

5th Sunday of Easter

15 May 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.

By your king-ly pow'r, O ris-en Lord, All that Ad-am lost is now re-stored:
In your re-sur-rec-tion be a-dored. Sing the joy-ful Eas-ter cry,
Sing the joy-ful Eas-ter cry,
Death has lost and life has won;
Sound it to the souls in pri-son, Shout our tri-umph to the sky:—
Let all times and peo-ples lis-ten: Death has no more vic-to-ry,—
Ev-'ry new-born soul we christ-en Now be-comes the Fa-ther's son:
— Sing Christ ris-en, sing Christ ris-en.—
— Sing Christ ris-en, sing Christ ris-en.—
— Sing Christ ris-en, sing Christ ris-en.—

James Phillip McAuley 1917-76
and Richard Connolly 1927-2022

THE INTRODUCTORY RITES

Entrance Antiphon

Ps 98.1-2

The choir sings the Entrance Antiphon.

O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

The priest or another minister may briefly introduce the Mass of the day.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

Silence.

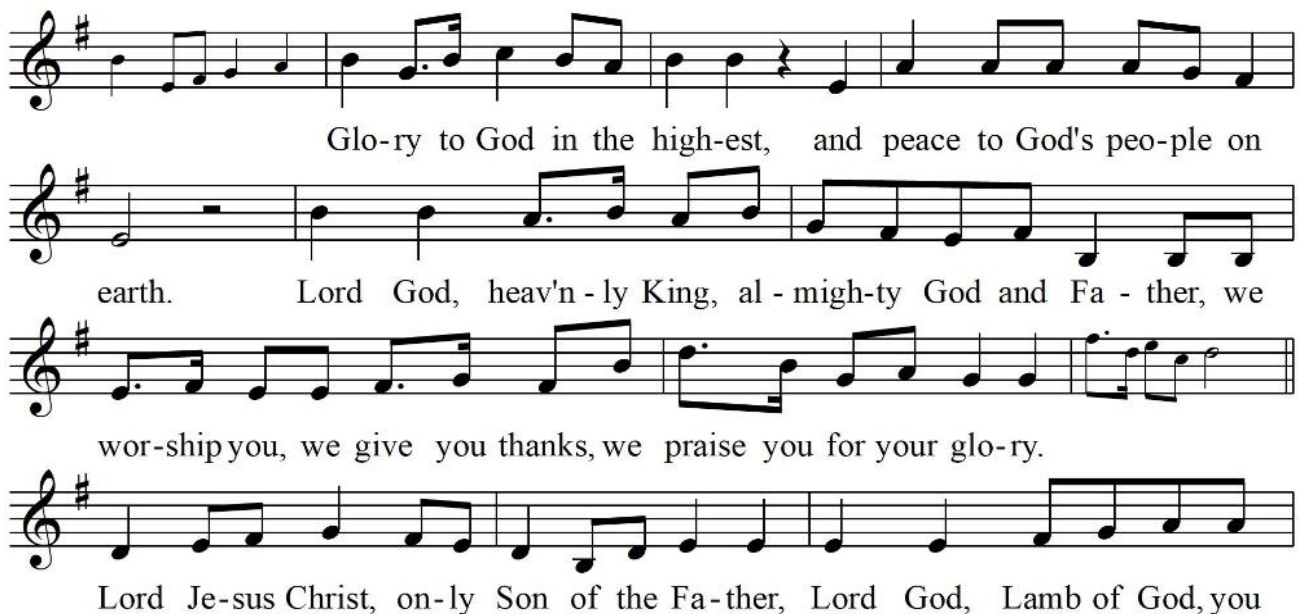
Let us confess our sins in penitence and faith, with a sincere and a true heart

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - mighty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you



take a-way the sin of the world: have mer - cy on us; you are
 seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,
 in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

We behold your glory, O God,
 in the love shown by your Son,
 lifted up on the cross and exalted on high:
 be glorified anew in the love we have for one another
 as disciples of the risen Lord Jesus,
 who lives and reigns with you, in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 11.1–18

A reading from the Acts of the Apostles.

The apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, ‘Why did you go to uncircumcised men and eat with them?’ Then Peter began to explain it to them, step by step, saying, ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, “Get up, Peter; kill and eat.” But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” But a second time the voice answered from heaven, “What God has made clean, you must not call profane.” This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, “Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.” And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the

Lord, how he had said, “John baptized with water, but you will be baptized with the Holy Spirit.” If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, ‘Then God has given even to the Gentiles the repentance that leads to life.’

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 148



R Praise, O praise the name of the Lord.

- 1 Alleluia! Praise the Lord from the heavens;
praise him in the heights.
Praise him, all you angels of his;
praise him, all his host. **R**
- 2 Kings of the earth and all peoples,
Princes and all rulers of the world;
Young men and maidens,
old and young together. **R**
- 3 Let them praise only the name of the Lord, whose name only is exalted,
whose splendour fills earth and heaven.
He has raised up strength for his people, and praise for his loyal servants,
the children of Israel, a people who are near him. Alleluia. **R**

Second Reading

Revelation 21.1–6

A reading from the book of Revelation.

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.’

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Jn 13.34

Alleluia, alleluia!

Jesus said: 'I give you a new commandment:
love one another, just as I have loved you.'

Alleluia, alleluia!

Gospel

John 13.31-35

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

During the supper, when Judas had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Silence may be kept.

Profession of Faith

The Apostles' Creed

Let us profess the faith of the church:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

The image shows a musical score for a chant. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff. The chant concludes with a double bar line and repeat dots.

Come, Ho-ly Spi - rit, gra-cious heaven-ly dove; come, fire of love. love.

John Bell b. 1949

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Gracious God,

you show us your way
and give us your divine life.

May everything we do
be directed by the knowledge of your truth.

We ask this in the name of Jesus Christ the risen Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

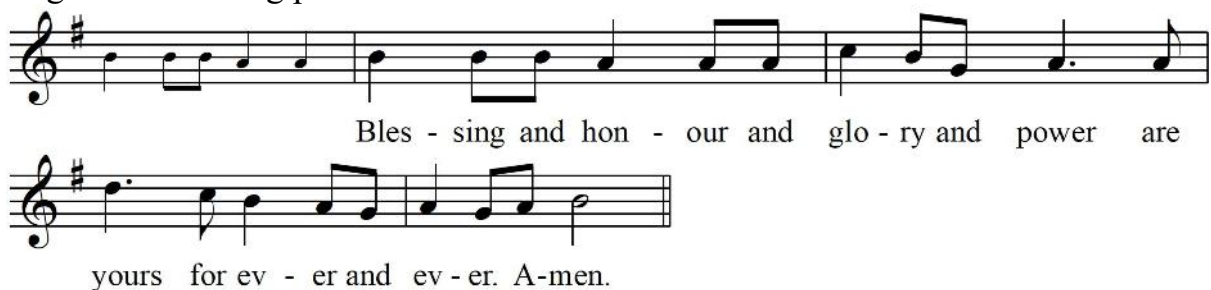
Ho-ly, ho-ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho - san-na in the high - est.
Blessed is he who comes in the name of the Lord. Ho-
san - na in the high - est.

How wonderful the work of your hands, O Lord!
As a mother tenderly gathers her children
you embraced a people as your own.
You planted them as your own choice vine,
but again and again they turned from you in sin.
From them you raised up Jesus, our Saviour,
the living bread, in whom all hungers are satisfied.
He is the true vine, your chosen one,
in whom we are joined to bear fruit in plenty.

In the upper room with his friends
 on the night before he died,
 Jesus took bread and gave you thanks.
 He broke it and gave it to them, saying:
 Take, eat. This is my body, given for you.'
 At the end of supper,
 taking the cup of wine,
 he gave you thanks, and said:
 'Drink this, all of you;
 This is my blood of the new covenant,
 shed for you and for many for the forgiveness of sins.
 Do this in remembrance of me.'
 Great is the mystery of faith:



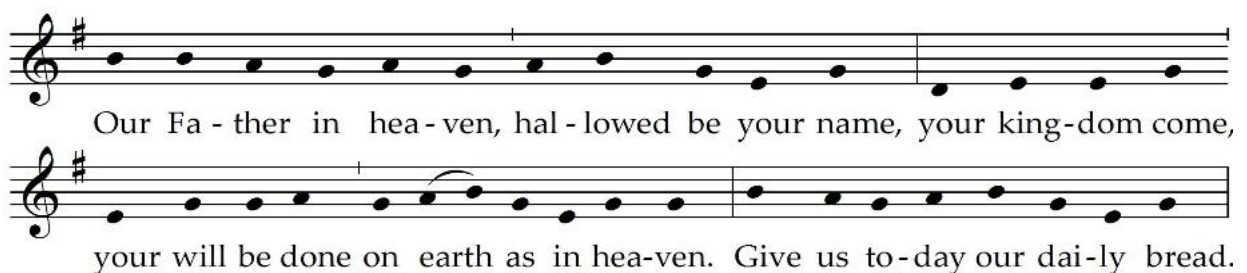
Father, we plead with confidence
 his sacrifice made once for all upon the cross;
 we remember his dying and rising in glory,
 and we rejoice that he prays for us at your right hand:
 Pour out your Holy Spirit
 as we bring before you these gifts
 from your own creation,
 that they may be for us
 the body and blood of your dear Son.
 As we taste and see that the Lord is gracious,
 may we dwell in him, as he lives in us.
 By whom, with whom, and in whom,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:

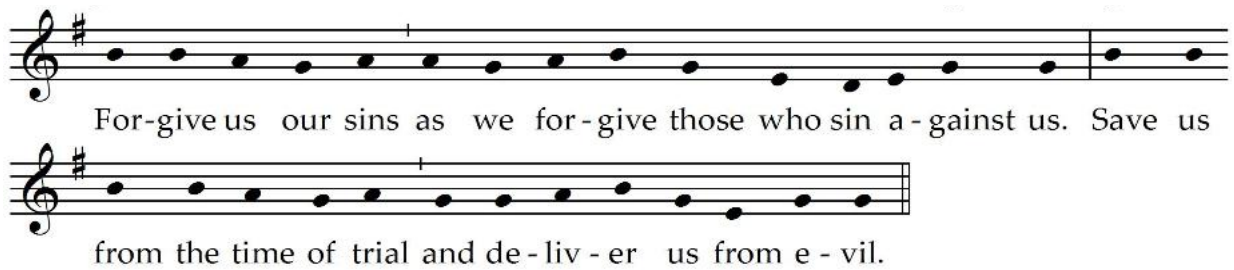


THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



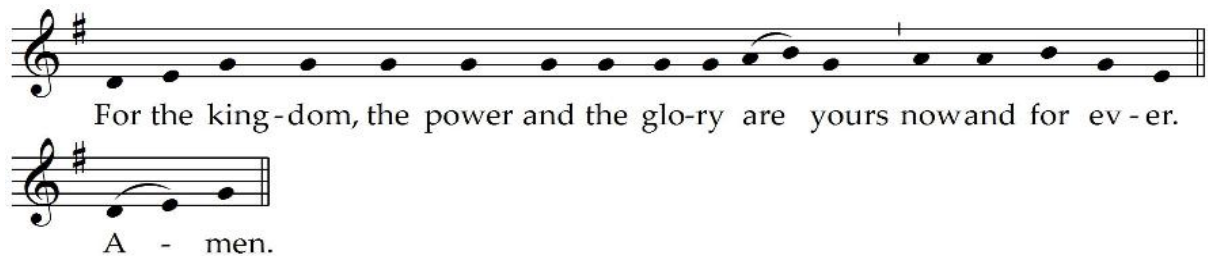


For-give us our sins as we for-give those who sin a- gainst us. Save us
from the time of trial and de- liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



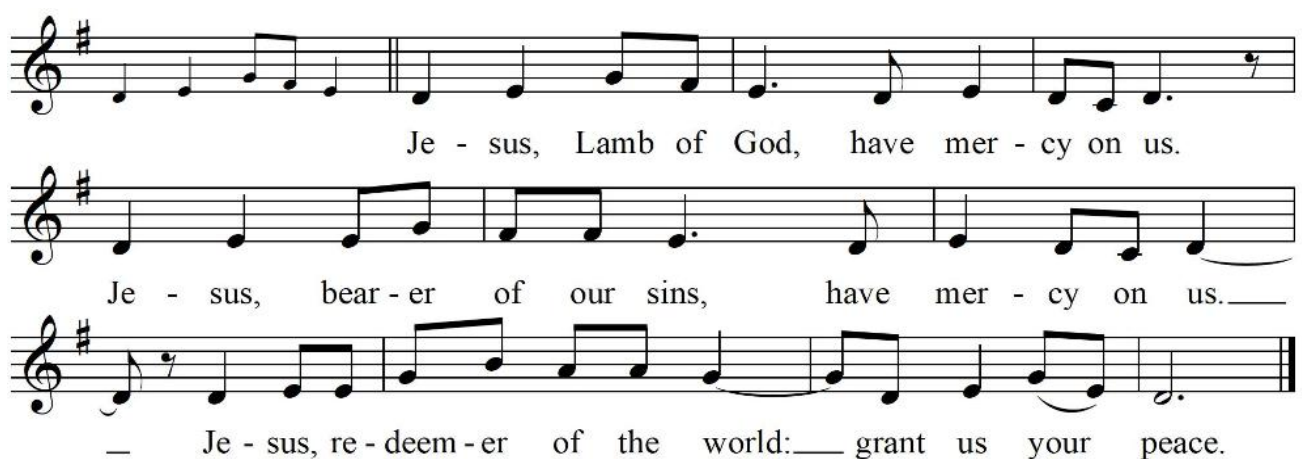
For the king- dom, the power and the glo-ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us. —
— Je - sus, re - deem - er of the world: grant us your peace.

Invitation to Communion

The gifts of God for the people of God.

May we who share these gifts be found in Christ, and Christ in us.

All receive Holy Communion. Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

Cf. Jn 15.1, 5

I am the true vine and you are the branches, says the Lord.
Whoever remain in me, and I in them, bear fruit in plenty, alleluia.

Prayer after Communion

Let us pray.

God of love,
in this eucharist we have heard your truth
and shared in your life.

May we always walk in your way,
in the name of Jesus Christ the Lord. **Amen.**

Postcommunion Hymn

Al - le - lu - ia! _____ Al - le - lu - ia! _____ Al - le - lu - ia!

**Christ is alive, with joy we sing;
We celebrate our risen Lord,
Praising the glory of his name.
*Alleluia, alleluia, alleluia.***

- 2 He is the grain of wheat that died,
Sown in distress and reaped with joy,
Yielding a harvest of new life.**
- 3 He is the bread that comes from God,
Broken to feed us in our need,
Given to bring eternal life.**
- 4 He is the vine set in the earth,
Sharing our life, from birth to death,
That we might share in God's own life.**

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

The Priest, deacon or another minister sings



All respond



While Regina cœli is sung, the priest and ministers move to the Shrine of Our Lady.

**Joy to thee, O Queen of heaven, alleluia!
He whom thou was meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Let us pray.

O God,
Who gave joy to the world
through the resurrection of your Son, our Lord Jesus Christ,
grant we pray, that with his mother, the Virgin Mary,
we may obtain the joys of everlasting life.
Through the same Christ our Lord. **Amen.**

NOTICES FOR THIS WEEK

STUDY COURSE – ONLINE AND IN PERSON

The world has changed. The mainstream church is no longer mainstream. So, where does that leave us? As an inclusive, incarnational, and compassionate tradition we have a lot to offer. We are not stuffy. We are allowed to think for ourselves. And we are inspired by an incomprehensible mystery that lies deep within all life.

We are making important connections with the wider community now. And new ways are often discovered through a propitious combination of goodwill and serendipity. So, then, the course “**The history and mystery of Anglicanism**” will not be about an earnest scholar rolling out a list of dates that we soon forget or wasting time over unappealing dusty historical figures.

The course will be an interactive experience, where we will learn something about where we have come from, in order to know where we are going. There will be a few dates and a couple of not-so dusty figures, but there will also be discussions about faith and hope, mystery and wonder, power and empowerment, courage and compassion.

You can either come to *Bici Espresso* in the mornings or *Zoom* in the evenings. If you are *Zooming*, please email Fr Steven to receive an invitation (stevengogden@gmail.com)

* * *

THE HISTORY AND MYSTERY OF ANGLICANISM

Anglicanism has a lot to offer our complex world. So, I will be offering a five-week course for the curious, new, and long-standing Anglicans.

The course will be held on Thursdays (**May 19, 26; June 2, 9, 16**). Each session goes for about an hour and a quarter. There are two options:

- **10am Bici Espresso*** 259 Hutt St (private meeting room)
 - **7pm on Zoom** (let me know if you want a Zoom invitation)
1. OUR CELTIC ROOTS AND THE MYSTERY OF LIFE
 - a. The earth is sacred
 - b. Mystery is not magic
 - c. The Synod of Whitby and the problem with Rome
 - d. There are many ways of understanding the divine-world relation
 2. THE REFORMATION: WHAT IS POWER? WHO IS IN CHARGE?
 - a. Gregory VII (1020-1085) and the Investiture Contest
 - b. A conciliar model and the council of Constance (1414-1418)
 - c. Henry VIII (1491-1547) and the rule of moderation
 - d. The problem of the sovereign exception
 3. RICHARD HOOKER (1554-1600): GOD IS LIKE THE OCEAN
 - a. Are Anglicans closet-Thomists?
 - b. Scripture, tradition, and reason
 - c. The Evangelical and Oxford movements
 4. THE SACRAMENTS AND THE REDISCOVERY OF MYSTERY
 - a. Chantry Masses
 - b. We are symbol makers
 - c. Grandmother's mantelpiece
 - d. Karl Rahner and the power of symbol

5. AN INCARNATIONAL TRADITION

- a. The fear of modernity and the rise of fundamentalism
- b. Church as an open space of freedom
- c. The Incarnation of love

*Many of us are familiar with Bici Espresso. It is in Hutt Street, about 100 metres south of the Hutt Street library. Bici has an excellent, well-ventilated, private meeting room, which can take up to 12 people. The coffee and cakes are excellent. Parking is good. And they are pleased to have us there.

THE FIRST HYMN TODAY is by the Australian composer Richard Connolly, who died last week at the age of 94. A number of his hymns, most of them co-written with the poet James McAuley, were the landmark of 20th century Australian liturgical music.

The 20-odd Connolly-McAuley hymns were the backbone of the Living Parish Hymn Book, first printed in 1961, which sold over a million copies. Their “Hymns for the Year of Grace” have since been performed across denominational and national boundaries, and are widely considered the finest hymnography to have been written by an Australian composer.

Many of his hymns will be immediately familiar to members of the congregation – In Faith and Hope and Love; Holy Father, God of Might; Where there is Charity and love; Seek, O seek the Lord; and others.

In 2007, Connolly joked that he had been “musician to two popes” – in 1949-50, while studying in Rome, he was a member of the Schola that sung for Pope Pius XII during Mass at St Peter’s Basilica. Then in 1970 he composed music for Pope Paul VI’s papal visit to Sydney.

He was also a well-regarded broadcaster with the ABC and BBC, and outside the church is unquestionably best known for his 1966 theme for the children’s TV program, “Play School”. May he rest in peace, and rise in glory.



CHAD’S FORUM, WEDNESDAY 25 MAY

“Chad’s Forum” is an ongoing series of quarterly talks organised by St Chad’s, Fullarton, providing information and open discussion on matters of community concern. The next Forum, to be held on 25 May, is entitled **Domestic Violence: Not here surely?** The first speaker will be Karena Jowsey. Karena is an experienced practitioner and trainer in crisis support, mental health, domestic and family violence, and suicide prevention; and is completing a Master of Social Work. The second speaker will be Fr Steven. The Forum will be held at St Chad’s, 14 Cheltenham St., Fullarton, at 6.30 for a 7 pm start. Bookings and more information at meetup.com/chads-forum.

SERVICE TIMES THIS WEEK

Thursday 12 noon **Regina Coeli**; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Locum Priest: The Revd Dr Steven Ogden

Email: stevengogden@gmail.com • 0408 817 147

Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 22 May, at 10 am – The 6th Sunday of Easter

Readings: Acts 16.9-15 • Psalm 67 • Revelation 21.10-14, 22 - 22.5 • John 14.23-29

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), Mark, Olivia, Nance, Neil, Elaine, and David.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Pam Lindsay, Mike Carroll, Richard Connolly, and those whose anniversaries of death occur at this time. *Rest ✠ eternal grant unto them, O Lord, and let light perpetual shine upon them.*