

## The 2nd Sunday after Epiphany

16 January 2022

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**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

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**COVID Safety and Face Masks.** The Emergency Management (Activities—General No 3) (COVID-19) Direction 2021 and the Emergency Management (Activities—Associated Direction No 16) (COVID-19) Direction 2021 provide that face masks must be worn at all times other than when a person is reading or otherwise leading worship.

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*A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.*

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*When the bell rings, all stand and sing the hymn*

- Jesus, come, for we invite you,  
Guest and master, friend and Lord:  
Now, as once at Cana's wedding,  
Speak and let us hear your word.  
Lead us through our need or doubting;  
Hope be born and joy restored.**
- 2 Jesus, come! Transform our pleasures,  
Guide us into paths unknown;  
Bring your gifts, command your servants;  
Let us trust in you alone.  
Though your hand may work in secret,  
All shall see what you have done.**
- 3 Jesus, come in new creation,  
Heaven brought near in power divine;  
Give your unexpected glory,  
Changing water into wine.  
Rouse the faith of your disciples –  
Come, our first and greatest sign!**
- 4 Jesus, come! Surprise our dullness;  
Make us willing to receive  
More than we can yet imagine,  
All the best you have to give:  
Let us find your hidden riches,  
Taste your love, believe, and live!**

*Christopher Idle b. 1938*

## INTRODUCTORY RITES

### Entrance Antiphon

Cf. Psalm 66.4

*The choir sings the Entrance Antiphon.*

All the earth shall bow down before you, O God,  
and shall sing to you, shall sing to your name, O Most High.

### Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

**And also with you.**

### Penitential Act

*The priest, deacon, or another minister, says*

God is steadfast in love and infinite in mercy,  
welcoming sinners and inviting them to the Lord's table.

*Silence*

Let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

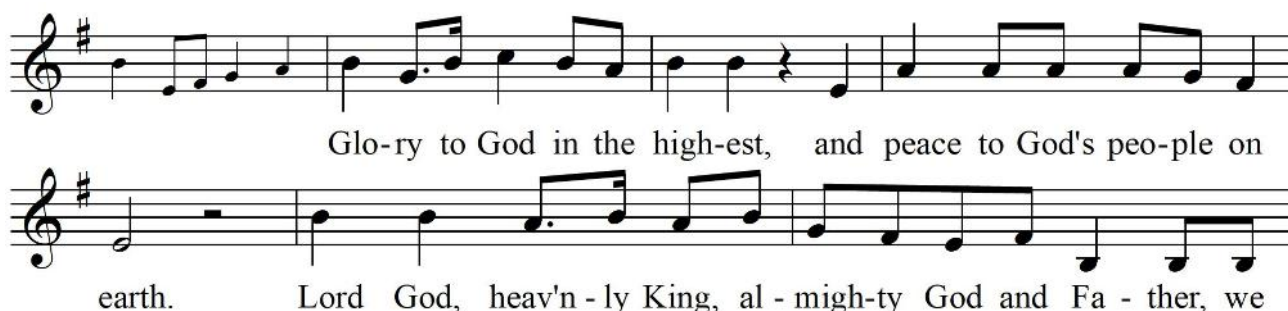
*All say*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest says:*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are

seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone

are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,

in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray.

Bountiful God,  
 whose Son revealed his glory at Cana of Galilee:  
 help us to believe and obey,  
 so that, as our Saviour promised,  
 we may be filled with the wine of new life  
 and show forth his joy and love;  
 who lives and reigns with you in the unity of the Holy Spirit,  
 one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### Old Testament Reading

Isaiah 62.1-5

A reading from the book of the prophet Isaiah.

The LORD says this:  
 For Zion's sake I will not keep silent,  
 and for Jerusalem's sake I will not rest,  
 until her vindication shines out like the dawn,  
 and her salvation like a burning torch.

The nations shall see your vindication,  
 and all the kings your glory;  
 and you shall be called by a new name  
 that the mouth of the LORD will give.  
 You shall be a crown of beauty in the hand of the LORD,  
 and a royal diadem in the hand of your God.  
 You shall no more be termed Forsaken,  
 and your land shall no more be termed Desolate;  
 but you shall be called My Delight Is in Her,  
 and your land Married;  
 for the LORD delights in you,  
 and your land shall be married.  
 For as a young man marries a young woman,  
 so shall your builder marry you,  
 and as the bridegroom rejoices over the bride,  
 so shall your God rejoice over you.

For the word of the Lord.

**Thanks be to God.**

### Responsorial Psalm

Psalm 36.5–10



℞. With you is the well of life, and in your light we see light.

Your mercy, O Lord, reaches unto the heavens,  
 and your faithfulness unto the clouds;  
 your righteousness is like the strong mountains,  
 and your justice as the great deep. ℞.

You, O Lord, shall save all creatures;  
 how precious, O God, is your enduring mercy:  
 the children of Adam shall take refuge  
 under the shadow of your wings. ℞.

They shall be satisfied with the plenteousness of your house,  
 and you will give them drink from the river of your delights.  
 O continue your loving-kindness unto all who know you,  
 and your righteousness to all who are true of heart. ℞.

### New Testament Reading

1 Corinthians 12.1–11

A reading from the first letter of Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to

another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For the word of the Lord.

**Thanks be to God.**

### **Gospel Acclamation**

Cf. 2 Thess 2.14

**Alleluia, alleluia, alleluia.**

Through the Good News God called us  
to share in the glory of our Lord Jesus Christ.

**Alleluia, alleluia, alleluia.**

### **Gospel Reading**

John 2.1-11

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to John.

✠ **Glory to you, Lord Jesus Christ.**

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

### **Homily**

Fr Steven Ogden

### **Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.

### **Prayers of the People**

*The priest may say*

Let us pray for the world and for the church.

*The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*All stand to sing the chant. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num, lau -  
da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau - num.

*Jacques Berthier 1923-94*

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### **Prayer over the Offerings**

Living God,  
you have revealed your Son as the Messiah.  
May we hear his word and follow it,  
and live as children of light.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

### **The Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

You anointed him as Messiah,  
the light of the nations,  
and revealed him as the hope  
of all who thirst for righteousness and peace.



By his death on the cross  
 and rising to new life,  
 he offered the one true sacrifice for sin  
 and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
 and with all the company of heaven,  
 we proclaim your great and glorious name,  
 for ever praising you and saying:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo-ry. Ho-san-na in the high - est.\_\_\_\_  
 \_\_\_\_\_ Blessed is he who comes in the name of the Lord. Ho-  
 san - na in the high - est.

Merciful God, we thank you  
 for these gifts of your creation,  
 this bread and wine,  
 and we pray that by your Word and Holy Spirit,  
 we who eat and drink them  
 may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'

After supper, he took the cup,  
 and again giving thanks  
 he gave it to his disciples, saying,  
 'Drink from this, all of you.  
 This is my blood of the new covenant  
 shed for you and for many  
 for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'




Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

Let us proclaim the mystery of faith:




Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:



Bles - sing and hon - our and glo - ry and power are




yours for ev - er and ev - er. A-men.


### THE COMMUNION RITE

#### The Lord's Prayer


As our Saviour Christ has taught us we are confident to pray:




Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,



your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.

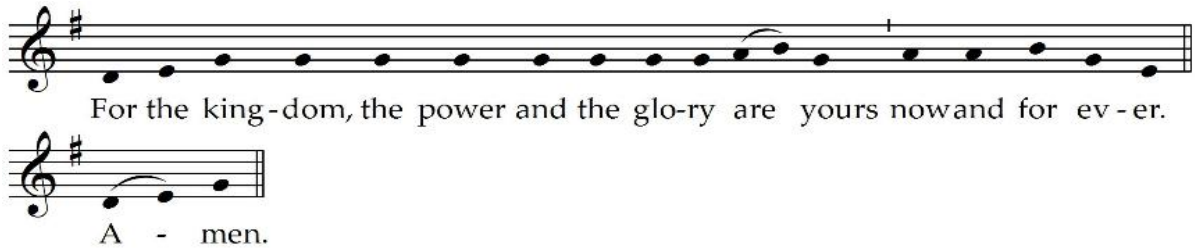


For - give us our sins as we for - give those who sin a - gainst us. Save us



from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
 graciously grant peace in our days,  
 that, by the help of your mercy,  
 we may be always free from sin  
 and safe from all distress,  
 as we await the blessed hope  
 and the coming of our Saviour, Jesus Christ.

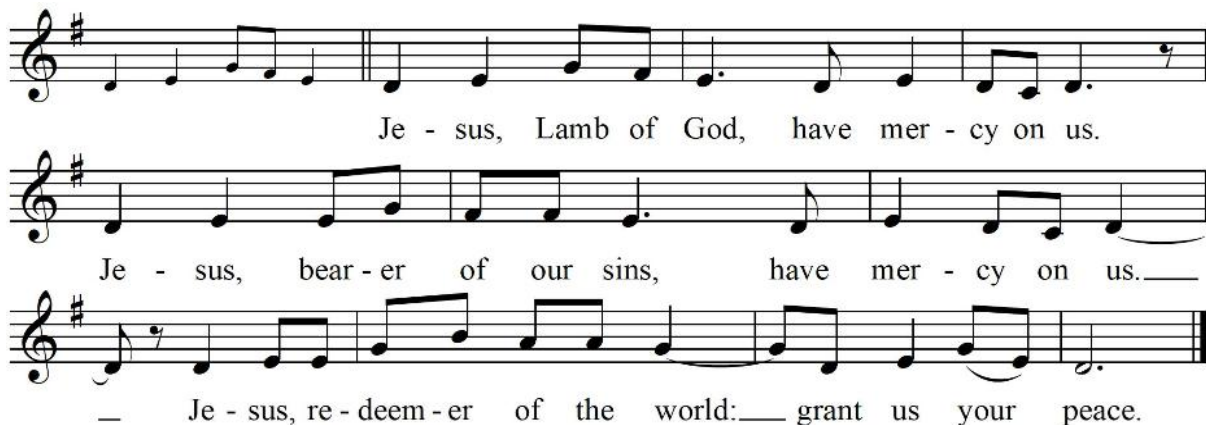


## The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
 We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



## Invitation to Communion

*The celebrant says*

Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
 but only say the word, and I shall be healed.**

*All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles. Communicants should remove their face masks immediately prior to receiving Holy Communion, replacing them afterwards.*

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

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*During Communion, the choir sings.*



## **Blessing and Dismissal**

The Lord be with you.

**And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

*The priest, deacon or another minister says,*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## NOTICES

**Sunday and weekday Masses** will continue as usual throughout January, with the Sunday Mass at 10 am and the Thursday Mass at 12.10 pm, following the Angelus at 12 noon.

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**PARISH COUNCIL** meets this Wednesday evening at 6 pm. Please remember the Parish Council in your prayers.

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### PARISH FINANCES

As reported last week, the Parish Council is delighted to announce that in the last days of 2021, a transfer of funds to the Synod Office means that the Parish is completely acquitted its accumulated financial arrears to the Synod.

We want to thank every member of the Parish community, and our many supporters further afield, for their ongoing support in 2020 and 2021 while the Parish Council has worked with successive locum priests to stabilise our finances and explore the opportunities for ministry in the future with a predictable and sustainable financial framework.

This is an achievement of great significance for the community. In addition to addressing accumulated arrears to the Synod of around \$40,000, we have spent \$25,000 on the Rectory and in recent months have spent over \$10,000 on the Hall to meet new Work Health and Safety standards. Some \$10,000 of minor works on various items on the Church building are also in preparation, and are fully funded.

The completion of the remediation of arrears to the Synod Office is hoped to be with it the commencement of the nomination process for the appointment of a permanent priest.

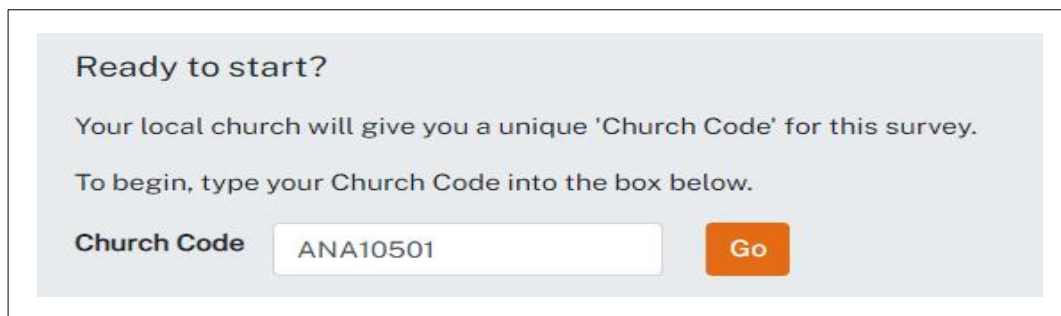
### NATIONAL CHURCH LIFE SURVEY 2021

The National Church Life Survey (NCLS) has been conducted every 5 years since 1991. This Australian initiative is a world leader in research focused on connecting churches and their communities. Research has examined well-being, spirituality and church health, and with 7 surveys now completed, valuable long-term data has been generated. Cooperating denominations, including Catholics, Anglicans and Protestants, are a network for sharing practical resources to help churches and communities.

Regular worshippers will recall that we completed a Survey only a couple of years ago. That is correct – the Diocese of Adelaide commissioned a special “out of cycle” round of the NCLS to give base-line data as the Diocese developed the “Vision 2022” five year plan. This NCLS collection, in 2021, is the regular 5-yearly version.

The survey can be completed in writing or online. Hard copy surveys will be available today and for the next few weeks.

Alternatively, it is possible to complete the survey online. To do so, simply search on your internet browser for <https://attendersurvey.ncls.org.au/> and in the Church code field enter **ANA10501**. The screen will look like this:



Ready to start?

Your local church will give you a unique 'Church Code' for this survey.

To begin, type your Church Code into the box below.

Church Code

Every member of the community is encouraged to complete the survey, whether in hard copy or online. We have until February 2022 to complete the returns, but we suggest everyone do their best to complete the survey in the next few weeks.

Hard copy surveys can be returned to the church. Please hand your completed surveys to Fr Steven, Alison McAllister, or Peter Burdon.

Thanks in advance for your support!

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## CONGREGATIONAL SINGING RESUMES

When it became clear that stringent COVID-19-related public activities restrictions would remain in force in the second half of 2021, the Parish Council decided that congregational singing should be paused. The re-opening of State borders on 23 November has brought with it a renewed emphasis on COVID-safe practice in the community, and requirements such as the wearing of face masks in shared public places – including churches – and this is likely to remain in force for the time being, especially with the significant outbreaks of COVID-19 now present in the wider community.

However, we have all missed the opportunity to lift up our voices in praise of God, and the Parish Council has therefore decided that congregational singing will resume. **The wearing of face masks is obligatory throughout Mass other than at the time of receiving Communion.** The exceptions are readers and those leading the prayers of the people, when they are actually reading or leading prayers, and the presiding clergy when they are leading worship.

So please remember, bring your face masks! Should you forget, don't worry: disposable masks will be available.

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## CHRISTMAS BOWL APPEAL

The Christmas Bowl is one of the longest standing Christmas appeals in Australia. It was established in 1949 by The Revd Frank Byatt to raise money for refugees after World War II. On Christmas Day that year, Frank put a Bowl of Remembrance on the dinner table and asked his family to place a gift inside to help those less fortunate than themselves. The Christmas Bowl was born. The very first Christmas Bowl raised £1,808 - no small sum at that

time. Since that time, churches have raised more than \$100 million, illustrating the incredible impact that Australian churches can have when they work together.

The causes to which donations to Christmas Bowl will be applied in 2021 include supporting health clinics in Gaza, where protracted fighting, a blockade that makes it hard to access food or medicine, and COVID-19 hardships, have led to the closure of many clinics, and in particular an end to mental health support and counselling to help children deal with trauma.

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### **ANGLICAN BOARD OF MISSION ADVENT AND CHRISTMAS APPEAL**

Each year the Anglican Board of Mission – Australia holds an Advent and Christmas Appeal. The Advent appeal this year will be in aid of Wontulp-Bi-Buya College in North Queensland and Nungalinya College in Darwin. Wontulp-Bi-Buya College supports the development of Aboriginal and Torres Strait Islander church and community leaders through study programs leading to awards in theology, suicide prevention, addictions management and community development. Nungalinya College serves over 300 remote Indigenous students, most of whom are both church leaders and Elders with responsibilities in their own cultures. Indigenous Elders continually comment that they go there to grow in their faith, to be refreshed and renewed to go back home and continue to serve their people.

**Donations to both the ABM Appeals and to Christmas Bowl will be accepted for another few weeks if you wish to give at Parish level.**

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## SERVICE TIMES THIS WEEK

**Thursday** 12 noon Angelus; 12.10 pm Mass (traditional rite)

**Sunday** 10 am Sung Mass with children's ministry and choir

During January, Mass is also offered at St Peter's Cathedral on Wednesday and Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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### Directory

Locum Priest: The Revd Dr Steven Ogden

Email: [stmarymagdalene\\_adelaide@outlook.com](mailto:stmarymagdalene_adelaide@outlook.com) • 0408 817 147

Office Email: [StMMAdelaide.Parish@outlook.com](mailto:StMMAdelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 23 January, at 10 am – The 3rd Sunday after Epiphany

Readings: Nehemiah 8.1–3, 5–6, 8–10 • Psalm 19 • 1 Corinthians 12.12–31a • Luke 4.14-21

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest) and Mark.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Graham Cooling (priest), and those whose anniversaries of death occur at this time.

*Rest ✠ eternal grant unto them, O Lord, and let light perpetual shine upon them.*