

## The 5th Sunday after Epiphany

6 February 2022

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**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

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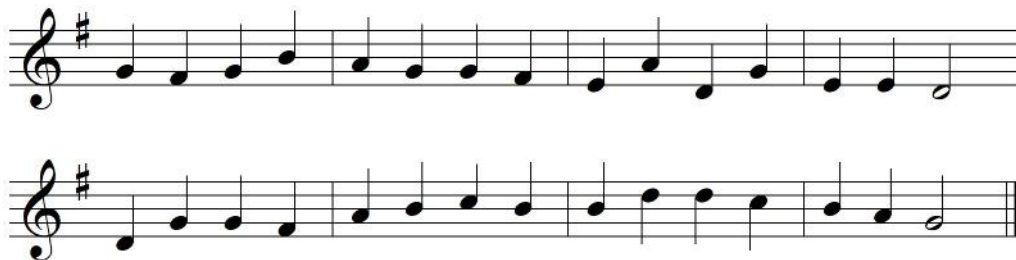
**COVID Safety and Face Masks.** The Emergency Management (Activities—General No 3) (COVID-19) Direction 2021 and the Emergency Management (Activities—Associated Direction No 16) (COVID-19) Direction 2021 provide that face masks must be worn at all times other than when a person is reading or otherwise leading worship.

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*A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.*

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*When the bell rings, all stand and sing the hymn*



- Bright the vision that delighted  
Once the sight of Judah's seer;  
Sweet the countless tongues united  
To entrance the prophet's ear.**
- 2 Round the Lord in glory seated  
Cherubim and seraphim  
Filled his temple, and repeated  
Each to each the alternate hymn:**
- 3 'Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy, Lord.'**
- 4 Heaven is still with glory ringing,  
Earth takes up the angels' cry,  
'Holy, Holy, Holy,' singing,  
'Lord of hosts, the Lord most high.'**
- 5 With his seraph train before him,  
With his holy Church below,  
Thus unite we to adore him,  
Bid we thus our anthem flow:**



we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the  
 sin of the world: have mer - cy on us; you are seat - ed at the right hand  
 of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray.

Most holy God,  
 in whose presence angels serve in awe,  
 and whose glory fills all heaven and earth:  
 cleanse our unclean lips  
 and transform us by your grace  
 so that your word spoken through us  
 may bring many to your salvation;  
 through Jesus Christ our Lord,  
 who lives and reigns with you in the unity of the Holy Spirit  
 God for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### Old Testament Reading

Isaiah 6

A reading from the book of Isaiah.

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the LORD of hosts;  
 the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!' And he said, 'Go and say to this people:

"Keep listening, but do not comprehend;  
keep looking, but do not understand."  
Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,  
so that they may not look with their eyes,  
and listen with their ears,  
and comprehend with their minds,  
and turn and be healed.'

Then I said, 'How long, O Lord?'  
And he said: 'Until cities lie waste without inhabitant,  
and houses without people,  
and the land is utterly desolate;  
until the LORD sends everyone far away,  
and vast is the emptiness in the midst of the land.  
Even if a tenth part remain in it,  
it will be burned again,  
like a terebinth or an oak  
whose stump remains standing  
when it is felled.  
The holy seed is its stump.'

For the word of the Lord.

**Thanks be to God.**

### Responsorial Psalm

Psalm 138



℞. Great is the glo - ry of the Lord.

I will give you thanks, O Lord, with my whole heart;  
even before the gods will I sing your praise;  
I will bow down towards your holy temple and give thanks to your name,  
for your faithfulness and your loving kindness. ℞.

For you have exalted your name  
and your word above all things.  
When I called you answered me  
and put new strength within my soul. ℞.

All the kings of the earth shall praise you, O Lord,  
for they have heard the words of your mouth.  
They shall sing of the ways of the Lord,  
that great is the glory of the Lord.  
For though the Lord be high, yet he cares for the lowly,  
But he discerns the proud from afar. ℞.

Though I walk in the midst of trouble, you will preserve my life;  
you stretch forth your hand, and your right hand shall save me.  
The Lord will fulfil his purpose for me:  
O Lord, your love endures for ever;  
do not forsake the works of your own hands. *R̄.*

### **New Testament Reading**

1 Corinthians 15.1-11

A reading from the first letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

For the word of the Lord.

**Thanks be to God.**

### **Gospel Acclamation**

Mt 4.17 *alt.*

**Alleluia, alleluia, alleluia.**

Follow me, says the Lord,  
and I will make you fishers of my people.

**Alleluia, alleluia, alleluia.**

### **Gospel Reading**

Luke 5.1-11

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Luke.

**✠ Glory to you, Lord Jesus Christ.**

While Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had

taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed Jesus.

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

**Homily**

The Revd Sr Juliana SI

**Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

## Prayers of the People

*The priest may say*

Let us pray for the world and for the church.

*The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## Greeting of Peace

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*All stand to sing the chant. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

*Jacques Berthier 1923-94*

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

## Prayer over the Offerings

God of compassion and forgiveness  
receive our offering this day  
and make us one with him who is our peace,  
Jesus Christ our Saviour. **Amen.**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

All thanks and praise, glory and honour,  
be yours at all times, in every place,  
holy and loving Father, true and living God.

We praise you that through your eternal Word  
you brought the universe into being  
and made us in your own image.

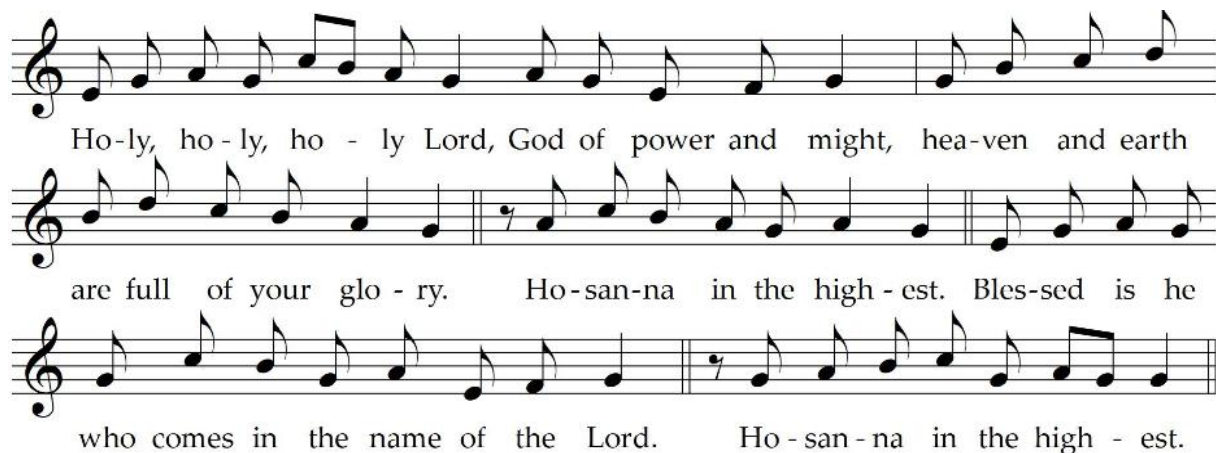
You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.

Above all, we give thanks for your Son,  
our Saviour Jesus Christ:  
born as one of us, he lived our common life,  
and offered his life to you  
in perfect obedience and trust.

By his death he delivered us from sin,  
brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
with apostles, and prophets,  
with holy men and women of every age,  
we proclaim your great and glorious name:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth  
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.



Holy God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that we who eat and drink them  
in obedience to our Saviour Christ,  
by the power of the Holy Spirit,  
may be partakers of his body and blood,  
and be made one with him and with each other  
in peace and love.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.



Let us proclaim the mystery of faith: Christ has died; Christ is risen; Christ will come a-gain.

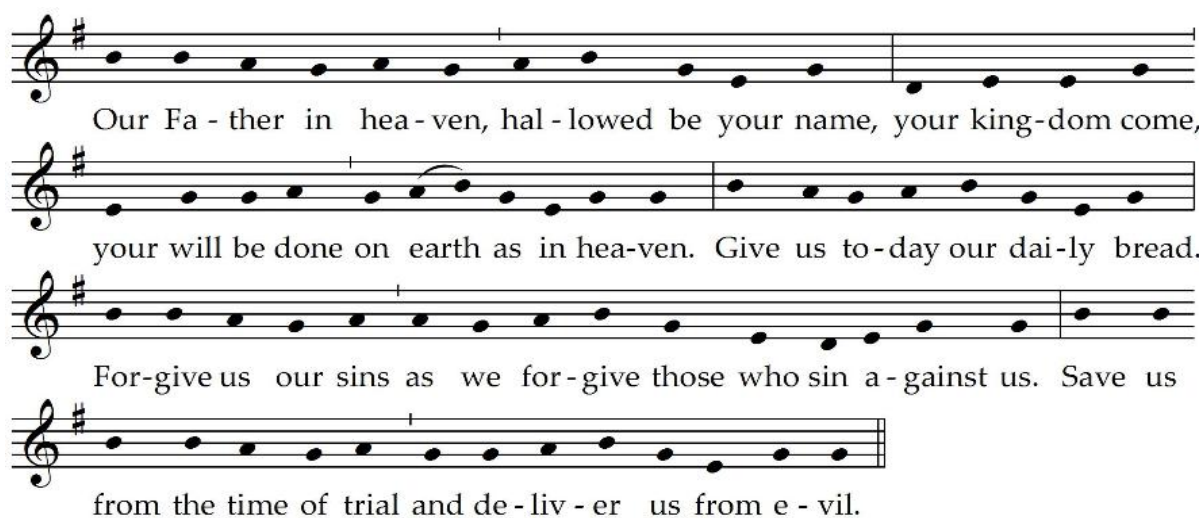
As we eat and drink this holy sacrament,  
renew us by your Spirit  
that we may be united in the body of your Son  
and serve you as a royal priesthood  
in the joy of your eternal kingdom.

Receive our praises, Father,  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honour and glory, now and for ever. **Amen.**

## THE COMMUNION RITE

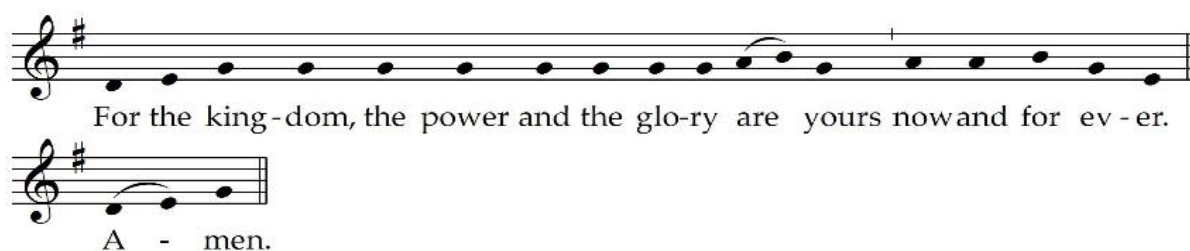
### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.  
A - men.

### The Breaking of the Bread

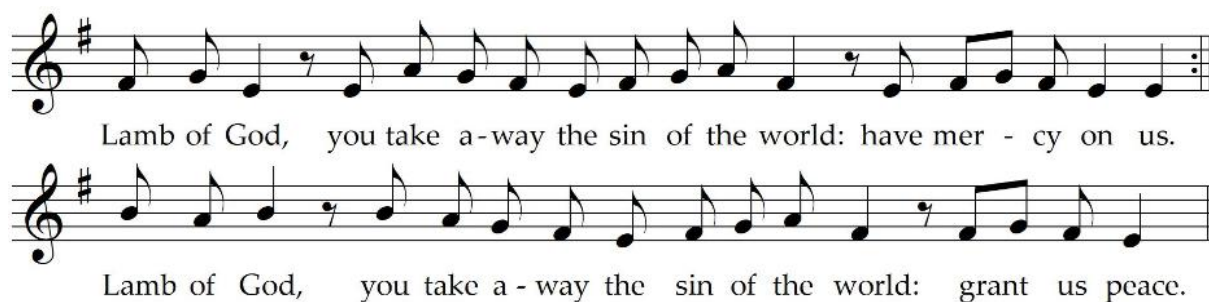
*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



Lamb of God, you take a - way the sin of the world: have mer - cy on us.  
Lamb of God, you take a - way the sin of the world: grant us peace.

## Invitation to Communion

*The priest says*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles. Communicants should remove their face masks immediately prior to receiving Holy Communion, replacing them afterwards.*

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*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

### Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

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*During Communion, the choir sings.*

### Communion Antiphon

Mt 5.5-6

*The choir sings*

Blessed are those who mourn, for they shall be consoled.  
Blessed are those who hunger and thirst for righteousness,  
for they shall have their fill.

### Prayer after Communion

Let us pray.  
Eternal God,  
in you we find peace beyond all telling.  
May we who share in this heavenly banquet  
be instruments of your peace on earth,  
in the name of Jesus Christ the Lord. **Amen.**

All stand to sing the Postcommunion hymn.



God gives us a future  
daring us to go  
into dreams and dangers  
on a path unknown.  
We will face tomorrow  
in the Spirit's power  
we will let God change us  
for new life starts now.

2 We must leave behind us  
sins of yesterday  
for God's new beginning  
is a better way.  
Fear and doubt and habit  
must not hold us back:  
God gives hope, and insight  
and the strength we lack.

3 Holy Spirit, teach us  
how to read the signs  
how to meet the challenge  
of our troubled times.  
Love us into action  
stir us into prayer  
till we choose God's life, and  
find our future there.

*Elizabeth J. Smith b.1956*

### **Blessing and Dismissal**

The Lord be with you.  
**And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

*The priest, deacon or another minister says,*  
Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## NOTICES FOR THIS WEEK

As mentioned in Thursday's newsletter, Fr Steven is not with us today as he and Anne found out last Tuesday that they are "close contacts" of a family member who has, alas, tested positive for COVID-19. They are fine, with no sign of infection from regular testing, but have to isolate for 7 days. Fr Steven continues providing reflections for the bi-weekly newsletters.

Thanks today to Sr Juliana for celebrating and preaching at the 10 am Mass. She was already scheduled to celebrate, but owing to Fr Steven's enforced absence has kindly agreed to preach as well!

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### PASTORAL CARE NETWORK MEETING

The meeting of leaders of the Pastoral Care Network is deferred until Sunday 20 February after the 10 am Mass.

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### ANNUAL VESTRY MEETING

The **Annual Vestry Meeting for 2022 will be held after Mass on Sunday 27 March**. This will include the election of a new Parish Council. Might you feel called to share in this ministry? Please speak to Fr Steven or either of the Churchwardens if you would like to know more.

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### DROP IN CENTRE

The Drop-In Centre has had to defer its resumption of the Saturday night meal until 27 February. The ongoing challenges of the COVID-19 pandemic on public activities imposes enormous restrictions on the ability to safely serve food and otherwise operate the night. Many thanks to those who offered gifts of time, food and money – all will take a rain check until the Parish's first meal which is expected to be in May.

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### VALERIE TAYLOR 1931-2022



In your prayers this week, please remember especially our dear friend Valerie Taylor, who died last Sunday morning. Valerie had been dealing with the challenges of old age and frailty for some years, and especially since a fall some months ago.

Valerie's death brings to an end a long association of Valerie and her late husband Fr Anthony Taylor with St Mary Magdalene's. They were married here, and following a long and successful ministry in many parts of Australia, returned to Adelaide and St Mary Magdalene's where in retirement they were loved members of the community.

Fr Philip Carter, among others, ministered to Valerie in recent years, and will celebrate her Requiem Mass at 2 pm tomorrow, Monday 7 February, at St Theodore's, Toorak Gardens. May Valerie rest in peace and rise in glory. Amen.

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## *Marvellous Music at Mary Mags*

### **Three concerts of sublime vocal music to delight the soul**

The Parish is once again hosting its popular concert series in the 2022 Adelaide Fringe.

#### *Songs of Longing and Belonging*

**Sunday 27 February at 2.30 pm**

Singing choral gems from mediaeval England, renaissance France and contemporary outback Australia, Voices in the Wilderness explore the ties that bind us to people and place. Love, loss, joy, nostalgia: there's a little something for everyone.

#### *Music of Ecstasy and Devotion*

**Sunday 6 March at 2.30 pm**

From the 16th century onwards, hosts of brilliant women have practised their music within the confines of Italian convents. Sacred Hearts will sing some of the music composed by these nuns, and music composed for them by others.

#### *Merry Men and Mary Mags*

**Sunday 13 March at 2.30 pm**

The unique sound of the Merry Men male vocal ensemble is sure to gladden your hearts. There are songs of sailors and the sea, sacred and secular, from many times and places. And of course, a drinking song!

**Tickets \$23/\$18 can be prebooked at Fringetix, or at the door if not sold out.**



## SERVICE TIMES THIS WEEK

**Thursday** 12 noon **Angelus; 12.10 pm Mass** (traditional rite)

**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is also offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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### Directory

Locum Priest: The Revd Dr Steven Ogden

Email: [stevengogden@gmail.com](mailto:stevengogden@gmail.com) • 0408 817 147

Office Email: [StMMAdeelaide.Parish@outlook.com](mailto:StMMAdeelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 13 February, at 10 am – The 6th Sunday after Epiphany

Readings: Jeremiah 17.5–10 • Psalm 1 • 1 Corinthians 15.12-20 • Luke 6.17-26

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest) and Mark.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Valerie Taylor, and those whose anniversaries of death occur at this time.

*Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*