

The 14th Sunday after Pentecost

3 September 2023

St Mary Magdalene's
Anglican Church



Founded 1886

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People.

When the bell rings, all stand and sing the hymn

BURFORD



O God of Bethel, by whose hand
Thy people still are fed,
Who through this weary pilgrimage
Hast all our fathers led:

- 2 Our vows, our prayers, we now present
Before thy throne of grace;
God of our fathers, be the God
Of their succeeding race.
- 3 Through each perplexing path of life
Our wandering footsteps guide;
Give us each day our daily bread,
And raiment fit provide.
- 4 O spread thy covering wings around,
Till all our wanderings cease,
And at our Father's loved abode
Our souls arrive in peace.

Philip Doddridge 1702-51

Psalm 86.3, 5

Entrance Antiphon

The choir sings

Have mercy on me, O Lord, for I have called out to you all the day;
for you, O Lord, are good and forgiving and full of mercy to all who call upon you.

Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.
And also with you.

Penitential Act

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

Silence. Then the Litany is recited.

You were sent to heal the contrite of heart.
Lord, have mercy.

Lord, have mercy.

You came to call sinners:
Christ, have mercy.

Christ, have mercy.

You are seated at the right hand of the Father to intercede for us:
Lord, have mercy.

Lord, have mercy.

The priest says:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Hymn of Praise

Priest or Cantor *All*

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship you,

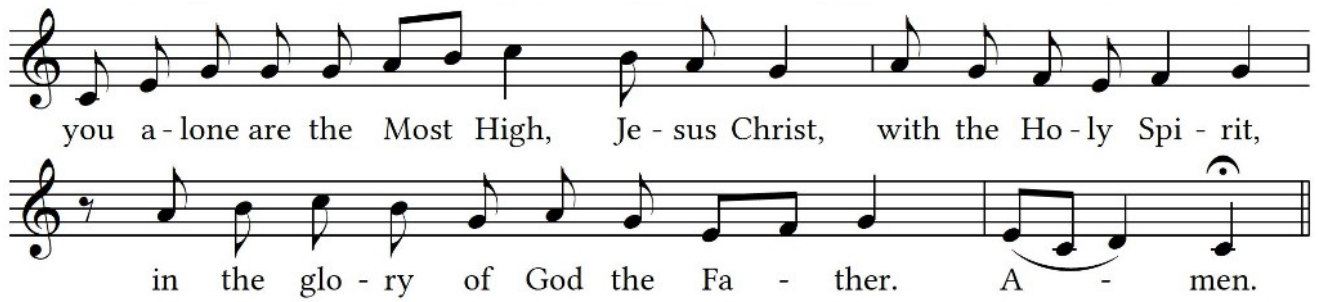
we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,



Collect

Let us pray.

O God,
whose Son has shown the way of the cross
to be the way of life:
transform and renew our minds
that we may not be conformed to this world
but may offer ourselves wholly to you as a living sacrifice
through Jesus Christ our Saviour;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading

Exodus 3.1-15

A reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the

Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.”

For the word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 105.1-6, 23-26

℟ Sing to the Lord, sing praises to the Lord.

- 1 Give thanks to the LORD and call upon his name;
make known his deeds among the peoples.
 - 2 Sing to him, sing praises to him,
and speak of all his marvellous works.
 - 3 Glory in his holy name;
let the hearts of those who seek the LORD rejoice. **℟**
 - 4 Search for the LORD and his strength;
continually seek his face.
 - 5 Remember the marvels he has done,
his wonders and the judgements of his mouth,
 - 6 O offspring of Abraham his servant,
O children of Jacob his chosen. **℟**
- 23 Israel came into Egypt,
and Jacob became a sojourner in the land of Ham.
- 24 The LORD made his people exceedingly fruitful;
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people,
and dealt unjustly with his servants.
- 26 He sent Moses his servant,
and Aaron whom he had chosen. **℟**

New Testament Reading

Romans 12.9-21

A reading from the letter of Paul to the Romans.

Brothers and sisters:

Let love be genuine; hate what is evil; hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal; be ardent in spirit; serve the Lord. Rejoice in hope; be patient in affliction; persevere in prayer. Contribute to the needs of the saints; pursue hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice; weep with those who weep. Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” Instead, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

Cf. Ephesians 1.17-18

Alleluia, alleluia.

May the Father of our Lord Jesus Christ enlighten the eyes of our mind,
so that we can see what hope his call holds for us.

Alleluia.

Gospel Reading

Matthew 16.21-28

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew.

✠ **Glory to you, Lord Jesus Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any wish to come after me, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Homily

The Revd Joan Claring-Bould

Profession of Faith

All stand.

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Psalm 40.14, 17

The choir sings

Be pleased, O Lord, to rescue me; O Lord, make haste to help me.
O let there be rejoicing and gladness for all who seek you.

All stand to sing the chant, during which a Collection will be taken up.

Be still and know that I am God. Be still and

know that I am God.

Last time

The musical score consists of two systems of music. The first system has two staves: a treble clef staff and a bass clef staff. The key signature is three sharps (F#, C#, G#). The lyrics are: "Be still and know that I am God. Be still and". The second system also has two staves with the same key signature. The lyrics are: "know that I am God." followed by a repeat sign and the instruction "Last time".

John L. Bell b.1949

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Merciful God,
receive all we offer you this day.
Give us grace to love one another
that your love may be made perfect in us.
We ask this in the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

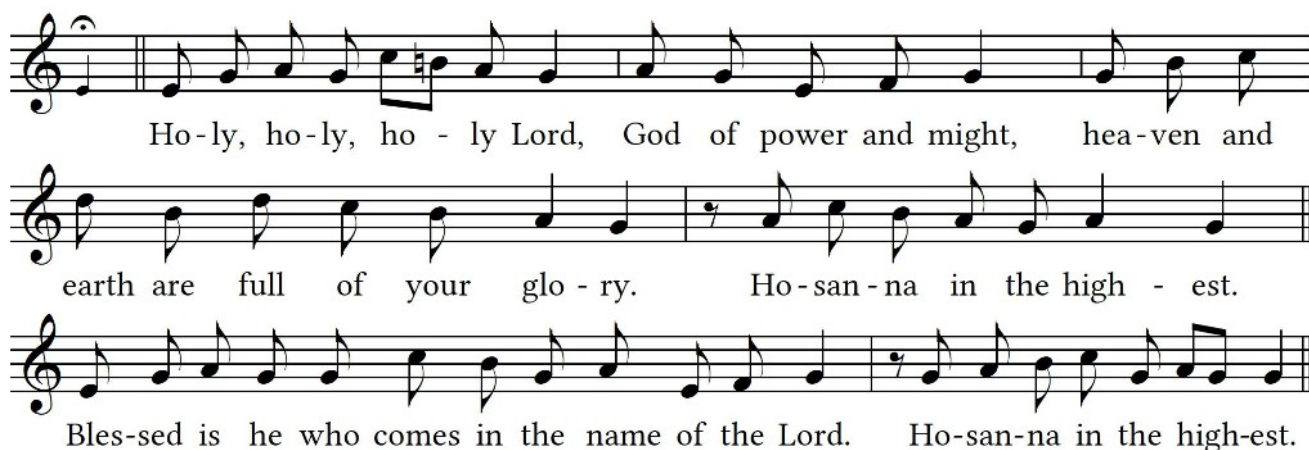
It is right to give our thanks and praise.

O God, eternal Wisdom,
all you have made is beautiful and good.
We thank you for darkness and light,
for this earth and for our bodies,
for growth and change
and all that lies beyond our knowledge and imagination.

In every generation you befriend your people.
You gave us your holy Law, sent the prophets,
and called us back to the truth whenever we turned away.

You were vindicated in your servant Jesus
who came with forgiveness, feasting, and stories of your grace.
Though we rejected him,
death on a cross could not quench the fire of his love.
You raised him up for us,
the firstborn from the dead,
to build a new community of hope
where all are honoured as Christ's equal friends.

And so we praise you
with Mary, mother of the living Word,
and with all your faithful friends,
as we join the angels' song:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, hea-ven and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.

God of the feast, your household is hungry
for the bread of heaven and the cup of life.
Send your Spirit on us and on our celebration,
so that we may eat at this table and be satisfied
with the sacrament of Christ's body and blood.

On the night before he died,
 Jesus shared a meal with the people he loved.
 He took the bread, gave you thanks,
 broke it to share with them, and said:
 "Take and eat this: it is my body."

Then he took a cup of wine.
 Again he thanked you and told them:
 "Drink this, all of you: it is my blood,
 shed for you and for many
 so that sins may be forgiven.
 Whenever you do this, do it in memory of me."

So we delight to remember Jesus:
 the faithfulness of his life,
 the victory of his cross,
 the glory of his resurrection,
 the joy of the Holy Spirit poured out for the Church.

Great is the mystery of faith:

With vigour

Christ has died: Christ is risen: Christ will come a - gain.

O God, holy Wisdom, merciful and generous,
 accept our sacrifice of praise and thanksgiving.
 Make us good stewards of creation,
 with justice in our hearts,
 courage in our actions and power in our speech
 to bear witness to the truth.
 Protect us with your glory,
 unite your church in loyalty and love,
 and bring us home with Mary Magdalene and all your saints
 to feast with you for ever.

Through Christ, with Christ, in Christ,
 and in the Spirit's grace,
 with heart and soul and mind and strength
 we love and worship you alone, O God,
 for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, hal - lored be your name, your king - dom come,
 your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.

Lamb of God, you take a-way the sin of the world: have mer - cy on us.
Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

The priest says

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion, or a blessing, as they prefer. Please approach in single file, returning via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Antiphon

Matthew 16.24

The choir sings

If any wish to come after me,
let them deny themselves and take up their cross and follow me..

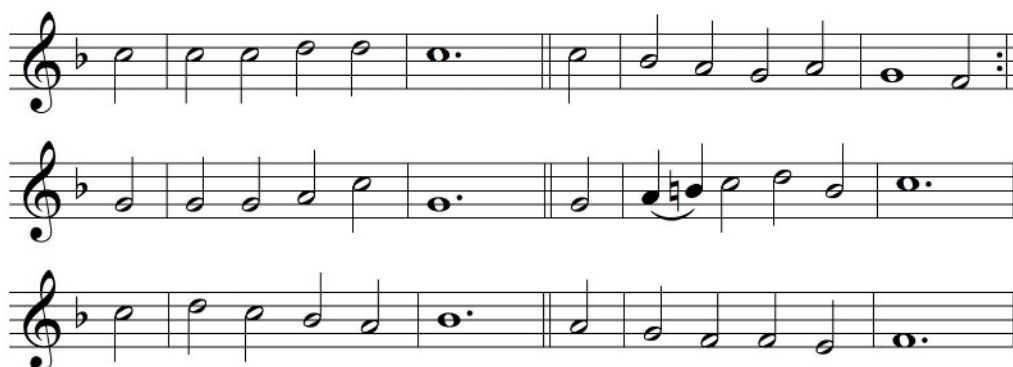
Prayer after Communion

Let us pray.

Almighty God,
you renew us at your table with the bread of life.
May your holy food strengthen us in love
and help us to serve you in each other.
We ask this in the name of Jesus Christ our Lord. **Amen.**

All stand to sing the Postcommunion hymn.

NUN DANKET



- Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.
- 2 O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessèd peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.
- 3 All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Fr Steven writes ... Putting The Voice in Context

Dear Friends

I am no expert on first nations culture, but I have done research on the emergence of a European sense of entitlement, which played a role in the dispossession of first nations people, colonialism, and slavery. In European history, this sense of entitlement was normalized. We felt entitled to be entitled. This meant we did not respect the needs of others (Ogden, *Violence, Entitlement, and Politics*. Routledge: 2022).

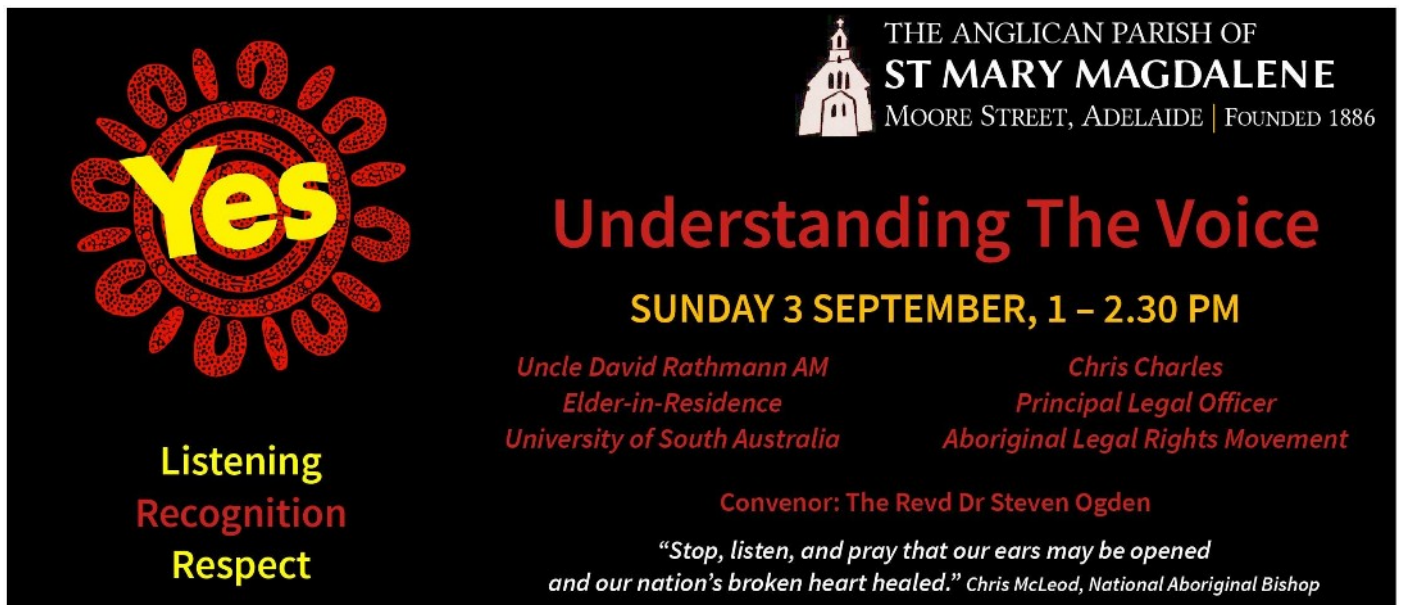
In the ministry of Jesus, the human one, we are called to embrace the other. To see things from their perspective. As we approach *The Voice* referendum, we need to recall the European heritage of Australia. By knowing something about colonialism, for example, we see our first nations sisters and brothers with new eyes.

In terms of background, I would recommend a readable, and brilliant book called Brenna Bhandar's *Colonial Lives of Property: Law, Land, and Racial Regimes of Ownership* (Duke University Press, 2018). It looks at a range of examples, including Australia (e.g., Torrens Title system of land registration). It is the sort of book that puts things in context.

So, I hope you can join me this afternoon at 1pm in the nave for our event "Understanding The Voice" with two distinguished thinkers and speakers Uncle David Rathman AM and Chris Charles.

As ever, all are welcome.

Fr Steven



Yes

Listening
Recognition
Respect

THE ANGLICAN PARISH OF
ST MARY MAGDALENE
MOORE STREET, ADELAIDE | FOUNDED 1886

Understanding The Voice

SUNDAY 3 SEPTEMBER, 1 - 2.30 PM

Uncle David Rathmann AM
Elder-in-Residence
University of South Australia

Chris Charles
Principal Legal Officer
Aboriginal Legal Rights Movement

Convenor: The Revd Dr Steven Ogden

*"Stop, listen, and pray that our ears may be opened
and our nation's broken heart healed." Chris McLeod, National Aboriginal Bishop*

Fr Steven writes ... “Mystery, Community, Creativity”

The **Season of Creation** is an annual global movement where Christian communities pray and act to care for God's creation. It arose out of a proclamation in 1989 by the Ecumenical Patriarch that September 1 would be the “Orthodox Day of Prayer for Creation”.

Subsequently, the World Council of Churches extended the celebration until October 4, the feast day of St Francis of Assisi. Then in 2015 Pope Francis formalised the observance of the “Season of Creation” in the Roman Catholic Church, particularly in the light of his Encyclical Letter *Laudato si'* “on care for our common home.”



We will reflect on the themes of the Season of Creation throughout September. As Chair of the Diocesan Climate Action Working Group, I will be preaching in the Cathedral at the morning Masses today. Then on Sundays 10, 17 and 24 September, I will present a three-part series of reflections at St Mary Magdalene’s during the 10 am Mass.

“Mystery, Community, Creativity” – Developing a theology and practice of adaptation

We are over doom-saying climate statistics. We need new ways of thinking and living. In challenging times, then, we need to be grounded in the mystery of love, building compassionate communities, and working together with creativity. This series of reflections on mystery, community and creativity will be based on the following themes

10 September – Grounded in mystery

17 September – In Community: Lone heroes do not apply

24 September – With Creativity: A spirituality about love, curiosity, and trees

Fr Steven

Welcome today to the Revd Joan Claring-Bould as our guest presider and preacher while Fr Steven is preaching at the Cathedral. Mother Joan was the first woman ordained as a deacon in the Diocese of Adelaide, and along with Sr Juliana was in the first group to be ordained priest. She was also among the first women in priest’s orders to celebrate at St Mary Magdalene’s, way back in 1992. It is always great to welcome her back.

Royal School of Church Music SA Spring Festival – Saturday 14 October

The RSCM Spring Festival will be held on **Saturday 14 October** and will celebrate the 400th anniversary of the Tudor composer William Byrd. We have agreed to host this event which will consist of an all day workshop followed by Evensong at 5 pm. The collection plate will be offered to the Parish.

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Parish Priest: The Revd Dr Steven Ogden

Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 10 September, at 10 am – The 15th Sunday after Pentecost

Readings: Exodus 12.1-14 • Psalm 149 • Romans 13.1-10 • Matthew 18.10-20

For Your Prayers

Pray for responsible leadership among the nations; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, John Edwards (priest), Peter Garland (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Nance, Neil, Elaine, Edward, Neil, Hugh, Bart O'Donovan (priest) and Prue O'Donovan (Priest).

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died recently, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*