

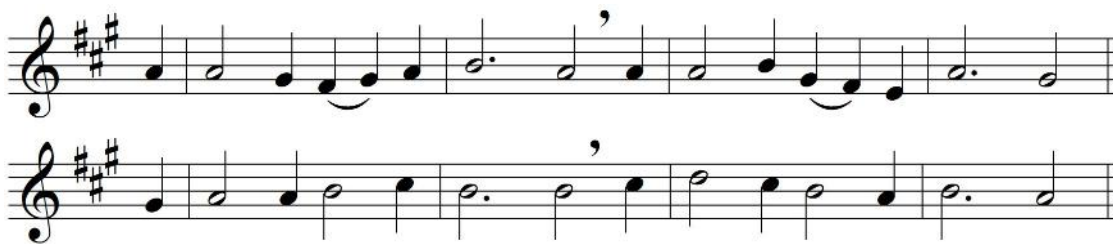
## 6th Sunday of Easter

22 May 2022

**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



- A brighter dawn is breaking,  
And earth with praise is waking;  
For thou, O King most highest,  
The power of death defiest;**
- 2 And thou hast come victorious,  
With risen Body glorious,  
Who now for ever livest,  
And life abundant givest.**
- 3 O free the world from blindness,  
And fill the world with kindness,  
Give sinners resurrection,  
Bring striving to perfection;**
- 4 In sickness give us healing,  
In doubt thy clear revealing,  
That praise to thee be given  
In earth as in thy heaven.**

Percy Dearmer 1867-1936

### THE INTRODUCTORY RITES

#### Entrance Antiphon

Cf. Isaiah 48.20

The choir sings the Entrance Antiphon.

Proclaim a joyful sound and let it be heard;  
proclaim to the ends of the earth:  
The Lord has freed his people, alleluia.

#### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
Amen.

The Lord be with you.

**And also with you.**

Christ is risen, alleluia!

**He is risen indeed, alleluia!**

*The priest or another minister may briefly introduce the Mass of the day.*

## Penitential Act

*The priest, deacon, or another minister says*

Christ our Passover Lamb has been offered for us,  
therefore we come to celebrate the festival.

*A brief pause for silence follows*

Let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

Lord Jesus, you raise the dead to life in the Spirit:  
Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you bring pardon and peace to the sinner:  
Christ, have mercy.

**Christ, have mercy.**

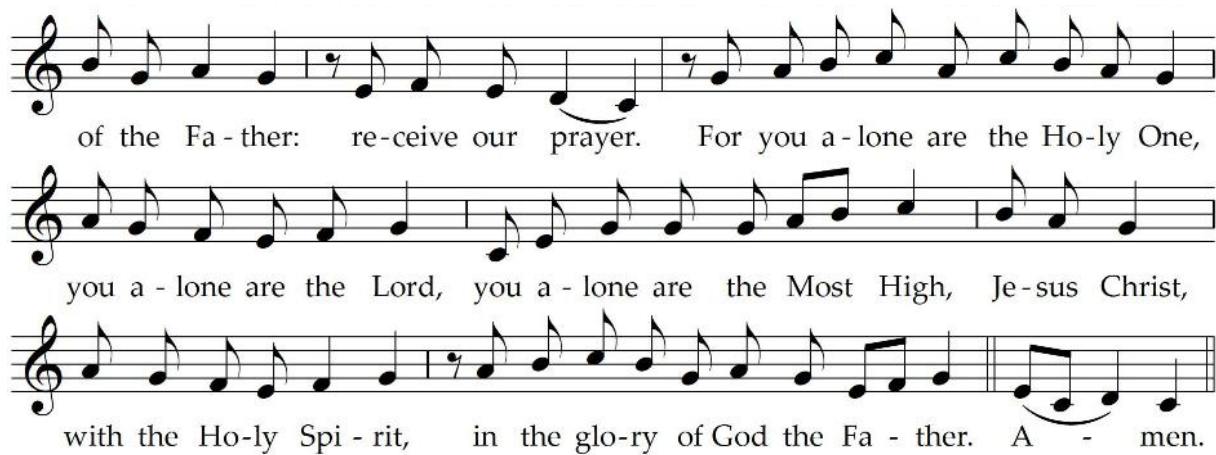
Lord Jesus, you bring light to those in darkness:  
Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

## Hymn of Praise

The musical score is written on five staves. The first staff is for the Priest or Cantor, and the second staff is for All. The lyrics are written below the staves. The music is in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: Glo-ry to God in the high - est, and peace to God's peo - ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer-cy on us; you are seat-ed at the right hand



## Collect

Let us pray.

Great and loving God,  
 your will for us in your Son Jesus  
 is the peace which the world cannot give,  
 your abiding gift, the Advocate he promised.  
 Calm all troubled hearts,  
 dispel every fear,  
 and keep us steadfast in love and faithful to your word.  
 Grant this through Jesus Christ, the firstborn from the dead,  
 who lives with you now and always in the unity of the Holy Spirit,  
 God for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Acts 16.9–15

A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, ‘Come over to Macedonia and help us.’ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, ‘If you have judged me to be faithful to the Lord, come and stay at my home.’ And she prevailed upon us.

For the word of the Lord,  
**thanks be to God.**

### Psalm

Psalm 67

- 1 God be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us;
- 2 That thy way may be known upon earth, thy saving health among all nations.
- 3 Let the peoples praise thee, O God; yea, let all the peoples praise thee.

- 4 O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth.
- 5 Let the peoples praise thee, O God; yea, let all the peoples praise thee.
- 6 Then shall the earth bring forth her increase; and God, even our own God, shall give us his blessing.
- 7 God shall bless us; and all the ends of the world shall fear him.

## Second Reading

Revelation 21.10–14, 22 – 22.5

A reading from the book of Revelation.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

Jn 14.23

**Alleluia, alleluia!**

Jesus said: 'If any love me they will keep my word,  
and my Father will love them, and we shall come to them.'

**Alleluia, alleluia!**

## Gospel

John 14.23-29

The Lord be with you.  
**And also with you.**

✠ A reading from the holy Gospel according to John.  
**Glory to you, Lord Jesus Christ.**

Jesus said to his disciples: 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.'

I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.'

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

## Homily

*Silence may be kept.*

## Profession of Faith

*The Apostles' Creed*

Let us profess the faith of the church:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

*The priest may say*

Let us pray for the world and for the church.

*The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## Greeting of Peace

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num, lau -  
da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau - num.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

## Prayer over the Offerings

God of glory,  
accept all we offer you this day,  
and bring us to that eternal city of love and light,  
where Christ is King.

We ask this in his name. **Amen.**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

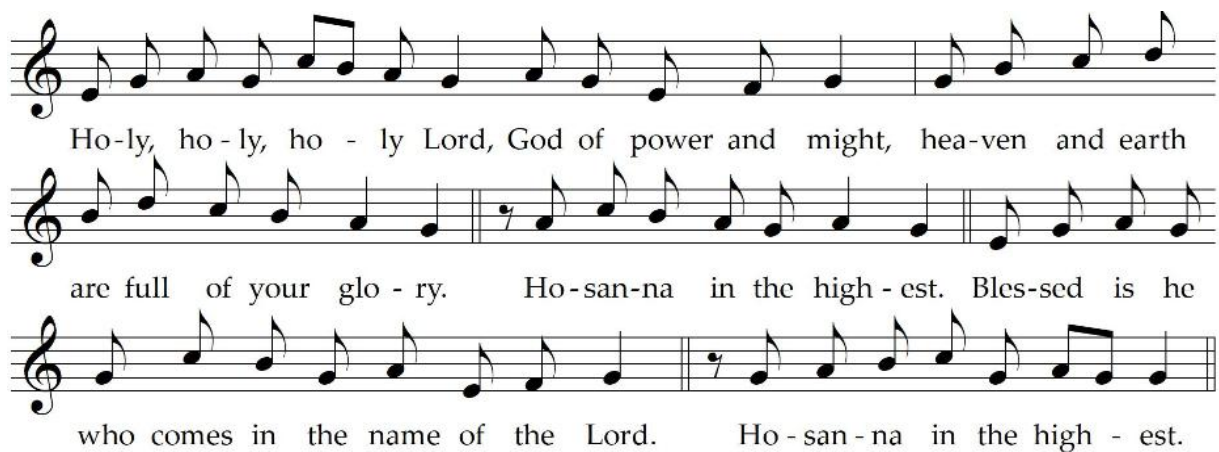
**It is right to give our thanks and praise.**

Merciful God and Father,  
it is truly right to give you thanks

through Christ our Lord  
for the working of your grace in the world.

In the midst of human conflict  
you turn our minds to thoughts of peace.  
Your Spirit stirs our hearts,  
so that enemies speak again to each other,  
adversaries join hands in friendship,  
and nations seek to live in harmony.  
Through your healing power  
the love of peace quells violence,  
mercy conquers hatred,  
and vengeance yields to forgiveness.

For this we praise you without end  
and join with the choirs of heaven  
as they sing the hymn of your glory:



Ho-ly, ho-ly, ho-ly Lord, God of power and might, hea-ven and earth  
are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is he  
who comes in the name of the Lord. Ho-san-na in the high-est.

Lord of power and might,  
we bless you through Jesus Christ, your Son,  
who comes in your name.  
He is the word that brings salvation,  
the hand you stretch out to sinners,  
the way that leads to your peace.

God our Father,  
when we had wandered far from you,  
you called us back through your Son.  
You gave him over to death,  
that we might turn to you again  
and find our way to one another.

We now celebrate the reconciliation  
gained for us by Christ.  
We ask you to sanctify these gifts  
by the coming of your Spirit,  
as we fulfil your Son's command.

Before he laid down his life for our deliverance,  
he took bread in his hands and gave you thanks;  
he broke the bread,  
gave it to his disciples, and said:

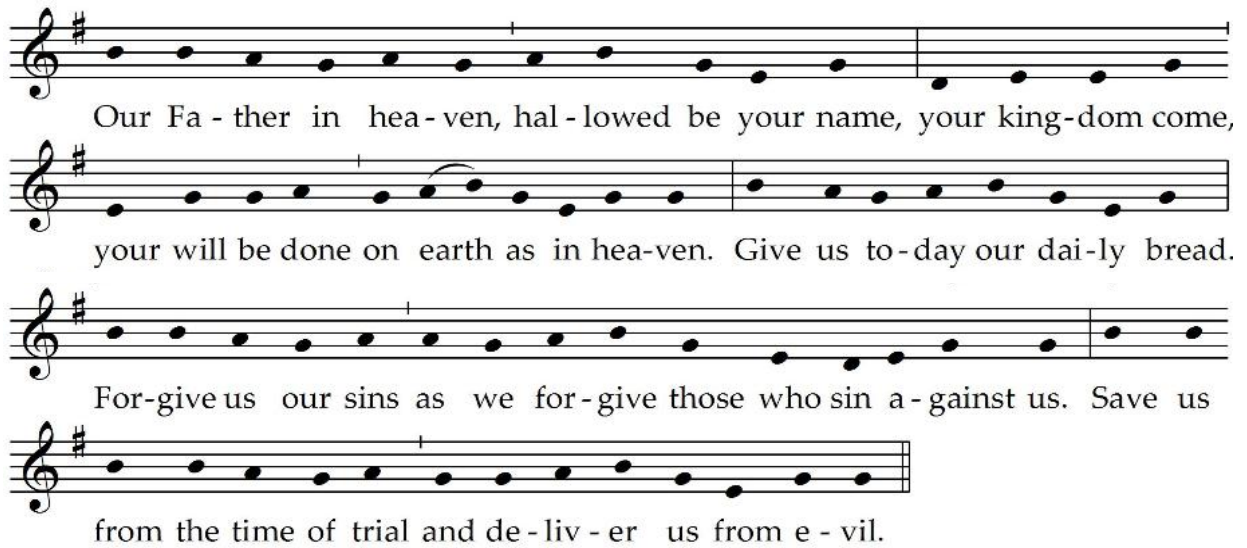




## THE COMMUNION RITE

### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

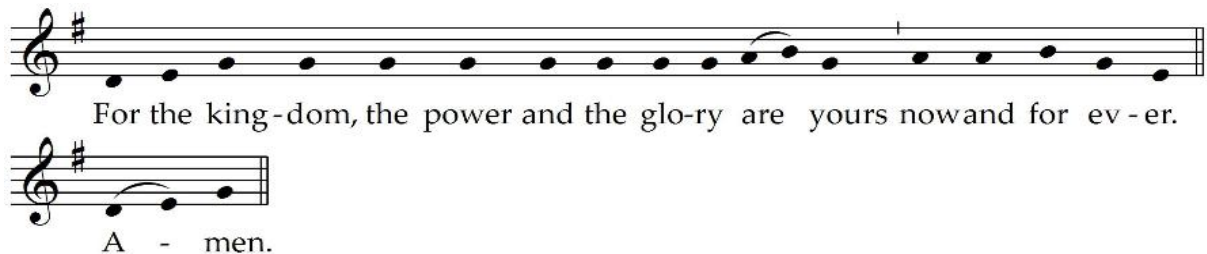


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

*The Priest continues alone*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

*And all make the prayer their own, singing*



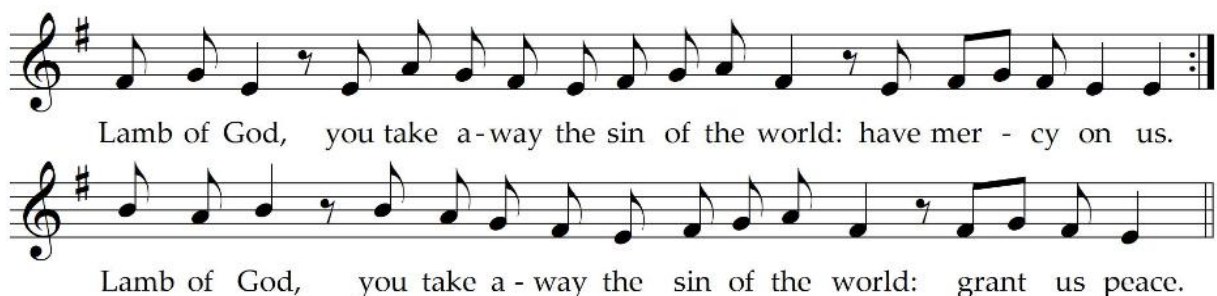
For the king - dom, the power and the glo - ry are yours now and for ev - er.  
A - men.

### The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



Lamb of God, you take a - way the sin of the world: have mer - cy on us.  
Lamb of God, you take a - way the sin of the world: grant us peace.

## Invitation to Communion

The gifts of God for the people of God.

**May we who share these gifts be found in Christ, and Christ in us.**

All receive Holy Communion. Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

## Communion Antiphon

Jn 14.15-16

If you love me, keep my commandments, says the Lord,  
and I will ask the Father and he will send you another Paraclete,  
to abide with you for ever, alleluia.

## Prayer after Communion

Let us pray.

Father, you restored us to life  
by raising your Son from death.  
May we who receive this sacrament  
always be strengthened to do your will,  
in the name of Jesus Christ the risen Lord. **Amen.**

## Postcommunion Hymn



**1 Jesus lives! Your terrors now  
can, O death, no more appal us:  
Jesus lives! by this we know  
you, O grave, cannot enthrall us:  
Alleluia!**

**3 Jesus lives! for us he died:  
then, alone to Jesus living,  
pure in heart may we abide,  
glory to our saviour giving:  
Alleluia!**

**2 Jesus lives! henceforth is death  
but the gate of life immortal;  
this shall calm our trembling breath  
when we pass its gloomy portal:  
Alleluia!**

**4 Jesus lives! this bond of love  
neither life nor death shall sever,  
powers below, around, above  
tear us from his keeping never:  
Alleluia!**

**5 Jesus lives! to him the throne  
over all the world is given;  
may we go where he is gone,  
rest and reign with him in heaven:  
Alleluia!**

Christian Fürchtegott Gellert 1715–69  
trans. Frances Elizabeth Cox 1812–97 alt.

## THE CONCLUDING RITES

### Blessing and Dismissal

The Lord be with you.

**And also with you.**

The God of peace,  
who brought again from the dead our Lord Jesus,  
the great shepherd of the sheep,  
through the blood of the everlasting covenant,  
make you perfect in every good work to do his will,  
working in you what is pleasing in his sight;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

### Dismissal

*The Priest, deacon or another minister sings*



*All respond*



*While Regina cœli is sung, the priest and ministers move to the Shrine of Our Lady.*

**Joy to thee, O Queen of heaven, alleluia!  
He whom thou was meet to bear, alleluia!  
As he promised hath arisen, alleluia!  
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

**For the Lord has truly risen, alleluia.**

Let us pray.

O God,  
Who gave joy to the world  
through the resurrection of your Son, our Lord Jesus Christ,  
grant we pray, that with his mother, the Virgin Mary,  
we may obtain the joys of everlasting life.  
Through the same Christ our Lord. **Amen.**

## SERVICE TIMES THIS WEEK

**Thursday (The Ascension) 12 noon Regina Coeli; 12.10 pm** Mass (traditional rite)

**Sunday 10 am** Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

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### Directory

Locum Priest: The Revd Dr Steven Ogden

Email: [stevengogden@gmail.com](mailto:stevengogden@gmail.com) • 0408 817 147

Office Email: [StMMAdelaide.Parish@outlook.com](mailto:StMMAdelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 29 May, at 10 am – The 7th Sunday of Easter

Readings: Acts 16.16-34 • Psalm 97 • Revelation 22.12-22 • John 17.20-26

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), Mark, Olivia, Nance, Neil, Elaine, and David.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Richard Connolly, and those whose anniversaries of death occur at this time. *Rest ✠ eternal grant unto them, O Lord, and let light perpetual shine upon them.*