

## The 2nd Sunday in Lent

13 March 2022

**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

**COVID Safety and Face Masks.** The Emergency Management (Activities—General No 3) (COVID-19) Direction 2021 and the Emergency Management (Activities—Associated Direction No 20) (COVID-19) Direction 2021 provide that face masks must be worn at all times other than when a person is reading or otherwise leading worship.

*A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.*

*When the bell rings, all stand and sing the hymn*



**Jesu, Lover of my soul,  
Let me to thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high:  
Hide me, O my Saviour, hide  
Till the storm of life is past;  
Safe into the haven guide,  
O receive my soul at last.**

**2 Other refuge have I none,  
Hangs my helpless soul on thee;  
Leave, ah, leave me not alone,  
Still support and comfort me.  
All my trust on thee is stayed,  
All my help from thee I bring;  
Cover my defenceless head  
With the shadow of thy wing.**

**3 Plenteous grace with thee is found,  
Grace to cover all my sin;  
Let the healing streams abound,  
Make and keep me pure within.  
Thou of life the fountain art,  
Freely let me take of thee,  
Spring thou up within my heart,  
Rise to all eternity.**

## Entrance Antiphon

*The choir sings the Entrance Antiphon.*

I believe I shall see the Lord's goodness in the land of the living.  
Wait for the Lord; be strong; be stouthearted; and wait for the Lord.

## Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

**And also with you.**

## Penitential Act

*The choir sings*

Kyrie eleison. Christe eleison. Kyrie Eleison.

*The priest, deacon, or another minister, says*

Compassion and forgiveness belong to the Lord our God,  
though we have rebelled and wandered far off.

*Silence*

Let us then ask for mercy, confessing our sins in penitence and faith.

*All say*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest says:*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Collect

Let us pray.

God of our ancestors,  
whose chosen servant Abraham  
was given faith to obey your call  
and go out into the unknown:  
endow your Church with such faith  
that we may follow you with courage;  
for the sake of Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### Old Testament Reading

Genesis 15.1–12, 17–18

A reading from the book of Genesis.

The word of the LORD came to Abram in a vision, ‘Do not be afraid, Abram, I am your shield; your reward shall be very great.’ But Abram said, ‘O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?’ And Abram said, ‘You have given me no offspring, and so a slave born in my house is to be my heir.’ But the word of the LORD came to him, ‘This man shall not be your heir; no one but your very own issue shall be your heir.’ He brought him outside and said, ‘Look towards heaven and count the stars, if you are able to count them.’ Then he said to him, ‘So shall your descendants be.’ And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, ‘I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.’ But he said, ‘O Lord GOD, how am I to know that I shall possess it?’ He said to him, ‘Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.’ He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, ‘To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.’

For the word of the Lord.

**Thanks be to God.**

R. Do not be a-fraid, I am with you. I have called you by your name, you are  
 mine, I have called you by your name, you are mine.

- 1 The Lord is my light and my help;  
whom shall I fear?  
The Lord is the stronghold of my life;  
before whom shall I shrink? R
- 2 There is one thing I ask of the Lord;  
for this I long:  
to live in the house of the Lord  
all the days of my life. R
- 3 I am sure I shall see the Lord's goodness  
in the land of the living.  
Hope in Him! Hold firm and take heart.  
Hope in the Lord. R

*Christopher Willcock Sf, b.1947*

**New Testament Reading**

Philippians 3.17 – 4.1

A reading from the letter of Paul to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

For the word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

Psalm 46.1

**Glory and praise to you, O Christ!**

God is our refuge and strength,  
a very present help in trouble.

**Glory and praise to you, O Christ!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Luke.

**✠ Glory to you, Lord Jesus Christ.**

At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord."'

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

Homily

Fr Steven Ogden

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

### **Prayers of the People**

*The priest may say*

Let us pray for the world and for the church.

*The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

### THE LITURGY OF THE EUCHARIST

*All stand to sing the chant. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

*During the preparation of the gifts, the chant is sung.*

The image shows a musical score for a chant. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff. The music is a simple, homophonic setting of the text.

Wait for the Lord, whose day is near. Wait for the Lord: be strong, take heart!

*Jacques Berthier 1923-94*

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

## Prayer over the Offerings

God of wisdom,  
may the light of the eternal Word,  
our Lord and Saviour Jesus Christ,  
guide us to your glory.  
We ask this in his name. **Amen.**

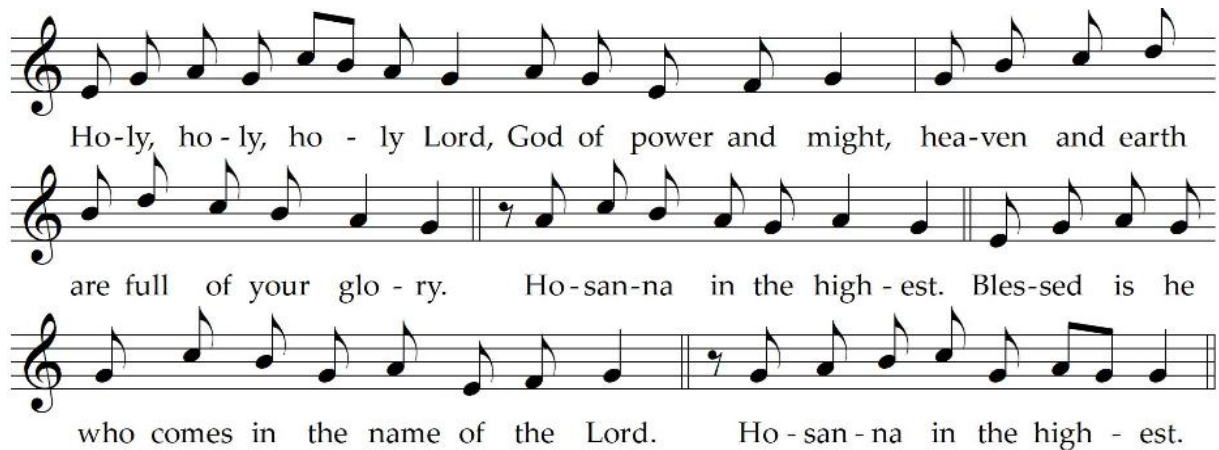
## Eucharistic Prayer

The spiritual meaning of Lent (ICEL, 2010)

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For by your gracious gift each year  
your faithful await the paschal feasts  
with the joy of minds made pure,  
so that, more eagerly intent on prayer  
and on the works of charity,  
and participating in the mysteries  
by which they have been reborn,  
they may be led to the fullness of grace  
that you bestow on your sons and daughters.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth  
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the dewfall,  
so that they may become for us  
the Body and Blood of our Lord, Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

Take this, all of you, and eat of it,  
for this is my body  
which will be given up for you.

In a similar way, when supper was ended,  
he took the cup  
and, once more giving thanks,  
he gave it to his disciples, saying:  
Take this, all of you, and drink from it,  
for this is the cup of my blood,  
the blood of the new and eternal covenant,  
which will be poured out for you and for many  
for the forgiveness of sins.  
Do this in memory of me.



The my-ste-ry of faith. Christ has died. Christ is risen. Christ will come a-gain.

Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Cup of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.  
Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Geoffrey our Bishop  
and all those whose lives bring hope to this world.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your presence.

Have mercy on us all, we pray,  
that with the blessed Virgin Mary, the Mother of God,  
Mary Magdalene and all the Saints  
who have pleased you throughout the ages,  
we may be worthy to stand in your presence  
and may praise and glorify you  
through your Son, Jesus Christ.

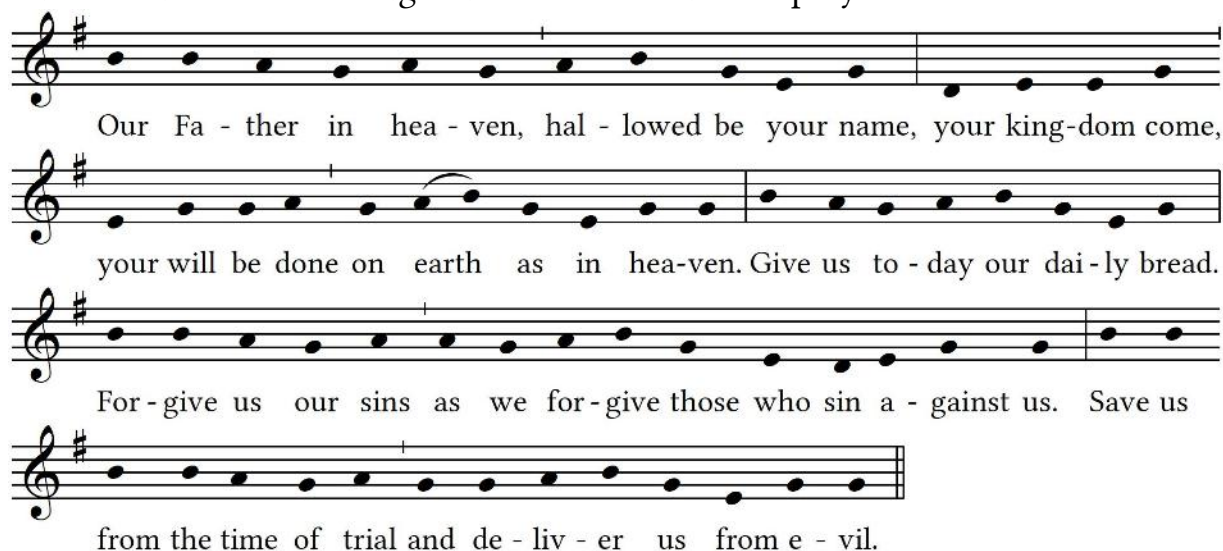
Through whom, and with whom, and in whom,  
O God, Father almighty, in the unity of the Holy Spirit  
is all honour and glory for ever and ever. **Amen.**



## THE COMMUNION RITE

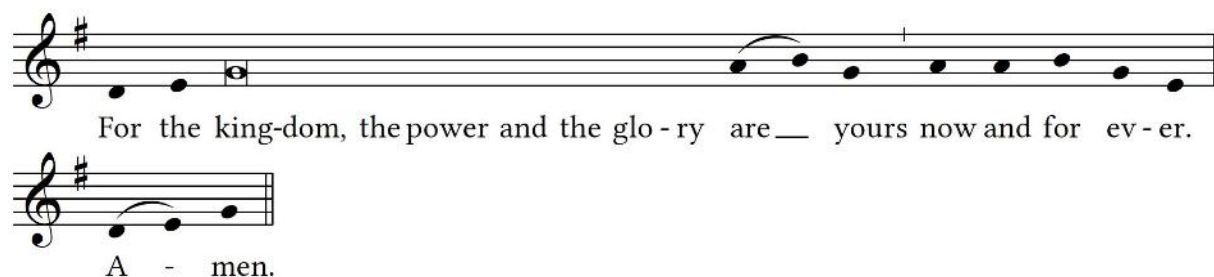
### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king-dom come,  
your will be done on earth as in hea-ven. Give us to - day our dai-ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.



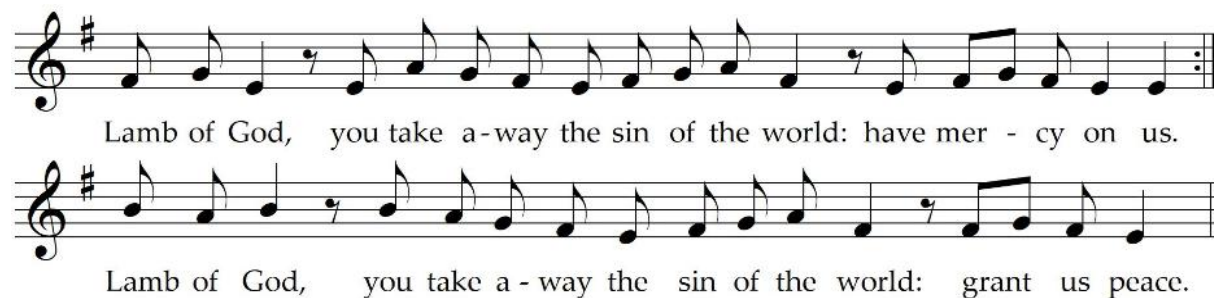
For the king-dom, the power and the glo - ry are — yours now and for ev - er.  
A - men.

### The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



Lamb of God, you take a-way the sin of the world: have mer - cy on us.  
Lamb of God, you take a - way the sin of the world: grant us peace.

## Invitation to Communion

*The priest says*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles. Communicants should remove face masks immediately prior to receiving Holy Communion, replacing them afterwards.*

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*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

## Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

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*During Communion, the choir sings.*

## Communion Antiphon

Psalm 27.4

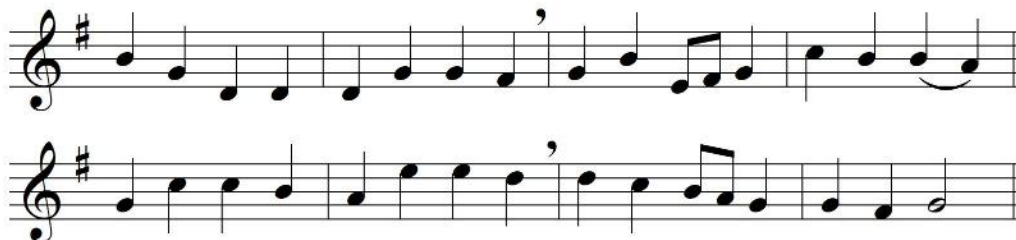
There is one thing I ask of the Lord, only this do I seek:  
to live in the house of the Lord all the days of my life.

## Prayer after Communion

Let us pray.

Creator of heaven and earth,  
we thank you for these holy mysteries,  
which bring us now a share in the life to come,  
through Jesus Christ our Lord. **Amen.**

## Postcommunion Hymn



**In the cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.**

**2 When the woes of life o'ertake me,  
Hopes deceive and fears annoy,  
Never shall the Cross forsake me:  
Lo! it glows with peace and joy.**

- 3 **When the sun of bliss is beaming  
Light and love upon my way,  
From the Cross the radiance streaming,  
Adds more lustre to the day.**
- 4 **Bane and blessing, pain and pleasure,  
By the Cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.**

*John Bowring 1792-1872*

#### THE CONCLUDING RITES

##### **Prayer over the People and Blessing**

The Lord be with you.

**And also with you.**

May the blessing for which they have longed  
strengthen your faithful, O Lord,  
so that, never straying from your will,  
they may always rejoice in your benefits.  
Through Christ our Lord. **Amen.**

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sin forgiven;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon or another minister says,*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## NOTICES

### SPECIAL SERVICES IN LENT

Each **Wednesday** in Lent, prayers will be said in the Church at 7.30 am. The format will be a short reading, 20 minutes of silent prayer/meditation, and a song to conclude, finishing promptly at 8 am. All welcome. If you would like to join "remotely" from home, please let Alison McAllister or Leonie Zadow know.

On **Thursday**, Fr Steven will offer a Lenten study, in person at 10 am, and by Zoom at 7 pm. See the item elsewhere in this newsletter. The regular Thursday Mass will also be said at 12.10 pm, following the Angelus at 12 noon.

On **Friday**, the Stations of the Cross will be celebrated at 6.15 pm.

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### ANNUAL VESTRY MEETING, SUNDAY 27 MARCH

The **Annual Vestry Meeting for 2022 will be held after Mass on Sunday 27 March**. This will include the election of a new Parish Council. Might you feel called to share in this ministry? It is also an election year for representatives to the Diocesan Synod (for a three year term). Nomination papers are available today, and should be returned by Sunday 20 March.

Please speak to Fr Steven or either of the Churchwardens if you would like to know more.

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### LENTEN STUDY

Fr Steven's Lenten Study *In love, in hope, in freedom* will be delivered in person and online each Thursday in March.

- **Thursday morning: 10am at Bocelli's Caffe, Hutt Street** (cr Wakefield Street): free parking in Angas Street. COVID-wise, there are outside tables at Bocelli, under cover.
- **Thursday evening: 7pm on zoom**. Please email me, so I can send you an invitation.

There is still an opportunity to join the study for the remainder of the month, or for individual sessions. Please let Fr Steven know.



### Marvellous Music at Mary Mags

**TODAY at 2.30 pm**

**\*\*tickets still available\*\***

The unique sound of the Merry Men male vocal ensemble is sure to gladden your hearts. There are songs of sailors and the sea, sacred and secular, from many times and places. And of course, a drinking song! Tickets (\$23/\$18) at the doo

## ANGLICAN BOARD OF MISSION LENT AND GOOD FRIDAY APPEAL 2022

### Lent & Good Friday Appeal 2022



Three years ago, in the rice-growing municipality of Purok Ni Bulan in The Philippines' Isabela province, a group of 13 farmers came together to form a Neighbourhood Association.

They pooled all their capital, which amounted to about the equivalent of \$1,000 and requested a "Receivers to Givers" grant from AID's Philippines partner, E-CARE. They wanted to improve their rice production, to break the cycle of poverty.

Now, the project has provided enterprise development training to the group, including how to prepare financial records.

Jenny, the book-keeper for the Association, says, "I feel happy, the project provides many things. It helps us make savings, without realizing ... It improves personal relations among members ... I also realize doing financial work is difficult, but through trainings, I am learning how to prepare financial records!"

Jenny and her group were often forced to borrow capital at high interest rates just to earn their living. But now, thanks to a 10% savings component, they have increased their Association's capital six times from the initial \$1,000 to more than \$8,000, using the "Receivers to Givers" facility. And the bonus is that each time they pay the capital back to E-CARE, they get to choose another group to receive a grant. So, the money keeps circulating and an increasing number of community groups are saved from the grind of poverty and the grip of money-lenders.

Projects like the Al Ahli Child Nutrition Project and the E-CARE Community Capacity Enhancement Project are just two projects of the many which will benefit from Anglicans in Development (AID)'s Lent and Good Friday Gift Appeal this year. Other projects include helping women like Josephine in Kenya to get the training they need to raise poultry for improved family nutrition and profit. Or supporting AID's partners to gain training themselves so that they can continue to provide vital support to their local communities.

Donate online at [www.abmission.org/Lent2022](http://www.abmission.org/Lent2022)

or using the envelopes available on the back table in the Church.

## SERVICE TIMES THIS WEEK

**Wednesday** 7.30 am, Prayer and Meditation  
**Thursday** 12 noon Angelus; 12.10 pm Mass (traditional rite)  
**Friday** 6.15 pm Stations of the Cross  
**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is also offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am. Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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### Directory

Locum Priest: The Revd Dr Steven Ogden

Email: [stevengogden@gmail.com](mailto:stevengogden@gmail.com) • 0408 817 147

Office Email: [StMMAdelaide.Parish@outlook.com](mailto:StMMAdelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 20 March, at 10 am – The 3rd Sunday in Lent

Readings: Isaiah 55.1–9 • Psalm 63.1–9 • 1 Corinthians 10.1–13 • Luke 13.1–9

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Clarice, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Mark, and Ossy Grotto.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time, especially Julie Hooke. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*





St Mary Magdalene's  
Adelaide

## Join us for Holy Week and Easter

### **Palm Sunday 10 April**

10.30 am Solemn Mass with the St Mark Passion  
*\* beginning at St Francis Xavier's Cathedral \**  
Bishop Denise Ferguson will preside



### **Holy Wednesday 13 April**

7.30 pm, Tenebrae



### **Maundy Thursday 14 April**

7.30 pm Mass of the Lord's Supper  
*Transfer of the Blessed Sacrament,  
Stripping of the Altars*

### **The Watch of the Passion**



### **Good Friday 15 April**

10 am The Liturgy of the Day  
*Solemn Prayers, Veneration of the Cross, Holy Communion*  
3 pm Solemn Liturgy  
*with singing of the St John Passion*



### **Easter Eve 16 April**

8 pm The Easter Vigil and the First Mass of Easter  
*Followed by an Easter Cocktail Reception*



### **Easter Sunday 17 April**

10 am, Procession and Solemn Mass

[stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com)