

# All Souls Day

2 November 2022

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**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

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## THE ORDER OF MASS

### *Divine Worship: The Missal*

#### Introit

Ps. II Esdr. 2, 34–35

*When the bell rings, all stand, and the choir sings, or the celebrant says*

Rest eternal grant unto them, O Lord: and may light perpetual shine upon them.  
V̄. Ps. 65, 1–2. Thou, O God, art praised in Syon, and unto thee shall the vow be performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come.  
Rest eternal grant unto them, O Lord: and may light perpetual shine upon them.

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

#### Collect

*The priest says*

V̄. The Lord be with you.

R̄. And with thy spirit.

Let us pray.

O God, the Creator and Redeemer of all the faithful: grant unto the souls of thy servants and handmaids the remission of all their sins; that as they have ever desired thy merciful pardon, so by the supplications of their brethren they may receive the same: Who livest and reignest with God the Father in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

#### Epistle

I Corinthians 15, 51–57

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians.

Brethren: Behold, I shew you a mystery: We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible: and we shall be changed. For this corruptible must put on incorruption: and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written: Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin: and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

V̄. The word of the Lord.

R̄. Thanks be to God.

## Gradual

II Esdr. 2, 34–35

*The choir sings, or the celebrant says*

Rest eternal grant to them, O Lord: and may light perpetual shine upon them. Ps. 112, 7. The righteous shall be had in everlasting remembrance: they will not be afraid of any evil tidings.

## Tract

Absolve, Domine

Absolve, O Lord, the souls of all the faithful departed: from every bond of sin. *V̄*. And by the help of thy grace: may they be able to escape the avenging judgement. *V̄*. And enjoy the bliss: of everlasting light.

## Gospel

John 5, 25–29

*The priest says*

*V̄*. The Lord be with you.

*R̄*. And with thy spirit.

*V̄*. The continuation of the holy Gospel according to John.

*R̄*. ✠ Glory be to thee, O Lord.

At that time: Jesus said unto the multitude of the Jews: Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself, so hath he given to the Son to have life in himself: and hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this, for the hour is coming, in the which all that are in the graves shall hear his voice: and shall come forth, they that have done good, unto the resurrection of life: and they that have done evil, unto the resurrection of judgment.

*R̄*. Praise be to thee, O Christ.

*A homily may be preached, or a pause for silent reflection observed.*

*Then the priest introduces the Intercession:*

Let us pray for the whole state of Christ's Church.

### THE INTERCESSION

Almighty and Everlasting God, we beseech thee that thou accept these our offering together with our prayers.

We beg thee that thou wouldest breathe upon thy Catholic Church the spirit of truth and concord. Guard our King Charles, grant to us that we may be ruled under him as thou willest.

Heavenly Father, bless our bishop Geoffrey, our assistant bishop Denise, and all who shepherd the souls of your people, that they may preach thy word by their teaching and by their pure way of life.

Give grace to all thy people that they may serve thee truly all their days. Also, help those in trouble, sorrow, sickness or any other need.

We beg thee also bless us who are here making remembrance of the glorious death of thy Son, Christ our Lord. Amen.

And we give thee great thanks because thou hast shown us the power of thy grace in all thy Saints; especially in the glorious Blessed Virgin Mary, Mother of thy Son Jesus Christ our Lord and our God; and in the Holy Patriarchs, Prophets, Apostles and Martyrs, Mary Magdalene our Patron, and all thy holy people. We beg thee, Lord, that we may follow them, their faith and their obedience, through Christ our Lord. Amen.

Again Lord, we desire mercy for all thy servants who have departed from the world in the faith, especially ...

Do thou grant them, we beseech thee, of thy mercy and everlasting peace, and do thou bring them, together with us, at the day of resurrection to the glory of thy Son.

Grant us these things, Father, for the sake of him, Jesus Christ our only Mediator and Advocate. **Amen.**

### Offertory

Ÿ. The Lord be with you.

℞. And with thy spirit.

Let us pray.

*The choir sings, or the celebrant says*

O Lord Jesu Christ, King of Majesty, deliver the souls of all the faithful departed from the hand of hell; and from the pit of destruction: deliver them from the lion's mouth; that the grave devour them not; that they go not down to the realms of darkness. But let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory: which thou promisedst in ages past to Abraham, and his seed. Ÿ. Sacrifice and prayer do we offer unto thee, O Lord: do thou accept them for the souls departed, in whose memory we make this oblation. And grant them, Lord, to pass from death unto life: which thou promisedst in ages past unto Abraham and his seed.

*A hymn may be sung.*

### Preparation of the Gifts

*After the priest has prepared the bread and wine for the Communion, the people are invited to enter spiritually into the celebration:*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

*All respond:*

The Lord receive the sacrifice at thy hands, to the praise and glory of his name, to our benefit, and that of all his holy Church.

### Prayer over the Offerings

Let us pray.

We beseech thee, O Lord, to have mercy upon the soul of thy servants, for which we offer unto thee the sacrifice of praise, humbly entreating thy majesty: that by these offices of loving atonement, they may be worthy to attain unto everlasting rest. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, throughout all ages, world without end. *Amen.*

## The Eucharistic Prayer

℣. The Lord be with you.

℞. And with thy spirit.

℣. Lift up your hearts.

℞. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℞. It is meet and right so to do.

## Preface

## Preface of the Dead

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through thy Son Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when this earthly dwelling-place doth turn to dust, there is prepared for us a dwelling-place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying

*Then is said or sung*

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*The priest continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again;

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened and refreshed both in body and soul;

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you;  
do this in remembrance of me.

Likewise after supper he took the Cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this; for this is my Blood of the New Covenant,  
which is shed for you and for many for the remission of sins;  
Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, do celebrate, and set forth before thy Divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

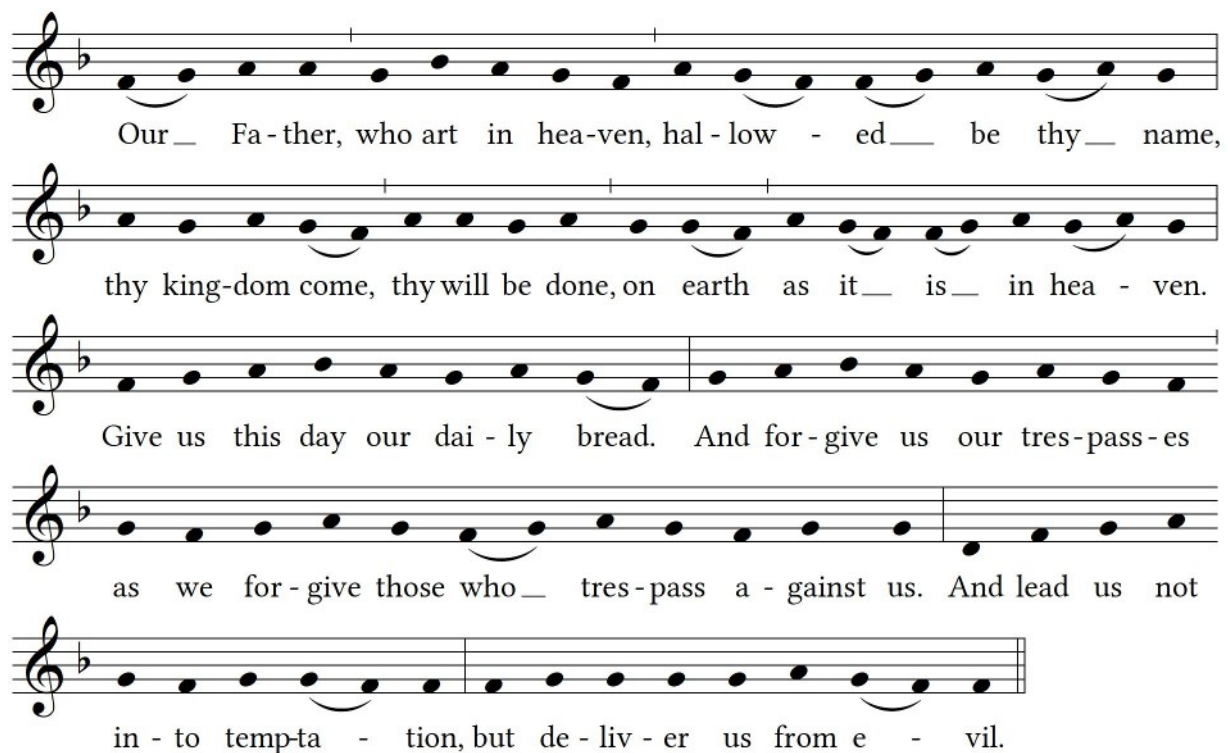
## The Lord's Prayer

*The priest says*

Let us pray:

As our Saviour Christ hath commanded and taught us, we are bold to say:

*All sing*

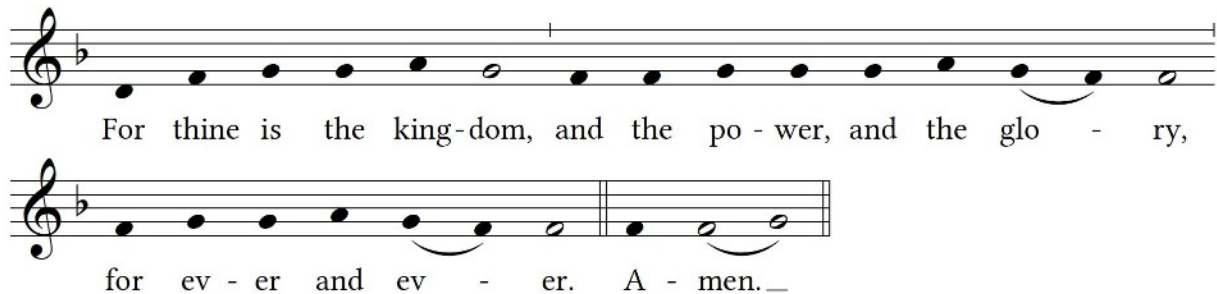


Our\_ Fa-ther, who art in hea-ven, hal - low - ed\_\_ be thy\_\_ name,  
thy king-dom come, thy will be done, on earth as it\_\_ is\_\_ in hea - ven.  
Give us this day our dai - ly bread. And for - give us our tres - pass - es  
as we for - give those who\_\_ tres - pass a - gainst us. And lead us not  
in - to tempta - tion, but de - liv - er us from e - vil.

*The priest continues alone:*

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days: that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

*And all sing:*



*The priest says:*

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

℣. The peace of the Lord be always with you.

℞. And with thy spirit.

*Taking the host, the priest says*

℣. Christ our Passover is sacrificed for us.

℞. Therefore let us keep the feast.

## **Agnus Dei**

*Then is said or sung*

O Lamb of God, that takest away the sins of the world: grant them rest. O Lamb of God, that takest away the sins of the world: grant them rest. O Lamb of God, that takest away the sins of the world: grant them rest everlasting.

## **Prayer of Humble Access**

*Then the priest, bowing profoundly, says with all who shall receive Communion:*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

## Invitation to Communion

*The priest shows the Blessed Sacrament to the people:*

Behold the Lamb of God, behold him that taketh away the sins of the world.

*And all respond:*

**Lord, I am not worthy that thou shouldest come under my roof: but speak the word only and my soul shall be healed.**

*The response is said three times, all striking their breast.*

*All receive Holy Communion. Communion will be administered in one kind only.*

*Communicants are asked to approach the Priest in single file, maintaining physical distance, returning to their places via the side aisles.*

## Postcommunion

II Esdr. 2, 35 and 34

*The choir sings, or the celebrant says*

May light eternal shine, O Lord, upon them: for endless ages with thy blessed ones, for thou art gracious. *℣*. Rest eternal grant unto them, O Lord: and may light perpetual shine upon them. For endless ages with thy blessed ones: for thou art gracious.

## Prayer after Communion

*Then the priest standing, and the people kneeling, the priest says:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*Then the priest says the Postcommunion Prayer:*

O Lord, we beseech thee, let these our supplications be acceptable in thy sight: that the souls of thy servants and handmaids, being delivered from all their sins, may be made partakers of thy heavenly redemption: Who livest and reignest with God the Father. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## Dismissal

*℣*. The Lord be with you.

*℞*. And with thy spirit.

*℣*. May they rest in peace.

*℞*. Amen.

*An anthem may be sung during which the Last Gospel is recited, then the priest and ministers depart.*

## The Last Gospel

John 1.1-14

Ÿ. The Lord be with you.

Ṛ. And with thy spirit.

Ÿ. The continuation of the holy Gospel according to John.

Ṛ. ✠ Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light that lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*genuflect*) And the Word was made flesh, (*rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

Ṛ. Thanks be to God.