

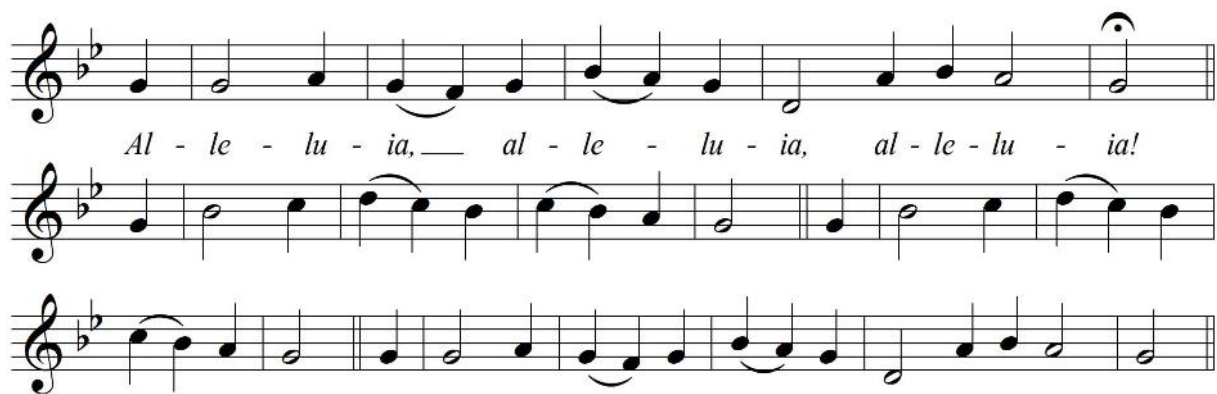
2nd Sunday of Easter

24 April 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kaurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



Alleluia, alleluia, alleluia!

**O sons and daughters of the King,
whom heavenly hosts in glory sing,
today the grave has lost its sting.**

Alleluia!

**2 That Easter morn at break of day,
the faithful women went their way
to seek the tomb where Jesus lay.**

Alleluia!

**3 An angel clad in white they see,
who sat and spoke unto the three,
“Your Lord has gone to Galilee.”**

Alleluia!

**4 When Thomas first the tidings heard
that some had seen the risen Lord,
he doubted the disciples' word.**

Alleluia!

**5 “My piercé side, O Thomas, see,
and look upon my hands, my feet;
not faithless but believing be.”**

Alleluia!

6 No longer Thomas then denied;
he saw the feet, the hands, the side.
“You are my Lord and God!” he cried.
Alleluia!

7 How blest are they who have not seen
and yet whose faith has constant been,
for they eternal life shall win.
Alleluia!

Jean Tisserand d.1419
tr. John Mason Neale 1818-66 alt.

THE INTRODUCTORY RITES

Entrance Antiphon

1 Peter 2.2

The choir sings the Entrance Antiphon.

Like newborn infants, you must long for the pure, spiritual milk,
that in him you may grow to salvation, alleluia.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.

And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

The priest or another minister may briefly introduce the Mass of the day.

Penitential Act

The priest, deacon, or another minister says

Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

A brief pause for silence follows.

Let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

Lord Jesus, you raise the dead to life in the Spirit:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you bring pardon and peace to the sinner:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you bring light to those in darkness:

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are
seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For
you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone
are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,
in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.
Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 5.27–32

A reading from the Acts of the Apostles.

When the temple police had brought the apostles, they made them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

For the word of the Lord,

thanks be to God.

Responsorial Psalm

from Psalm 118

- 14 The Lord is my strength and my song :
and has become my salvation.
- 15 The voice of joy and deliverance : is in the tents of the righteous.
- 16 The right hand of the Lord is exalted :
the right hand of the Lord brings mighty things to pass.
- 17 I shall not die but live : and declare the works of the Lord.
- 19 Open me the gates of righteousness :
that I may enter and give thanks unto the Lord.
- 20 This is the gate of the Lord : the righteous shall enter into it.
- 21 I will thank you, for you have heard me :
and have become my salvation.
- 22 The same stone which the builders rejected :
has become the head-stone of the corner.
- 23 This is the Lord's doing : and it is marvellous in our eyes.
- 24 This is the day which the Lord has made :
we will rejoice and be glad in it.
- 25 Help us now, O Lord : O Lord, send us now prosperity.
- 26 Blessed is he who comes in the name of the Lord :
from the house of the Lord we bless you.
- 28 You are my God, and I will thank you :
you are my God, and I will exalt you.
- 29 O give thanks to the Lord, for he is gracious :
and his mercy endures for ever.

Second Reading

Revelation 1.4–8

A reading from the book of Revelation.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

‘I am the Alpha and the Omega,’ says the Lord God, who is and who was and who is to come, the Almighty.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

John 20.29

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me, says the Lord;
blessed are those who have not seen me, but still believe!

Alleluia, alleluia!

Gospel

Jn 20.19-31

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Silence may be kept.

Profession of Faith

The Apostles' Creed

Let us profess the faith of the church:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Pray for the world and for the church. The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Lau - da - te Do - mi - num, lau - da - te Do - mi - num, om - nes

gen - tes. Al - le - lu - ia. Al - le - lu - ia.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of grace,
you have freed us from our sins
and made us a kingdom in your Son
Jesus Christ our Lord.
Accept all we offer you this day,
and strengthen us in the new life you have given us,
through Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.
You are unceasingly at work,
from chaos bringing order
and filling emptiness with life.

Christ, raised from the dead,
proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us,
your breath is power
to purge our sin
and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb
and opened the gate of life,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord. Ho-
san - na in the high - est.

Praise and thanksgiving be to you, Lord of all,
for by the Cross eternal life is ours
and death is swallowed up in victory.

In the first light of Easter
glory broke from the tomb
and changed the women's sorrow into joy.
From the Garden the mystery dawned
that he whom they had loved and lost
is with us now
in every place for ever.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
welcoming weary fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which slaves walked free,
at supper with his disciples
he took bread and offered you thanks.

He broke the bread,
and gave it to them, saying:

"Take, eat.

This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:

"Drink this, all of you.

This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves
a single, holy living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.


Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

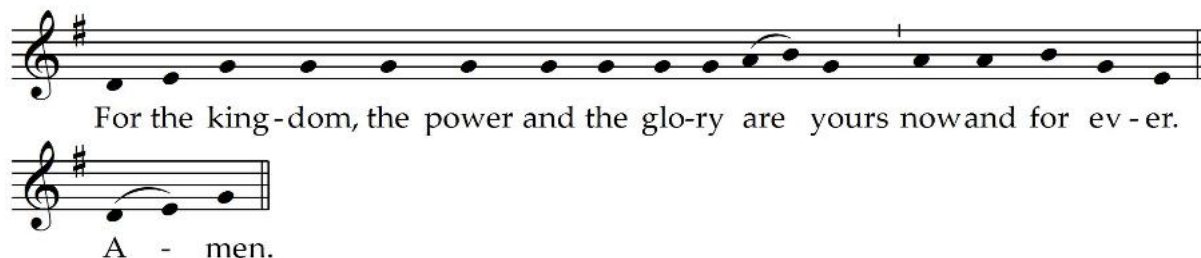


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



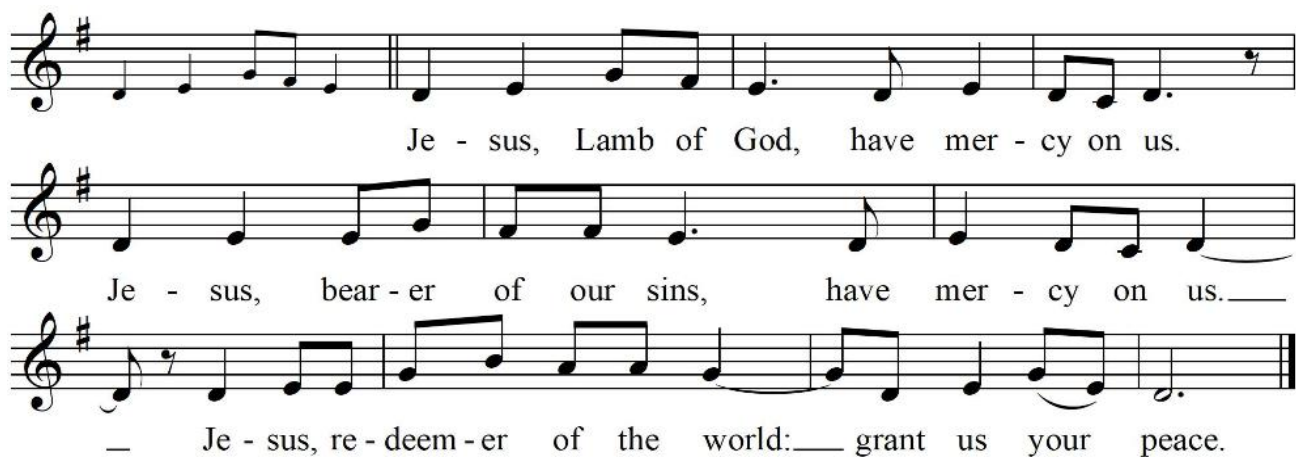
For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us. —

— Je - sus, re - deem - er of the world: — grant us your peace.

Invitation to Communion

The gifts of God for the people of God.

May we who share these gifts be found in Christ, and Christ in us.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

cf John 20.27

Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.

Prayer after Communion

Let us pray.

Father,

we have seen with our eyes
and touched with our hands
the bread of life.

Strengthen our faith

that we may grow in love for you and for each other;
through Jesus Christ the risen Lord. **Amen.**

Postcommunion Hymn



**The Day of Resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.**

- 2 Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to his accents,
May hear so calm and plain
His own 'All hail,' and, hearing,
May raise the victor strain.**
- 3 Now let the heavens be joyful,
And earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes in gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.**

St John of Damascus, c.750
trans J. M. Neale 1818-66

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

The Priest, deacon or another minister sings



All respond



While Regina coeli is sung, the priest and ministers move to the Shrine of Our Lady.

**Joy to thee, O Queen of heaven, alleluia!
He whom thou was meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Let us pray.

O God,
Who gave joy to the world
through the resurrection of your Son, our Lord Jesus Christ,
grant we pray, that with his mother, the Virgin Mary,
we may obtain the joys of everlasting life.
Through the same Christ our Lord. **Amen.**

NOTICES

HAPPY EASTER TO ALL! CHRIST IS RISEN!

Please join us after Mass for refreshments. A past priest of the Parish was wont to remind us that Easter-tide is one uninterrupted celebration that is to be enjoyed with all possible vigour!

MAY/JUNE STUDY GROUP – ANGLICANISM 101

Who are we? Where are we going?

In order to know where we are going, it is important to know where we have come from. So, following the success of the Lenten Studies, Fr Steven will be offering *Anglicanism 101*. A draft program follows below for comment.

In particular, the two options of either a café in the morning or Zoom at night worked well. On that note, Café Bocelli was good, but noisy. Can anyone suggest another café in Hutt Street?

DRAFT PROGRAM

ANGLICANISM 101: THE HISTORY AND MYSTERY OF ANGLICANISM

A five-week course for the curious, the new, and long-standing Anglicans

Thursdays May 19, 26; June 2, 9, 16. Two groups morning and evening

Morning 10am - Café (to be confirmed); Evening 7pm - Zoom

1. OUR CELTIC ROOTS AND THE MYSTERY OF LIFE
 - a. The earth is sacred
 - b. Mystery is not magic
 - c. The Synod of Whitby and the problem with Rome
2. THE REFORMATION: WHAT IS POWER? WHO IS IN CHARGE?
 - a. Gregory VII (1020-1085) and the Investiture Contest
 - b. A conciliar model and the council of Constance (1414-1418)
 - c. Henry VIII (1491-1547) and the rule of moderation
3. RICHARD HOOKER (1554-1600): GOD IS LIKE THE OCEAN
 - a. Are Anglicans closet-Thomists?
 - b. Scripture, tradition, and reason
 - c. The Evangelical and Oxford movements
4. THE SACRAMENTS AND THE REDISCOVERY OF MYSTERY
 - a. Chantry Masses
 - b. Grandmother's mantelpiece
 - c. Karl Rahner and the power of symbol
5. AN INCARNATIONAL TRADITION
 - a. The fear of modernity and the rise of fundamentalism
 - b. Church as an open space of freedom
 - c. The Incarnation of love

NOMINATION COMMITTEE

Bishop Denise Ferguson, the Assistant Bishop, will be chairing the process for nomination of a permanent priest to the Parish. The first meeting of the Committee is scheduled for 4 May.

Please keep the members of the Nomination Committee (Annemarie van Putten, John Dow and Ashley Durham) and the Wardens (Alison McAllister and Peter Burdon) in your prayers as they engage in this vital work.

SERVICE TIMES THIS WEEK

Thursday 12 noon **Regina Coeli**; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.

Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Mary Mags Dinner)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Locum Priest: The Revd Dr Steven Ogden

Email: stevengogden@gmail.com • 0408 817 147

Office Email: StMMAdeelaide.Parish@outlook.com • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 1 May, at 10 am – The 3rd Sunday of Easter

Readings: Acts 9.1-20 • Psalm 30 • Revelation 5.6-14 • John 21.1-19

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees, asylum seekers, and those seeking places of safety and security.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Sim, Clarice, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Robert Whalley (priest), Mark, Olivia, Nance, Neil, and Elaine.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*