

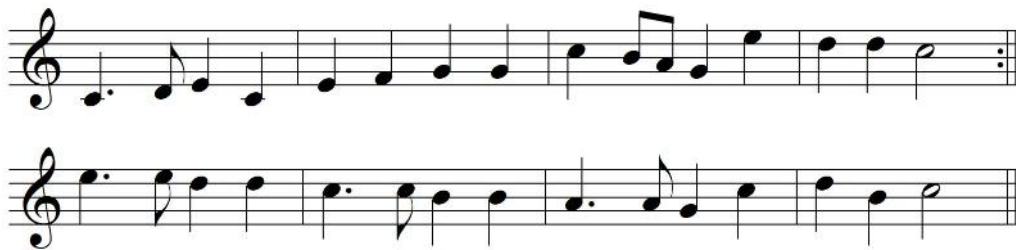
3rd Sunday of Easter

1 May 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



- Christ is risen, Christ is risen!
Tell it with a joyful voice.
Christ has burst the three days' prison;
Let the whole wide earth rejoice.
Death is conquered, we are free;
Christ has won the victory.**
- 2 Come, you sad and fearful hearted,
With glad smile and radiant brow.
Death's dark shadows have departed,
All our woes are over now;
Through the passion that he bore,
Sin and pain have pow'r no more.**
- 3 Come with high and holy hymning;
Chant our Lord's triumphant might.
Not one gloomy cloud is dimming
That bright glorious morning light
Breaking o'er the purple east,
Symbol of our Easter feast.**
- 4 Christ is risen, Christ is risen!
And has opened heaven's gate.
We are free from evil's prison,
Risen to a holier state;
And a brighter Easter beam
On our longing eyes shall stream.**

we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us; you are seat - ed at the right hand
of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

Almighty God,
through your only Son you overcame death
and opened to us the gate of everlasting life:
grant that we who celebrate our Lord's resurrection,
may, through the renewing power of your Spirit,
rise from the death of sin to the life of righteousness;
through the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 9.1-20

A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, ‘Ananias.’ He answered, ‘Here I am, Lord.’ The Lord said to him, ‘Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.’ But Ananias answered, ‘Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.’ But the Lord said to him, ‘Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.’ So Ananias went and entered the house. He laid his hands on Saul and said, ‘Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.’ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, ‘He is the Son of God.’

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 30



R I will ex-alt you, O Lord, for you have lift-ed me up.

I will exalt you, O Lord, for you have lifted me up,
 and not let my enemies triumph over me.

O Lord, you brought my soul from the dead:
 you restored my life from those that go down to the pit. **R**

Sing praise to the Lord, all his saints;
 give thanks to his holy name.
 His anger is hard, but in his favour is life;
 sorrow may endure for a night, but joy comes in the morning. **R**

Hear, O Lord, and be merciful;
 O Lord, be my helper.
 You have turned my lamentation into dancing;
 you have put off my sackcloth and girded me with joy,
 that my heart may sing your praise and never be silent:
 O Lord my God, I will give you thanks for ever. **R**

Second Reading

Revelation 5.6–14

A reading from the book of Revelation.

I, John, saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sang a new song:

“You are worthy to take the scroll and to open its seals,
for you were slaughtered and by your blood you ransomed for God
saints from every tribe and language and people and nation;
you have made them to be a kingdom and priests serving our God,
and they will reign on earth.”

Then I looked, and I heard the voice of many angels surrounding the throne and the living
creatures and the elders; they numbered myriads of myriads and thousands of thousands,
singing with full voice,

‘Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honour and glory and blessing!’

Then I heard every creature in heaven and on earth and under the earth and in the sea, and
all that is in them, singing,

‘To the one seated on the throne and to the Lamb
be blessing and honour and glory and might
for ever and ever!’

And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

cf. Jn 21.12-13

Alleluia, alleluia!

Christ is risen, the creator of all;
he has shown pity on all people.

Alleluia, alleluia!

Gospel

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself
in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael
of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to
them, ‘I am going fishing.’ They said to him, ‘We will go with you.’ They went out and got
into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was
Jesus. Jesus said to them, ‘Children, you have no fish, have you?’ They answered him, ‘No.’
He said to them, ‘Cast the net to the right side of the boat, and you will find some.’ So they
cast it, and now they were not able to haul it in because there were so many fish. That
disciple whom Jesus loved said to Peter, ‘It is the Lord!’ When Simon Peter heard that it
was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the
other disciples came in the boat, dragging the net full of fish, for they were not far from the
land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread.
Jesus said to them, ‘Bring some of the fish that you have just caught.’ So Simon Peter went
aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and
though there were so many, the net was not torn. Jesus said to them, ‘Come and have

breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' He said this to indicate the kind of death by which he would glorify God. After this he said to him, 'Follow me.'

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Homily

Silence may be kept.

Profession of Faith

The Apostles' Creed

Let us profess the faith of the church:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Be still and know that I am God. Be still and
Last time
know that I am God.

John Bell b.1949

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Creator of all,
you wash away our sins in water,
you give us new birth by the Spirit,
and redeem us in the blood of Christ.

As we celebrate the resurrection,
renew your gift of life within us.

We ask this in the name of Jesus Christ the risen Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

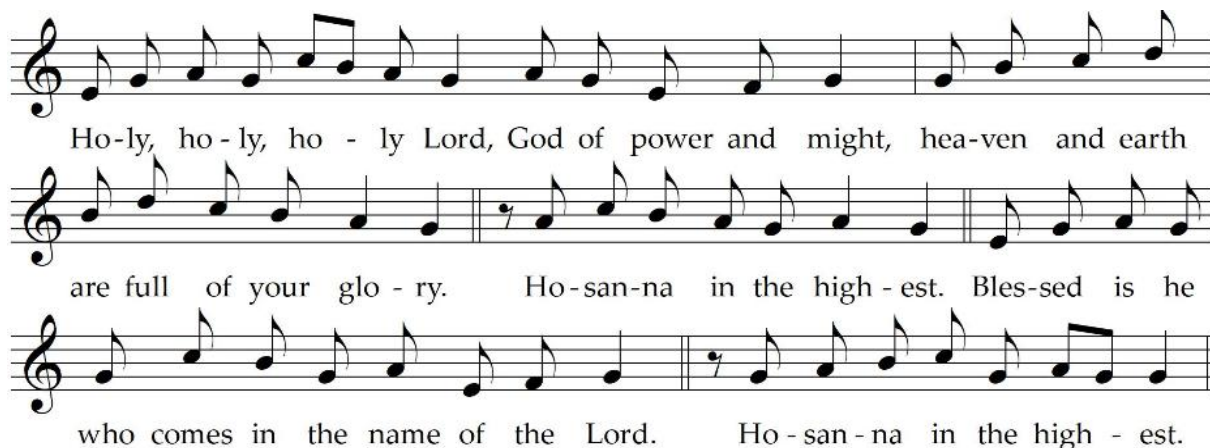
It is truly right and our greatest joy
to give you thanks and praise,
eternal God, creator and ruler of the universe.

At your word the earth was made
and spun on its course among the planets.
Your hand formed us from the dust of the earth
and set us among all your creatures
to love and serve you.

When we were unfaithful to you
you kept faith with us,
your love remained steadfast.
When we were slaves in Egypt,
you broke the bonds of our oppression,
brought us through the sea to freedom,
and made covenant to be our God.

By a pillar of fire
you led us through the desert
to a land flowing with milk and honey,
and set before us the way of life.
You spoke of love and justice in the prophets,
and in the Word made flesh you lived among us,
manifesting your glory.
He died that we might live,
and is risen to raise us to new life.

Therefore we praise you,
joining our voices with angels and archangels
and with all the faithful of every time and place,
who forever sing to the glory of your name:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

You are holy, O God of majesty,
and blessed is Jesus Christ, your Son, our Lord,
whom you sent to save us.
He came with healing in his touch,
and was wounded for our sins.
He came with mercy in his voice,
and was mocked as one despised.
He came with peace in his heart,
and met with violence and death.

By your power he broke free from the prison of the tomb,
and at his command the gates of hell were opened.
The one who was dead now lives.
The one who humbled himself is raised to rule over all creation,
the Lamb upon the throne.
We give you thanks that the Lord Jesus,
on the night before he died,
took bread,
and after giving thanks to you,
he broke it, and gave it to his disciples, saying:
Take, eat.
This is my body, given for you.
Do this in remembrance of me.

In the same way he took the cup, saying:
This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.
Whenever you drink it,
do this in remembrance of me.

Remembering all your mighty and merciful acts,
we take this bread and this wine
from the gifts you have given us,
and celebrate with joy
the redemption won for us in Jesus Christ.
Accept this our sacrifice of praise and thanksgiving
as a living and holy offering of ourselves,
that our lives may proclaim the One crucified and risen.

Great is the mystery of faith:



Christ has died. Christ is risen. Christ will come a - gain.

Gracious God,
pour out your Holy Spirit upon us
and upon these your gifts of bread and wine,
that the bread we break
and the cup we bless
may be the communion of the body and blood of Christ.

By your Spirit make us one with Christ
that we may be one with all who share this feast,
united in ministry in every place.
As this bread is Christ's body for us,
send us out to be the body of Christ in the world.

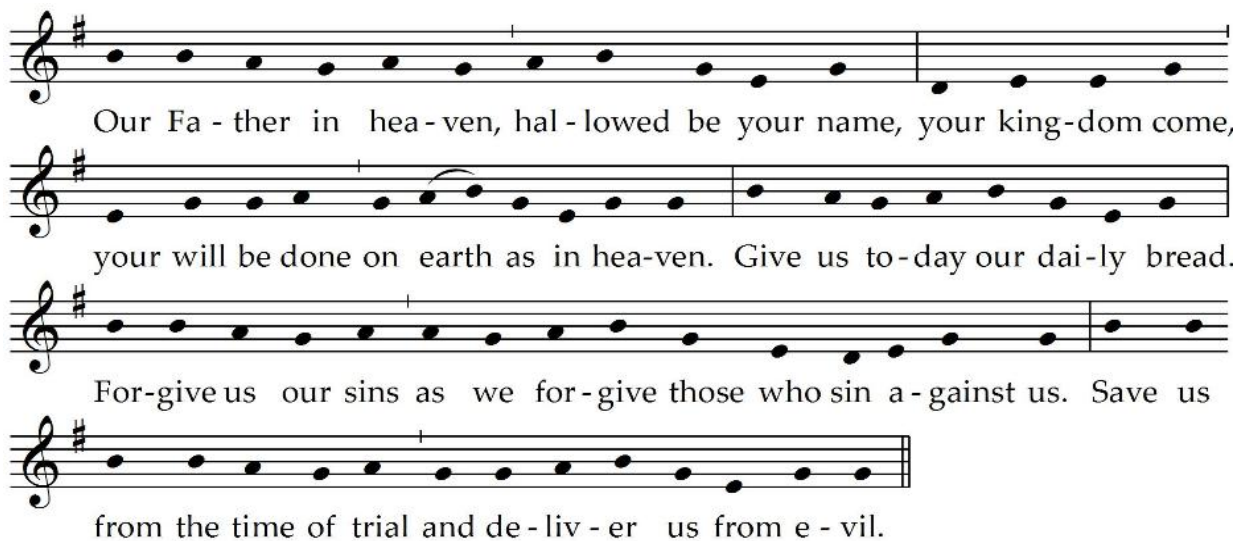
Nourished at this table, O God,
may we know Christ's redemptive love
and live a new life in him.
Help us who recognize our Lord in the breaking of bread
to see and serve him in all whose lives are broken.
Give us who are fed at his hand,
grace to share our bread with the hungry
and with the hungry of heart.
Keep us faithful in your service
until Christ comes in final victory,
and we shall feast with all your saints
in the joy of your eternal realm.

Through Christ,
all glory and honour are yours, almighty Father,
with the Holy Spirit in the holy church,
now and forever. Amen.

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

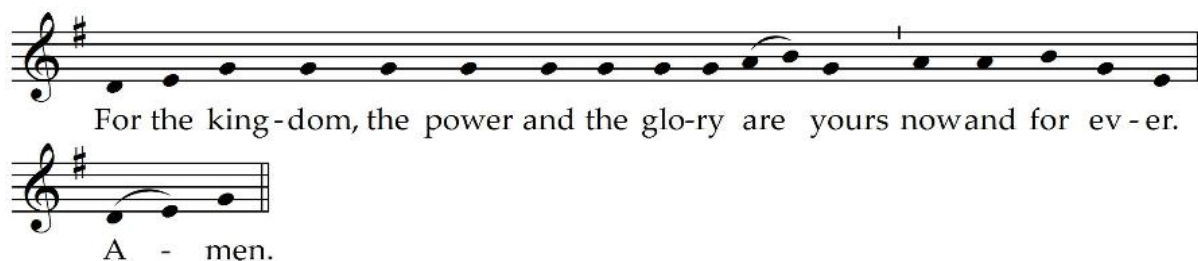


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



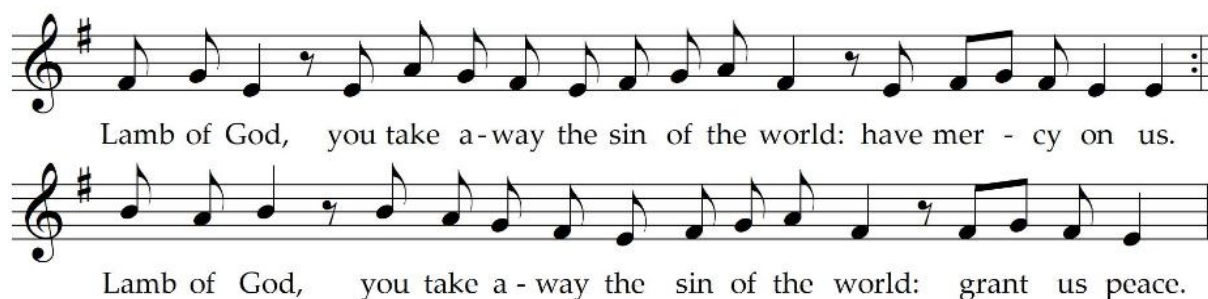
For the king-dom, the power and the glo-ry are yours now and for ev-er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.
Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

The gifts of God for the people of God.

May we who share these gifts be found in Christ, and Christ in us.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

cf John 21.12-13

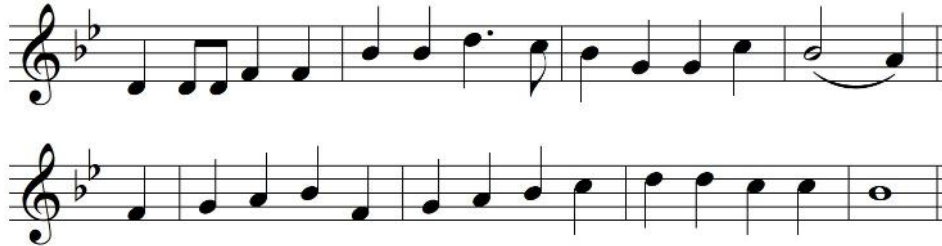
Jesus said to his disciples: Come and eat.
And he took bread and gave it to them, alleluia.

Prayer after Communion

Let us pray.

Author of life divine,
in the breaking of bread we know the risen Lord.
Feed us always in these mysteries,
that we may show your glory to all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**

Postcommunion Hymn



**Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.**

**2 'Worthy the Lamb that died,' they cry,
'To be exalted thus;'
'Worthy the Lamb', our lips reply,
'For he was slain for us.'**

**3 Jesus is worthy to receive
Honour and power divine;
And blessings, more than we can give,
Be, Lord, for ever thine.**

**4 Let all creation join in one
To bless the sacred name
Of him that sits upon the throne,
And to adore the Lamb.**

Isaac Watts 1674-1748

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

The Priest, deacon or another minister sings



Go in peace, al - le - lu - ia, al - le - lu - ia.

All respond



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

While Regina coeli is sung, the priest and ministers move to the Shrine of Our Lady.

**Joy to thee, O Queen of heaven, alleluia!
He whom thou was meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Let us pray.

O God,

Who gave joy to the world

through the resurrection of your Son, our Lord Jesus Christ,

grant we pray, that with his mother, the Virgin Mary,

we may obtain the joys of everlasting life.

Through the same Christ our Lord. **Amen.**

NOTICES

HAPPY EASTER TO ALL! CHRIST IS RISEN!

Please join us after Mass for refreshments. A past priest of the Parish was wont to remind us that Easter-tide is one uninterrupted celebration that is to be enjoyed with all possible vigour!

MAY/JUNE STUDY GROUP – ANGLICANISM 101

Who are we? Where are we going?

In order to know where we are going, it is important to know where we have come from. So, following the success of the Lenten Studies, Fr Steven will be offering *Anglicanism 101*. A draft program follows below for comment.

In particular, the two options of either a café in the morning or Zoom at night worked well. On that note, Café Bocelli was good, but noisy. Can anyone suggest another café in Hutt Street?

DRAFT PROGRAM

ANGLICANISM 101: THE HISTORY AND MYSTERY OF ANGLICANISM

A five-week course for the curious, the new, and long-standing Anglicans

Thursdays May 19, 26; June 2, 9, 16. Two groups morning and evening

Morning 10am - Café (to be confirmed); Evening 7pm - Zoom

1. OUR CELTIC ROOTS AND THE MYSTERY OF LIFE
 - a. The earth is sacred
 - b. Mystery is not magic
 - c. The Synod of Whitby and the problem with Rome
2. THE REFORMATION: WHAT IS POWER? WHO IS IN CHARGE?
 - a. Gregory VII (1020-1085) and the Investiture Contest
 - b. A conciliar model and the council of Constance (1414-1418)
 - c. Henry VIII (1491-1547) and the rule of moderation
3. RICHARD HOOKER (1554-1600): GOD IS LIKE THE OCEAN
 - a. Are Anglicans closet-Thomists?
 - b. Scripture, tradition, and reason
 - c. The Evangelical and Oxford movements
4. THE SACRAMENTS AND THE REDISCOVERY OF MYSTERY
 - a. Chantry Masses
 - b. Grandmother's mantelpiece
 - c. Karl Rahner and the power of symbol
5. AN INCARNATIONAL TRADITION
 - a. The fear of modernity and the rise of fundamentalism
 - b. Church as an open space of freedom
 - c. The Incarnation of love

NOMINATION COMMITTEE

Bishop Denise Ferguson, the Assistant Bishop, will be chairing the process for nomination of a permanent priest to the Parish. The first meeting of the Committee is scheduled for 4 May.

Please keep the members of the Nomination Committee (Annemarie van Putten, John Dow and Ashley Durham) and the Wardens (Alison McAllister and Peter Burdon) in your prayers as they engage in this vital work.

SERVICE TIMES THIS WEEK

Thursday 12 noon **Regina Coeli**; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Locum Priest: The Revd Dr Steven Ogden

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Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 8 May, at 10 am – The 4th Sunday of Easter

Readings: Acts 9.36–43 • Psalm 23 • Revelation 7.9–17 • John 10.22–30

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), Mark, Olivia, Nance, Neil, and Elaine.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Clarice Conacher, and those whose anniversaries of death occur at this time. *Rest ✠ eternal grant unto them, O Lord, and let light perpetual shine upon them.*