

# The 5th Sunday after Pentecost

## 2 July 2023

St Mary Magdalene's  
Anglican Church



Founded 1886

**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn

CHRIST, BE OUR LIGHT



1. Long - ing for light, we wait in dark-ness. Long - ing for truth, — we turn to you.  
2. With our own eyes, we see sal - va - tion; With - in our hearts, — we are set free;  
3. Christ, be our hope! Christ, be our pur - pose! Christ, be our vis - ion, rad - iant and bright!



Make us your own, your ho - ly peo - ple, light for the world to see. —  
Your Word made flesh, hope of the na - tions, Light for the world to see!  
Christ, be our Way, shat - t'ring our blind - ness Gift - ing us with your sight!



Christ be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath - ered to - day. —

Bernadette Farrell b.1957

### Entrance Antiphon

Ps. 47.1-2

The choir sings

All peoples, clap your hands. Cry to God with shouts of joy!  
For the Lord, the Most High, is awesome, the great king over all the earth.

### Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

**And also with you.**

## Penitential Act

The priest addresses the congregation.

Dear friends let us humbly beseech the Lord our God  
to bless this water he has created,  
which will be sprinkled upon us  
as a memorial of our Baptism.  
May he graciously renew us,  
that we may remain faithful to the Spirit  
whom we have received.

The priest or another minister sprinkles the people with the blessed water, while the antiphon  
Asperges me is sung:

Thou shalt purge me, O Lord, with hyssop, and I shall be clean; thou shalt wash me, and I  
shall be whiter than snow. **Ps. 51.** Have mercy upon me, O God, after thy great goodness.  
Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is  
now, and ever shall be: world without end. Amen. Thou shalt purge me ...

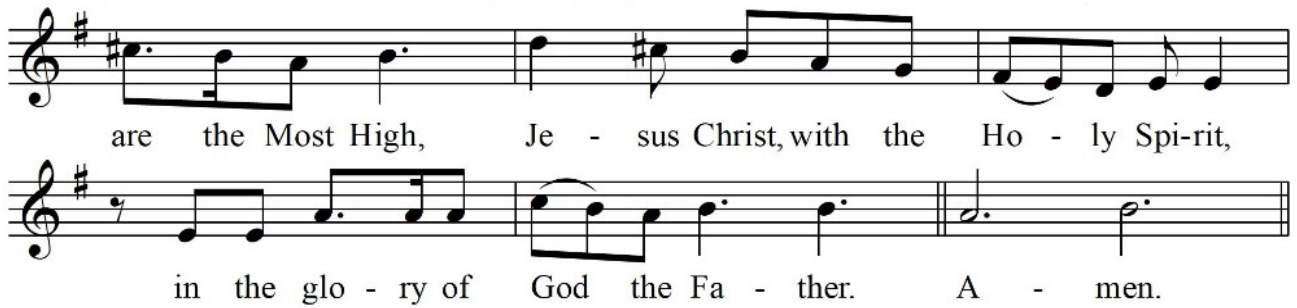
The priest says

May almighty God cleanse us of our sins,  
and through the celebration of this Eucharist  
make us worthy to share at the table of his kingdom. **Amen.**

## Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n - ly King, al - mighty God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For  
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone



## Collect

Let us pray.

O God,  
your Son has taught us  
that those who give a cup of water in his name  
will not lose their reward:  
open our hearts to the needs of your children,  
and in all things make us obedient to your will,  
so that in faith we may receive your gracious gift,  
eternal life in Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

### Old Testament Reading

Genesis 22.1-4

A reading from the book of Genesis.

God tested Abraham. He said to him, "Abraham!" And Abraham said, "Here I am." God said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering and set out and went to the place in the distance that God had shown him.

On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And Abraham said, "Here I am, my son." Isaac said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." The angel said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide," as it is said to this day, "On the mount of the LORD it shall be provided."

For the word of the Lord.

**Thanks be to God.**



℞ Look, and ans-wer me, O Lord my God.

- 1 How long, O Lord? Will you forget me forever?  
How long will you hide your face from me?
- 2 How long must I bear grief in my soul,  
have sorrow in my heart all day long?  
How long shall my enemy prevail over me? ℞.
- 3 Look, and answer me, O Lord my God!  
Give light to my eyes lest I fall asleep in death;
- 4 lest my enemy say, "I have prevailed over him;"  
lest my foes rejoice when they see me fall. ℞.
- 5 As for me, I trust in your merciful love.  
Let my heart rejoice in your salvation.
- 6 I will sing to the Lord  
who has been bountiful with me. ℞.

**New Testament Reading**

Romans 6.12–23

A reading from the letter of Paul to the Romans.

Do not let sin reign in your mortal bodies, so that you obey their desires. No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted and that you, having been set free from sin, have become enslaved to righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

For the word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

1 Peter 2.9

**Alleluia, alleluia.**

You are a chosen race, a royal priesthood, a people set apart to sing the praise of God who called you out of darkness into his wonderful light.

**Alleluia.**

## Gospel Reading

Matthew 10.40–42

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

✠ **Glory to you, Lord Jesus Christ.**

Jesus instructed the twelve disciples:

“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

## Homily

Fr Steven Ogden

## Profession of Faith

*All stand.*

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation,**

**he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

### **Prayers of the People**

*The priest may say*

Let us pray for the world and for the church.

*The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

We are the body of Christ.  
**God's Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

## THE LITURGY OF THE EUCHARIST

### **Offertory Antiphon**

*Prayer of Azariah 16, 17*

*The choir sings*

With a contrite heart and a humble spirit may we be accepted; such may our sacrifice be in your sight today, and may we unreservedly follow you, for no shame will come to those who trust in you.

*All stand to sing the chant, during which a Collection will be taken up.*

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num, lau -  
da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau - num.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### **Prayer over the Offerings**

God of wisdom,  
receive all we offer you this day.  
Enrich our lives with the gifts of your Spirit,  
that we may follow the way of our Lord Jesus Christ,  
and serve one another in freedom.  
We ask this in his name. **Amen.**

### **The Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe,  
you are worthy of glory and praise.

At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.

From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill.  
You made us the rulers of creation.  
But we turned against you, and betrayed your trust;  
and we turned against one another.

Again and again, you called us to return.  
Through prophets and sages  
you revealed your righteous Law.  
And in the fullness of time  
you sent your only Son,  
born of a woman,  
to fulfil your Law,  
to open for us the way of freedom and peace.

And therefore we praise you,  
joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation  
who have looked to you in hope,  
to proclaim with them your glory,  
in their unending hymn:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est.

And so, Father,  
 we who have been redeemed by him,  
 and made a new people by water and the Spirit,  
 now bring before you these gifts.  
 Sanctify them by your Holy Spirit  
 to be the Body and Blood  
 of Jesus Christ our Lord.

On the night he was betrayed he took bread,  
 said the blessing, broke the bread,  
 and gave it to his friends, and said,  
 "Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me."

After supper, he took the cup of wine,  
 gave thanks, and said,  
 "Drink this, all of you:  
 This is my Blood of the new Covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,  
 and offering to you this sacrifice of thanksgiving,  
 we celebrate his death and resurrection,  
 as we await the day of his coming.

Christ has died, Christ is ri - sen, Christ will come a - gain.

Lord God of our Fathers;  
 God of Abraham, Isaac, and Jacob;  
 God and Father of our Lord Jesus Christ:  
 Open our eyes to see your hand at work in the world about us.



Deliver us from the presumption  
of coming to this Table for solace only,  
and not for strength;  
for pardon only,  
and not for renewal.

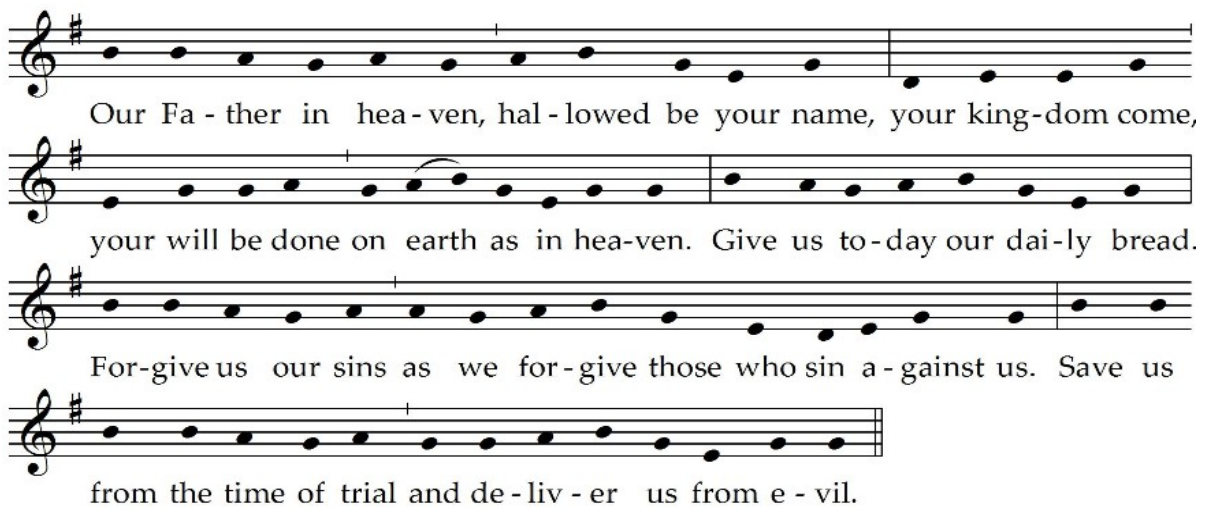
Let the grace of this Holy Communion  
make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to  
whom, with you and the Holy Spirit, your Church gives honour, glory, and worship, from  
generation to generation. Amen.

## THE COMMUNION RITE

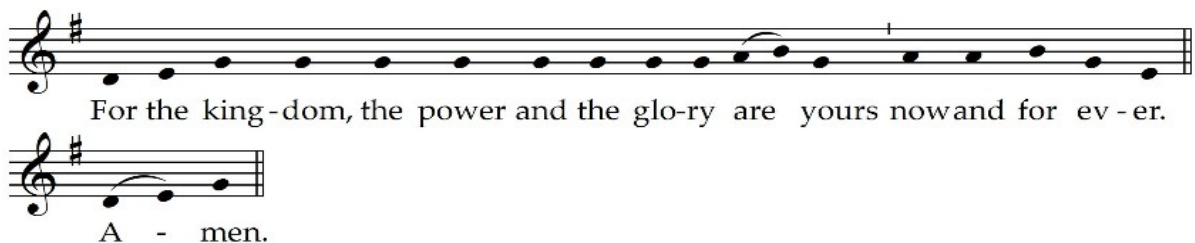
### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.



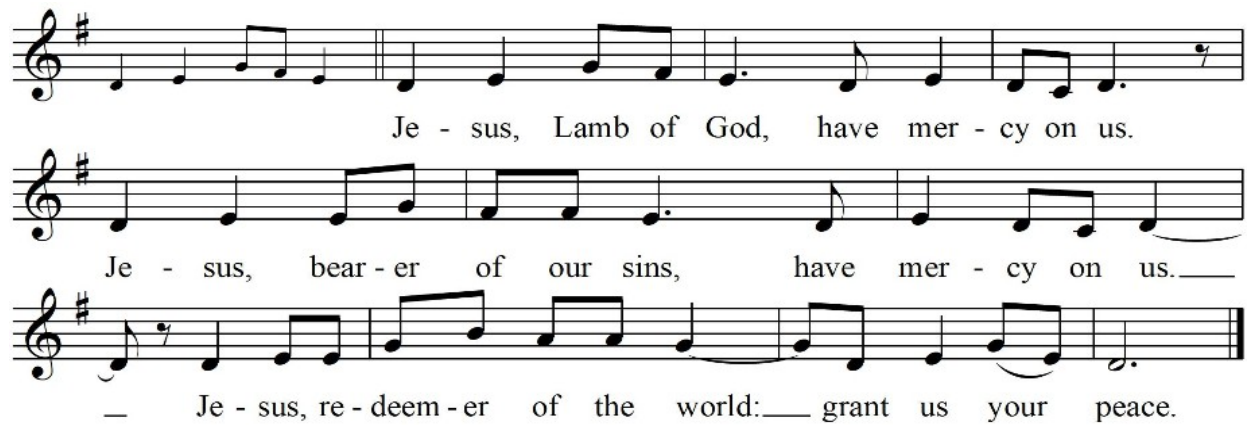
For the king - dom, the power and the glo - ry are yours now and for ev - er.  
A - men.

### The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

While the bread is broken *Agnus Dei* is sung.



Je - sus, Lamb of God, have mer - cy on us.  
Je - sus, bear - er of our sins, have mer - cy on us. —  
— Je - sus, re - deem - er of the world: — grant us your peace.

## Invitation to Communion

*The priest says*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All receive Holy Communion, or a blessing, as they prefer. Please approach in single file, returning via the side aisles.*

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*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

## Act of Spiritual Communion

*St Alphonsus Liguori*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

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*During Communion, the choir sings.*

## Communion Antiphon

*Romans 6.9*

*The choir sings*

Christ, being raised from the dead, will never die again;  
death no longer has dominion over him.

## Prayer after Communion

Let us pray.

God of power,  
we are nourished by the riches of your grace.  
Raise us to new life in your Son Jesus Christ  
and fit us for his eternal kingdom,  
that all the world may call him Lord.  
We ask this in his name. **Amen.**

1 Ho - ly Fa - ther, God of might, Throned a - mid the  
 2 Hear the songs your peo - ple raise, Songs of joy - ful  
 3 Christ, be with us as we go, Let this blind world  
 4 So will all, ex - alt your name, And your king - ship  
 hosts of light Take our life, our strength, our  
 thanks and praise, Call - ing all cre - a - ted  
 see and know, Burn - ing in our lives, the  
 all pro - claim, Heav'n and earth in u - ni -  
 love, King of earth and heav'n a - bove.  
 things To a - dore you, King of kings.  
 sight Of its on - ly sav - ing Light.  
 ty Praise the bless - ed Tri - ni - ty.

Richard Connolly 1927-2022

### Blessing and Dismissal

The Lord be with you.

**And also with you.**

The peace of God,  
 which passes all understanding,  
 keep your hearts and minds  
 in the knowledge and love of God,  
 and of his Son, Jesus Christ our Lord;  
 and the blessing of God almighty,  
 the Father, the Son, ✠ and the Holy Spirit,  
 be upon you and remain with you always. **Amen.**

The priest, deacon or another minister says,

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## FR STEVEN WRITES ... JULY SERMON SERIES: “The human one: On hope and the practice of love”

What is our ground for hope? It is the practice of love. By love, I am talking about something powerful yet gentle, inclusive, and generous. This love builds community and works for justice in the world. So, then, beginning today, I will give a five-part series of reflections on love. The five reflections are:

- 2 July Welcoming the marginal
- 9 July Queering the church
- 16 July Subverting ageism
- 23 July Mary Magdalene, feminist
- 30 July Irrepressible hope

The series begins by putting Jesus and his friends, like Mary Magdalene, in context. Forget about Jesus meek and mild, instead, this is Jesus the human one. The term “the human one” (previously translated “the Son of Man”) is the term Jesus preferred to use to describe himself and his work. The human one, with his friends from Galilee, represented a resistance movement inspired by love. By “resistance movement”, I am referring to the capacity to make a stand against injustice and exclusion. And this was risky business.

In the 1st century, Judea was a client state of the Roman Empire. As such, Rome made the senior political, religious, and administrative appointments in Judea. This helps explain why the Romans crucified Jesus, because his talk of love, inclusion, and justice threatened the *Pax Romana* (Roman peace). So, what about the future? Well, we continue to invest ourselves in the practice of love with courage, generosity, and irrepressible hope.

Fr Steven

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## THE CONVERSATION - DISCUSSION GROUP

As social beings, we need to belong. And to belong, we need welcoming spaces to be ourselves, ask the big questions, and glean new wisdom for living compassionately and courageously. This is the impetus behind *The Conversation*.

So, following the success of our recent Thursday morning discussion group, we have come up with a new version called *The Conversation*. It begins this **Thursday 6 July at 10 am and runs for 5 weeks finishing Thursday 3 August**. The venue will again be the Mission Hall.

At the first session, we will discuss and choose topics of interest. Successive sessions will be led by a volunteer, who will present a ten-minute overview on the topic as a discussion starter. So far, suggestions for discussion include:

- What is salvation? What does it mean?
- Rethinking hope. Rethinking community.
- All life is suffering. What more can we say?
- There is no such thing as the perfect family.

So, welcome to *The Conversation*.

Fr Steven

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## **SPECIAL VESTRY MEETING, NEXT SUNDAY 9 JULY: Values, theology, and engagement**

In the second half of 2022, we held two Special Vestry Meetings at which we considered some options and opportunities for ministry this year. The suggestion that such meetings be held two or three times a year was well received, so in consultation with Parish Council it has been agreed that our next special vestry meeting will be held next **Sunday 9 July, after Mass**. These meetings are relatively informal, allowing us time to discuss matters of interest.

The last twelve months have been busy. So, it seems a good time to pause, and do some reflection. It is good to do this every so often, and you may well have done something like this before. However, this time it will be a little different.

Before addressing issues like vision, priorities, and strategies, it is good to ask “what do we believe in passionately?” By this, I mean, what do we value the most? What do we feel deeply about? So, then, in relation to our faith, what are the three most important values for you?

As an example, I am passionate about sacramentality, justice, and inclusion. These values ring true for me. They reflect something of the core values of Anglicanism, and the radical ministry of Jesus, Mary Magdalene, and their friends from Galilee. So, what do you cherish? What would you like to see included in the ethos and future practice of our parish? In order to encourage creative discussion, please think about your core values. At this stage, the emphasis will be on sharing and listening in order to identify key values. The details will come later.

So, what will happen after the special vestry? I will gather your insights, from the vestry, and produce a draft discussion paper on “the theology of the parish of St Mary Magdalene” for distribution and further discussion. In the process, I will set your insights within a framework developed by the brilliant Anglo-Catholic theologian John Macquarrie. Specifically, it is more like a recipe than a framework, as Macquarrie identified six ingredients for theological reflection. They were experience, revelation, scripture, tradition, culture, and reason.

Be assured, the process will be enjoyable, and productive. In many ways, it will be like the feast of Pentecost. That is, a celebration of diversity, where there was hearing and understanding.

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### **Rosters - are you interested?**

There are many opportunities for service—ministries, in every sense—that make a parish tick. There are some very visible ministries – those who lead and assist in Sunday and weekday worship, for example, and those who preside over hospitality in the hall after Mass. But there are the less visible things as well. Finance and book-keeping, maintenance, cleaning (and maintaining supplies of cleaning products), and so on.

We are blessed in our community that we have no shortage of volunteers to undertake most of the tasks that need attention, but there is always room for more.

- In worship – lay assistants, readers, intercessors, musicians
- In hospitality – assisting with morning tea after Mass; organisation and delivery of occasional special events
- During the week – finance and book-keeping, assisting with planned and emergency maintenance (especially the ability to drop in to the church or hall to assist with entry of trades during the week), cleaning – both the church and the grounds.

And more! If you have an interest, or would like more information, please speak to either of the Churchwardens or to Fr Steven.



## SERVICE TIMES THIS WEEK

**Thursday** 12 noon Angelus; 12.10 pm Mass (traditional rite)

**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Steven Ogden.

Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest • BSB 305 122 • account no 0324654 • Reference: Your name

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### The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

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### Directory

Parish Priest: The Revd Dr Steven Ogden

*Fr Steven's appointment is part-time. His days on duty are Tuesday to Thursday and Sunday.*

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 9 July, at 10 am - The 6th Sunday after Pentecost

Readings: Genesis 24.34-38, 42-49, 58-67 • Psalm 45.10-17 • Romans 7.14-25 • Matthew 11.15-30

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### For Your Prayers

Pray for responsible leadership among the nations as the COVID-19 pandemic continues; pray for an end to violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Jasmin, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Stephan Clark (priest), Mark, Nance, Neil, Elaine, Edward, Neil, Hugh, James, Bart O'Donovan (priest) and Prue O'Donovan (Priest).

Pray for those who have died: those who have worked and worshipped in this place before us; those who have died recently, especially Bev Mitchell, and those whose anniversaries of death occur at this time. † *Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.*