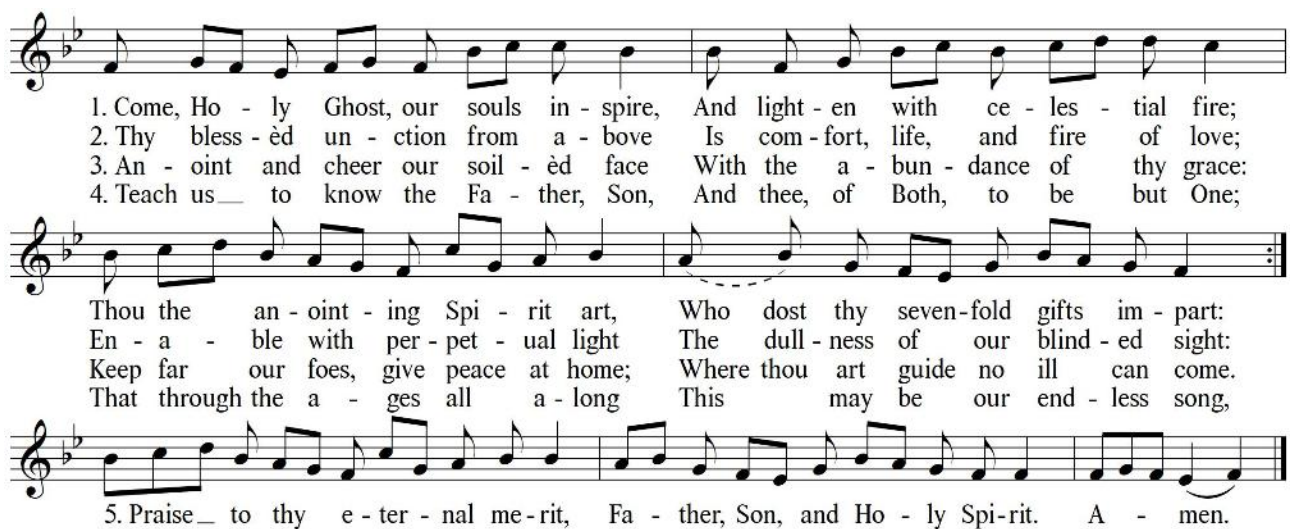


Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, the concelebrants and ministers enter. All may sit or kneel as this hymn to the Holy Spirit is sung.



1. Come, Ho - ly Ghost, our souls in - spire, And light - en with ce - les - tial fire;
2. Thy bless - ed un - ction from a - bove Is com - fort, life, and fire of love;
3. An - oint and cheer our soil - ed face With the a - bun - dance of thy grace;
4. Teach us to know the Fa - ther, Son, And thee, of Both, to be but One;

Thou the an - oint - ing Spi - rit art, Who dost thy seven - fold gifts im - part:
En - a - ble with per - pet - ual light The dull - ness of our blind - ed sight:
Keep far our foes, give peace at home; Where thou art guide no ill can come.
That through the a - ges all a - long This may be our end - less song,

5. Praise to thy e - ter - nal me - rit, Fa - ther, Son, and Ho - ly Spi - rit. A - men.

The priest says or sings,

Let us pray.

Almighty God,
you kindled this day the light of your Spirit
in the hearts of your faithful people;
may we by the same Spirit
have a right judgment in all things,
and evermore rejoice in your love and power;
through Jesus Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God now and for ever. **Amen.**

Processional Hymn



✠ Let us proceed in peace. Alleluia!
In the name of Christ. Amen. Alleluia!

Holy Spirit, go before us,
every mind and heart prepare
for good news of life in Jesus,
for the joyful hope we share.
Gently lead the lost to safety,
gently teach them Wisdom's way,
till they come to seek you gladly,
till we find the words to say.

2 Holy Spirit, come and help us,
give us words to speak of Christ,
Teach us how to tell all people:
deepest darkness can be light!
Help us tell how faithful God is,
and how Jesus sets us free;
take our words, and make them gospel,
so that many may believe.

3 Holy Spirit, stay to show us
how to serve as Christ served us.
May our words of love be grounded
in love's actions, first and last.
Your good news is news of justice
and the strong befriend the weak
in your service, till compassion
builds the peace the nations seek.

Elizabeth J Smith b.1956

THE INTRODUCTORY RITES

Entrance Antiphon

Romans 5.5, cf. 8.11

The choir sings the Entrance Antiphon.

The love of God has been poured into our hearts
through the Spirit of God dwelling within us, alleluia.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

Penitential Act

The priest, deacon, or another minister says

The Spirit of truth comes to convict
of sin, of righteousness, and of judgement.

Silence.

Let us therefore draw near in full assurance of faith,
and confess our sins to the God of grace.

Lord Jesus, you raise the dead to life in the Spirit:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you bring pardon and peace to the broken in heart:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you make one by your Spirit the torn and divided:

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on



earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are
 seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,

Collect

Let us pray.

O God,

who in smoke and fire upon Mount Sinai

gave the law to Moses,

and who revealed the new covenant in the fire of the Spirit:

grant, we pray,

that, kindled by that same Spirit

which you poured forth upon your apostles,

we may fulfil with joy your commandment of love.

We ask this through Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 2:1-20

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their native language. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them, ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”’

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Cf. Psalm 104



R. Send forth your Spi-rit, O Lord, — and re-new the face of the earth.

Praise the Lord, O my soul,
O Lord, God, your glory is great.
How many are your works, O Lord!
The earth is full of your handiwork. **R.**

All creatures look to you
to give them their food to eat.
When you open your hand, they are filled with good,
when you hide your face they pine away. **R.**
When you take away their breath, they die,
and return to the earth, whence they came.
When you send forth your spirit, all things spring to life,
and the face of the earth is renewed. **R.**

The glory of the Lord shall never cease,
the Lord shall rejoice in his works.
I will sing to the Lord as long as I live,
I will praise my God while my breath remains. **R.**

Together in Song 65

Second Reading

Romans 8.14-17

A reading from the letter of Paul to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Alleluia!

Gospel

John 14.8–17, 25–27

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Philip said to Jesus, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.’

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

The Revd Tracey Gracey

Silence may be kept.

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Renewal of Baptismal Promises

Through the Paschal Mystery
we have been buried with Christ in Baptism,
so that we may walk with him in newness of life.
And so, let us renew the promises of Holy Baptism,
by which we once renounced Satan and his works
and promised to serve God in the holy Catholic Church.

And so I ask you:

Do you renounce Satan?

I do.

And all his works?

I do.

And all his empty show?

I do.

Do you believe in God,
the Father almighty,
Creator of heaven and earth?

I do.

Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary,
suffered death and was buried,
rose again from the dead
and is seated at the right hand of the Father?

I do.

Do you believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting?

I do.

And may almighty God, the Father of our Lord Jesus Christ,
who has given us new birth by water and the Holy Spirit
and bestowed on us forgiveness of our sins,
keep us by his grace,
in Christ Jesus our Lord,
for eternal life. **Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the hymn is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.



**Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.**

**2 O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.**

**3 Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.**

**4 And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till it become the place
Wherein the Holy Spirit makes his dwelling.**

*Bianco da Siena d.1434
trans Richard Frederick Littledale 1833-90*

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their being.

From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you entrusted us with the care of your creation.

But we turn against you, and betray your trust;
and we turn against one another.

Again and again you call us to return.

Through the prophets and sages
you reveal your righteous law.

In the fullness of time you sent your Son,
born of a woman,
to be our Saviour.

He was wounded for our transgressions,
and bruised for our iniquities.

By his death he opened to us the way of freedom and peace.

Therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo-ry. Ho-san-na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho-
 san - na in the high - est.

Blessed are you, Lord our God,
 for sending us Jesus, the Christ,
 who on the night he was handed over
 to suffering and death,
 took bread, said the blessing,
 broke the bread, gave it to his friends, and said,
 "Take this, and eat it:
 this is my body which is given for you.
 Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine;
 he gave you thanks, and said,
 "Drink this, all of you:
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me.

Gracious God,
 we recall the death of your Son Jesus Christ,
 we proclaim his resurrection and exaltation,
 and we look with expectation
 for his coming as Lord of all the nations.
 We who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring you these gifts.

Send your Holy Spirit upon us
 and upon this offering of your Church,
 that we who eat and drink at this holy table
 may share the divine life of Christ our Lord.

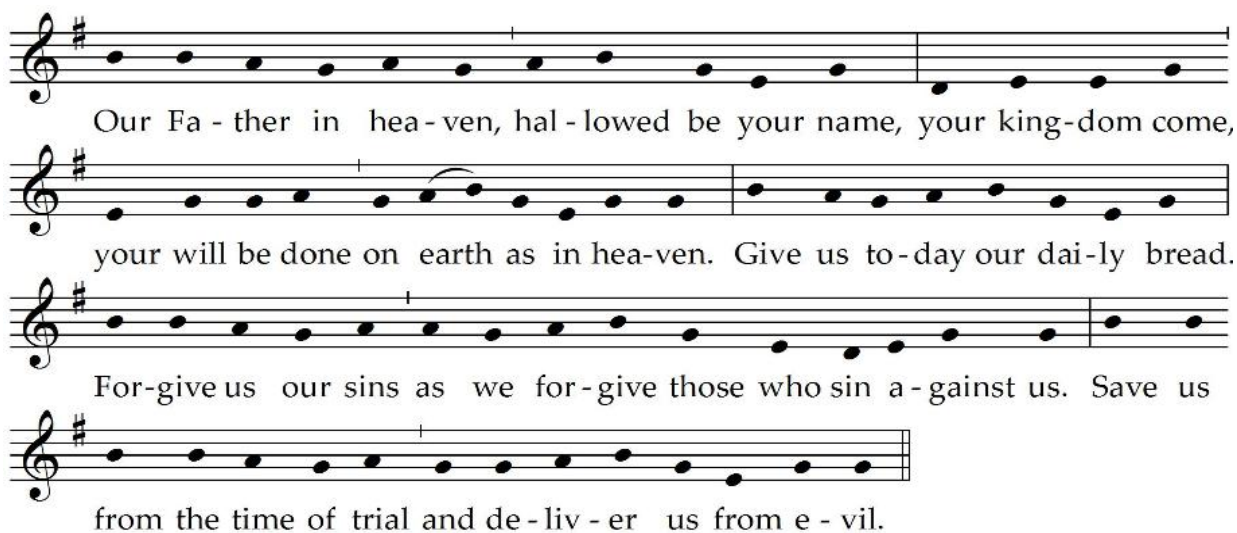
Pour out your Spirit upon the whole earth
 and make it your new creation.
 Gather your Church together
 from the ends of the earth into your kingdom,
 where peace and justice are revealed,
 that we, with all your people,

of every language, race, and nation,
may share the banquet you have promised;
through Christ, with Christ, and in Christ,
all honour and glory are yours,
creator of all,
now and for ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

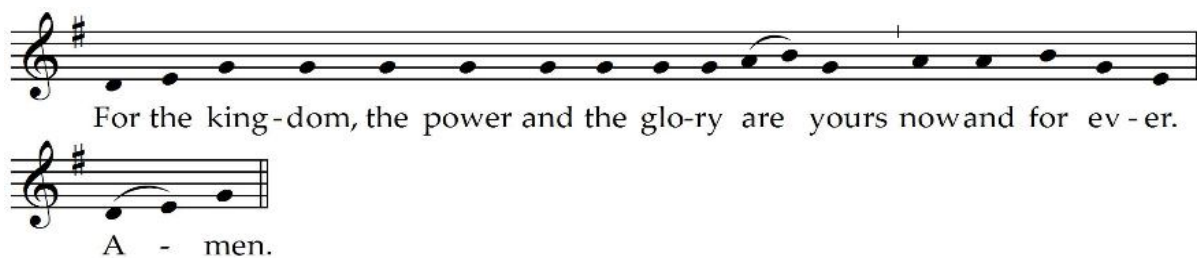


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



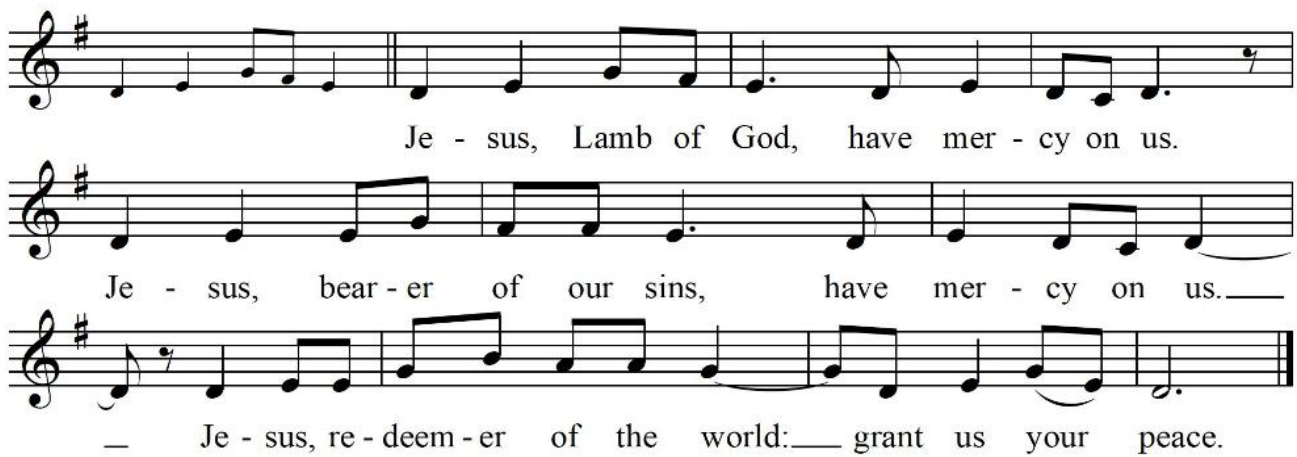
For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us. —
— Je - sus, re - deem - er of the world: — grant us your peace.

Invitation to Communion

The gifts of God for the people of God.

May we who share these gifts be found in Christ, and Christ in us.

All receive Holy Communion. Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

Acts 2.4, 11

The choir sings

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

Prayer after Communion

Let us pray.

Father,

may we who have received this eucharist

live in the unity of your Holy Spirit,

that we may show forth his gifts to all the world.

We ask this in the name of Jesus Christ our Lord. **Amen.**

Postcommunion Hymn



**Filled with the Spirit's power, with one accord
the infant church confessed its risen Lord.
O Holy Spirit, in the church today
no less your power of fellowship display.**

- 2 Now with the mind of Christ set us on fire,
that unity may be our great desire.
Give joy and peace; give faith to hear your call,
and readiness in each to work for all.
- 3 Widen our love, good Spirit, to embrace
in your strong care all those of every race.
Like wind and fire with life among us move,
till we are known as Christ's, and Christians prove.

John Raphael Peacey 1896-1971

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

God stir up within you the gift of the Spirit
that you may confess Jesus Christ as Lord
and proclaim the joy of the everlasting gospel
wherever you may be;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

The Priest, deacon or another minister sings



All respond



While Regina coeli is sung, the priest and ministers move to the Shrine of Our Lady.

**Joy to thee, O Queen of heaven, alleluia!
He whom thou was meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Let us pray.

O God,

Who gave joy to the world

through the resurrection of your Son, our Lord Jesus Christ,

grant we pray, that with his mother, the Virgin Mary,

we may obtain the joys of everlasting life.

Through the same Christ our Lord. **Amen.**

The Paschal Candle is extinguished, and Easter time ends.

NOTICES

Welcome today to the Revd Tracey Gracey as our Guest Preacher. Tracey is the Chaplain at Pulteney Grammar School, and the Senior Chaplain within the Anglican schools network in Adelaide. She is also a friend and support of the Parish of many years standing. It is a pleasure to have her with us today.

Fr Steven is a member of the **Australia & New Zealand Association of Theological Studies** and will be presenting two papers at the Association's annual conference in Sydney in the first week of July. Congratulations Fr Steven!

The theme of the conference in 2022 is "Future Theology". The aim of this conference theme is to provoke reflection on what future theology in its various disciplines might say and do, as well as what its future context might look like. While attempts to anticipate the future are inevitably speculative, the likely continuation of current trends and trajectories provides rich material for deliberation; indeed, thinking creatively about 'future theology' may even help generate and stimulate that future thinking itself.

A major emphasis for the conference is that theology—whatever its brave new world—might be not just a voice of caution, but a creative, constructive, and contributory voice, speaking hopefully into public discourse, the academy, and its ecclesial domains.

CORPUS CHRISTI in 2022

For some years now the Parish has celebrated Corpus Christi – the Thanksgiving for the Sacrament of the Eucharist – on the Thursday after Trinity Sunday, and extended an invitation to the priest and people from the wider Diocese to join us in celebration of this wonderful sacrament. The celebration has been necessarily low key in the past couple of years of the pandemic, and while we still have a Locum priest in post, it has been decided to transfer the celebration to the Sunday after Trinity Sunday, 12 June. The Feast will still be celebrated on the Thursday and the 12.10 pm Mass.

MAY/JUNE STUDY COURSE: THE HISTORY AND MYSTERY OF ANGLICANISM

Anglicanism has a lot to offer our complex world. So, I will be offering a five-week course for the curious, new, and long-standing Anglicans.

The course will be held on Thursdays (**May 19, 26; June 2, 9, 16**). Each session goes for about an hour and a quarter. There are two options:

- **10am Bici Espresso*** 259 Hutt St (private meeting room)
 - **7pm on Zoom** (let Fr Steven know if you want a Zoom invitation)
1. OUR CELTIC ROOTS AND THE MYSTERY OF LIFE
 - a. The earth is sacred
 - b. Mystery is not magic
 - c. The Synod of Whitby and the problem with Rome
 - d. There are many ways of understanding the divine-world relation
 2. THE REFORMATION: WHAT IS POWER? WHO IS IN CHARGE?
 - a. Gregory VII (1020-1085) and the Investiture Contest
 - b. A conciliar model and the council of Constance (1414-1418)
 - c. Henry VIII (1491-1547) and the rule of moderation
 - d. The problem of the sovereign exception

3. RICHARD HOOKER (1554-1600): GOD IS LIKE THE OCEAN
 - a. Are Anglicans closet-Thomists?
 - b. Scripture, tradition, and reason
 - c. The Evangelical and Oxford movements
4. THE SACRAMENTS AND THE REDISCOVERY OF MYSTERY
 - a. Chantry Masses
 - b. We are symbol makers
 - c. Grandmother's mantelpiece
 - d. Karl Rahner and the power of symbol
5. AN INCARNATIONAL TRADITION
 - a. The fear of modernity and the rise of fundamentalism
 - b. Church as an open space of freedom
 - c. The Incarnation of love

*Many of us are familiar with Bici Espresso. It is in Hutt Street, about 100 metres south of the Hutt Street library. Bici has an excellent, well-ventilated, private meeting room, which can take up to 12 people. The coffee and cakes are excellent. Parking is good. And they are pleased to have us there.

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)
Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.
Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0 324 654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Mary Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Locum Priest: The Revd Dr Steven Ogden

Email: stevengogden@gmail.com • 0408 817 147

Office Email: StMMAdelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 5 June, at 10 am – Trinity Sunday

Readings: Proverbs 8.1-4, 22-31 • Psalm 8 • Romans 5.1-5 • John 16.12-15

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), John Parkes (bishop), Mark, Olivia, Nance, Neil, Elaine, and David.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of Covid-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*