together with Geoffrey our Primate and Bishop,  
with all bishops, priests, and deacons,  
and all who minister to your people.

Remember our brothers and sisters  
who have gone to their rest  
in the sure hope of rising again;  
bring them and all who have died in your mercy  
into the light of your presence.

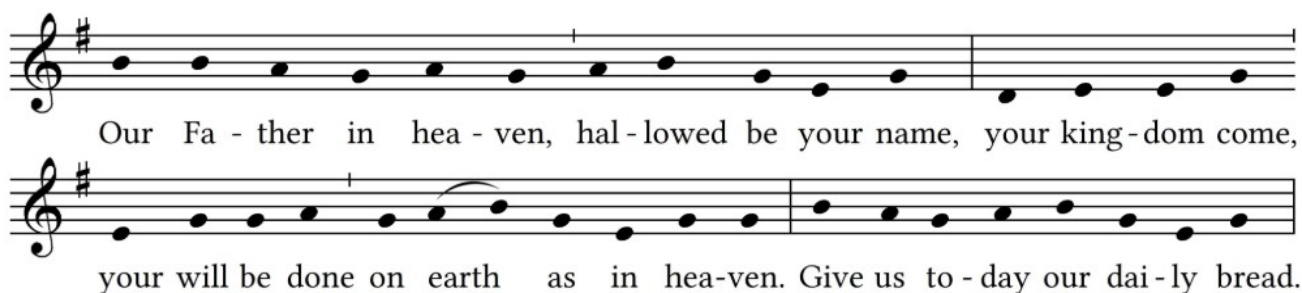
Have mercy on us all:  
make us worthy to share eternal life,  
with Mary, the virgin Mother of God,  
with the apostles and with all the saints,  
who have found favour with you throughout the ages;  
in union with them  
may we praise you and give you glory  
through your Son, Jesus Christ.

Through whom, with whom, in whom,  
in the unity of the Holy Spirit,  
all glory and honours is yours,  
almighty Father,  
for ever and ever. **Amen.**

## THE COMMUNION RITE

### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

### The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

While the bread is broken Agnus Dei is sung.

Je - sus, Lamb of God, have mer - cy on us.  
Je - sus, bear - er of our sins, have mer - cy on us. —  
— Je - sus, re - deem - er of the world: — grant us your peace.

### Invitation to Communion

The priest says

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

All receive Holy Communion, or a blessing, as they prefer. Please approach in single file, returning via the side aisles.

---

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

### Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

---

During Communion, the choir sings this anthem

Glorious in heaven are the souls of all Saints  
who walked in the way of Christ, the Lord Jesus.  
They loved him and followed his footsteps;  
and as they died for the Saviour, losing life for his sake,  
they reign with him for ever.

Tomás Luis de Victoria 1548-1611

### Communion Antiphon

Matthew 5.8-10

The choir sings

Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

### Prayer after Communion

Let us pray.

Lord of hosts,  
we praise your glory reflected in your saints.  
May we who share at this table  
be filled with the joy of your eternal kingdom,  
where Jesus is Lord, now and for ever. **Amen.**

All stand to sing the Postcommunion hymn.

CWM RHONDA



**Shout for joy! The Lord has let us feast;  
Heaven's own fare has fed the last and least;  
Christ's own peace is shared again on earth;  
God the Spirit fills us with new worth.**

**2 No more doubting, no more senseless dread:  
God's good self has graced our wine and bread;  
all the wonder heaven has kept in store  
now is ours to keep for evermore.**

- 3 Celebrate with saints who dine on high,  
witnesses that love can never die.  
“Hallelujah!” - thus their voices ring:  
nothing less in gratitude we bring.
- 4 Praise the Maker, praise the Maker's Son,  
praise the Spirit - three yet ever one;  
praise the God whose food and friends avow  
heaven starts here! The kingdom beckons now!

John L. Bell b.1947

### Solemn Blessing and Dismissal

The Lord be with you.

**And also with you.**

May God,  
who kindled the fire of his love in the hearts of the saints,  
pour upon you the riches of his grace. **Amen.**

May God give you joy in their fellowship  
and a share in their praises. **Amen.**

May God strengthen you to follow them in the way of holiness  
and to come to the full radiance of glory. **Amen.**

And the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

**MANY THANKS** to Sister Juliana, who is celebrating and preaching today. Fr Steven is on leave until 9 November.

---

### **ADVENT IS COMING ...**

The four weeks leading up to Christmas are a time of preparation. To assist us in this journey, there are a number of opportunities for reflection on the season, including weekly prayers, a study series and a Sunday sermon (reflection) series. A flyer developed to appeal to the wider community is included in the pew sheet today.

---

### **WE ARE MOVING OUR BANKING**

Our current bank will be ending its business banking services on 26 November, so it is necessary for those who currently give by direct debit or credit to change the details for their regular transactions.

The Parish Council has decided to transfer its banking to Anglican Funds SA. AFSA now has around 80% of Parishes and other church organisations among its customers, and utilising those services provides direct benefit to the wider church with up to 80% of surpluses generated that are not required for the future capital needs of the fund being distributed back to nominated Anglican entities.

The Bank Account Details (and sorry about the 6 zeros in the account number!) are:

- BSB 705-077 (Anglican Funds SA)
- Account No. 00000052 (Anglican Parish of St Mary Magdalene's)
- Reference: Your Name (Regular Giving)

Our Treasurer Heather Carter has emailed all those who give regularly by this means to advise them of these arrangements, but this comes by way of a reminder.

If you have any questions, or if you are not yet making your regular contributions in this convenient way, please speak to Heather.

---

**TRADES ARE ABOUNDING** in the parish at present, with both planned and unplanned maintenance taking up a lot of volunteer time and energy, and costing plenty of money at the same time!

During the week we completed the current round of works on **doors and locks**, particularly replacing some old-fashioned door handles with fixtures that are easier for people with disabilities to use, and re-keying some doors to align with the master-key system.

An **air-conditioning specialist** has spent most of the week in the roof of the hall, carrying our major repairs to one of the three compressors in the ceiling, and essential maintenance on the other two units. The total cost of this work will exceed \$9,000. Approximately 1/3 of this will be recovered from the hall tenant (as per the tenancy agreement), and the parish's share will be deducted from rental remittances, meaning we will have no income in this line for around 2 months. While this is unplanned and unbudgeted, we are drawing on cash reserves to fund the project.

Another matter is the long-delayed **repair to the audio system**, which seemed likely to be a simple fix but has become gradually more complex. The mixer has been taken away for examination. If not repairable, the expense of replacement is, fortunately, not high – \$400 or so.

We were planning to conduct the regular **“test and tag” of electrical equipment** this week, but the technician called in sick. So that is for another day.

Thanks to Heather Carter and Hamish McLachlan, both of whom have assisted with access.

---

**The AnglicareSA 2023 Christmas hamper and toy drive** has officially kicked off with a mission of helping those in need this Christmas.

With thousands of South Australians facing poverty every day, AnglicareSA will this year provide more than 1000 hampers to bring festive cheer to those in need.

By providing food hampers, essentials, financial and emotional support, Anglicare aims to not only support people in need during the festive season but to help them to get their lives back on track.

We will again be participating in the drive this year, and Heather Carter has kindly agreed to coordinate our participation. Information will be supplied shortly about where to bring your donations.

In the mean time, many people find it convenient to buy a few extra food items in the course of their regular shopping. A list of the items sought is given below.

#### **Hamper Items**

- Long life milk 1L
- Spread (peanut butter, jam, vegemite) 400g
- Can of fruit 825g
- Can of vegetables (corn, peas, mix) 420g
- Jar of pasta sauce 500g
- Pasta or rice 500g
- Breakfast cereal 375g
- Coffee or tea
- Sugar 1kg
- 1 x 5 Pack of 2 min instant noodles
- Christmas pudding
- Pkt of sweet biscuits
- Pkt savoury biscuits (Jatz, shapes or rice crackers)
- Chips (crisps, pretzels, nuts)
- Bag of lollies

#### **Toy Items**

- Footballs, basketballs or soccer balls
- Tennis and cricket sets
- Lego for both boys and girls
- Cars, planes, trains
- Construction sets
- Board games, jigsaws
- Dolls, prams, cradles, tea sets
- Arts and craft sets
- Batteries for children's toys (AAA, AA, C, D size, 9v)
- Books, educational toys
- Back to school kits - pencils, pencil cases, back packs
- Musical instruments
- Remote control toys
- Makeup, nail polish, perfume or aftershave sets

## SERVICE TIMES THIS WEEK

**Thursday** 12 noon Angelus; 12.10 pm Mass (traditional rite)

**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

---

### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Anglican Funds SA

BSB 705-077 • account no 00000052 • Reference: Your name (Regular Giving)

---

### The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

---

### The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

---

### Directory

Parish Priest: The Revd Dr Steven Ogden

*Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.*

***Please note that Fr Steven will be on leave from 3 to 9 November: inquiries to the Wardens.***

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

---

### Next Sunday, 12 November, at 10 am - 24th Sunday after Pentecost

Readings: Joshua 24.1-3a, 14-25 • Psalm 78.1-7 • 1 Thessalonians 4.9-18 • Matthew 25.1-13

---

### For Your Prayers

Pray for responsible leadership among the nations; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, John Edwards (priest), Peter Garland (priest), John Parkes (bishop), Stephan Clark (priest), Nance, Neil, Elaine, Edward, Neil, Hugh, Bart O'Donovan (priest) and Prue O'Donovan (Priest).

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died recently, especially Reg Wynne (priest), and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*