

The 4th Sunday after Epiphany

30 January 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

COVID Safety and Face Masks. The Emergency Management (Activities—General No 3) (COVID-19) Direction 2021 and the Emergency Management (Activities—Associated Direction No 16) (COVID-19) Direction 2021 provide that face masks must be worn at all times other than when a person is reading or otherwise leading worship.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn



**How shall we hear God's word
unless the truth is told;
the sinful all set free,
the sorrowful consoled?
To all who speak the truth today
impart your Spirit, Lord, we pray.**

**2 How shall we ask God's help
unless we have believed;
the poor be given hope,
the prisoners reprieved?
To all who help the blind to see
give light and love and charity.**

**3 How shall the gospel sound
that sinners may repent;
how shall the world find peace
if heralds are not sent?
So send us, Lord, for we rejoice
to speak of Christ with life and voice.**

Entrance Antiphon

The choir sings the Entrance Antiphon.

Save us, O Lord our God!
And gather us from the nations,
to give thanks to your holy name,
and make it our glory to praise you.

Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie Eleison.

The priest, deacon, or another minister, says

God is steadfast in love and infinite in mercy,
welcoming sinners and inviting them to the Lord's table.

Silence

Let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

All say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading

Jeremiah 1.4-10

A reading from the book of Jeremiah.

The word of the LORD came to me saying,

‘Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.’

Then I said, ‘Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.’ But the LORD said to me,

‘Do not say, “I am only a boy”;
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,
says the LORD.’

Then the LORD put out his hand and touched my mouth; and the LORD said to me, ‘Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.’

For the word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 71.1-6



℞. You are my hope, O Lord my God.

In you O Lord I have put my trust:
let me never be put to shame.

In your righteousness rescue and deliver me:
incline your ear to me and save me. ℞.

2 Be for me a fortress to defend me,
for you are my rock and my stronghold.
Rescue me, O my God, from the hand of the wicked,
out of the hand of the cruel and unjust. ℞.

3 For you, O Lord, are my hope;
you are my confidence, even from my youth.
On you I have leaned ever since I was born:
you brought me out of my mother's womb;
and my praise shall be of you for ever. ℞.

New Testament Reading

1 Corinthians 13.1-13

A reading from the first letter of Paul to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

Luke 4.18

Alleluia, alleluia, alleluia.

The Lord sent me to bring glad tidings to the poor,
and to proclaim liberty to captives.

Alleluia, alleluia, alleluia.

Gospel Reading

Luke 4.21-30

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke.

✠ Glory to you, Lord Jesus Christ.

Jesus read from the prophet Isaiah. Then he began to say to those in the synagogue, ‘Today this scripture has been fulfilled in your hearing.’ All spoke well of him and were amazed at the gracious words that came from his mouth. They said, ‘Is not this Joseph’s son?’ Jesus said to them, ‘Doubtless you will quote to me this proverb, “Doctor, cure yourself!” And you will say, “Do here also in your home town the things that we have heard you did at Capernaum.”’ And he said, ‘Truly I tell you, no prophet is accepted in the prophet’s home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.’ When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

All stand to sing the chant. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Theme A is sung throughout. Theme B may be added ad. lib.

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust. The

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust. The

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of steadfast love,
may our offering this day,
by the power of your Holy Spirit,
renew us for your service.

We ask this in the name of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

Wisdom in Creation

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

O God, eternal Wisdom,
all you have made is beautiful and good.
We thank you for darkness and light,
for this earth and for our bodies,
for growth and change
and all that lies beyond our knowledge and imagination.
In every generation you befriend your people.
You gave us your holy Law, sent the prophets,
and called us back to the truth whenever we turned away.

You were vindicated in your servant Jesus
 who came with forgiveness, feasting, and stories of your grace.
 Though we rejected him,
 death on a cross could not quench the fire of his love.
 You raised him up for us,
 the firstborn from the dead,
 to build a new community of hope
 where all are honoured as Christ's equal friends.

And so we praise you
 with Mary, mother of the living Word,
 and with all your faithful friends,
 as we join the angels' song:

Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
 are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
 who comes in the name of the Lord. Ho - san - na in the high - est.

God of the feast, your household is hungry
 for the bread of heaven and the cup of life.
 Send your Spirit on us and on our celebration,
 so that we may eat at this table and be satisfied
 with the sacrament of Christ's body and blood.

On the night before he died,
 Jesus shared a meal with the people he loved.
 He took the bread, gave you thanks,
 broke it to share with them, and said:
 "Take and eat this: it is my body."

Then he took a cup of wine.
 Again he thanked you and told them:
 "Drink this, all of you: it is my blood,
 shed for you and for many
 so that sins may be forgiven.
 Whenever you do this, do it in memory of me."

So we delight to remember Jesus:
 the faithfulness of his life,
 the victory of his cross,
 the glory of his resurrection,
 the joy of the Holy Spirit poured out for the Church.

Priest *Congregation*

Let us proclaim the mystery of faith: Christ has died; Christ is risen; Christ will come a-gain.

O God, holy Wisdom, merciful and generous,
accept our sacrifice of praise and thanksgiving.
Make us good stewards of creation,
with justice in our hearts,
courage in our actions and power in our speech
to bear witness to the truth.

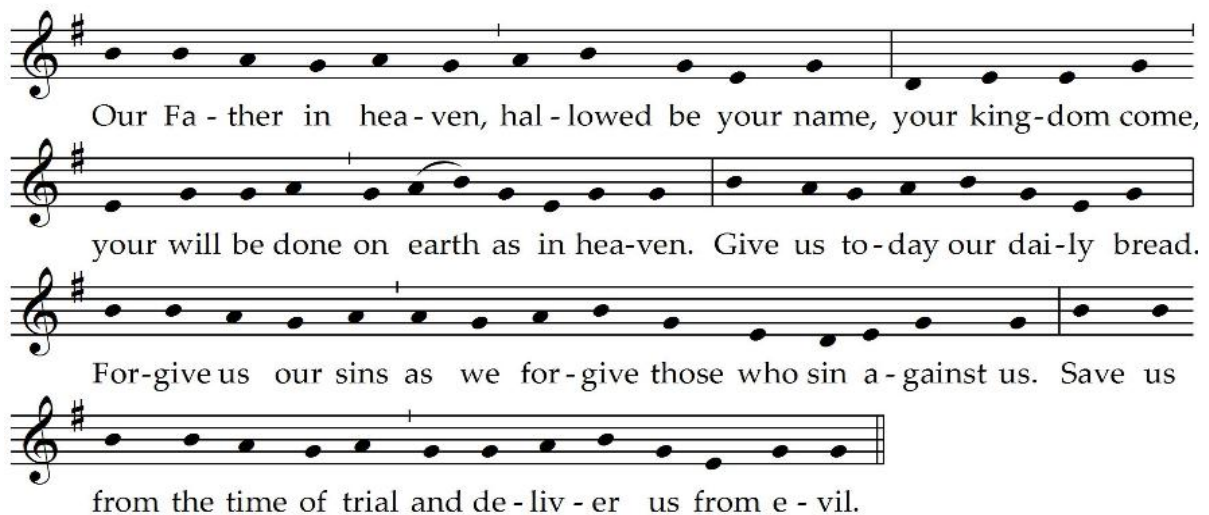
Protect us with your glory,
unite your church in loyalty and love,
and bring us home with Mary Magdalene and all your saints
to feast with you for ever.

Through Christ, with Christ, in Christ,
and in the Spirit's grace,
with heart and soul and mind and strength
we love and worship you alone, O God,
for ever and ever. **Amen.**

THE COMMUNION RITE

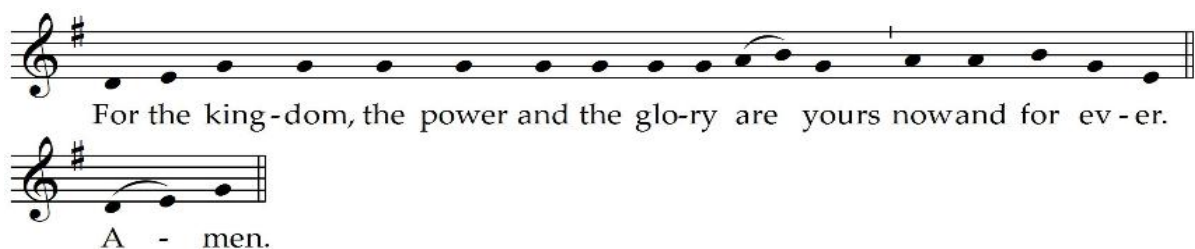
The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

The celebrant says

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles. Communicants should remove their face masks immediately prior to receiving Holy Communion, replacing them afterwards.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

During Communion, the choir sings.

Communion Antiphon

Ps 31.17-18

The choir sings

Let your face shine on your servant.

Save me in your merciful love.

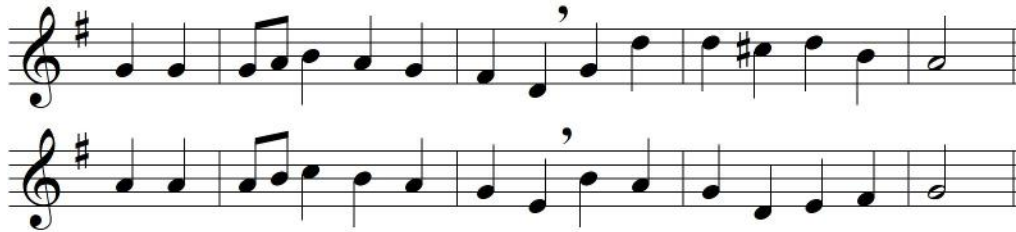
O Lord, let me never be put to shame, for I call on you.

Prayer after Communion

Let us pray.

Source of all goodness,
in this eucharist
we are nourished by the bread of heaven
and invigorated with new wine.
May these gifts renew our lives,
that we may show your glory to all the world,
in the name of Jesus Christ the Lord. **Amen.**

All stand to sing the Postcommunion hymn.



Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.

- 2 Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.
- 3 Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
- 4 Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.
- 5 Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
- 6 Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Charles Wesley 1707-88

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest, deacon or another minister says,

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

NOTICES FOR THIS WEEK

FROM FR STEVEN

Once again, thank you for your warm welcome. I am enjoying getting to know you. On a personal note, I am married to Anne. She is a counsellor, working from home, specializing in loss and grief. We have three adult sons: two in Adelaide and one in Sydney; as well as two grandsons.

Contact details

I am part-time locum. I work mainly Tuesdays to Thursdays and Sundays. For urgent matters, please do not hesitate to contact me anytime.

- Mobile 0408 817 147
- Email stevenogden@gmail.com

Discussion groups

I am keen to find out if there are people who would be interested in being part of a discussion or a study group. In the past, I have convened a range of groups. The groups generally have been interactive, with some input. I have an academic background, but the focus in these groups is about all of us discussing the big issues, with targeted input. I would value your feedback about:

- Possible topics
- Short or long term
- Daytime or night time
- At the church or zoom

Here is a range of topics, which are indicative of discussions/studies I have facilitated previously. However, I am happy to pursue most topics with you. Please let me know what you think.

- Lenten Study on Luke (church daytime, zoom evening)
- Anglicanism 101
- Everyday spirituality: Life, love, and mystery
- Genesis 1-11: Rethinking our relationship to the land
- Real Men: Violence, entitlement, and the proprietorial
- God, sex, and gender: The problems and the benefits of difference
- Galatians were barbarians: The church as an open and inclusive space
- Do it yourself theology: The group determines the questions and the process

Pastoral Care Network

On Sunday 6 February, after Mass, I'd like to meet with the convenors about this important ministry.

Steven Ogden

Locum Priest

PARISH COUNCIL

Parish Council met recently to consider a range of matters affecting the life of the Parish. In particular, the Council had discussions about:

- The value of the Pastoral Care Network in keeping in touch with members of the congregation. COVID-19 has made for a difficult time for Fr Steven to commence a ministry in terms of visiting parishioners and user groups, and also getting to know the local community. At this point he is actively involved in contacting people by phone and having occasional face-to-face meetings but hopes, as the situation with COVID-19 evolves, to have a greater degree of personal contact. A meeting of leaders of the Pastoral Care Network will be held next Sunday, 6 February.
- The completion of all of the issues identified in the recent Work Health and Safety audit before the end of 2021.
- Options for a social occasion in the coming couple of months, possibly another of the enjoyable "Picnics in the Parklands"

Parish Council also resolved that the **Annual Vestry Meeting for 2022 would be held after Mass on Sunday 27 March**. This will include the election of a new Parish Council. Might you feel called to share in this ministry? Please speak to Fr Steven or either of the Churchwardens if you would like to know more.

DROP IN CENTRE

The Drop-In Centre resumes for 2022 next Saturday, 5 February, and as its our long-standing custom, the Parish will provide the meal on this occasion.

Heather Carter will welcome offers of food, whether the ingredients, money to buy them, or the cooking of same, and labour on the night. Please consider the ways in which you might be able to assist.

THIS WEEK'S MAINTENANCE SCHEDULE

Members of the Parish community could be forgiven for thinking we talk about nothing but buildings ... and indeed, the responsibility for maintaining two heritage-listed buildings takes quite a lot of time.

In the past week we have had extensive discussions with technicians about the air conditioning in the Hall, and have agreed to a proposal for a major service of the three compressors, which are located in the ceiling space of the hall, at a cost of around \$2,000. We are hopeful that this will address issues of reliability that have become quite marked in recent times, both for the parish and its ministries and for the business conducted by our tenants in the Hall.

Fortunately, we have budgeted for maintenance in the hall, so we do not expect this expenditure to have a significant negative impact.



Marvellous Music at Mary Mags

Three concerts of sublime vocal music to delight the soul

The Parish is once again hosting its popular concert series in the 2022 Adelaide Fringe.

Songs of Longing and Belonging

Sunday 27 February at 2.30 pm

Singing choral gems from mediaeval England, renaissance France and contemporary outback Australia, Voices in the Wilderness explore the ties that bind us to people and place. Love, loss, joy, nostalgia: there's a little something for everyone.

Music of Ecstasy and Devotion

Sunday 6 March at 2.30 pm

From the 16th century onwards, hosts of brilliant women have practised their music within the confines of Italian convents. Sacred Hearts will sing some of the music composed by these nuns, and music composed for them by others.

Merry Men and Mary Mags

Sunday 13 March at 2.30 pm

The unique sound of the Merry Men male vocal ensemble is sure to gladden your hearts. There are songs of sailors and the sea, sacred and secular, from many times and places. And of course, a drinking song!

Tickets \$23/\$18 can be prebooked at Fringetix, or at the door if not sold out.



SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is also offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Locum Priest: The Revd Dr Steven Ogden

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Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 6 February, at 10 am – The 5th Sunday after Epiphany

Readings: Isaiah 6.1-13 • Psalm 138 • 1 Corinthians 15.1-11 • Luke 5.1-11

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest) and Mark.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time.

Rest ✠ eternal grant unto them, O Lord, and let light perpetual shine upon them.