

Maundy Thursday

14 April 2022

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

COVID Safety and Face Masks. The Emergency Management (Activities—General No 3) (COVID-19) Direction 2021 and the Emergency Management (Activities—Associated Direction No 21) (COVID-19) Direction 2021 provide that face masks must be worn at all times other than when a person is reading or otherwise leading worship.

THE INTRODUCTORY RITES

When the bell rings, all stand and sing:



God is love, and where true love — is God is tru - ly there.

Here in Christ we gath - er, love of Christ our call - ing.
When we Christ - ians gath - er, mem - bers of one Bo - dy,
Grant us love's ful - fil - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
Let there be in us no dis - cord, but one spi - rit.
When we see your face, O Sa - viour, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal,
Ba - nished now be an - ger, strife and eve - ry quar - rel.
Shine on us, O pu - rest Light of all cre - a - tion,

Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pre - sent here a - mong us.
Be our bliss while end - less ag - es sing your prais - es.

From the Liturgy of Maundy Thursday,
trans James Quinn SJ 1919-2010

Entrance Antiphon

Cf. Galatians 6.14

The choir sings:

We should glory in the Cross of our Lord Jesus Christ,
in whom is our salvation, life and resurrection,
through whom we are saved and delivered.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Tonight we begin the Great Three Days
of our Lord's passion, death and resurrection,
the journey from the supper table to the cross,
from the cross to Easter dawn.

We are followers in Jesus' way,
exploring Jesus' truth,
encountering Jesus' life.

This is the night when Christ the Lamb of God
was given into the hands of betrayers.

This is the night when Christ gathered with the disciples
in the upper room.

This is the night when Christ our Lord gave us this holy feast,
that as we break the bread and drink the cup
we may here proclaim the holy sacrifice,
and come at the last to the Lord's table in heaven.

This is the night when Christ took a towel and washed the disciples' feet,
showing us how to honour and serve one another in love.

This is the night for watching and prayer.

We give ourselves freely to the demands of these great days,
confident that those who die in Christ will surely be made alive.

Penitential Act

God shows great love for us in that while we were still sinners Christ died for us.

A brief pause for silence follows.

Let us then confess our sins in penitence and faith.

Lord Jesus, you raise the dead to life in the Spirit:

Lord, have mercy. **R. Lord, have mercy.**

Lord Jesus, you bring pardon and peace to the sinner:

Christ, have mercy. **R. Christ, have mercy.**

Lord Jesus, you bring light to those in darkness:

Lord, have mercy. **R. Lord, have mercy.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are
seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For
you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone
are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,
in the glo - ry of God the Fa - ther. A - men.

After the hymn of praise, the organ is silent until Easter.

Collect

Let us pray.

Grant, Lord,
that we who receive the holy sacrament
of the body and blood of our Lord Jesus Christ,
may be the means
by which the work of his incarnation shall go forward:
take, consecrate, break and distribute us,
to be for others a means of your grace,
and vehicles of your eternal love;
through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

First Reading

Exodus 12.1-4, 11-14

A reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

For the word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 116.9–10, 12–17 **R.** v.11



R. I will take the cup of sal - va - tion and call on the name of the Lord.

9 I believed, even when I said, "I have been brought very low."

In my distress I said, "No one can be trusted."

10 How shall I repay the LORD

for all the good things he has done for me?

12 I will fulfil my vows to the LORD

in the presence of all his people.

13 Precious in the sight of the LORD

is the death of his servants. **R.**

14 O LORD, I am your servant;

I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving

and call upon the name of the Lord.

16 I will fulfil my vows to the LORD

in the presence of all his people.

17 In the courts of the LORD's house,

in the midst of you, O Jerusalem. **R.**

Second Reading

1 Corinthians 11.23-26

A reading from the first letter of Paul to the Corinthians.

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same

way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

John 13.34

Praise and honour to you, Lord Jesus!

I give you a new commandment:

love one another as I have loved you, says the Lord.

Praise and honour to you, Lord Jesus!

Gospel

John 13.1-17, 31b-35

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to John.

✠ **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, ‘Lord, are you going to wash my feet?’ Jesus answered, ‘You do not know now what I am doing, but later you will understand.’ Peter said to him, ‘You will never wash my feet.’ Jesus answered, ‘Unless I wash you, you have no share with me.’ Simon Peter said to him, ‘Lord, not my feet only but also my hands and my head!’ Jesus said to him, ‘One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.’ For he knew who was to betray him; for this reason he said, ‘Not all of you are clean.’

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, ‘Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Steven Ogden

Prayers of the People

Let us pray for the world and for the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

The Greeting of Peace

Christ has reconciled us to God in one body by the cross.

We meet in God's name and share God's peace.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST



And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.

- 2 Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim;
For lo, between our sins and their reward
We set the passion of thy Son our Lord.
- 3 And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
From tainting mischief keep them white and clear
And crown thy gifts with grace to persevere.
- 4 And so we come: O draw us to thy feet
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us nevermore to part from thee.

When all is prepared, the celebrant says

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Father,
we spread this table
to remember the loving sacrifice of Jesus Christ, your Son.
Accept all we offer you this day.
Bind us together in his love
and in the love he has commanded us to bring one another;
through Jesus Christ our Lord.. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

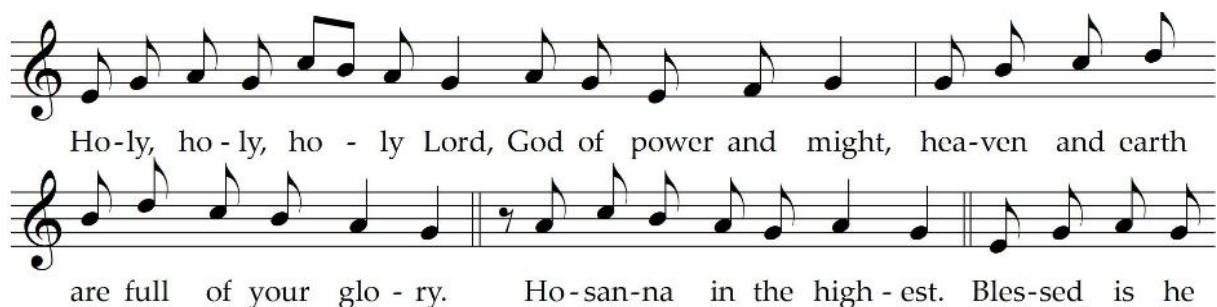
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

He is the true and eternal priest,
who founded this memorial of his unending sacrifice.
He gave himself to you as victim for our deliverance,
and commanded us to make this offering in his memory.

As we eat his body, given for us,
we grow in strength.
As we drink his blood, poured out for us,
we are washed clean.

And so, with angels and archangels,
with all the heavenly host,
we proclaim your glory
and join their unending chorus of praise:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he



who comes in the name of the Lord. Ho-san-na in the high - est.

Lord, you are holy indeed,
and all creation rightly gives you praise.
All life, all holiness comes from you
through your Son, Jesus Christ our Lord,
by the working of the Holy Spirit.
From age to age you gather a people to yourself,
so that from the rising of the sun to its setting
a pure offering may be made
to the glory of your name.

And so, Lord God, we humbly pray:
by the power of your Spirit sanctify these gifts
we have brought before you,
that they may become the body and blood
of your Son, our Lord Jesus Christ,
at whose command we celebrate this eucharist.

On this night,
the night he was handed over to death,
Jesus washed the feet of his disciples
and gave us a new commandment:
to love one another as he has loved us.
He took bread and gave you thanks and praise;
he broke the bread,
gave it to his disciples, and said:
Take this, all of you, and eat it:
This is my Body, which will be given up for you.

When supper was ended, he took the cup;
again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my Blood,
the Blood of the new and everlasting covenant.
It will be shed for you and for all,
so that sins may be forgiven.
Do this in memory of me.

Calling to mind, Lord God,
the death your Son endured for our salvation,
his glorious resurrection and ascension into heaven,
and eagerly awaiting the day of his return,
we offer you in thanksgiving this holy and living sacrifice.

Look with favour on your Church's offering
and see the Victim by whose sacrifice
you were pleased to reconcile us to yourself.

Grant that we who are nourished
by the body and blood of your Son
may be filled with his Holy Spirit
and become one body, one spirit in Christ.

Let him make us an everlasting gift to you,
that we may share in the inheritance of your saints,
with Mary, the virgin Mother of God,
with the apostles, the martyrs,
Saint Mary Magdalene, and all your saints,
on whose constant intercession we rely for help.

Lord, may this sacrifice
which has made our peace with you
advance the peace and salvation of all the world.
Strengthen in faith and love your pilgrim Church on earth:
your servant our Primate and Bishop Geoffrey,
all bishops, priests, and deacons,
all ministers of your Church,
and the entire people your Son has gained for you.

Merciful Father,
hear the prayers of the family you have gathered here before you,
and unite to yourself all your children
now scattered over the face of the earth.

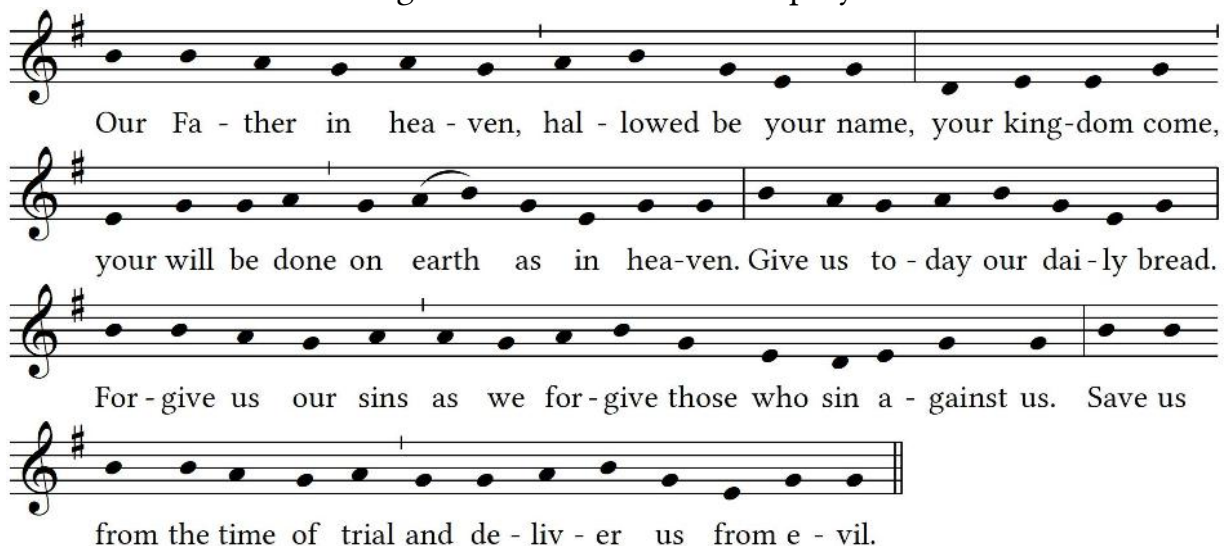
Welcome into your kingdom our departed brothers and sisters
and all who have left this world in your friendship.
We hope to enjoy with them your everlasting glory,
through Christ our Lord,
through whom you give the world everything that is good.

Through whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all glory and honour is yours, almighty Father,
for ever and ever. **Amen.**

THE COMMUNION RITE

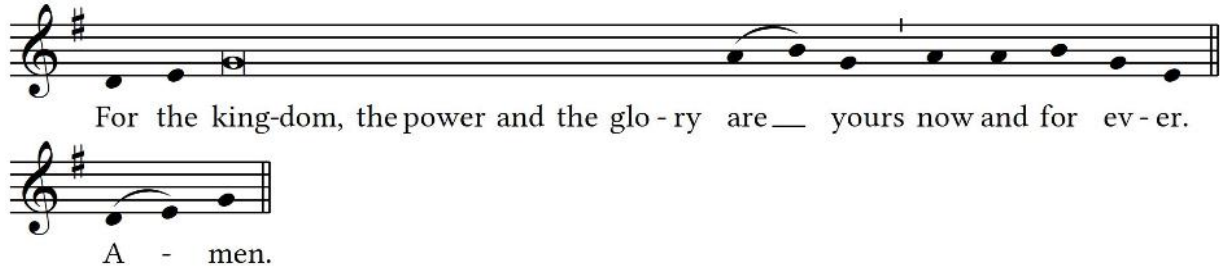
The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.



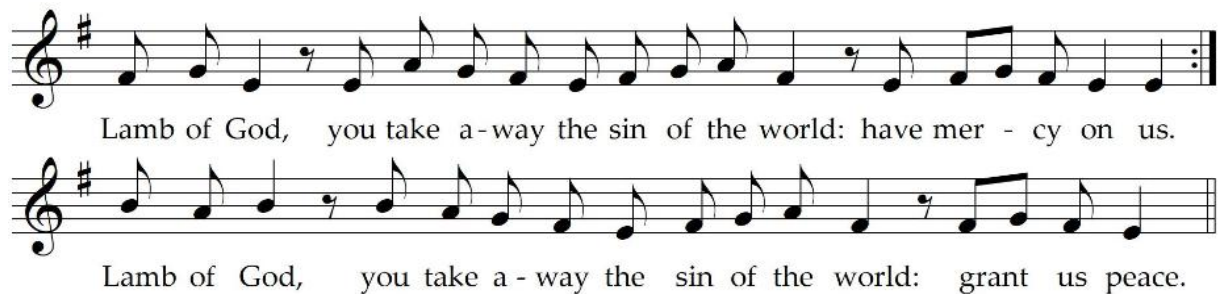
The Breaking of the Bread

The celebrant breaks the bread, saying

Unless a grain of wheat falls into the ground and dies,
it remains just a single grain;
but if it dies it bears much fruit.

If we have died with him, we shall live with him.

While the bread is broken Agnus Dei is sung.



Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

During Communion, the choir will sing anthems.

After the distribution of Communion, a ciborium with hosts for Communion on the following day is left on the altar. The Priest says the Prayer after Communion.

Communion Antiphon

1 Cor 11.24-25

The choir sings

This is the Body that will be given up for you;
this is the Chalice of the new covenant in my blood, says the Lord;
do this, whenever you receive it, in memory of me.

Prayer after Communion

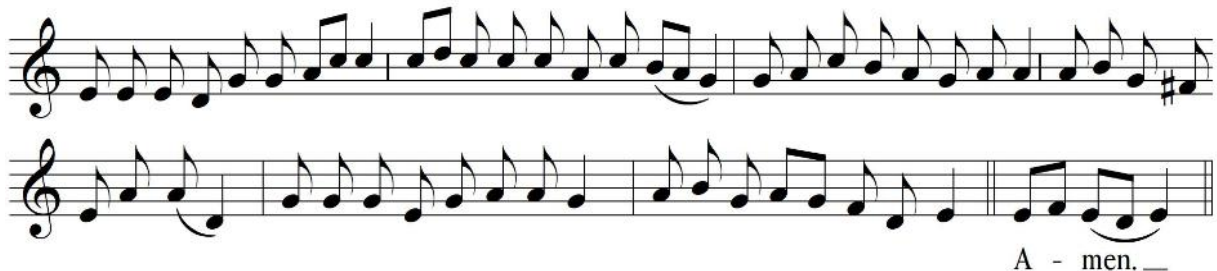
Let us pray.

Holy God,
source of all love,
on the night of his betrayal
Jesus gave his disciples a new commandment,
to love one another as he loved them.
Write this commandment in our hearts;
give us the will to serve others
as he was the servant of all,
who gave his life and died for us,
yet is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE TRANSFER OF THE MOST BLESSED SACRAMENT

Procession to the Altar of Repose

The celebrant, accompanied by the ministers, carries the Blessed Sacrament in procession to the place where it is to be kept until the Liturgy of Good Friday, while the following hymn is sung:



- Hail our Saviour's glorious Body
which his Virgin Mother bore;
Hail the Blood which, shed for sinners,
did a broken world restore;
Hail the sacrament most holy,**

- Flesh and Blood of Christ adore!
- 2 To the Virgin, for our healing,
his own Son the Father sends;
from the Father's love proceeding,
Sower, Seed and Word descends;
wondrous life of Word incarnate
with his greatest wonder ends!
- 3 On that paschal evening see him
with the chosen twelve recline,
to the old law still obedient
in its feast of love divine;
Love divine, the new law giving,
gives himself as Bread and Wine!
- 4 By his word the Word almighty
makes of bread his flesh indeed;
Wine becomes his very life-blood:
Faith God's living Word must heed!
Faith alone may safely guide us
where the senses cannot lead!

When the procession reaches the place of reservation:

- 5 Come, adore this wondrous presence;
bow to Christ, the source of grace!
Here is kept the ancient promise
of God's earthly dwelling-place!
Sight is blind before God's glory,
Faith alone may see his face!
- 6 Glory be to God the Father,
praise to his co-equal Son,
adoration to the Spirit,
bond of love, in Godhead one!
Blest be God by all creation
joyously while ages run. Amen.

Thomas Aquinas, 1227-74
tr. James Quinn SJ, 1919-2010

Stripping of the Altars

Then the altars and shrines are stripped of their candles, linen and decorations.

Psalm 88, Psalm 22, or another appropriate psalm or hymn may be sung, or Mark 14.31b-50 may be read.

Then the ministers and people depart in silence.

The Watch of the Passion

The Watch of the Passion begins.