

The 1st Sunday in Lent

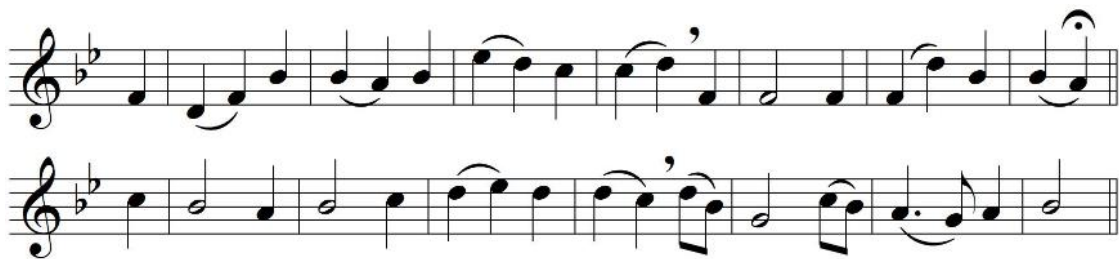
6 March 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

COVID Safety and Face Masks. The Emergency Management (Activities—General No 3) (COVID-19) Direction 2021 and the Emergency Management (Activities—Associated Direction No 20) (COVID-19) Direction 2021 provide that face masks must be worn at all times other than when a person is reading or otherwise leading worship.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn



**“Forgive our sins as we forgive,”
you taught us, Lord, to pray,
but you alone can grant us grace
to live the words we say.**

- 2 How can your pardon reach and bless
the unforgiving heart,
that broods on wrongs and will not let
old bitterness depart?**
- 3 In blazing light your cross reveals
the truth we dimly knew:
what trivial debts are owed to us,
how great our debt to you!**
- 4 Lord, cleanse the depths within our souls,
and bid resentment cease;
then, bound to all in bonds of love,
our lives will spread your peace.**

Rosamond E. Herklots 1905-87

Entrance Antiphon

The choir sings the Entrance Antiphon.

When they call on me, I will answer them;
I will deliver them and give them glory, I will grant them length of days.

Invocation and Greeting

✠ **The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.**
And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie Eleison.

The priest, deacon, or another minister, says

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

Silence

Let us then ask for mercy, confessing our sins in penitence and faith.

All say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen. Collect**

Let us pray.

O saving God,
who led your people through the wilderness
and brought them to the promised land:
so guide us that, following our Saviour,
we may walk through the wilderness of this world
and be brought to the glory of the world which is to come;
through your Son, Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading

Deuteronomy 26.1–11

A reading from the book of Deuteronomy.

Moses spoke to the people, saying: When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

For the word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 91.1–2, 9–16



℞. O Lord, in you I put my trust.

- 1 They who dwell in the shelter of the Most High,
|shall abide under the shadow of the Almighty,
they shall say to the Lord, You are my refuge and my stronghold,
my God in whom I put my trust. ℞.
- 2 Because you have made the Lord your refuge,
and the Most High your habitation,
therefore shall no harm befall you,
nor any plague come near your dwelling.
For he shall command his angels
to keep you in all your ways.
They shall bear you in their hands,
lest you dash your foot against a stone. ℞.
- 3 You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.
Because you have set your love upon me, I will deliver you;
I will protect you, because you know my name. ℞.

- 4 You shall call upon me and I will answer:
I am with you in trouble, I will rescue you and bring you to honour.
With long life will I satisfy you,
and show you my salvation. **R̄.**

New Testament Reading

Romans 10.8b–13

A reading from the letter of Paul to the Romans.

What does scripture say?

‘The word is near you,
on your lips and in your heart’

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

Matthew 4.4

Praise to you, O Christ, king of eternal glory!

We do not live on bread alone,
but on every word that comes from the mouth of God.

Praise to you, O Christ, king of eternal glory!

Gospel Reading

Luke 4.1–13

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke.

✠ Glory to you, Lord Jesus Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, ‘If you are the Son of God, command this stone to become a loaf of bread.’ Jesus answered him, ‘It is written, “One does not live by bread alone.”’

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, ‘To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.’ Jesus answered him, ‘It is written,

“Worship the Lord your God,
and serve only him.”’

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down from here, for it is written,

“He will command his angels concerning you,
to protect you,”

and

“On their hands they will bear you up,
so that you will not dash your foot against a stone.”’

Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' When the devil had finished every test, he departed from him until an opportune time.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

All stand to sing the chant. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

During the preparation of the gifts, the chant is sung.

O Lord, hear my prayer, O Lord, hear my prayer. When I call an-swer me. O

Lord, hear my prayer, O Lord, hear my prayer. Come and lis-ten to me.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God our refuge and our strength,
receive all we offer you this day,
and through the death and resurrection of your Son
transform us to his likeness.

We ask this in his name. **Amen.**

The Eucharistic Prayer

Returning to God
(Scottish Episcopal Church)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

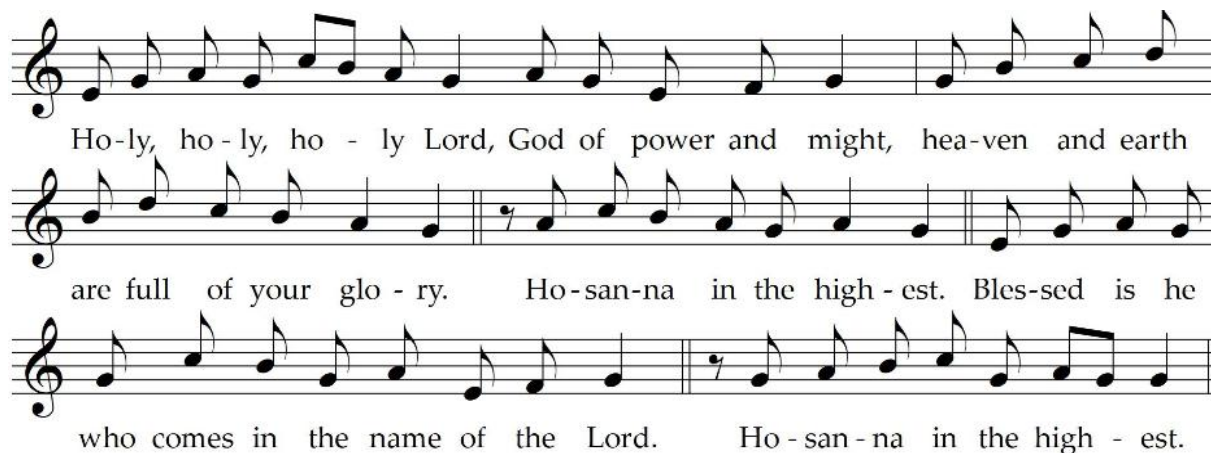
It is right to give him thanks and praise.

Worship and praise belong to you,
maker of light and darkness.
Your wisdom draws beauty from chaos,
brings a harvest out of sorrow
and leads the exiles home.

In Christ your Son enemies are reconciled,
debts forgiven
and strangers made welcome

Your Spirit frees us
to live as sons and daughters
in our Father's house.

We who by Christ's power
follow the way of the Cross,
sharing the joy of his obedience,
now offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

Glory and thanksgiving be to you,
most loving Father,
for Christ in whom the world is reconciled.

Lifted on the Cross,
his suffering and forgiveness
spanned the gulf our sins had made.
Through that dark struggle
death was swallowed up in victory,
that life and light might reign.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which the sons of Egypt died,
your Chosen One, himself the First-Born,
freely offered his life.

At supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

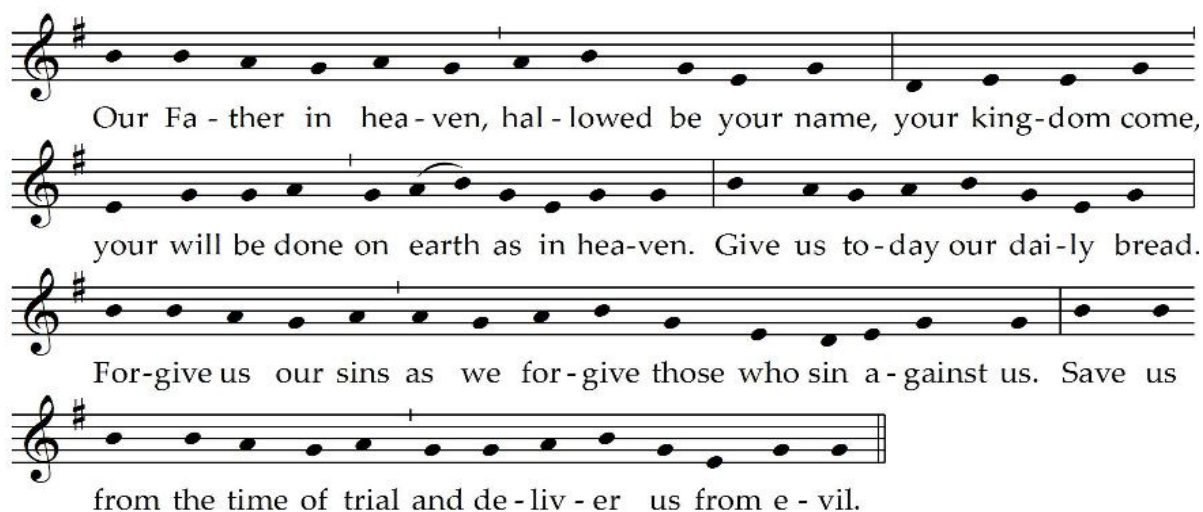
Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets
and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end. **Amen.**

THE COMMUNION RITE

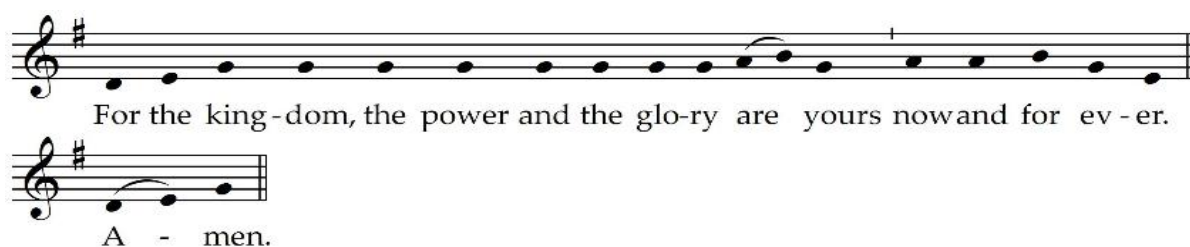
The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

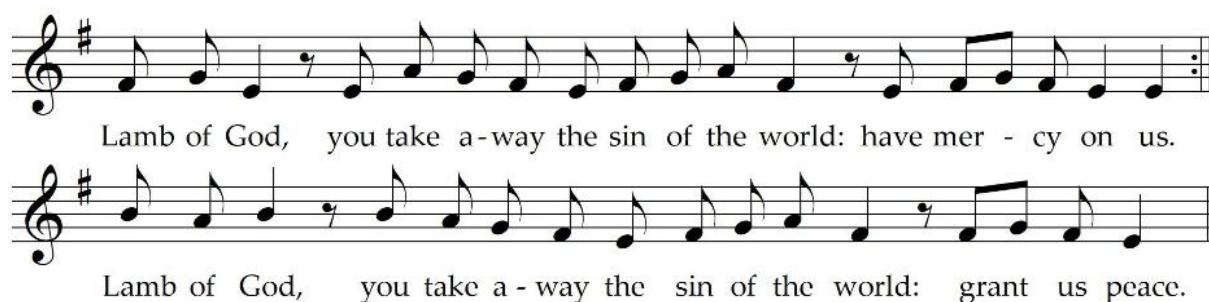
The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a - way the sin of the world: have mer - cy on us.
Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

The priest says

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles. Communicants should remove their face masks prior to receiving Holy Communion, replacing them afterwards.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

During Communion, the choir sings.

Communion Antiphon

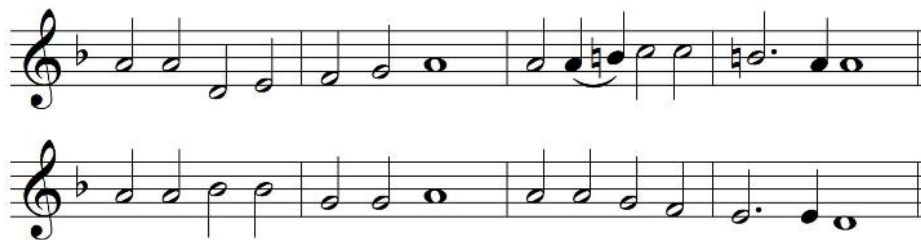
Matthew 4.4

We do not live on bread alone,
but on every word that comes from the mouth of God.

Prayer after Communion

Let us pray.
Faithful God,
in this holy bread
you increase our faith and hope and love.
Lead us in the path of Christ
who is your Word of life.
We ask this in his name. **Amen.**

Postcommunion Hymn



**Forty days and forty nights
Thou wast fasting in the wild,
Forty days and forty nights
Tempted and yet undefiled.**

**2 Sunbeams scorching all the day,
Chilly dewdrops nightly shed,
Prowling beasts about thy way,
Stones thy pillow, earth thy bed.**

**3 Let us thine endurance share,
And awhile from joys abstain,
With thee watching unto prayer,
Strong with thee to suffer pain.**

**4 And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his vanquisher before,
Grant we may not faint nor fail.**

**5 So shall we have peace divine,
Holier gladness ours shall be,
Round us too shall angels shine,
Such as ministered to thee.**

**6 Keep, O keep us, Saviour dear,
Ever constant by thy side,
That with thee we may appear
At the eternal Eastertide.**

George Hunt Smyttan 1822-1870

THE CONCLUDING RITES

Prayer over the People and Blessing

The Lord be with you.

And also with you.

May bountiful blessing, O Lord, we pray
come down upon your people,
that hope may grow in tribulation,
virtue be strengthened in temptation,
and eternal redemption be assured
Through Christ our Lord. **Amen.**

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon or another minister says,

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

NOTICES

SPECIAL SERVICES IN LENT

Each Wednesday in Lent, prayers will be said in the Church at 7.30 am. The format will be a short reading, 20 minutes of silent prayer/meditation, and a song to conclude, finishing promptly at 8 am. All welcome. If you would like to join "remotely" from home, please let Alison McAllister or Leonie Zadow know.

On **Thursday**, Fr Steven will offer a Lenten study, in person at 10 am, and by Zoom at 7 pm. See the item elsewhere in this newsletter. The regular Thursday Mass will also be said at 12.10 pm, following the Angelus at 12 noon.

On **Friday**, the Stations of the Cross will be celebrated at 6.15 pm.

ANNUAL VESTRY MEETING, SUNDAY 27 MARCH

The **Annual Vestry Meeting for 2022 will be held after Mass on Sunday 27 March**. This will include the election of a new Parish Council. Might you feel called to share in this ministry? It is also an election year for representatives to the Diocesan Synod (for a three year term). Nomination papers are available today, and should be returned by Sunday 20 March.

Please speak to Fr Steven or either of the Churchwardens if you would like to know more.

LENTEN STUDY

Fr Steven's Lenten Study *In love, in hope, in freedom* will be delivered in person and online each Thursday in March.

- **Thursday morning: 10am at Bocelli's Caffe, Hutt Street** (cr Wakefield Street): free parking in Angas Street. COVID-wise, there are outside tables at Bocelli, under cover.
- **Thursday evening: 7pm on zoom**. Please email me, so I can send you an invitation.

There is still an opportunity to join the study for the remainder of the month, or for individual sessions. Please let Fr Steven know.

SERVICES FOR HOLY WEEK AND EASTER

Palm Sunday 10 April	10.30 am	Blessing and Procession of Palms at St Francis Xavier's Cathedral followed by Sung Mass at St Mary Magdalene's. <i>Bishop Denise Ferguson will preside on this day.</i>
Holy Wednesday 13 April	7.30 pm	Tenebrae. A meditative service of sung readings and psalms.
Maundy Thursday 14 April	7.30 pm	Mass of the Lord's Supper and Procession of the Sacrament to the Altar of Repose, followed by the Watch of the Passion
Good Friday 15 April	10 am 3 pm	Liturgy of the Day Solemn Liturgy with singing of the St John Passion
Easter Eve 16 April	8 pm	The Paschal Vigil and the First Mass of Easter
Easter Sunday 17 April	10 am	Procession and Sung Mass of Easter Day



Marvellous Music at Mary Mags

Three concerts of sublime vocal music to delight the soul

Music of Ecstasy and Devotion

Sunday 6 March at 2.30 pm

****tickets still available****

From the 16th century onwards, hosts of brilliant women have practised their music within the confines of Italian convents. Sacred Hearts will sing some of the music composed by these nuns, and music composed for them by others.

Merry Men and Mary Mags

Sunday 13 March at 2.30 pm

****tickets still available****

The unique sound of the Merry Men male vocal ensemble is sure to gladden your hearts. There are songs of sailors and the sea, sacred and secular, from many times and places. And of course, a drinking song!

Tickets \$23/\$18 can be prebooked at Fringetix, or at the door if not sold out.

FringeTIX adelaidefringe.com.au
1300 621 255

ANGLICAN BOARD OF MISSION LENT AND GOOD FRIDAY APPEAL 2022

Lent & Good Friday Appeal 2022



In a busy wing of the Al Ahli Hospital in Gaza, little Manna is being weighed by Hanan, a general nurse working in the hospital's paediatric unit. Like all too many babies in Gaza, Manna was born severely underweight. Her mother, Heba, says, "I took Manna to many doctors and nurses before, but she didn't improve". Now, aged seven months, Manna has made good progress since she was taken into the Ahli's Child Nutrition Program a month ago. After four visits to the program, she's doing well. Her weight has improved, and she's now moved from "severely" to "moderately" underweight. Heba says, "Here at the Ahli, the nurse measured my child and gave me some advice, and now she has benefitted. I'm very happy."

Hanan says the key success factors in helping the babies put on weight are the mother's cooperation and being able to buy more nutritious food for the family. In Gaza, long-afflicted by sanctions and war, it can be a huge challenge for families to buy nutritious food. Many are dependent on refugee rations

(some have been refugees since 1948) which are often high in calories but low in nutrition.

As well as educating the mothers in nutrition, encouraging breast-feeding, and keeping a close eye on the babies' progress, the hospital gives the mothers fortified biscuits and multivitamins to supplement the babies' regular diet. Eighty percent of children who participate in the program improve. And when they don't, they can participate for a further three months – if crucial funding can continue...

Our Al Ahli Child Nutrition Project is just one of the many AID Sustainable Communities projects which will benefit from our Lent and Good Friday Gift Appeal this year. Other projects include strengthening communities in the Philippines by teaching them vital skills, or supporting women in Kenya to raise poultry for improved family nutrition. Or your gift can support AID's partners to gain training themselves so that they can continue to provide much-needed support to their local communities.

SERVICE TIMES THIS WEEK

Wednesday 12 noon Angelus; 12.10 pm Mass with Blessing and Imposition of Ashes
6.15 pm Sung Mass with Blessing and Imposition of Ashes
Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)
Sunday 10 am Sung Mass with children's ministry and choir

Mass is also offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.
Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church
or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Locum Priest: The Revd Dr Steven Ogden

Email: stevengogden@gmail.com • 0408 817 147

Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 13 March, at 10 am – The 2nd Sunday in Lent

Readings: Genesis 15.1–12, 17–18 • Psalm 27 • Philippians 3.17—4.1 • Luke 13.1-9

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Clarice, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest) and Mark.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*